Public Utilities Commission of the State of California

Paul Clanon, Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

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320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: http://www.cpuc.ca.gov
Calendar Archive: http://www.cpuc.ca.gov/daily_calendar_archive/

Daily Calendar

Tuesday, November 8, 2011

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))

The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

November 10, 2011	9:00 am.	San Francisco
December 1, 2011	9:00 am.	San Francisco
December 15, 2011	9:00 am	San Francisco

COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

November 28, 2011	1:30 pm	San Francisco
December 12, 2011	1:30 pm	San Francisco
January 9, 2012	1:30 pm	San Francisco

OTHER COMMISSION MEETINGS

Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $58,053,200 or 21.4% in 2013, by $8,926,200 or 2.7% in 2014; and by $10,819,600 or 3.2% in 2015

November 28, 2011 *2 pm* *and* *6 pm*	*Rancho Cordova City Hall Council Chambers* *2729 Prospect Park Dr.* ***Rancho Cordova, CA***

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.
Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.
If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or Public.advisor@cpuc.ca.gov at least 3 business day before the hearing.

Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $58,053,200 or 21.4% in 2013, by $8,926,200 or 2.7% in 2014; and by $10,819,600 or 3.2% in 2015

November 29, 2011 *6 pm*	*Ambrose Community Center - Auditorium* *3105 Willow Pass Road* ***Bay Point, CA***

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.
Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.
If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or Public.advisor@cpuc.ca.gov at least 3 business day before the hearing.

Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $58,053,200 or 21.4% in 2013, by $8,926,200 or 2.7% in 2014; and by $10,819,600 or 3.2% in 2015

November 30, 2011 *2 pm* *and*	*Clearlake City Hall Council Chambers* *14050 Olympic Drive* ***Clearlake, CA***

6 pm	

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.
Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.
If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or Public.advisor@cpuc.ca.gov at least 3 business day before the hearing.

Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $58,053,200 or 21.4% in 2013, by $8,926,200 or 2.7% in 2014; and by $10,819,600 or 3.2% in 2015

December 2, 2011 *2 pm* *and* *6 pm*	*South Bay Community Center* *2180 Palisades Avenue* ***Los Osos, CA***

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.
Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.
If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or Public.advisor@cpuc.ca.gov at least 3 business day before the hearing.

Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $58,053,200 or 21.4% in 2013, by $8,926,200 or 2.7% in 2014; and by $10,819,600 or 3.2% in 2015

December 5, 2011 *2 pm* *and* *6 pm*	*Carson City Hall Council Chambers, 2nd Floor* *701 E. Carson Street* ***Carson, CA***

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.
Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.
If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or Public.advisor@cpuc.ca.gov at least 3 business day before the hearing.

Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $58,053,200 or 21.4% in 2013, by $8,926,200 or 2.7% in 2014; and by $10,819,600 or 3.2% in 2015

December 6, 2011 *2 pm* *and* *6 pm*	*City of Claremont's Taylor Hall* *1775 N. Indian Hill Blvd.* ***Claremont, CA***

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.
Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.
If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or Public.advisor@cpuc.ca.gov at least 3 business day before the hearing.

Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $58,053,200 or 21.4% in 2013, by $8,926,200 or 2.7% in 2014; and by $10,819,600 or 3.2% in 2015

December 7, 2011 *2 pm* *and* *6 pm*	*Cora Harper Fitness Center* *841 Barstow Road* ***Barstow, CA***

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.
Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.
If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or Public.advisor@cpuc.ca.gov at least 3 business day before the hearing.

Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $58,053,200 or 21.4% in 2013, by $8,926,200 or 2.7% in 2014; and by $10,819,600 or 3.2% in 2015

December 8, 2011 *2 pm* *and* *6 pm*	*Town of Apple Valley Council Chambers* *14955 Dale Evans Parkway* ***Apple Valley, CA***

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.
Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.
If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or Public.advisor@cpuc.ca.gov at least 3 business day before the hearing.

NOTICES

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of $2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

(UPDATED) Public Workshop Notice: R.08-12-009 - Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission's own Motion to Actively Guide Policy in California's Development of a Smart Grid System (REVISED AS OF 11/3/11)

November 16, 2011 *9 am- Natural Gas Issues* *1 pm- ESP and CCA Issues*	*California Public Utilities Commission* *505 Van Ness Avenue, Commission Auditorium* *(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco***

The workshop in the above-entitled matter will be led by Commissioner Staff. If you have questions about the workshop date, time, or place call Chris Villarreal at (415) 703-1566.

Public Meeting Notice: Deaf and Disabled Telecommunications Program Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

November 16, 2011 *10 am - 4 pm*	*Deaf and Disabled Telecommunications Program (DDTP)* *Main Office* *1333 Broadway St., Suite 500, Large Conference Room* ***Oakland***

PUBLIC MEETING AGENDA

I. Welcome and Introduction of TADDAC Members; II. Minutes of the September 28, 2011 TADDAC Meeting, Review of Action List; III. Approval of Agenda; IV. Administrative Business, A. Report from CPUC Staff, B. Report from the Chair, and C. Report from CCAF; V. Public Input (Morning and Afternoon); VI. Unfinished Business, A. Possible Disability Representation for the At Large Seat; VII. New Business, A. EPAC Report and Recommendations, B. Discussion of Feedback from the Veteran-Focused Panel, C. Discussion of Plans for a Hard of Hearing-focused Panel in January, D. Member Reports, and E. Items for Next Month's Agenda.

