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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Tuesday, November 1, 2011**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

November 10, 2011	9:00 am.	San Francisco
December 1, 2011	9:00 am.	San Francisco
December 15, 2011	9:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

November 7, 2011	1:30 pm	San Francisco
November 28, 2011	1:30 pm	San Francisco
December 12, 2011	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**Notice of All-Party Meeting: Draft Resolution ALJ-274, Establishes Citation procedures for the Enforcement of Safety Regulations by the Consumer Protection and Safety Division Staff for Violations by Gas Corporations of General Order 112-E and Code of Federal Regulations, Title 49, Parts 190, 191, 192, 193, and 199**

November 7, 2011  
2:30 pm – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Golden Gate Room  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

**NOTICE IS HEREBY GIVEN** that the assigned Administrative Law Judge will hold an All-Party Meeting to discuss Draft Resolution ALJ-274. Draft Resolution ALJ-274 delegates specified authority to the Consumer Protection and Safety Division Staff, or such other Staff as may be designated by the Executive Director, to issue citations to all gas corporations to enforce compliance with General Order (GO) 112-E. GO 112-E contains specific rules governing the design, construction, testing, maintenance, and operation of utility gas gathering, transmission, and distribution pipeline systems and supplements compliance with the federal standards set forth in the Code of Federal Regulations, Title 49, Parts 190, 191, 192, 193, and 199. Parties who wish to attend and speak at the All-Party Meeting must send an R.S.V.P to ALJ Minkin email: [ang@cpuc.ca.gov](mailto:ang@cpuc.ca.gov) with the name and contact information of the party or representative. The R.S.V.P. must be received by 5:00 pm on October 28, 2011. An agenda for the all-party meeting will be distributed in advance of the meeting. If you have any questions, please contact ALJ Minkin. A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015**

November 28, 2011  
2 pm  
and  
6 pm

Rancho Cordova City Hall Council Chambers  
2729 Prospect Park Dr.  
Rancho Cordova, CA

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov) at least 3 business day before the hearing.**

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015**

November 29, 2011 6 pm	Ambrose Community Center - Auditorium 3105 Willow Pass Road Bay Point, CA
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov) at least 3 business day before the hearing.**

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015**

November 30, 2011 2 pm and 6 pm	Clearlake City Hall Council Chambers 14050 Olympic Drive Clearlake, CA
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov) at least 3 business day before the hearing.**

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December 2, 2011 2 pm and 6 pm	South Bay Community Center 2180 Palisades Avenue Los Osos, CA
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov) at least 3 business day before the hearing.**

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015**

December 5, 2011 2 pm and 6 pm	Carson City Hall Council Chambers, 2 <sup>nd</sup> Floor 701 E. Carson Street Carson, CA
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov) at least 3 business day before the hearing.

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015**

December 6, 2011 2 pm and 6 pm	City of Claremont's Taylor Hall 1775 N. Indian Hill Blvd. Claremont, CA
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov) at least 3 business day before the hearing.

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015**

December 7, 2011 2 pm and 6 pm	Cora Harper Fitness Center 841 Barstow Road Barstow, CA
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov) at least 3 business day before the hearing.

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015**

December 8, 2011 2 pm and 6 pm	Town of Apple Valley Council Chambers 14955 Dale Evans Parkway Apple Valley, CA
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov) at least 3 business day before the hearing.

## NOTICES

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

**PUBLIC MEETINGS & WORKSHOP NOTICES****(UPDATED) Public Workshop: Use of Utility AB 32 Auction Revenue (R.1103012) (REVISED AS OF 10/25/11)**

*November 1-2, 2011*  
*10 am – 4 pm*

*California Public Utilities Commission*  
*505 Van Ness Avenue, Hearing Room A*  
*(Corner of Van Ness Avenue and McAllister Street)*  
*San Francisco*

This workshop is part of the Commission's GHG proceeding (R.11-03-012). Pacific Gas and Electric Company, Southern California Edison Company, and San Diego Gas & Electric Company (jointly) and PacifiCorp will present their Ratepayer Impact Models and explain how those models can be used to evaluate the rate impacts of auction revenue use proposals. Following discussion of the Ratepayer Impact Models, parties will present their proposals for the use of cap-and-trade emissions allowance revenues for 2013 and beyond. Commission staff and parties in attendance will have the opportunity to ask clarifying questions regarding the allowance revenue proposals presented. A workshop agenda will be sent to the service list prior to the workshop. Administrative Law Judges Melissa K. Semcer and Jessica T. Hecht may attend the workshop, which will not be reported or transcribed. For more information, please contact Adam Langton; email: [AHL@cpuc.ca.gov](mailto:AHL@cpuc.ca.gov) or (415) 703-1812.

