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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Monday, December 5, 2011**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

December 15, 2011	9:00 am.	San Francisco
January 12, 2012	9:00 am	San Francisco
February 2, 2012	9:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

December 12, 2011	1:30 pm	San Francisco
January 9, 2012	1:30 pm	San Francisco
January 30, 2012	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015**

December 5, 2011 2 pm and 6 pm
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Carson City Hall Council Chambers, 2 <sup>nd</sup> Floor 701 E. Carson Street Carson, CA
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov) at least 3 business day before the hearing.**

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015**

December 6, 2011 2 pm and 6 pm
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City of Claremont's Taylor Hall 1775 N. Indian Hill Blvd. Claremont, CA
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov) at least 3 business day before the hearing.**

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015**

December 7, 2011 2 pm
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Cora Harper Fitness Center 841 Barstow Road
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and  
6 pm

**Barstow, CA**

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov) at least 3 business day before the hearing.**

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015**

December 8, 2011  
2 pm  
and  
6 pm

Town of Apple Valley Council Chambers  
14955 Dale Evans Parkway  
Apple Valley, CA

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov) at least 3 business day before the hearing.**

**Notice of Final Oral Argument – A.08-08-022 - In the Matter of the Application of Golden State Water Company (U133W) for a Certificate of Public Convenience and Necessity to Construct and Operate a Water System in Sutter County, California; and to establish Rates for Public Utility Water Service in Sutter County, California.**

January 17, 2012  
10 am

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

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## NOTICES

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

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## PUBLIC MEETINGS & WORKSHOP NOTICES

**Public Meeting Notice: Deaf and Disabled Telecommunications Program Equipment Program Advisory Committee (EPAC)**

December 6, 2011  
10 am - 4 pm

DDTP Main Office  
1333 Broadway, Suite 500, Large Conference Room  
Oakland

**PUBLIC MEETING AGENDA**

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, 1. Review of emergency evacuation procedures, and C. Review of Minutes from Previous Meetings; II. EPAC Business, A. Interviews of Candidates for the Deaf and Senior Community Seats, and B. Discussion of CPUC Draft Resolution re: Wireless Program; III. Public Input; IV. Report from the Chair; V. EPAC Seat Vacancies; and VI. Future Meetings and Locations, Including Off-Site Meetings.

**ADDITIONAL INFORMATION**

For additional information, please contact Patsy Emerson, DDTP Committee Assistant, (510) 302-1147, or email: [patsy@ddtp.org](mailto:patsy@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [patsy@ddtp.org](mailto:patsy@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

December 7, 2011  
1:30 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Golden Gate Room  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Call-in Number: 1-866-741-9705, Code: 6691236 #

**AGENDA**

1. Introduction; 2. Approval of minutes; 3. Fiscal Report; 4. Contract Reports; 5. CAB Report; 6. Legal Liaison Report; 7. Public comments; 8. Communications Division Liaison Report; 9. ULTS-AC Report; 10. ULTS-AC vacancy update; 11. Future meeting date and location; 12. Adjournment.

**Notice of Workshop: R.08-12-009 - Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission's own Motion to Actively Guide Policy in California's Development of a Smart Grid System.**

December 12, 2011  
10 am – 3 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The workshop on implementation of D.11-07-056, Ordering Paragraph 8, on access to customer data via utility backhaul in the above-entitled matter will be facilitated by Commission Staff.

If you have questions about the workshop date, time, or place, call Chris Villarreal at (415) 703-1566, email: [christopher.villarreal@cpuc.ca.gov](mailto:christopher.villarreal@cpuc.ca.gov).

**Public Workshop Notice: EE EM&V Stakeholder Quarterly Meeting ( R 09-11-014 and A08-07-021)**

December 13, 2011  
9:30 a.m. – 3:30 p.m.

California Public Utilities Commission  
505 Van Ness Avenue, Courtyard Meeting Room  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Call-In Number: 1-877-930-052;, Code: 9183912

**PUBLIC MEETING AGENDA**

I. Welcome and introductions; II. Action Items from September Stakeholder Meeting; III. Presentations on research plans for lighting and other studies, and IV. New business, Adjourn.