MEETING INFORMATION

For more information, please contact Patsy Emerson, DDTP Committee Coordinator at (510) 302-1147 or via email: patsy@ddtp.org.

ASSISTIVE REQUESTS

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility. If you are a member of the public who needs communication assistance and plan to attend this meeting, please notify Patsy Emerson 5 days prior to the meeting date at patsy@ddtp.org.

ENVIRONMENTAL NOTICE

Please refrain from wearing perfumes or scents to DDTP meetings. People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting.

Public Workshop Notice: A.09-04-007 and A.09-04-009 - Application of Pacific Gas and Electric Company in its 2009 Nuclear Decommissioning Cost Triennial Proceeding. (U39E), and
Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2009 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues.

November 21, 2011 *10 am* *Phase 2: Report on Joint Utility Asset Feasibility Study; asset allocation policies*	*California Public Utilities Commission* *505 Van Ness Avenue, Commission Courtroom* *(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco***

The workshop in the above-entitled matter will be held before Administrative Law Judge Melanie M. Darling.
If you have questions about the workshop date, time, or place, call the Calendar Clerk at (415) 703-1203.

Public Workshop Notice: R.11-03-006 Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and related issues.

November 21, 2011 *10 am – 3:30 pm*	*California Public Utilities Commission* *505 Van Ness Avenue, Commission Courtyard Room* *(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco***

The workshop in the above-entitled matter will be held before Administrative Law Judge (ALJ) Seaneen M. Wilson. This workshop will be held in order to discuss issues raised in R.11-03-006, including current and future investor owned utility negative revenue requirement disposition, and allocation of the Sempra Settlement funds and the Continental Forge funds. Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203. Questions regarding the agenda and topics for discussion may be directed to ALJ Wilson at 415-703-1525 or smw@cpuc.ca.gov.

Workshop 2: CPUC Recycled Water Order Instituting Rulemaking (R.10-11-014)

November 21, 2011 *9:30 am - 3:30 pm*	*California Public Utilities Commission* *505 Van Ness Avenue, Auditorium* *(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco***

The goal of workshop 2 is to inform the development of Reasonableness and Cost Effectiveness Evaluation Methodologies, along with associated minimum data requirements, for the CPUC application process pertaining to Recycled Water Projects. The workshop will open with an in depth presentation and discussion of the **Guidelines for Preparing Economic Analysis for Water Recycling Projects.** The workshop may also allow incorporating pertinent aspects of full social cost accounting into recycled water project evaluation methodologies that are expected to be developed as part of the comprehensive policy framework for Investor-Owned Water Company recycled water projects. For questions about this workshop, please contact Cynthia J. Truelove at cjt@cpuc.ca.gov or (415) 703-1764.

Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting

December 7, 2011 *1:30 pm – 4 pm*	*California Public Utilities Commission* *505 Van Ness Avenue, Golden Gate Room* *(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco*** *Call-in Number: 1-866-741-9705, Code: 6691236 #*

AGENDA

1. Introduction; 2. Approval of minutes; 3. Fiscal Report; 4. Contract Reports; 5. CAB Report; 6. Legal Liaison Report; 7. Public comments; 8. Communications Division Liaison Report; 9. ULTS-AC Report; 10. ULTS-AC vacancy update; 11. Future meeting date and location; 12. Adjournment.

Public Workshop Notice: Limited English Proficiency Survey in Order Instituting Rulemaking (R.) 07-01-021

December 14, 2011 *9 am – 2 pm*	*California Public Utilities Commission* *505 Van Ness Avenue, Commission Auditorium* *(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco***

In this workshop pursuant to D.08-10-016 dated October 2, 2008, the Commission staff and survey consultant will review the Limited English Proficiency Survey's scope, design parameters, and specifications. The workshop will provide an opportunity for the public to provide input on key issues that should be addressed in the survey. For more information, please contact Simin Litkouhi; email: simin.litkouhi@cpuc.ca.gov or (415) 703-1865.

Public Workshop Notice: R.11-03-007 Order Instituting Rulemaking on the Commission's Own Motion to Consider Effectiveness and Adequacy of the Competitive Bidding Rule for Issuance of Securities and Associated Impacts of General Order 156, Debt Enhancement Features, and General Order 24-B

January 9, 2012 *10 am – 3:30 pm* *and* *January 10, 2012* *10 am – 3:30 pm*	*California Public Utilities Commission* *505 Van Ness Avenue, Commission Hearing Room A* *(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco***

The workshop in the above-entitled matter will be held before Administrative Law Judge (ALJ) Seaneen M. Wilson. This workshop will be held in order to discuss issues raised in R.11-03-007, including but not limited to possible: 1) revisions to the Competitive Bidding Rule and General Order 24-B; 2) development of rules to govern Debt Enhancement Features and Interest Rate Risk Management as they relate to the issuance of securities; and 3) incorporation of General Order 156 requirements in the application for authority to issue securities. Questions on the time and location may be directed to the

Calendar Clerk, Ann Hoang at 415-703-1203. Questions regarding the agenda and topics for discussion may be directed to ALJ Wilson at 415-703-1525 or email: smw@cpuc.ca.gov.