**(UPDATED) Public Workshop Notice: R.11-02-018 - Order Instituting Rulemaking into Transfer of Master-Meter/Submeter systems at Mobilehome Parks and Manufactured Housing Communities to Electric and Gas Corporations (REVISED AS OF 10/14/11)**

*November 2, 2011*  
*10 am – 5 pm*

*and*

*November 3, 2011*  
*9 am – 5 pm*

*California Public Utilities Commission*  
*505 Van Ness Avenue, Courtyard Room*  
*(Corner of Van Ness Avenue and McAllister Street)*  
*San Francisco*

The Commission will hold a technical workshop for presentation and discussion of party proposals filed on or before October 21, 2011. The workshop scope will include (1) a presentation by each party that has filed a proposal, consisting of a summary/overview detailed enough to permit a "nuts and bolts" grasp of the proposal's components; (2) one or more question and answer session(s) to promote understanding of all proposals, including any technical aspects fundamental to actual implementation, and to minimize the need for future discovery; (3) constructive feedback from other parties on the pros/cons of each proposal; and (4) assessment of areas of preliminary or clear agreement between/among parties. The workshop will be facilitated by Administrative Law Judge Jean Vieth. Questions about the workshop date, time, or place, or about the subject of the workshop may be directed to ALJ Vieth (email: [jean.vieth@cpuc.ca.gov](mailto:jean.vieth@cpuc.ca.gov) or 415-703-2194).

**Public Meeting Notice: Deaf and Disabled Telecommunications Program Equipment Program Advisory Committee (EPAC)**

*November 3, 2011*  
*10 am – 4 pm*

*DDTP Main Office*  
*1333 Broadway, Suite 500*  
*Large Conference Room*  
*Oakland*

The Equipment Program Advisory Committee of the Deaf and Disabled Telecommunications Program (EPAC) will hold a public meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, 1. Review of emergency evacuation procedures, and C. Review of Minutes from Previous Meetings; II. CCAF Staff Reports, A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, F. Equipment Report, and G. Wireless Report; III. Discussion of a Wireless Program; IV; CPUC Update; V. EPAC Business, A. Report from TADDAC Liaison, B. Report from Chair, C. Review of Action Items List, and D. EPAC will prioritize EPAC Budget Must Have list; VI. Public Input; VII. Clarity and Clearsounds Presentations; VIII. EPAC Seat Vacancies; and IX. Future Meetings and Locations, including Offsite Meetings.

#### **ADDITIONAL INFORMATION**

For additional information, please contact Patsy Emerson, DDTP Committee Coordinator, (510) 302-1147, or by email at [patsy@ddtp.org](mailto:patsy@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

#### **ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

#### **DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [patsy@ddtp.org](mailto:patsy@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

#### **Public Meeting Notice: California Teleconnect Fund (CTF) Administrative Committee**

November 4, 2011 9:30 am – 1:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco
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#### **AGENDA**

1. Introduction; 2. Public comments; 3. Review and approval of previous meeting minutes; 4. Liaison staff reports; (a) CTF applications status; and (b) CTF claims status; 5. CTF OIR update; 6. CTF outreach update; 7. Discussion of CTF and libraries; 8. Discussion of CTF website; 9. Discussion of claims dollars and services; 10. Committee's Annual Report; 11. Announcements; 12. Member suggested agenda items; and 13. Future meeting data and time. Questions regarding this CTF-AC meeting should be directed to Nate Christo, Communications Division; email: [nc2@cpuc.ca.gov](mailto:nc2@cpuc.ca.gov) or phone; 415-703-1069.

#### **Public Notice of Workshop Regarding The Application Of Market Transformation Metrics To Energy Efficiency Programs. As Called For In D10-10-033, The CPUC Would Like To Explore The Incorporation Of Market Transformation Metrics Into Its Evaluation, Measurement And Verification Activities For The Current And Future Energy Efficiency Program Cycles**

November 7, 2011 9 am - 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco  Call-in information: 1-866-812-4996; Code: 6404767#  Web conference information: 1. To join the meeting, <a href="#">click here</a> 2. Enter the meeting number: 743 913 757 3. Enter the meeting password: energy
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On Monday, November 7<sup>th</sup>, we will be hosting a workshop on application of market transformation metrics to energy efficiency programs. As called for in Resolution E-4385 and Decision (D.)10-10-033, the CPUC would like to explore the application of market transformation metrics to the next EE cycle.

This facilitated workshop will address the topic of market transformation in the CPUC regulatory context, review the preliminary set of metrics identified in Appendix B of Resolution E-4385, and discuss revisions proposed by other stakeholders. This workshop also meets the requirements in D.10-10-033 to further refine the market transformation logic of the portfolio; develop, vet and add new indicators where gaps have been identified; and adapt to portfolio guidance or the

orientation of the next program cycle programmatic objectives.  
As space is limited, please RSVP to [devla.singh@cpuc.ca.gov](mailto:devla.singh@cpuc.ca.gov).