**ADDITIONAL INFORMATION**

For additional information, please contact Jean Lamming in Energy Division email: [JL2@cpuc.ca.gov](mailto:JL2@cpuc.ca.gov). Navigate to the URL below to find the Public Documents Area, and meeting resources under "2010-2012 EM&V Guidance:" <http://www.energydataweb.com/cpuc/home.aspx>. PowerPoint presentations will be posted by Dec. 7, 2011.

**Public Workshop Notice: Limited English Proficiency Survey in Order Instituting Rulemaking (R.) 07-01-021**

December 14, 2011 9 am – 2 pm	California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco
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In this workshop pursuant to D.08-10-016 dated October 2, 2008, the Commission staff and survey consultant will review the Limited English Proficiency Survey's scope, design parameters, and specifications. The workshop will provide an opportunity for the public to provide input on key issues that should be addressed in the survey. For more information, please contact Simin Litkouhi; email: [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov) or (415) 703-1865.

**Public Workshop Notice: R.11-03-007 Order Instituting Rulemaking on the Commission's Own Motion to Consider Effectiveness and Adequacy of the Competitive Bidding Rule for Issuance of Securities and Associated Impacts of General Order 156, Debt Enhancement Features, and General Order 24-B**

January 9, 2012 10 am – 3:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Commission Hearing Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco
and	
January 10, 2012 10 am – 3:30 pm	

The workshop in the above-entitled matter will be held before Administrative Law Judge (ALJ) Seaneen M. Wilson. This workshop will be held in order to discuss issues raised in R.11-03-007, including but not limited to possible: 1) revisions to the Competitive Bidding Rule and General Order 24-B; 2) development of rules to govern Debt Enhancement Features and Interest Rate Risk Management as they relate to the issuance of securities; and 3) incorporation of General Order 156 requirements in the application for authority to issue securities. Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203. Questions regarding the agenda and topics for discussion may be directed to ALJ Wilson at 415-703-1525 or email: [smw@cpuc.ca.gov](mailto:smw@cpuc.ca.gov).

**Public Workshop Notice: Smart Grid Deployment Plans (A.11-06-006, A.11-06-029, A.11-07-00)**

Workshop #1 – Smart Customer January 23, 2012 1 pm – 5 pm Golden Gate Room, CPUC	California Public Utilities Commission 505 Van Ness Avenue (Corner of Van Ness Avenue and McAllister Street) San Francisco
Workshop #2 – Smart Market January 24, 2012 9:30 am – 4 pm Golden Gate Room, CPUC	
Workshop #3 – Smart Utility January 25, 2012 9:30 am – 4 pm Golden Gate Room, CPUC	
Workshop #3 – Smart Utility (if needed)	

January 26, 2012  
9:30 am – 4 pm  
Courtyard Room, CPUC

The first workshop will examine the smart grid deployment plans from the perspective of “Smart Customer” and will examine whether and how the deployment plans promote customer empowerment and engagement. The second workshop will examine the smart grid deployment plan from the perspective of “Smart Market” and will determine whether the deployment plans provide the information needed to promote advanced market responses including distributed generation, rooftop solar, and demand response. The third workshop, which is scheduled for two days, will examine the smart grid deployment plans from the perspective of “Smart Utility” and will seek to examine the new capabilities that the plans will provide to the utility to provide secure and reliable service. In addition, issues related to advancing the Commission’s environmental goals will be considered in each workshop as relevant. The workshop is for all interested parties. A workshop Agenda and Notice will be e-mailed to the service list of A.11-06-006, A.11-06-029, & A.11-07-001. For further information, please contact Liza Malashenko; email: [eim@cpuc.ca.gov](mailto:eim@cpuc.ca.gov) or (415) 703-2274.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared Draft **Resolution E-4430** for the December 15, 2011 Commission Meeting. This Resolution approves cost recovery for the two amended long-term renewable power purchase agreements between Pacific Gas & Electric Company and Global Ampersand, LLC. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Junaid Rahman; email: [Junaid.Rahman@cpuc.ca.gov](mailto:Junaid.Rahman@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/147016.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/147016.htm).