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Consumer Service and Information Division has prepared **Resolution CSID-005** for the November 10, 2011 Commission Meeting Date. Resolution CSID-005 extends the in-language Community Help and Awareness of Natural Gas and Electricity Services (CHANGES) pilot program to allow time to gather data and evaluate the program's effectiveness, and the appropriate California Alternate Rates for Energy funding level. Any questions or comments should be directed to Kyle DeVine; email: kyl@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/144758.htm.

The Energy Division has prepared **Resolution E-4420** for the November 10, 2011 Commission Meeting. The resolution deals with revisions to PG&E's Community Choice Aggregation Non-Disclosure Agreement, Form 79-1031 and to Electric Schedule E-CCAINFO. Any questions or comments should be directed to Carlos A. Velasquez; email: los@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//144786.htm.

The Energy Division has prepared **Alternate Draft Resolution E-4433** for the November 10, 2011 Commission Meeting. This is about the cost recovery for the long-term renewable power purchase agreement between Pacific Gas and Electric Company and Mojave Solar, LLC. Any question or comments should be directed to Damon Franz; email: DF1@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//145204.htm.

The Energy Division has prepared Draft **Resolution E-4439** for the November 10, 2011 Commission Meeting. This Resolution approves cost recovery for the long-term renewable energy power purchase agreements, as amended, between San Diego Gas & Electric Company and LanEast Solar Farm, LLC, LanWest Solar Farm, LLC, Desert Green Solar Farm, LLC, Rugged Solar LLC, and Tierra Del Sol Solar Farm, LLC, without modifications. This Resolution also approves the Option between San Diego Gas & Electric Company and Soitec Solar Development, LLC and requires any power purchase agreements executed as a result of the Option to be filed by Tier 2 Advice Letter. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Cheryl Lee; email: cnl@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/145184.htm.

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Res L-424 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Consumer Protection and Safety Division's investigation concerning two railroad crossing incidents that occurred on May 1, 2007 and March 24, 2010, at the Power Inn Road Crossing in Sacramento, California.
On October 4, 2011, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than October 31, 2011, and reply comments shall be served no later than November 7, 2011.
Res L-424 will be on the agenda at the November 10, 2011 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.
When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.
Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; jva@cpuc.ca.gov

The Consumer Protection and Safety Division has prepared **Resolution SX-100** for the November 10, 2011, Commission Meeting. The resolution grants approval of the Exposition Metro Line Construction Authority for the construction of 11 grade-separated crossings and 16 at-grade highway-rail transit crossings in the Cities of Los Angeles and Santa Monica, Los Angeles County, as part of the Exposition Line Phase 2 project.
Any questions or comments should be directed to Jose Pereyra e-mail: jfp@cpuc.ca.gov .

The web link is: http://docs.cpuc.ca.gov/word_pdf/COMMENT_RESOLUTION/144526.doc.

The Communications Division has prepared **Resolution T-17348** Approving funding for the grant application of Frontier Communications Southwest, Inc. (U-1026-C), from the California Advanced Services Fund (CASF) amounting to $95,919.20 for the Alpine underserved broadband project for the November 10, 2011 Commission meeting.
The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.
Any questions should be directed to Ana Maria Johnson; email: aj1@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/145141.PDF.

The Division of Water and Audits has prepared **Resolution W-4889** for the November 10, 2011 Commission Meeting which approves California American Water Company's request to implement a surcharge to recover $1,146,053.61 of the balance in the Water Contamination Litigation Memorandum Account for its Los Angeles District. Any questions or comments should be directed to James Boothe email: jb5@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143963.htm.

The Division of Water and Audits has prepared **Resolution W-4890** for the November 10, 2011 Commission Meeting which approves Golden State Water Company's request seeking authorization to establish a memorandum account to track costs to participate in the first 5 LA Oral Health Community Development Program to bring fluoridation to optimal levels in Los Angeles County. Any questions or comments should be directed to Adam Thaler; email: ajt@cpuc.ca.gov or James Boothe; email: jb5@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/144070.htm.

The Energy Division has prepared Draft **Resolution E-4292** for the December 1, 2011 Commission Meeting. This Resolution denies cost recovery for Southern California Edison Company's contract with Puget Sound Energy, Inc. The contract is denied without prejudice. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Jason Simon at jason.simon@cpuc.ca.gov

The web link is http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/146760.

The Energy Division has prepared **Resolution E-4400** for the December 1, 2011 Commission Meeting. This is about the appeal of Resolution E-4392 filed on February 14, 2011. Any questions or comments should be directed to Michael Rosauer; email: FLY@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//146906.htm.

The Energy Division has prepared Draft **Resolution E-4427** for the December 1, 2011 Commission Meeting. This Resolution approves the Proposed Amendment of the existing QF contract between DG Fairhaven Power and Pacific Gas and Electric Company with modifications. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Cem Turhal; email: cem.turhal@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/146737.