**Public Workshop Notice: R.08-12-009 - Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission's own Motion to Actively Guide Policy in California's Development of a Smart Grid System.**

November 16, 2011 9 am- Natural Gas Issues  1 pm- ESP and CCA Issues	California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco
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The workshop in the above-entitled matter will be held before Administrative Law Judge Timothy J. Sullivan. If you have questions about the workshop date, time, or place call Chris Villarreal at (415) 703-1566.

**Public Workshop Notice: A.09-04-007 and A.09-04-009 - Application of Pacific Gas and Electric Company in its 2009 Nuclear Decommissioning Cost Triennial Proceeding. (U39E), and Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2009 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues.**

November 21, 2011 10 am  Phase 2: Report on Joint Utility Asset Feasibility Study; asset allocation policies	California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom (Corner of Van Ness Avenue and McAllister Street) San Francisco
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The workshop in the above-entitled matter will be held before Administrative Law Judge Melanie M. Darling. If you have questions about the workshop date, time, or place, call the Calendar Clerk at (415) 703-1203.

**Public Workshop Notice: R.11-03-006 Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and related issues.**

November 21, 2011 10 am – 3:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Commission Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco
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The workshop in the above-entitled matter will be held before Administrative Law Judge (ALJ) Seaneen M. Wilson. This workshop will be held in order to discuss issues raised in R.11-03-006, including current and future investor owned utility negative revenue requirement disposition, and allocation of the Sempra Settlement funds and the Continental Forge funds. Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203. Questions regarding the agenda and topics for discussion may be directed to ALJ Wilson at 415-703-1525 or [smw@cpuc.ca.gov](mailto:smw@cpuc.ca.gov).

**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

December 7, 2011 1:30 pm – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco  Call-in Number: 1-866-741-9705, Code: 6691236 #
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**AGENDA**

1. Introduction; 2. Approval of minutes; 3. Fiscal Report; 4. Contract Reports; 5. CAB Report; 6. Legal Liaison Report; 7. Public comments; 8. Communications Division Liaison Report; 9. ULTS-AC Report; 10. ULTS-AC vacancy update; 11. Future meeting date and location; 12. Adjournment.

**Public Workshop Notice: R.11-03-007 Order Instituting Rulemaking on the Commission's Own Motion to Consider Effectiveness and Adequacy of the Competitive Bidding Rule for Issuance of Securities and Associated Impacts of General Order 156, Debt Enhancement Features, and General Order 24-B**

<p>January 9, 2012 10 am – 3:30 pm</p> <p>and</p> <p>January 10, 2012 10 am – 3:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Commission Hearing Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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The workshop in the above-entitled matter will be held before Administrative Law Judge (ALJ) Seaneen M. Wilson. This workshop will be held in order to discuss issues raised in R.11-03-007, including but not limited to possible: 1) revisions to the Competitive Bidding Rule and General Order 24-B; 2) development of rules to govern Debt Enhancement Features and Interest Rate Risk Management as they relate to the issuance of securities; and 3) incorporation of General Order 156 requirements in the application for authority to issue securities. Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203. Questions regarding the agenda and topics for discussion may be directed to ALJ Wilson at 415-703-1525 or email: [smw@cpuc.ca.gov](mailto:smw@cpuc.ca.gov).

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Consumer Service and Information Division has prepared **Resolution CSID-005** for the November 10, 2011 Commission Meeting Date. Resolution CSID-005 extends the in-language Community Help and Awareness of Natural Gas and Electricity Services (CHANGES) pilot program to allow time to gather data and evaluate the program's effectiveness, and the appropriate California Alternate Rates for Energy funding level. Any questions or comments should be directed to Kyle DeVine; email: [kyl@cpuc.ca.gov](mailto:kyl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/144758.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/144758.htm).

The Energy Division has prepared **Resolution E-4420** for the November 10, 2011 Commission Meeting. The resolution deals with revisions to PG&E's Community Choice Aggregation Non-Disclosure Agreement, Form 79-1031 and to Electric Schedule E-CCAINFO. Any questions or comments should be directed to Carlos A. Velasquez; email: [los@cpuc.ca.gov](mailto:los@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//144786.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//144786.htm).

The Energy Division has prepared **Alternate Draft Resolution E-4433** for the November 10, 2011 Commission Meeting. This is about the cost recovery for the long-term renewable power purchase agreement between Pacific Gas and Electric Company and Mojave Solar, LLC. Any question or comments should be directed to Damon Franz; email: [DFI@cpuc.ca.gov](mailto:DFI@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//145204.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//145204.htm).