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The Energy Division has prepared **Resolution E-4432** for the December 15, 2011 Commission Meeting. This is about Pacific Gas & Electric Company’s consolidated electric revenue and rate changes effective January 1, 2012. Any questions or comments should be directed to Felix Robles; email: [fvr@cpuc.ca.gov](mailto:fvr@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/153307.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/153307.htm).

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The Energy Division has prepared Draft **Resolution E-4444** for the December 15, 2011 Commission Meeting. This Resolution approves cost recovery for the long-term renewable power purchase agreement between Pacific Gas & Electric Company and Kiara Solar, Inc. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Junaid Rahman; email: [Junaid.Rahman@cpuc.ca.gov](mailto:Junaid.Rahman@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/153211.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/153211.htm).

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The Energy Division has prepared Draft **Resolution E-4445** for the December 15, 2011 Commission Meeting. This Resolution approves fifteen renewable power purchase agreements (PPA) resulting from Southern California Edison Company’s (SCE’s) 2010 Renewables Standard Contracts Program. SCE terminated five of the twenty PPAs. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Jaclyn Marks; email: [jm3@cpuc.ca.gov](mailto:jm3@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/153205.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/153205.htm).

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The Energy Division has prepared Draft **Resolution E-4446** for the December 15, 2011 Commission Meeting. This Resolution approves cost recovery for the long-term renewable energy power purchase agreement, as amended, between San Diego Gas & Electric Company and CSolar IV West, LLC. The power purchase agreement, as amended, is approved

without modifications. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Cheryl Lee; email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/151115.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/151115.htm).

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The Energy Division has prepared Draft **Resolution E-4447** for the December 15, 2011 Commission Meeting. This Resolution approves cost recovery for the long-term renewable energy power purchase agreement between Pacific Gas & Electric Company and Copper Mountain 2, LLC. The power purchase agreement is approved without modification. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Junaid Rahman; email: [Junaid.Rahman@cpuc.ca.gov](mailto:Junaid.Rahman@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/153207.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/153207.htm).

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The Energy Division has prepared **Resolution E-4450** (Draft Resolution and Alternate Draft Resolution) for the December 15, 2011 Commission Meeting. This is about San Diego Gas & Electric Company's requests to recover unanticipated increases in liability insurance costs. Any questions or comments should be directed to Don LaFrenz; email: [dlf@cpuc.ca.gov](mailto:dlf@cpuc.ca.gov).

The web link for the draft resolution is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//153124](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//153124).

The web link for the alternate draft resolution is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//153128](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//153128).

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The Energy Division has prepared **Resolution G-3429** for the December 15, 2011 Commission Meeting. This is about Pacific Gas & Electric Company's requests for approval to execute a Servicing Agreement between the utility and the ClimateSmart Charity and to modify its ClimateSmart balancing account. Any questions or comments should be directed to Eugene Cadenasso; email: [cpe@cpuc.ca.gov](mailto:cpe@cpuc.ca.gov) and Richard Myers; email: [ram@cpuc.ca.gov](mailto:ram@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/153291.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/153291.htm).

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## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-428** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Consumer Protection and Safety Division's investigation of an electrical incident that occurred on July 26, 2011 at Trafton Road in Watsonville, California, once the investigation is complete.

On November 15, 2011, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than December 5, 2011, and reply comments shall be served no later than December 12, 2011. Res L-428 will be on the agenda at the December 15, 2011 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties. Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov)

The Communications Division has prepared **Resolution T-17351** for the December 15, 2011, Commission meeting. The resolution establishes operational and program design parameters for the provision of wireless equipment under the Deaf and Disabled Telecommunications Program (DDTP)/California Telephone Access Program (CTAP), and delegates authority to the CPUC Executive Director to perform the required function to make wireless equipment as permanent part of DDTP/CTAP.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

Any questions should be directed to Zenaida Tapawan-Conway; email: [ztc@cpuc.ca.gov](mailto:ztc@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/word\\_pdf/COMMENT\\_RESOLUTION/153137.pdf](http://docs.cpuc.ca.gov/word_pdf/COMMENT_RESOLUTION/153137.pdf)

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The Communications Division has prepared **Resolution T-17352** for the December 15, 2011 Commission Meeting. The resolution approves \$1,540,258.40 in additional funding from the California Advanced Services Fund for the IP Networks Highway 36 Humboldt-Trinity Counties Project.