The Energy Division has prepared Draft **Resolution E-4437** for the December 1, 2011 Commission Meeting. This Draft Resolution approves cost recovery for the long-term renewable energy power purchase agreement, as amended, between San Diego Gas and Electric Company and Solar Gen 2, LLC. The power purchase agreement, as amended, is approved without modifications. Notice of this draft has been sent to parties in the service list.
Any questions or comments should be directed to Cheryl Lee; email: cnl@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/146500.

The Energy Division has prepared Draft **Resolution E-4442** for the December 1, 2011 Commission Meeting. This Resolution formally adopts the 2011 Market Price Referent values for use in the 2011 Renewables Portfolio Standard solicitations. This Resolution is made on the Commission's own motion. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Sean A. Simon; email: svn@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/146587.htm.

The Energy Division has prepared Draft **Resolution E-4443** for the December 1, 2011 Commission Meeting. This Resolution approves a request by Southern California Edison Company to enter into short-term Fixed Energy Price Agreements with three existing renewable energy Qualifying Facilities and to recover in rates all payments made under each such agreement. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Jennifer Kalafut email: jennifer.kalafut@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/146583.

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-426 authorizes disclosure of records concerning the California Public Utilities Commission Consumer Protection and Safety Division's investigation of a May 7, 2010 incident involving a third-party contact and overhead conductors owned by Southern California Edison Company in Villa Park, Orange County, California, once the investigation is complete.
On October 26, 2011, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 21, 2011, and reply comments shall be served no later than November 28, 2011.
Resolution L-426 will be on the agenda at the December 1, 2011 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.
When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.
Finally, an original and two copies of the comments, with a certificate of service, should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; bwg@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-427 authorizes disclosure of records concerning the California Public Utilities Commission Consumer Protection and Safety Division's investigation of records concerning an electrical wire injury incident that occurred on February 20, 2011, in Buena Park, California, once the investigation is complete; and other reports of completed investigations of incidents involving Southern California Edison Company facilities that resulted in personal injury or property damage, and all reports of downed live electric power lines, within the last ten years.
On October 28, 2011, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 21, 2011, and reply comments shall be served no later than November 28, 2011.
Resolution L-427 will be on the agenda at the December 1, 2011 Commission meeting. The Commission may the n vote on this draft resolution, or it may postpone a vote.
When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.
Finally, an original and two copies of the comments, with a certificate of service, should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; jva@cpuc.ca.gov

The Communications Division has prepared **Resolution T-17297** for the December 1, 2011 Commission Meeting Date regarding Adoption of Total Salary and Benefits for Ponderosa Telephone Company's President and Vice-President in the Amount of $92,464. Any questions or comments should be directed to Richard Maniscalco; email: Richard.Maniscalco@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/146260.htm.

The Communications Division has prepared **Alternate Resolution T-17344** for the December 1, 2011 Commission Meeting. This Resolution is an Alternate to Resolution T-17344, which was mailed for comment on September 6, 2011.
This Alternate Resolution denies the protest of Straitshot RC LLC and Straitshot Communications, Inc. to U.S. TelePacific Advice Letter 314 and approves Advice Letter 314. The Advice Letter requested Commission approval for TelePacific's subsidiary, TelePacific Managed Services to acquire the assets, customer base, and operating authority of IXC Holdings, Inc.
Any questions or comments should be directed to Charles Christiansen email: Charles.Christiansen@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/146579.PDF.

The Communications Division has prepared **Resolution T-17345** for the December 1, 2011, Commission Meeting. This Resolution grants the request of SureWest TeleVideo dba SureWest Broadband (U-6324-C) to be designated as an Eligible Telecommunications Carrier to provide Federal Lifeline and Link-Up services in Sacramento County, in the communities of

Sacramento and Elk Grove, and Placer County, the Community of Lincoln, in California. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with Public Utilities Code Section 311(g)(1). Any questions or comments should be directed to:

Llela Tan-Walsh
Communications Division
California Public Utilities Commission
505 Van Ness Ave.
San Francisco, CA 94102 or phone (415) 703-5213

The web link is http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/146462.htm.

The Communications Division has prepared **Resolution T-17346** for the December 1, 2011, Commission Meeting. This Resolution approves the Calendar Year 2012 funding the fourteen small ILECs for the California High Cost Fund-A in the amount of $36.551 million. Notice of this draft has been sent to the parties in the service lists. Any questions or comments should be directed to Michael Coen; email:michael.coen@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/146557.htm.

The Consumer Protection and Safety Division has prepared **Resolution TL-19103** for the December 1, 2011, Commission Meeting. The resolution extends for one year the authority granted to vessel common carriers to adjust their fares and rates within a "zone of reasonableness" without specific approval of the Commission. Any questions or comments should be directed to Paul Wuerstle; email: pwu@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/146076.DOC.

The Division of Water and Audits has prepared Option B Draft **Resolution W-4885** for the December 1, 2011 Commission Meeting which approves San Jose Water Company's request for surcharges to recover $5,740,078 or an increase of 2.62% in annual metered revenue, for lost revenues due to mandatory conservation. Any questions or comments should be directed to Bruce DeBerry email: bmd@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/146581.htm.