The Energy Division has prepared Draft **Resolution E-4439** for the November 10, 2011 Commission Meeting. This Resolution approves cost recovery for the long-term renewable energy power purchase agreements, as amended, between San Diego Gas & Electric Company and LanEast Solar Farm, LLC, LanWest Solar Farm, LLC, Desert Green Solar Farm, LLC, Rugged Solar LLC, and Tierra Del Sol Solar Farm, LLC, without modifications. This Resolution also approves the Option between San Diego Gas & Electric Company and Soitec Solar Development, LLC and requires any power purchase agreements executed as a result of the Option to be filed by Tier 2 Advice Letter. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Cheryl Lee; email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/145184.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/145184.htm).

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Res L-424** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Consumer Protection and Safety Division's investigation concerning two railroad crossing incidents that occurred on May 1, 2007 and March 24, 2010, at the Power Inn Road Crossing in Sacramento, California.

On October 4, 2011, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than October 31, 2011, and reply comments shall be served no later than November 7, 2011.

Res L-424 will be on the agenda at the November 10, 2011 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [jva@cpuc.ca.gov](mailto:jva@cpuc.ca.gov)

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The Consumer Protection and Safety Division has prepared **Resolution SX-100** for the November 10, 2011, Commission Meeting. The resolution grants approval of the Exposition Metro Line Construction Authority for the construction of 11 grade-separated crossings and 16 at-grade highway-rail transit crossings in the Cities of Los Angeles and Santa Monica, Los Angeles County, as part of the Exposition Line Phase 2 project.

Any questions or comments should be directed to Jose Pereyra e-mail: [jfp@cpuc.ca.gov](mailto:jfp@cpuc.ca.gov).

The web link is: [http://docs.cpuc.ca.gov/word\\_pdf/COMMENT\\_RESOLUTION/144526.doc](http://docs.cpuc.ca.gov/word_pdf/COMMENT_RESOLUTION/144526.doc).

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The Communications Division has prepared **Resolution T-17348** Approving funding for the grant application of Frontier Communications Southwest, Inc. (U-1026-C), from the California Advanced Services Fund (CASF) amounting to \$95,919.20 for the Alpine underserved broadband project for the November 10, 2011 Commission meeting.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

Any questions should be directed to Ana Maria Johnson; email: [aj1@cpuc.ca.gov](mailto:aj1@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/145141.PDF](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/145141.PDF).

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The Division of Water and Audits has prepared **Resolution W-4889** for the November 10, 2011 Commission Meeting which approves California American Water Company's request to implement a surcharge to recover \$1,146,053.61 of the balance in the Water Contamination Litigation Memorandum Account for its Los Angeles District. Any questions or comments should be directed to James Boothe email: [jb5@cpuc.ca.gov](mailto:jb5@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143963.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143963.htm).

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The Division of Water and Audits has prepared **Resolution W-4890** for the November 10, 2011 Commission Meeting which approves Golden State Water Company's request seeking authorization to establish a memorandum account to track costs to

participate in the first 5 LA Oral Health Community Development Program to bring fluoridation to optimal levels in Los Angeles County. Any questions or comments should be directed to Adam Thaler; email: [ajt@cpuc.ca.gov](mailto:ajt@cpuc.ca.gov) or James Boothe; email: [jb5@cpuc.ca.gov](mailto:jb5@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/144070.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/144070.htm).

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The Consumer Protection and Safety Division has prepared **Resolution TL-19103** for the December 1, 2011, Commission Meeting. The resolution extends for one year the authority granted to vessel common carriers to adjust their fares and rates within a “zone of reasonableness” without specific approval of the Commission. Any questions or comments should be directed to Paul Wuerstle; email: [pwu@cpuc.ca.gov](mailto:pwu@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/146076.DOC](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/146076.DOC).

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-426** authorizes disclosure of records concerning the California Public Utilities Commission Consumer Protection and Safety Division’s investigation of a May 7, 2010 incident involving a third-party contact and overhead conductors owned by Southern California Edison Company in Villa Park, Orange County, California, once the investigation is complete.

On October 26, 2011, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than November 21, 2011, and reply comments shall be served no later than November 28, 2011.

Resolution L-426 will be on the agenda at the December 1, 2011 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service, should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-427** authorizes disclosure of records concerning the California Public Utilities Commission Consumer Protection and Safety Division’s investigation of records concerning an electrical wire injury incident that occurred on February 20, 2011, in Buena Park, California, once the investigation is complete; and other reports of completed investigations of incidents involving Southern California Edison Company facilities that resulted in personal injury or property damage, and all reports of downed live electric power lines, within the last ten years.

On October 28, 2011, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than November 21, 2011, and reply comments shall be served no later than November 28, 2011.

Resolution L-427 will be on the agenda at the December 1, 2011 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service, should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [jva@cpuc.ca.gov](mailto:jva@cpuc.ca.gov)

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The Energy Division has prepared Draft **Resolution E-4437** for the December 1, 2011 Commission Meeting. This Draft Resolution approves cost recovery for the long-term renewable energy power purchase agreement, as amended, between San Diego Gas and Electric Company and Solar Gen 2, LLC. The power purchase agreement, as amended, is approved without modifications. Notice of this draft has been sent to parties in the service list.