Any questions or comments should be directed to Tom Glegola; email: [Thomas.glegola@cpuc.ca.gov](mailto:Thomas.glegola@cpuc.ca.gov).

The web link is: [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/153190.PDF](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/153190.PDF)

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The Communications Division has prepared **Resolution T-17338** for the December 15, 2011 Commission Agenda. This Resolution grants the request of YourTel America (U-4409-C) to be designated as an Eligible Telecommunications Carrier to provide Federal Lifeline and Link-Up services in California excluding the Small ILEC service territories. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with Public Utilities Code Section 311(g)(1).

Any questions or comments should be directed to:

Llela Tan-Walsh  
Communications Division  
California Public Utilities Commission  
505 Van Ness Ave.  
San Francisco, Ca 94102 or (415) 703-5213

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/153135.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/153135.htm).

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The Division of Water and Audits has prepared **Resolution W-4895** for the December 15, 2011 Commission Meeting which authorizes Del Oro Water Company, Inc. - Lime Saddle District, a general rate increase, producing additional annual revenue of \$40,544 or 13.67% for test year 2011. Any questions or comments should be directed to Oge Enyinwa; email: [oe2@cpuc.ca.gov](mailto:oe2@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/153244.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/153244.htm).

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**REVISED AS OF 11/18/11**

The Division of Water and Audits has prepared **Revised Resolution W-4896** for the December 15, 2011 Commission Meeting which approves Del Oro Water Company, Inc. - Paradise Pines District' request for a general rate increase, of \$222,853 or 13.54% for test year 2011. Any questions or comments should be directed to Moises Chavez; email: [mcv@cpuc.ca.gov](mailto:mcv@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/153429.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/153429.htm).

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**NEW FILINGS**

NONE

**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

- 12/1/11      **R.11-02-019** - Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms; **Proposed Decision of ALJ Bushey.**
- 12/2/11      **C.09-11-019** - Lucas D. Hernandez, Martha Amezcuita, Daniel Gonzalez, Gabriel Cabrera, Severo Rosa, Celia Ruiz, Martha Alvarado, Maria Palma, Federico Garcia, Luis Morales, Complainants, vs. Sunbird Mobile Home Park, Hawkeye Asset Management, James Martin and Betty Martin, Defendants; **Proposed Decision of ALJ Weatherford.**

**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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|----------|---------------|--|
| 11/22/11 | Telecom 2     | Momentum Telecom, Inc., ICB Customer ( <b>effective TBD</b> )    |
| 11/22/11 | Telecom 40016 | Pacific Bell, CONTRACT ( <b>effective TBD</b> )                  |
| 11/22/11 | Telecom 40017 | Pacific Bell, CONTRACT ( <b>effective TBD</b> )                  |
| 11/22/11 | Telecom 40018 | Pacific Bell, CONTRACT ( <b>effective TBD</b> )                  |
| 11/22/11 | Telecom 40019 | Pacific Bell, CONTRACT ( <b>effective TBD</b> )                  |
| 11/22/11 | Telecom 40020 | Pacific Bell, CONTRACT ( <b>effective TBD</b> )                  |
| 11/22/11 | Telecom 40021 | Pacific Bell, CONTRACT ( <b>effective TBD</b> )                  |
| 11/22/11 | Telecom 40022 | Pacific Bell, CONTRACT ( <b>effective TBD</b> )                  |
| 11/22/11 | Telecom 40023 | Pacific Bell, CONTRACT ( <b>effective TBD</b> )                  |
| 11/29/11 | Telecom 982   | Cox California Telcom LI, LLC, CONTRACT ( <b>effective TBD</b> ) |

11/29/11	Telecom 983	Cox California Telcom LI, LLC, CONTRACT (effective TBD)
11/29/11	Telecom 984	Cox California Telcom LI, LLC, CONTRACT (effective TBD)
11/29/11	Telecom 985	Cox California Telcom LI, LLC, CONTRACT (effective TBD)

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**ADVICE LETTER SUSPENSIONS**