Draft Resolution T-17349 will be on the Commission's December 1, 2011, meeting agenda. Resolution T-17349 approves seven consortia grants under the California Advanced Services Fund's Rural and Urban Regional Broadband Consortia Grant Account totaling $1.349 million in calendar year 2012.

Alternate Draft Resolution T-17349 will be on the Commission's December 1, 2011, meeting agenda. Alternate Resolution T-17349 approves seven consortia grants under the California Advanced Services Fund's Rural and Urban Regional Broadband Consortia Grant Account totaling $1.670 million in calendar year 2012.
The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g) (1). Instructions and timelines on the filing of opening and reply comments as well as the service list for these resolutions are included in the Notice of Availability.
Any questions should be directed to Angel Ahsam; email: aba@cpuc.ca.gov.
The web documents to both draft resolutions are hyperlinked above.

The Energy Division has prepared Draft **Resolution E-4430** for the December 15, 2011 Commission Meeting. This Resolution approves cost recovery for the two amended long-term renewable power purchase agreements between PG&E Company and Global Ampersand, LLC. Notice of this draft has been sent to parties in the service lists.
Any questions or comments should be directed to Junaid Rahman; email: Junaid.Rahman@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/147016.htm.

NEW FILINGS

11/7/11 **AMENDED COMPLAINT**
C.11-09-013 - Everyday Communications Corp. d/b/a Everyday Energy, Complainant, v. San Diego Gas & Electric Company (U902E), Defendant. **[Amendment consists of request for an order (1) determining that SDG&E improperly refused to allow Community Housing to take service under SDG&E's electric tariff Schedule VNM-A Schedule and (2) requiring SDG&E to pay reparations to Everyday Energy for all amounts paid to SDG&E or that Everyday Energy otherwise incurs in making modifications needed for the property to receive service under SDG&E's direct net metering tariff schedule.]**

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

NONE

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).
To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

11/07/11	Energy 3208G	PACIFIC GAS AND ELECTRIC COMPANY Further suspension on the following ground: The Commission has not taken action on the advice letter. The further suspension starts from November 4, 2011 up to May 02, 2012 for a total of 180 days.

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Consumer Protection and Safety Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS - NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS - NONE

RESETTINGS - NONE

REMOVALS FROM CALENDAR

ALJ Barnett **C.11-08-009** - Candi Pionessa and Walter Lubell, Complainants, vs. Southern California Edison Company (U338E), Defendant,
Expedited Complaint Proceeding Hearing in Riverside scheduled for November 17 has been removed from the Calendar

HEARINGS CONTINUED - NONE

HEARINGS CONCLUDED - NONE

HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(EH) = Evidentiary Hearing
(PPH) = Public Participation Hearing
(IAM) = Initial Arbitration Meeting
(AH) = Arbitration Hearing
(APPEAL) = Appeal Hearing of General Order 156
(ECP) = Expedited Complaint Procedure
(OSC) = Order to Show Cause
(WS) = Workshop
(FPH) = Full Panel Hearing
(FOA) = Final Oral Argument
(CITATION) = Appeal Hearing of Citation
(CA) = Closing Argument
(LM) = Law & Motion
(OA) = Oral Argument
(STC) = Status Conference
(DC) = Discovery Conference
(SCF) = Settlement Conference

11/8/11 10:00 a.m. ALJ Barnett Comr Florio	**A.11-04-006 (EH)** - Application of Southern California Edison Company (U338E) to Recover O&M Costs Associated with the San Onofre Nuclear Generating Station Units Nos. 2 and 3 On-going Seismic Program, and New Seismic Research Projects and Analyses, **And Related Matters:** **A.11-05-011** **Commission Courtroom, San Francisco** **(Also November 9)**
11/10/11 10:00 a.m. ALJ Minkin Comr Peevey	**A.10-07-001 (PHC)** - In the Matter of the Application of The Nevada Hydro Company for a Certificate of Public Convenience and Necessity for the Talega-Escondido/Valley-Serrano 500 kV Interconnect Project, **Commission Courtroom, San Francisco**
11/15/11 10:00 a.m. ALJ Bushey Comr Sandoval	**I.10-12-010 (EH)** - Order Instituting Investigation on the Commission's own motion into the operations, practices, and conduct of Telseven, LLC, Calling 10 LLC dba California Calling 10, (U7015C), and Patrick Hines, an individual, to determine whether Telseven, Calling 10, and Patrick Hines have violated the laws, rules and regulations of this State in the provision of directory assistance services to California consumers, **Commission Courtroom, San Francisco** **(Also November 16 – 18)**
11/17/11 10:00 a.m. ALJ Vieth Comr Florio	**R.11-02-018 (PHC)** - Order Instituting Rulemaking into Transfer of Master-Meter/Submeter systems at Mobilehome parks and Manufactured Housing Communities to Electric and Gas Corporations, **Commission Courtroom, San Francisco**
11/17/11 11:00 a.m. ALJ Barnett	**C.11-08-010 (ECP)** - Copies Etc., Complainant, vs. Verizon California Inc. (U1002C), Defendant, **County Administrative Center – Room 2A, 4080 Lemon Street, Riverside, CA**
11/17/11 12:30 p.m. ALJ Barnett	**C.11-06-025 (ECP)** - Marc V. Campbell and Janice L. Campbell, Complainants, vs. Southern California Edison Company (U338E), Defendant, **County Administrative Center – Room 2A, 4080 Lemon Street, Riverside, CA**
11/18/11 10:00 a.m. ALJ Kenney Comr Florio	**C.11-07-003 (TELEPHONIC – EH)** - Verlyn Roschewski, Complainant, vs. Southern California Edison Company (U338E), Defendant, **Commission Courtroom, San Francisco**
11/21/11 10:00 a.m. ALJ Darling Comr Simon	**A.09-04-007 (WS)** - Application of Pacific Gas and Electric Company in its 2009 Nuclear Decommissioning Cost Triennial Proceeding. (U39E), and **A.09-04-009** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2009 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues, **Commission Courtroom, San Francisco**
11/21/11 10:00 a.m. - 3:30 p.m. ALJ Wilson Comr Florio	**R.11-03-006 (WS)** - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and related issues, **Commission Courtyard Room, San Francisco**
11/22/11 10:00 a.m. ALJ Bushey Comr Florio	**R.11-02-019 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms, **Commission Courtroom, San Francisco**