Any questions or comments should be directed to Cheryl Lee; email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/146500](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/146500).

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#### NEW FILINGS

NONE

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

10/31/11      **A.06-04-020** – Application of 360Networks (USA) Inc. for a Certificate of Public Convenience and Necessity, to provide Limited Facilities-Based and Resold Local Exchange and Exchange Access Services within the State of California. **Petition for Expedited Modification of D.06-09-006 by 360Networks (USA), Inc.**

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

10/28/11      **R.11-05-005** - Order Instituting Rulemaking to Continue Implementation and Administration of California Renewables Portfolio Standard Program; **Proposed Decision of ALJ Simon.**

10/28/11      **R.10-05-004** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues; **Proposed Decision of President Peevey.**

10/31/11      **A.11-01-025** - In the Matter of the Application of U.S. Telecom Long Distance, Inc. (U-5920-C), for a Certificate of Public Convenience And Necessity to Provide Resold Commercial Local Exchange and Interexchange Telecommunications Services within the State of California; **Proposed Decision of ALJ Colbert.**

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#### ADVICE LETTER FILINGS

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**10/24/11**  
ALJ Walwyn      **A.10-09-017** - Application of California-American Water Company (U210W), California Water Service Company (U60W), Golden State Water Company (U133W), Park Water Company (U314W) and Apple Valley Ranchos Water Company (U346W) to Modify D.08-02-036, D.08-06-002, D.08-08-030, D.08-09-026, D.08-11-023, D.09-05-005, D.09-07-021, and D.10-06-038 regarding the Amortization of WRAM-related Accounts.

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS - NONE**

**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED - NONE**

**HEARINGS CONCLUDED**

ALJ Hecht      **A.10-07-009** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for Approval of its Proposals for Dynamic Pricing and Recovery of Incremental Expenditures Required for Implementation,  
**Evidentiary Hearing held and no report given**

ALJ Kim      **A.11-05-017** - Application of Southern California Edison Company (U338E) for Approval of its 2012-2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Workshop held and concluded**

ALJ Yacknin **C.11-09-005** - Charles I. Donald, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Prehearing Conference held and concluded**

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### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

<i>(PHC)</i> = Prehearing Conference	<i>(ECP)</i> = Expedited Complaint Procedure	<i>(CA)</i> = Closing Argument
<i>(EH)</i> = Evidentiary Hearing	<i>(OSC)</i> = Order to Show Cause	<i>(LM)</i> = Law & Motion
<i>(PPH)</i> = Public Participation Hearing	<i>(WS)</i> = Workshop	<i>(OA)</i> = Oral Argument
<i>(IAM)</i> = Initial Arbitration Meeting	<i>(FPH)</i> = Full Panel Hearing	<i>(STC)</i> = Status Conference
<i>(AH)</i> = Arbitration Hearing	<i>(FOA)</i> = Final Oral Argument	<i>(DC)</i> = Discovery Conference
<i>(APPEAL)</i> = Appeal Hearing of General Order 156	<i>(CITATION)</i> = Appeal Hearing of Citation	<i>(SCF)</i> = Settlement Conference

**11/1/11**  
1:30 p.m.  
ALJ Yip-  
Kikugawa  
Comr Florio

**I.11-02-016 (PHC)** - Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Facilities Records for its Natural Gas Transmission System Pipelines,  
**Commission Courtroom, San Francisco**

**11/2/11**  
10:00 a.m.  
ALJ Colbert  
Comr Sandoval

**A.11-04-009 (PHC)** - Application of Custom Teleconnect, Inc. (U6017C) for a Certificate of Public Convenience and Necessity to Operate as a Provider of Resold Local Exchange Service within California,  
**Commission Courtroom, San Francisco**

**11/2/11**  
10:00 a.m.  
ALJ Vieth  
Comr Florio

**R.11-02-018 (WS)** - Order Instituting Rulemaking into Transfer of Master-Meter/Submeter systems at Mobilehome parks and Manufactured Housing Communities to Electric and Gas Corporations,  
**Commission Courtyard Training Room, San Francisco**  
**(Also November 3 at 9:00 a.m.)**

**11/3/11**  
10:00 a.m.  
ALJ Darling  
Comr Simon

**A.10-11-015 (EH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2012, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco**  
**(Also November 4)**

**11/4/11**  
11:00 a.m.  
ALJ *Pro Tem*  
Moldavsky

**C.11-09-019 (ECP)** – James MacLean, Complainant, vs AT&T Mobility Wireless Operations Holdings dba AT&T Mobility (U3021C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Conference Room A, Los Angeles, CA**

**11/7/11**  
10:00 a.m.  
ALJ Bushey  
Comr Florio

**R.11-02-019 (EH)** - Order Instituting Rulemaking on the Commission’s Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms,  
**Commission Courtroom, San Francisco**  
**(Also November 8 – 10 and November 14)**