NONE

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

12/01/11	Energy 4291G	Southern California Gas Company, Request for Approval of an Agreement Between the Utility System Operator and the Gas Acquisition Department for Services to Maintain Southern System Reliability Pursuant to D.07-12-019 Late filed protest by Indicated Producers.
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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS - NONE**

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**CHANGES TO HEARING CALENDAR****NEW SETTINGS**

<b>12/8/11</b> 10:00 a.m. ALJ Bushey Comr Sandoval	<b>A.09-09-005 (EH)</b> - Application of Patricia Heimer, doing business as Redwood Lodge Water Company for a Certificate of Public Convenience and Necessity to operate as a Water Public Utility within the meaning of Public Utilities Code Section 2701 et seq., in Santa Cruz County near Los Gatos; and to establish Water Rates, <b>Commission Courtroom, San Francisco</b>
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**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED**

ALJ Wong **A.10-12-005** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and  
**A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012,  
**Evidentiary Hearing held and continued to December 5**

**HEARINGS CONCLUDED**

ALJ Smith **A.11-07-017** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Public Participation Hearing in Los Osos held and concluded**

ALJ *Pro Tem* Moldavsky **C.11-09-019** – James MacLean, Complainant, vs AT&T Mobility Wireless Operations Holdings dba AT&T Mobility (U3021C), Defendant,  
**Expedited Complaint Proceeding Hearing in Los Angeles held and concluded**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

<i>(PHC)</i> = Prehearing Conference	<i>(ECP)</i> = Expedited Complaint Procedure	<i>(CA)</i> = Closing Argument
<i>(EH)</i> = Evidentiary Hearing	<i>(OSC)</i> = Order to Show Cause	<i>(LM)</i> = Law & Motion
<i>(PPH)</i> = Public Participation Hearing	<i>(WS)</i> = Workshop	<i>(OA)</i> = Oral Argument
<i>(IAM)</i> = Initial Arbitration Meeting	<i>(FPH)</i> = Full Panel Hearing	<i>(STC)</i> = Status Conference
<i>(AH)</i> = Arbitration Hearing	<i>(FOA)</i> = Final Oral Argument	<i>(DC)</i> = Discovery Conference
<i>(APPEAL)</i> = Appeal Hearing of General Order 156	<i>(CITATION)</i> = Appeal Hearing of Citation	<i>(SCF)</i> = Settlement Conference

**12/5/11**  
9:00 a.m.  
ALJ Wong  
Comr Ferron  
**A.10-12-005 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and  
**A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012,  
**Commission Courtroom, San Francisco**  
**(Also December 6 – 9; December 12 – 16; and December 19 – 23)**

**12/5/11**  
10:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.07-06-031 (PHC)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity Concerning the Tehachapi Renewable Transmission Project (Segments 4 through 11),  
**Commission Courtroom, San Francisco**

- 12/5/11**  
2:00 p .m. &  
6:00 p.m.  
ALJ Smith  
Comr Sandoval
- A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Carson City Hall Council Chambers – 2<sup>nd</sup> Floor, 701 E. Carson Street, Carson, CA**
- 12/6/11**  
9:00 a.m.  
ALJ Kim  
Comr Simon
- A.08-05-022 (OSC)** - Application of Pacific Gas and Electric Company for Approval of the 2009-2011 Low Income Energy Efficiency and California Alternate Rates for Energy Programs and Budget (U39 M),  
**And Related Matters:**  
**A.08-05-024**  
**A.08-05-025**  
**A.08-05-026**  
**Commission Courtroom, San Francisco**
- 12/6/11**  
2:00 p .m. &  
6:00 p.m.  
ALJ Smith  
Comr Sandoval
- A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**City of Claremont’s Taylor Hall – Padua Room, 1775 N. Indian Hill Blvd., Claremont, CA**
- 12/7/11**  
10:00 a.m.  
ALJ Rochester  
Comr Sandoval
- A.08-07-010 (PHC)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area,  
**And Related Matter:**  
**A.07-01-014**  
**Commission Courtroom, San Francisco**
- 12/7/11**  
2:00 p .m. &  
6:00 p.m.  
ALJ Smith  
Comr Sandoval
- A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Cora Harper Fitness Center, 841 Barstow Road, Barstow, CA**
- 12/8/11**  
10:00 a.m.  
ALJ Bushey  
Comr Sandoval
- A.09-09-005 (EH)** - Application of Patricia Heimer, doing business as Redwood Lodge Water Company for a Certificate of Public Convenience and Necessity to operate as a Water Public Utility within the meaning of Public Utilities Code Section 2701 et seq., in Santa Cruz County near Los Gatos; and to establish Water Rates,  
**Commission Courtroom, San Francisco**
- 12/8/11**  
2:00 p .m. &  
6:00 p.m.  
ALJ Smith  
Comr Sandoval
- A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Town of Apple Valley Council Chambers, 14955 Dale Evans Parkway, Apple Valley, CA**
- 12/9/11**  
10:30 a.m.  
ALJ Roscow  
Comr Florio
- A.11-09-022 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Adoption of its 2012 Energy Resource Recovery Account Revenue Requirement and Competitive Transition Charge Revenue Requirement Forecasts,  
**Commission Courtroom, San Francisco**