11/28/11 2:00 p .m. & 6:00 p.m. ALJ Smith Comr Sandoval	**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $58,053,200 or 21.4% in 2013, by $8,926,200 or 2.7% in 2014; and by $10,819,600 or 3.2% in 2015, **Rancho Cordova City Hall Council Chambers, 2729 Prospect Park Dr., Rancho Cordova, CA**
11/29/11 10:00 a.m. ALJ Bushey Comr Simon	**C.08-08-006 (PHC)** - Qwest Communications Company, LLC (U-5335-C), Complainant v. MCImetro Access Transmission Services, LLC (U-5253-C), XO Communications Services, Inc. (U-5553-C), TW Telecom of California, L.P. (U-5358-C), Granite Telecommunications, Inc. (U-6842-C), Advanced Telcom, Inc. dba Integra Telecom (fdba Eschelon Telecom, Inc.) (U-6083-C), Level 3 Communications (U-5941-C), and Cox California Telecom II, LLC (U-5684-C), Access One, Inc. (U-6104-C), ACN Communications Services, Inc. (U-6342-C), Arrival Communications, Inc. (U-5248-C), Blue Casa Communications, Inc. (U-6764-C), Broadwing Communications, LLC (U-5525-C), Budget Prepay, Inc. (U-6654-C), BullsEye Telecom, Inc. (U-6695-C), Ernest Communications, Inc. (U-6077-C), Mpower Communications Corp. (U-5859-C), Navigator Telecommunications, LLC (U-6167-C), nii Communications, Ltd. (U-6453-C), Pacific Centrex Services, Inc. (U-5998-C), PaeTec Communications, Inc. (U-6097-C), Telekenex, Inc. (U-6647-C), Telscape Communications, Inc. (U-6589-C), U.S. Telepacific Corp. (U-5271-C), and Utility Telephone, Inc. (U-5807-C), Defendants, **Commission Courtroom, San Francisco**
11/29/11 6:00 p.m. ALJ Smith Comr Sandoval	**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $58,053,200 or 21.4% in 2013, by $8,926,200 or 2.7% in 2014; and by $10,819,600 or 3.2% in 2015, **Ambrose Community Center – Auditorium, 3105 Willow Pass Road, Bay Point, CA**
11/30/11 10:00 a.m. ALJ Wong Comr Ferron	**A.10-12-005 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and **A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, **Commission Courtroom, San Francisco** **(Also December 1 – 2; December 5 – 9; December 12 – 16; and December 19 – 23)**
11/30/11 10:00 a.m. ALJ Kenney Comr Sandoval	**A.11-09-012 (PHC)** - Joint Application of California Pacific Electric Company, LLC (U933-E), Algonquin Power & Utilities Corp., Liberty Energy Utilities Co., Emera Incorporated Emera US Holdings Inc., and California Pacific Utility Ventures, LLC for Expedited Approval of Indirect Transfer of Control of California Pacific Electric Company, LLC (U933-E) Pursuant to California Public Utilities Code Section 854(a), **Commission Courtroom, San Francisco**
11/30/11 1:30 p.m. ALJ Barnett Comr Florio	**A.10-01-014 (PHC – ON MOTION TO RE-OPEN)** - Application of Pacific Gas and Electric Company for Approval of Ratepayer Funding to Perform Additional Seismic Studies Recommended by the California Energy Commission. (U39E), **Commission Courtroom, San Francisco**
11/30/11 2:00 p .m. & 6:00 p.m. ALJ Smith Comr Sandoval	**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $58,053,200 or 21.4% in 2013, by $8,926,200 or 2.7% in 2014; and by $10,819,600 or 3.2% in 2015, **Clearlake City Hall Council Chambers, 14050 Olympic Drive, Clearlake, CA**
12/1/11 1:30 p.m. ALJ Gamson Comr Sandoval	**C.11-08-022 (PHC)** - City of Concord, City of Taft, City of Madera, City of Kerman, City of Clovis; Complainants, v. Pacific Gas and Electric Company (U39E), Defendant, **Commission Courtroom, San Francisco**