- 11/8/11**  
10:00 a.m.  
ALJ Barnett  
Comr Florio
- A.11-04-006 (EH)** - Application of Southern California Edison Company (U338E) to Recover O&M Costs Associated with the San Onofre Nuclear Generating Station Units Nos. 2 and 3 On-going Seismic Program, and New Seismic Research Projects and Analyses,  
**And Related Matters:**  
**A.11-05-011**  
**Commission Courtroom, San Francisco**  
**(Also November 9)**
- 11/9/11**  
10:00 a.m.  
ALJ Semcer  
Comr Ferron
- A.09-04-001 (PHC)** - Application of Pacific Gas and Electric Company for Approval of a Power Purchase Agreement with Mariposa Energy, LLC. (U39E),  
**Commission Courtroom, San Francisco**
- 11/10/11**  
10:00 a.m.  
ALJ Minkin  
Comr Peevey
- A.10-07-001 (PHC)** - In the Matter of the Application of The Nevada Hydro Company for a Certificate of Public Convenience and Necessity for the Talega-Escondido/Valley-Serrano 500 kV Interconnect Project,  
**Commission Courtroom, San Francisco**
- 11/15/11**  
10:00 a.m.  
ALJ Bushey  
Comr Sandoval
- I.10-12-010 (EH)** - Order Instituting Investigation on the Commission's own motion into the operations, practices, and conduct of Telseven, LLC, Calling 10 LLC dba California Calling 10, (U7015C), and Patrick Hines, an individual, to determine whether Telseven, Calling 10, and Patrick Hines have violated the laws, rules and regulations of this State in the provision of directory assistance services to California consumers,  
**Commission Courtroom, San Francisco**  
**(Also November 16 – 18)**
- 11/15/11**  
10:00 a.m.  
ALJ Vieth  
Comr Florio
- R.11-02-018 (PHC)** - Order Instituting Rulemaking into Transfer of Master-Meter/Submeter systems at Mobilehome parks and Manufactured Housing Communities to Electric and Gas Corporations,  
**Commission Courtroom, San Francisco**
- 11/17/11**  
11:00 a.m.  
ALJ Barnett
- C.11-08-010 (ECP)** - Copies Etc., Complainant, vs. Verizon California Inc. (U1002C), Defendant,  
**County Administrative Center – Room 2A, 4080 Lemon Street, Riverside, CA**
- 11/17/11**  
12:00 noon  
ALJ Barnett
- C.11-08-009 (ECP)** - Candi Pionessa and Walter Lubell, Complainants, vs. Southern California Edison Company (U338E), Defendant,  
**County Administrative Center – Room 2A, 4080 Lemon Street, Riverside, CA**
- 11/17/11**  
12:30 p.m.  
ALJ Barnett
- C.11-06-025 (ECP)** - Marc V. Campbell and Janice L. Campbell, Complainants, vs. Southern California Edison Company (U338E), Defendant,  
**County Administrative Center – Room 2A, 4080 Lemon Street, Riverside, CA**
- 11/18/11**  
10:00 a.m.  
ALJ Kenney  
Comr Florio
- C.11-07-003 (TELEPHONIC – EH)** - Verlyn Roschewski, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Commission Courtroom, San Francisco**
- 11/21/11**  
10:00 a.m.  
ALJ Darling  
Comr Simon
- A.09-04-007 (WS)** - Application of Pacific Gas and Electric Company in its 2009 Nuclear Decommissioning Cost Triennial Proceeding. (U39E), and  
**A.09-04-009** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2009 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues,  
**Commission Courtroom, San Francisco**