- 12/9/11**  
1:30 p.m. -  
3:30 p.m.  
ALJ Yip-  
Kikugawa  
Comr Ferron  
**A.11-10-002 (PHC)** - Application of San Diego Gas & Electric Company (U902E) For Authority To Update Marginal Costs, Cost Allocation, And Electric Rate Design,  
**Commission Courtroom, San Francisco**
- 12/12/11**  
10:00 a.m.  
ALJ Long  
Comr Ferron  
**A.11-07-005 (EH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$8,164,800 or 14.2% in July 2012, \$3,067,400 or 4.7% in July 2013, and \$3,758,200 or 5.6% in July 2014,  
**Commission Courtroom, San Francisco**  
**(Also December 13 – 16 at 9:30 a.m.)**
- 12/21/11**  
10:00 a.m.  
ALJ Colbert  
Comr Florio  
**C.11-06-024 (EH)** - William R. Sarale, Julie Ann Sarale, Julie Ann Sarale as Trustee of the James J. Cavalli Testamentary Trust, and Julie Ann Sarale, as Trustee of the Eva M. Cavalli 2007 Trust, Complainants, vs. Pacific Gas & Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also December 22)**
- 12/23/11**  
9:30 a.m.  
ALJ Colbert  
**C.11-11-015 (ECP)** - Albert Balassy, Complainant, vs. Sprint Telephony PCS, LP, (U3064C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 12/23/11**  
11:00 a.m.  
ALJ Colbert  
**C.11-11-018 (ECP)** - Luis Ledezma, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 1/3/12**  
10:00 a.m.  
ALJ Kim  
Comr Simon  
**A.11-05-017 (EH)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018,**  
**A.11-05-019,**  
**A.11-05-020,**  
**Commission Courtroom, San Francisco**  
**(Also January 4 – 6)**
- 1/3/12**  
10:30 a.m.  
ALJ MacDonald  
**E-4257-02 (CITATION)** - In the matter of the Citation of Liberty Power Holdings, LLC's Citation for Violation of Resolution E-4257,  
**Commission Courtroom, San Francisco**
- 1/4/12**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.11-08-002 (EH)** - Application of Southern California Edison Company (U338E) For Approval of its Forecast 2012 ERRRA Proceeding Revenue Requirement,  
**Commission Courtroom, San Francisco**
- 1/5/12**  
10:00 a.m.  
ALJ Wilson  
Comr Florio  
**A.11-08-019 (PHC)** - In the Matter of the Application of Golden Hills Sanitation Company (U438SWR) for Authority to Increase Rates Charged for Sewer Service by \$148,076 or 120% in January 2012, \$148,076 or 54% in January 2013, and \$148,076 or 35% in January 2014,  
**Commission Courtroom, San Francisco**