12/2/11 11:00 a.m. ALJ *Pro Tem* Moldavsky	**C.11-09-019 (ECP)** – James MacLean, Complainant, vs AT&T Mobility Wireless Operations Holdings dba AT&T Mobility (U3021C), Defendant, **Junipero Serra State Office Building, 320 West 4th Street, Conference Room A, Los Angeles, CA**
12/2/11 2:00 p .m. & 6:00 p.m. ALJ Smith Comr Sandoval	**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $58,053,200 or 21.4% in 2013, by $8,926,200 or 2.7% in 2014; and by $10,819,600 or 3.2% in 2015, **South Bay Community Center, 2180 Palisades Avenue, Los Osos, CA**
12/5/11 2:00 p .m. & 6:00 p.m. ALJ Smith Comr Sandoval	**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $58,053,200 or 21.4% in 2013, by $8,926,200 or 2.7% in 2014; and by $10,819,600 or 3.2% in 2015, **Carson City Hall Council Chambers – 2nd Floor, 701 E. Carson Street, Carson, CA**
12/6/11 2:00 p .m. & 6:00 p.m. ALJ Smith Comr Sandoval	**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $58,053,200 or 21.4% in 2013, by $8,926,200 or 2.7% in 2014; and by $10,819,600 or 3.2% in 2015, **City of Claremont's Taylor Hall, 1775 N. Indian Hill Blvd., Claremont, CA**
12/7/11 10:00 a.m. ALJ Rochester Comr Sandoval	**A.08-07-010 (PHC)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $20,327,339 or 20.12% in 2010; by $2,646,748 or 2.18% in 2011; and by $4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by $30,035,914 or 32.67% in 2010; by $1,714,524 or 1.39% in 2011; and by $3,664,223 or 2.92% in 2012 in its Region III Service Area, **And Related Matter:** **A.07-01-014** **Commission Courtroom, San Francisco**
12/7/11 2:00 p .m. & 6:00 p.m. ALJ Smith Comr Sandoval	**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $58,053,200 or 21.4% in 2013, by $8,926,200 or 2.7% in 2014; and by $10,819,600 or 3.2% in 2015, **Cora Harper Fitness Center, 841 Barstow Road, Barstow, CA**
12/8/11 2:00 p .m. & 6:00 p.m. ALJ Smith Comr Sandoval	**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $58,053,200 or 21.4% in 2013, by $8,926,200 or 2.7% in 2014; and by $10,819,600 or 3.2% in 2015, **Town of Apple Valley Council Chambers, 14955 Dale Evans Parkway, Apple Valley, CA**
12/9/11 1:30 p.m. - 3:30 p.m. ALJ Yip-Kikugawa Comr Ferron	**A.11-10-002 (PHC)** - Application of San Diego Gas & Electric Company (U902E) For Authority To Update Marginal Costs, Cost Allocation, And Electric Rate Design, **Commission Courtroom, San Francisco**
12/12/11 10:00 a.m. ALJ Long Comr Ferron	**A.11-07-005 (EH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by $8,164,800 or 14.2% in July 2012, $3,067,400 or 4.7% in July 2013, and $3,758,200 or 5.6% in July 2014, **Commission Courtroom, San Francisco** **(Also December 13 – 16 at 9:30 a.m.)**

12/21/11 10:00 a.m. ALJ Colbert Comr Florio	**C.11-06-024 (EH)** - William R. Sarale, Julie Ann Sarale, Julie Ann Sarale as Trustee of the James J. Cavalli Testamentary Trust, and Julie Ann Sarale, as Trustee of the Eva M. Cavalli 2007 Trust, Complainants, vs. Pacific Gas & Electric Company (U39E), Defendant, **Commission Courtroom, San Francisco** **(Also December 22)**
1/3/12 10:00 a.m. ALJ Kim Comr Simon	**A.11-05-017 (EH)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets, **And Related Matters:** **A.11-05-018,** **A.11-05-019,** **A.11-05-020,** **Commission Courtroom, San Francisco** **(Also January 4 – 6)**
1/5/12 10:00 a.m. ALJ Wilson Comr Florio	**A.11-08-019 (PHC) -** In the Matter of the Application of Golden Hills Sanitation Company (U438SWR) for Authority to Increase Rates Charged for Sewer Service by $148,076 or 120% in January 2012, $148,076 or 54% in January 2013, and $148,076 or 35% in January 2014, **Commission Courtroom, San Francisco**
1/5/12 1:30 P.m. ALJ Duda Comr Ferron	**I.11-06-011 (PHC)** - Order Instituting Investigation on the Commission's own motion into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Pacific Gas and Electric Company, March, April and July 2010 Violation of System Resource Adequacy Requirements, **Commission Courtroom, San Francisco**
1/9/12 10:00 a.m. - 3:30 p.m. ALJ Wilson Comr Simon	**R.11-03-007 (WS)** - Order Instituting Rulemaking on the Commission's Own Motion to Consider Effectiveness and Adequacy of the Competitive Bidding Rule for Issuance of Securities and Associated Impacts of General Order 156, Debt Enhancement Features, and General Order 24-B, **Commission Courtroom, San Francisco** **(Also January 10)**
1/10/12 10:00 a.m. ALJ Rochester Comr Simon	**I.10-02-020 (WS)** - Order Instituting Investigation on the Commission's Own Motion into the closure of the Highway-Rail at-Grade Crossing at West Doran Street South of State Route 134 between San Fernando Road and West San Fernando Road, in the City of Glendale, California, DOPT Crossing No. 746804B, CPUC Crossing No. 101VY-7.99, and the Effects of that Closure on the City of Glendale and Nearby residents in the City of Los Angeles, California, **Junipero Serra State Office Building, 320 West 4th Street, Conference Room A, Los Angeles, CA** **(Also January 11)**
1/10/12 10:00 a.m. ALJ Duda Comr Ferron	**I.11-06-011 (EH)** - Order Instituting Investigation on the Commission's own motion into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Pacific Gas and Electric Company, March, April and July 2010 Violation of System Resource Adequacy Requirements, **Commission Courtroom, San Francisco** **(Also January 11 - 12)**
1/11/12 10:00 a.m. ALJ Bushey Comr Simon	**A.09-08-020 (EH)** - Application of San Diego Gas & Electric Company (U902M), Southern California Edison Company (U338E), Southern California Gas Company (U904G) and Pacific Gas and Electric Company (U39M) for Authority to Establish a Wildfire Expense Balancing Account to Record for Future Recovery Wildfire-Related Costs, **Commission Courtroom, San Francisco** **(Also January 12 - 13)**