- 11/21/11**  
10:00 a.m. -  
3:30 p.m.  
ALJ Wilson  
Comr Florio  
**R.11-03-006 (WS)** - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and related issues,  
**Commission Courtyard Room, San Francisco**
- 11/22/11**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**R.11-02-019 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms,  
**Commission Courtroom, San Francisco**
- 11/28/11**  
2:00 p.m. &  
6:00 p.m.  
ALJ Smith  
Comr Sandoval  
**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Rancho Cordova City Hall Council Chambers, 2729 Prospect Park Dr., Rancho Cordova, CA**
- 11/29/11**  
10:00 a.m.  
ALJ Bushey  
Comr Simon  
**C.08-08-006 (PHC)** - Qwest Communications Company, LLC (U-5335-C), Complainant v. MCI Metro Access Transmission Services, LLC (U-5253-C), XO Communications Services, Inc. (U-5553-C), TW Telecom of California, L.P. (U-5358-C), Granite Telecommunications, Inc. (U-6842-C), Advanced Telcom, Inc. dba Integra Telecom (fdba Eschelon Telecom, Inc.) (U-6083-C), Level 3 Communications (U-5941-C), and Cox California Telecom II, LLC (U-5684-C), Access One, Inc. (U-6104-C), ACN Communications Services, Inc. (U-6342-C), Arrival Communications, Inc. (U-5248-C), Blue Casa Communications, Inc. (U-6764-C), Broadwing Communications, LLC (U-5525-C), Budget Prepay, Inc. (U-6654-C), BullsEye Telecom, Inc. (U-6695-C), Ernest Communications, Inc. (U-6077-C), Mpower Communications Corp. (U-5859-C), Navigator Telecommunications, LLC (U-6167-C), nii Communications, Ltd. (U-6453-C), Pacific Centrex Services, Inc. (U-5998-C), PaeTec Communications, Inc. (U-6097-C), Telekenex, Inc. (U-6647-C), Telscape Communications, Inc. (U-6589-C), U.S. Telepacific Corp. (U-5271-C), and Utility Telephone, Inc. (U-5807-C), Defendants,  
**Commission Courtroom, San Francisco**
- 11/29/11**  
6:00 p.m.  
ALJ Smith  
Comr Sandoval  
**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Ambrose Community Center – Auditorium, 3105 Willow Pass Road, Bay Point, CA**
- 11/30/11**  
10:00 a.m.  
ALJ Wong  
Comr Ferron  
**A.10-12-005 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and  
**A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012,  
**Commission Courtroom, San Francisco**  
**(Also December 1 – 2; December 5 – 9; December 12 – 16; and December 19 – 23)**
- 11/30/11**  
2:00 p.m. &  
6:00 p.m.  
ALJ Smith  
Comr Sandoval  
**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Clearlake City Hall Council Chambers, 14050 Olympic Drive, Clearlake, CA**
- 12/2/11**  
2:00 p.m. &  
6:00 p.m.  
ALJ Smith  
Comr Sandoval  
**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**South Bay Community Center, 2180 Palisades Avenue, Los Osos, CA**

- 12/5/11**  
2:00 p .m. &  
6:00 p.m.  
ALJ Smith  
Comr Sandoval
- A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Carson City Hall Council Chambers – 2<sup>nd</sup> Floor, 701 E. Carson Street, Carson, CA**
- 12/6/11**  
2:00 p .m. &  
6:00 p.m.  
ALJ Smith  
Comr Sandoval
- A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**City of Claremont’s Taylor Hall, 1775 N. Indian Hill Blvd., Claremont, CA**
- 12/7/11**  
10:00 a.m.  
ALJ Rochester  
Comr Sandoval
- A.08-07-010 (PHC)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area,  
**And Related Matter:**  
**A.07-01-014**  
**Commission Courtroom, San Francisco**
- 12/7/11**  
2:00 p .m. &  
6:00 p.m.  
ALJ Smith  
Comr Sandoval
- A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Cora Harper Fitness Center, 841 Barstow Road, Barstow, CA**
- 12/8/11**  
2:00 p .m. &  
6:00 p.m.  
ALJ Smith  
Comr Sandoval
- A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Town of Apple Valley Council Chambers, 14955 Dale Evans Parkway, Apple Valley, CA**
- 12/9/11**  
1:30 p.m. -  
3:30 p.m.  
ALJ Yip-  
Kikugawa  
Comr Ferron
- A.11-10-002 (PHC)** - Application of San Diego Gas & Electric Company (U902E) For Authority To Update Marginal Costs, Cost Allocation, And Electric Rate Design,  
**Commission Courtroom, San Francisco**
- 12/12/11**  
10:00 a.m.  
ALJ Long  
Comr Ferron
- A.11-07-005 (EH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$8,164,800 or 14.2% in July 2012, \$3,067,400 or 4.7% in July 2013, and \$3,758,200 or 5.6% in July 2014,  
**Commission Courtroom, San Francisco**  
**(Also December 13 – 16 at 9:30 a.m.)**
- 12/21/11**  
10:00 a.m.  
ALJ Colbert  
Comr Florio
- C.11-06-024 (EH)** - William R. Sarale, Julie Ann Sarale, Julie Ann Sarale as Trustee of the James J. Cavalli Testamentary Trust, and Julie Ann Sarale, as Trustee of the Eva M. Cavalli 2007 Trust, Complainants, vs. Pacific Gas & Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also December 22)**

- 1/9/12**  
10:00 a.m. -  
3:30 p.m.  
ALJ Wilson  
Comr Simon  
**R.11-03-007 (WS)** - Order Instituting Rulemaking on the Commission's Own Motion to Consider Effectiveness and Adequacy of the Competitive Bidding Rule for Issuance of Securities and Associated Impacts of General Order 156, Debt Enhancement Features, and General Order 24-B,  
**Commission Courtroom, San Francisco**  
**(Also January 10)**
- 1/10/12**  
10:00 a.m.  
ALJ Rochester  
Comr Simon  
**I.10-02-020 (WS)** - Order Instituting Investigation on the Commission's Own Motion into the closure of the Highway-Rail at-Grade Crossing at West Doran Street South of State Route 134 between San Fernando Road and West San Fernando Road, in the City of Glendale, California, DOPT Crossing No. 746804B, CPUC Crossing No. 101VY-7.99, and the Effects of that Closure on the City of Glendale and Nearby residents in the City of Los Angeles, California,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Conference Room A, Los Angeles, CA**  
**(Also January 11)**
- 1/11/12**  
10:00 a.m.  
ALJ Bushey  
Comr Simon  
**A.09-08-020 (EH)** - Application of San Diego Gas & Electric Company (U902M), Southern California Edison Company (U338E), Southern California Gas Company (U904G) and Pacific Gas and Electric Company (U39M) for Authority to Establish a Wildfire Expense Balancing Account to Record for Future Recovery Wildfire-Related Costs,  
**Commission Courtroom, San Francisco**  
**(Also January 12 - 13)**
- 1/31/12**  
9:00 a.m.  
ALJ Yacknin  
Comr Ferron  
**A.11-05-023 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for Authority to Enter into Purchase Power Tolling Agreements with Escondido Energy Center, Pio Pico Energy Center and Quail Brush Power,  
**Commission Courtroom, San Francisco**  
**(Also February 1)**
- 1/31/12**  
10:00 a.m.  
ALJ Weatherford  
Comr Ferron  
**C.11-05-025 (EH)** - James and Marie Hughes, Kathleen Palmer, Gregory and Michelle Land, Patrick and Delores McMillen, Jeffery and Tina Strunc, and Michael and Robin Beals, Complainants, vs. Big Oak Valley Water District, Defendant,  
**Commission Courtroom, San Francisco**  
**(Also February 1)**
- 2/7/12**  
9:30 a.m.  
ALJ Sullivan  
Comr Peevey  
**A.11-07-008 (EH)** - Application of Pacific Gas and Electric Company (U39M), San Diego Gas & Electric Company (U902E), and Southern California Edison Company (U338E) for Authority to Increase Electric Rates and Charges to Recover Costs of Research and Development Agreement with Lawrence Livermore National Laboratory for 21st Century Energy Systems,  
**Commission Courtroom, San Francisco**  
**(Also February 8)**
- 3/26/12**  
10:00 a.m.  
ALJ Bemdesderfer  
Comr Sandoval  
**I.11-05-028 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations, Practices, and Conduct of OSP Communications LLC and John Vogel, an individual, to determine whether OSP Communications LLC and John Vogel have violated the Laws, Rules and Regulations of this State in the Provision of Operator and Calling Card Services to California Consumers; and Whether The Billing Resource LLC, a Delaware Corporation, and The Billing Resource LLC d/b/a Integretel, a California Corporation should Refund and Disgorge All monies billed and collected on behalf of OSP Communications LLC,  
**Commission Courtroom, San Francisco**  
**(Also March 27 - 29)**
- 5/22/12**  
10:00 a.m.  
ALJ Rochester  
Comr Simon  
**I.10-02-020 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the closure of the Highway-Rail at-Grade Crossing at West Doran Street South of State Route 134 between San Fernando Road and West San Fernando Road, in the City of Glendale, California, DOPT Crossing No. 746804B, CPUC Crossing No. 101VY-7.99, and the Effects of that Closure on the City of Glendale and Nearby residents in the City of Los Angeles, California,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also May 23 - 24)**

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**Notice of All-Party Meeting: Draft Resolution ALJ-274, Establishes Citation procedures for the Enforcement of Safety Regulations by the Consumer Protection and Safety Division Staff for Violations by Gas Corporations of General Order 112-E and Code of Federal Regulations, Title 49, Parts 190, 191, 192, 193, and 199**

November 7, 2011  
2:30 pm – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Golden Gate Room  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

**NOTICE IS HEREBY GIVEN** that the assigned Administrative Law Judge will hold an All-Party Meeting to discuss Draft Resolution ALJ-274. Draft Resolution ALJ-274 delegates specified authority to the Consumer Protection and Safety Division Staff, or such other Staff as may be designated by the Executive Director, to issue citations to all gas corporations to enforce compliance with General Order (GO) 112-E. GO 112-E contains specific rules governing the design, construction, testing, maintenance, and operation of utility gas gathering, transmission, and distribution pipeline systems and supplements compliance with the federal standards set forth in the Code of Federal Regulations, Title 49, Parts 190, 191, 192, 193, and 199. Parties who wish to attend and speak at the All-Party Meeting must send an R.S.V.P to ALJ Minkin email: [ang@cpuc.ca.gov](mailto:ang@cpuc.ca.gov) with the name and contact information of the party or representative. The R.S.V.P. must be received by 5:00 pm on October 28, 2011. An agenda for the all-party meeting will be distributed in advance of the meeting. If you have any questions, please contact ALJ Minkin.

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