- 1/5/12**  
1:30 P.m.  
ALJ Duda  
Comr Ferron  
**I.11-06-011 (PHC)** - Order Instituting Investigation on the Commission's own motion into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Pacific Gas and Electric Company, March, April and July 2010 Violation of System Resource Adequacy Requirements,  
**Commission Courtroom, San Francisco**
- 1/6/12**  
1:00 p.m.  
ALJ Vieth  
Comr Florio  
**R.11-02-018 (PHC)** - Order Instituting Rulemaking into Transfer of Master-Meter/Submeter systems at Mobilehome parks and Manufactured Housing Communities to Electric and Gas Corporations,  
**Commission Courtroom, San Francisco**
- 1/9/12**  
10:00 a.m.  
ALJ Vieth  
Comr Florio  
**C.11-09-007 (PHC)** - Cox California Telcom, LLC (U5684C), Complainant, v. Vaya Telecom, Inc. (U7122C), Defendant,  
**Commission Courtroom, San Francisco**
- 1/9/12**  
10:00 a.m. -  
3:30 p.m.  
ALJ Wilson  
Comr Simon  
**R.11-03-007 (WS)** - Order Instituting Rulemaking on the Commission's Own Motion to Consider Effectiveness and Adequacy of the Competitive Bidding Rule for Issuance of Securities and Associated Impacts of General Order 156, Debt Enhancement Features, and General Order 24-B,  
**Commission Courtroom, San Francisco**  
**(Also January 10)**
- 1/10/12**  
10:00 a.m.  
ALJ Rochester  
Comr Simon  
**I.10-02-020 (WS)** - Order Instituting Investigation on the Commission's Own Motion into the closure of the Highway-Rail at-Grade Crossing at West Doran Street South of State Route 134 between San Fernando Road and West San Fernando Road, in the City of Glendale, California, DOPT Crossing No. 746804B, CPUC Crossing No. 101VY-7.99, and the Effects of that Closure on the City of Glendale and Nearby residents in the City of Los Angeles, California,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Conference Room A, Los Angeles, CA**  
**(Also January 11)**
- 1/10/12**  
10:00 a.m.  
ALJ Duda  
Comr Ferron  
**I.11-06-011 (EH)** - Order Instituting Investigation on the Commission's own motion into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Pacific Gas and Electric Company, March, April and July 2010 Violation of System Resource Adequacy Requirements,  
**Commission Courtroom, San Francisco**  
**(Also January 11 - 12)**
- 1/11/12**  
10:00 a.m.  
ALJ Bushey  
Comr Simon  
**A.09-08-020 (EH)** - Application of San Diego Gas & Electric Company (U902M), Southern California Edison Company (U338E), Southern California Gas Company (U904G) and Pacific Gas and Electric Company (U39M) for Authority to Establish a Wildfire Expense Balancing Account to Record for Future Recovery Wildfire-Related Costs,  
**Commission Courtroom, San Francisco**  
**(Also January 12 - 13)**
- 1/17/12**  
10:00 a.m.  
ALJ Kim  
Comr Peevey  
**A.08-08-022 (FOA)** - In the Matter of the Application of Golden State Water Company (U133W) for a Certificate of Public Convenience and Necessity to Construct and Operate a Water System in Sutter County, California; and to establish Rates for Public Utility Water Service in Sutter County, California,  
**Commission Auditorium, San Francisco**
- 1/17/12**  
10:00 a.m.  
ALJ Yip-  
Kikugawa  
Comr Florio  
**I.11-02-016 (PHC)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Facilities Records for its Natural Gas Transmission System Pipelines,  
**Commission Courtroom, San Francisco**

- 1/31/12**  
9:00 a.m.  
ALJ Yacknin  
Comr Ferron  
**A.11-05-023 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for Authority to Enter into Purchase Power Tolling Agreements with Escondido Energy Center, Pio Pico Energy Center and Quail Brush Power,  
**Commission Courtroom, San Francisco**  
**(Also February 1)**
- 1/31/12**  
10:00 a.m.  
ALJ Weatherford  
Comr Ferron  
**C.11-05-025 (EH)** - James and Marie Hughes, Kathleen Palmer, Gregory and Michelle Land, Patrick and Delores McMillen, Jeffery and Tina Strunc, and Michael and Robin Beals, Complainants, vs. Big Oak Valley Water District, Defendant,  
**Commission Courtroom, San Francisco**  
**(Also February 1)**
- 2/7/12**  
9:30 a.m.  
ALJ Sullivan  
Comr Peevey  
**A.11-07-008 (EH)** - Application of Pacific Gas and Electric Company (U39M), San Diego Gas & Electric Company (U902E), and Southern California Edison Company (U338E) for Authority to Increase Electric Rates and Charges to Recover Costs of Research and Development Agreement with Lawrence Livermore National Laboratory for 21st Century Energy Systems,  
**Commission Courtroom, San Francisco**  
**(Also February 8)**
- 3/5/12**  
9:30 a.m. -  
3:30 p.m.  
ALJ Kenney  
Comr Simon  
**I.09-01-018 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company, Cellco Partnership LLP d/b/a Verizon Wireless, Sprint Communications Company LP, NextG Networks of California, Inc. and Pacific Bell Telephone Company d/b/a AT&T California and AT&T Mobility LLC, Regarding the Utility Facilities and the Canyon Fire in Malibu of October 2007,  
**Commission Courtroom, San Francisco**  
**(Also March 6 – 9; March 12 – 16; March 19 – 23; March 26 – 30; and April 2 – 6)**
- 3/6/12**  
9:00 a.m.  
ALJ Yacknin  
Comr Florio  
**A.08-12-023 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities with Voltages Between 50 kV and 200 kV: Presidential Substation Project,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also March 7)**
- 3/12/12**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**R.11-02-019 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms,  
**Commission Courtroom, San Francisco**  
**(Also March 13 - 16 and March 19 - 23)**
- 3/26/12**  
10:00 a.m.  
ALJ Bemdeserfer  
Comr Sandoval  
**I.11-05-028 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations, Practices, and Conduct of OSP Communications LLC and John Vogel, an individual, to determine whether OSP Communications LLC and John Vogel have violated the Laws, Rules and Regulations of this State in the Provision of Operator and Calling Card Services to California Consumers; and Whether The Billing Resource LLC, a Delaware Corporation, and The Billing Resource LLC d/b/a Integretel, a California Corporation should Refund and Disgorge All monies billed and collected on behalf of OSP Communications LLC,  
**Commission Courtroom, San Francisco**  
**(Also March 27 – 29)**
- 3/27/12**  
9:30 a.m.  
ALJ Yacknin  
Comr Florio  
**C.11-09-005 (EH)** - Charles I. Donald, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**

- 4/30/12**  
10:00 a.m.  
ALJ Smith  
Comr Sandoval
- A.11-07-017 (EH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Commission Courtroom, San Francisco**  
**(Also May 1 – 4 and May 7 – 11)**
- 5/16/12**  
9:00 a.m.  
ALJ Yacknin  
Comr Florio
- A.11-08-014 (EH)** - Application of the City of Davis to Construct one new at-grade pedestrian and bicycle crossing at the main train station platform access in the vicinity of Mile Post No. 76.0, and an emergency-access only private crossing in the vicinity of Mile Post 76.3 of the Union Pacific Railroad Company in the City of Davis, County of Yolo, State of California,  
**Commission Courtroom, San Francisco**  
**(Also May 17 and May 23 – 24)**
- 5/21/12**  
10:00 a.m.  
ALJ Minkin  
Comr Peevey
- A.11-06-030 (EH)** - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing the Transfer of Costs Incurred in 2010 for Its Long-Term Water Supply Solution for the Monterey District to Its Special Request 1 Surcharge Balancing Account,  
**Commission Courtroom, San Francisco**  
**(Also May 22 at 9:00 a.m.)**
- 5/22/12**  
10:00 a.m.  
ALJ Rochester  
Comr Simon
- I.10-02-020 (EH)** - Order Instituting Investigation on the Commission’s Own Motion into the closure of the Highway-Rail at-Grade Crossing at West Doran Street South of State Route 134 between San Fernando Road and West San Fernando Road, in the City of Glendale, California, DOPT Crossing No. 746804B, CPUC Crossing No. 101VY-7.99, and the Effects of that Closure on the City of Glendale and Nearby residents in the City of Los Angeles, California,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also May 23 - 24)**
- 9/5/12**  
10:00 a.m.  
ALJ Yip-  
Kikugawa  
Comr Florio
- I.11-02-016 (EH)** - Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Facilities Records for its Natural Gas Transmission System Pipelines,  
**Commission Courtroom, San Francisco**  
**(Also September 6 – 19)**
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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**NONE**

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