1/31/12 9:00 a.m. ALJ Yacknin Comr Ferron	**A.11-05-023 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for Authority to Enter into Purchase Power Tolling Agreements with Escondido Energy Center, Pio Pico Energy Center and Quail Brush Power, **Commission Courtroom, San Francisco** **(Also February 1)**
1/31/12 10:00 a.m. ALJ Weatherford Comr Ferron	**C.11-05-025 (EH)** - James and Marie Hughes, Kathleen Palmer, Gregory and Michelle Land, Patrick and Delores McMillen, Jeffery and Tina Strunc, and Michael and Robin Beals, Complainants, vs. Big Oak Valley Water District, Defendant, **Commission Courtroom, San Francisco** **(Also February 1)**
2/7/12 9:30 a.m. ALJ Sullivan Comr Peevey	**A.11-07-008 (EH)** - Application of Pacific Gas and Electric Company (U39M), San Diego Gas & Electric Company (U902E), and Southern California Edison Company (U338E) for Authority to Increase Electric Rates and Charges to Recover Costs of Research and Development Agreement with Lawrence Livermore National Laboratory for 21st Century Energy Systems, **Commission Courtroom, San Francisco** **(Also February 8)**
3/6/12 9:00 a.m. ALJ Yacknin Comr Florio	**A.08-12-023 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities with Voltages Between 50 kV and 200 kV: Presidential Substation Project, **Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA** **(Also March 7)**
3/12/12 10:00 a.m. ALJ Bushey Comr Florio	**R.11-02-019 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms, **Commission Courtroom, San Francisco** **(Also March 13 - 16 and March 19 - 23)**
3/26/12 10:00 a.m. ALJ Bemesderfer Comr Sandoval	**I.11-05-028 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations, Practices, and Conduct of OSP Communications LLC and John Vogel, an individual, to determine whether OSP Communications LLC and John Vogel have violated the Laws, Rules and Regulations of this State in the Provision of Operator and Calling Card Services to California Consumers; and Whether The Billing Resource LLC, a Delaware Corporation, and The Billing Resource LLC d/b/a Integretel, a California Corporation should Refund and Disgorge All monies billed and collected on behalf of OSP Communications LLC, **Commission Courtroom, San Francisco** **(Also March 27 – 29)**
4/30/11 10:00 a.m. ALJ Smith Comr Sandoval	**A.11-07-017 (EH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $58,053,200 or 21.4% in 2013, by $8,926,200 or 2.7% in 2014; and by $10,819,600 or 3.2% in 2015, **Commission Courtroom, San Francisco** **(Also May 1 – 4 and May 7 – 11)**
5/16/12 9:00 a.m. ALJ Yacknin Comr Florio	**A.11-08-014 (EH)** - Application of the City of Davis to Construct one new at-grade pedestrian and bicycle crossing at the main train station platform access in the vicinity of Mile Post No. 76.0, and an emergency-access only private crossing in the vicinity of Mile Post 76.3 of the Union Pacific Railroad Company in the City of Davis, County of Yolo, State of California, **Commission Courtroom, San Francisco** **(Also May 17 and May 23 – 24)**

5/22/12 10:00 a.m. ALJ Rochester Comr Simon	**I.10-02-020 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the closure of the Highway-Rail at-Grade Crossing at West Doran Street South of State Route 134 between San Fernando Road and West San Fernando Road, in the City of Glendale, California, DOPT Crossing No. 746804B, CPUC Crossing No. 101VY-7.99, and the Effects of that Closure on the City of Glendale and Nearby residents in the City of Los Angeles, California, **Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA** **(Also May 23 - 24)**

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE