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**Public Utilities Commission of the State of California**  
*William Ahern, Executive Director*

Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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**Daily Calendar**  
**Tuesday, December 9, 2003**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

E-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

December 18, 2003	9 am	San Francisco
January 8, 2004	10 am	San Francisco
January 22, 2004	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

December 15, 2003	1:30 pm	San Francisco
January 5, 2004	1:30 pm	San Francisco
January 16, 2004	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Workshop Notice - Joint Natural Gas Market Workshop of California Public Utilities Commission and California Energy Commission**

*December 9, 2003  
9am – 5pm*

*and*

*December 10, 2003  
9am – 5pm*

*Hiram W. Johnson State Office Building  
455 Golden Gate Avenue, Auditorium  
San Francisco*

**Notice of Final Oral Argument – A03-07-032**

*December 16, 2003  
10 am – 12 noon*

*California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco*

Pursuant to Public Utilities Code Section 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission and Administrative Law Judge Carol A. Brown.

The opportunity to present final oral argument is available to all parties who submitted briefs, although not all active parties may choose to participate. Presentation time is allocated as follows:

1. SCE, Sequoia – 30 minutes, to be divided as they agree.
2. ORA, TURN – 30 minutes, to be divided as they agree.
3. IEP, CAC, EPUC, CCC, CUE, Navajo Nation – 60 minutes, to be divided as they agree.

Parties who have not submitted briefs will only be heard if time permits.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the scheduled argument.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**NOTICES****Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through

the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION**

**Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
E-mail: pol@cpuc.ca.gov

**COMMISSIONER OFFICE HOURS**

**Commissioner Geoffrey Brown's Office Hours**

December 11, 2003  
10 am – 4 pm

California Public Utilities Commission  
320 West Fourth Street, Suite 500  
Los Angeles

For further information or to make an appointment, please contact Norm Carter at 1-866-849-8391.

**PUBLIC MEETING & WORKSHOPS**

**Workshop Notice - Joint Natural Gas Market Workshop of California Public Utilities Commission and California Energy Commission**

December 9, 2003  
9am – 5pm

and

December 10, 2003  
9am – 5pm

Hiram W. Johnson State Office Building  
455 Golden Gate Avenue, Auditorium  
San Francisco

The workshop will address California's future natural gas needs and we are seeking speakers from industry, consumer groups, staff of governmental agencies or other interested parties. The workshop is not intended to be a formal proceeding, but will be informative on very important issues to California. The staffs of the CPUC and the CEC have prepared an agenda for the topics to be discussed at this workshop. The agenda can be found on the CPUC and the CEC's websites. The CPUC and CEC staff are currently soliciting speakers to participate on each of the panels and are hoping to have a cross-section of speakers representing various perspectives of the industry, consumer groups, government agencies and other interested parties. If your organization is interested in participating, please send an email to both of the following staff members of the CPUC and CEC by November 14, 2003:

Wendy Maria Phelps  
 CPUC Energy Division  
 Email: wmp@cpuc.ca.gov  
 Telephone: (415) 703-2311

Jairam Gopal  
 CEC Natural Gas and Special Projects Office  
 E-mail: jgopal@energy.state.ca.us  
 Telephone: (916) 654-4880

The workshop will be open to the public. Based upon what we learn at this workshop, the CPUC intends to issue an Order Instituting Rulemaking or an Order Instituting Investigation in early 2004, which would address some of the matters discussed at the workshop and would culminate by the end of the year with a decision affecting natural gas supply and infrastructure issues for California investor-owned energy utilities under the CPUC's jurisdiction. The CEC staff will use this information to update their natural gas outlooks and provide a foundation for future energy policy recommendations to the CEC that can be considered in future updates to the Integrated Energy Policy Report. Both agencies are conducting this effort to help implement the previously adopted Energy Action Plan.

**Meeting Notice – Energy Action Plan Steering Committee**

Meeting of members of the California Energy Commission, Consumer Power and Conservation Financing Authority and California Public Utilities Commission who constitute the Energy Action Plan Steering Committee  
 December 9, 2003  
 2 pm – 4 pm

California Public Utilities Commission  
 505 Van Ness Avenue, Hearing Room  
 (Corner of Van Ness Avenue and McAllister Street)  
 San Francisco

The Energy Resources Conservation and Development Commission (CEC), the Consumer Power and Conservation Financing Authority (CPA), and the PUC Steering Committee Members will meet to discuss efforts and next steps.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Telecommunications Access for the Deaf and Disabled Administrative Committee and the California Relay Service Advisory Committee  
 December 10, 2003  
 10 am - 5:30 pm

DDTP Office  
 505 14<sup>th</sup> Street, Suite 400  
 Oakland

The Telecommunications Access for the Deaf and Disabled Administrative Committee will hold a meeting to address the following:

**PUBLIC MEETING AGENDA:** I. Welcome and Introduction of Members, II. CPUC Presentation on the Status of CRS Contracts, III. Public Comment, IV. Minutes of the November 4, 2003 TADDAC Meeting, Review and follow-up on Action List from previous meeting, V. Approval of Agenda, VI. Administrative Business, a. Report from the Chair, b. Report from CPUC Staff, c. Report from CCAF Staff, VII. Unfinished Business, a. Report and Recommendations from EPAC, b. Recommendations from CRSAC, c. Planning for February Joint Meeting, d. New Conflict of Interest and Disclosure Form, e. Review of Issues Related to Subcommittees, f. Proposed Representative from the Low Vision Community, VIII. New Business, a. Discussion Regarding Master Service Provider, b. Discussion Regarding the DDTP's 2004-2005 Budget, c. Role of an Advisory Committee.

For additional information, please call Jane Elin, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1118 TTY, or e-mail her at jelin@ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Equipment Program Advisory Committee (EPAC)  
 December 11, 2003  
 10 am – 4 pm

Deaf & Disabled Telecommunications Program Offices  
 505 14<sup>th</sup> Street, Suite 400  
 Conference Room  
 Oakland

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**Public Meeting Agenda:** I. Administrative Business, A. Agenda Modification and Approval, B. Review of Action List

Items, C. Review of Minutes from the November 13 and October 8 meetings, D. Report from the Chair, II. CCAF Staff Reports, A. Consumer Affairs Report, B. Consumer Contact Report, C. Field Operations Report, D. Marketing Report, E. Outreach Report, F. CRS Report, III. CPUC Liaison Report, IV. Public Input, V. Equipment Program Manager's Report, VI. Equipment Update, VII. Reconsideration of Motion, VIII. Election of Chair and Vice Chair, IX. New Conflict of Interest and Disclosure Form, X. Discussion of The Web Camera Trial, XI. Representative to CRSAC, XII. Representative to TADDAC, XIII. Other Business, A. Member Reports, B. Requests for invention, C. Suggested items for next month's agenda, and D. Future meetings.

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x 110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Workshop Notice – 2-Part Real Time Pricing Workshop**

December 11, 2003  
10 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room E  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

D03-06-032 directs Working Group 2 of the Demand Response rulemaking (R02-06-001) to develop a pilot, pilots or consider other alternatives to test two-part Real Time Pricing (RTP) tariff design features. This will be the fourth workshop in the working group process of exploring the concept of two-part RTP. The specific focus for this workshop is two-part RTP pilot proposals. Contact: Bruce Kaneshiro at (415) 703-1187 or bsk@cpuc.ca.gov.

**Workshop Notice - R01-08-028 Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration, and Programs "Customer Needs" Workshop**

December 15, 2003  
10 am

State Building  
455 Golden Gate Avenue  
San Francisco

This is the second in a series of workshops designed to inform the Commission about setting the energy-saving goals and long-term policy framework for energy efficiency in California. Discussion will focus on the barriers energy users face in fully utilizing energy efficiency measures and thus achieving potential energy savings. The CPUC would also like to hear about possible ways to overcome these barriers. CPUC will select workshop presenters from the organizations and individuals that file comments by December 5th. The workshop is open to the public and will include time for discussion and comments and as such, the CPUC encourages all interested groups to attend. Participants are likely to include small businesses, local governments, commercial and industrial businesses, manufacturers, retailers and residents. All interested groups are encouraged to file pre- and post-workshop comments, regardless of their ability to attend the Workshop on December 15. For more information about the Workshop including questions for to be addressed in pre-workshop comments, please visit: <http://www.cpuc.ca.gov/PUBLISHED/RULINGS/31122.htm>. For additional questions about the workshop, please contact Lainie Motamedi at (415) 703-1764 or lrm@cpuc.ca.gov.

**Workshop Notice**

December 15, 2003  
10 am – 3 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room TBD  
San Francisco

This workshop examines existing ILEC hotcut processes for migration of customers served by line-shared or line-split DSL loops. This collaborative workshop examines elements not addressed in the November 17, 2003 Batch Hotcut workshop and is part of R95-04-043/195-04-044, the nine month phase of the Triennial Review Order (TRO) proceeding.

**Workshop Notice/Public Meeting - California Teleconnect Fund Administrative Committee (REVISED AS OF 12/5/03.)**

December 17, 2003  
10 am – 3 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

**Meeting Description:** Introduction; 2. Public Comments; 3. Review and Approval of Previous Meeting Minutes; 4. Liaison Staff Report, a) Administrative Committee Budget Update, b) Status of CTF fund, c) SB 720 and AB 855, d) Commission staffing for application review, e) Other Administrative Matters; 6. Budget Development; 7. Annual Report – R. Lehman; 8. Announcements; 9. Member Recommended Agenda Items, a) Subcommittee Reports - Outreach for various communities: Public Libraries: Ouye & Crowe, Health care: Avram & Chang, Consumer and community organizations: Virrey & Wilcoxon, Hearing impaired & disabled communities: Matthews and Burstein, Program streamlining – improvement: Carriers and Wilcoxon, Rural Health care discount stacking: Ouye and Avram, Outreach: Lehman and Matthews, b) Timeline for required CTF Financial and Compliance audits, c) CTF applicant problems with discounts on DSL service; 10. New and Old Business; and 11) Future Meeting Date and Time.

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**NOTICE OF DRAFT RESOLUTIONS**  
(Pursuant to PU Code § 311(g))

Draft Resolutions M-4810 and M-4811 will be placed on the Commission Meeting Agenda of December 18, 2003. Resolution M-4810 adopts level of Utilities Reimbursement Account Fees for fiscal year 2003-04. Resolution M-4811 adopts level of Transportation Reimbursement Account Fees for fiscal year 2003-04. Interested parties may obtain a copy of Resolution M-4810 and M-4811 for review and submission of written comments. A copy of the draft resolutions may be obtained from, and any subsequent written comments should be submitted to:

Mike Cooper  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
dmc@cpuc.ca.gov

Parties who wish to file comments on either of these resolutions may do so no later than December 8, 2003.

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**Draft Resolution Increasing Household Goods Carrier Maximum Rates Available**

A draft resolution (TL-19036) of the Consumer Protection and Safety Division that increases the household goods carrier maximum rates contained in Maximum Rate Tariff 4 will be on the January 8, 2004 Commission meeting agenda. It is now available for public review and comment. For details on how to obtain a copy of the draft and file comments on it, refer to the notice that was published on this matter in the December 4, 2003 Daily Calendar. It is available through the Daily Calendar Archives on the Commission's web site:  
<http://www.cpuc.ca.gov/cyberdocs/Libraries/WEBPUB/Common/agSearchDsp.asp>

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**NEW FILINGS**

- |         |  |
|---------|--|
| 12/5/03 | <b>A03-12-006</b> – Southern California Edison Company, for authority to lease available land located on the Center-Del Amo transmission right to way to CT Storage-Bellflower, LLC.     |
| 12/5/03 | <b>A03-12-007</b> - Southern California Edison Company, for authority to lease available land located on the Barre-Ellis transmission right of way to Huntington Center Associates, LLC. |

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**Date Filed**

**Subject**

October 2, 2003

Info Link Orange County, Application Letter to use the 2-1-1 dialing code to offer information and referral services in Orange County. To request a copy of this filing, contact Angie Baur at abaur@infolinkoc.org or 949-955-2255. Comments may be submitted. Comments should arrive by December 28, 2003, addressed to Chief, Telecommunications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. A copy of any comment must be sent on the same day to the applicant c/o Angie Baur at abaur@infolinkoc.org or fax # 949-851-1543. Applicant's response to comments shall be filed within 5 business days after receipt, and shall be served on each commenter and the Commission. **(effective TBD)**  
CPUC contact: Bob Benjamin, (415) 703-1069.

September 18, 2003

Contra Costa Crisis Center, Application Letter to use the 2-1-1 dialing code to offer information and referral services in Contra Costa County. To request a copy of this filing, contact John Bateson, at johnb@crisis-center.org or 925-939-1916. Comments may be submitted. Comments should arrive by December 29, 2003, addressed to Chief, Telecommunications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. A copy of any comment must be sent on the same day to the applicant c/o John Bateson at johnb@crisis-center.org or fax # 925-939-1933. Applicant's response to comments shall be filed within 5 business days after receipt, and shall be served on each commenter and the Commission. **(effective TBD)**  
CPUC contact: Nazmeen Rahman, (415) 703-1625.

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

- ALJ TerKeurst **A.02-09-043** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin 230 kV Transmission Project.,  
**Public Participation Hearing held and no report given**
- ALJ Vieth **I.02-06-003** - Investigation on the Commission's own motion into the operations, practices, and conduct of Pacific Bell Wireless LLC dba Cingular Wireless, U-3060, U-4135 and U-4314, and related entities (collectively "Cingular") to determine whether Cingular has violated the laws, rules and regulations of this State in its sale of cellular telephone equipment and service and its collection of an Early Termination Fee and other penalties from consumers,  
**Oral Argument held and no report given**
- ALJ Malcolm **R.03-09-006** - Order Instituting Rulemaking on the Commission's Own Motion for the Purpose of Considering Policies and Rules Governing Utility Construction Contracting Process.  
**Prehearing Conference held and concluded**
- ALJ Thomas **C.03-07-031** - Pacific Gas and Electric Company (U 39 G), Complainant, v. Calpine Corporation; CPN Pipeline Company; Calpine Energy Services, L.P., Calpine Natural Gas Company; Lodi Gas Storage, LLC; and Does 1-10, Defendants,  
**Law and Motion hearing is not held**

**REMOVALS FROM CALENDAR**

NONE

**NEW SETTINGS**

- 12/19/03**  
10:00 a.m.  
ALJ Vieth  
Comr Peevey **A.03-10-057 (PHC)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**

**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judge Sarah R. Thomas and Peter Allen at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

- 12/15/03**  
10:00 a.m. NONE SCHEDULED
- 12/22/03**  
10:00 a.m. NONE SCHEDULED
- 12/29/03**  
10:00 a.m. NONE SCHEDULED

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**FINAL ORAL ARGUMENTS (FOA)**

**12/16/03**      **A.03-07-032 (FOA)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for Approval of a Power Purchase Agreement under PUHCA Section 32(k) Between the Utility and a Wholly-Owned Subsidiary and for Authority to Recover the Costs of Such Power Purchase Agreement in Rates,  
 10:00 a.m.      **Commission Auditorium, San Francisco**  
 ALJ Brown  
 Comr Peevey

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**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference**(ECP) = Expedited Complaint Procedure**(CA) = Closing Argument**(EH) = Evidentiary Hearing**(OSC) = Order to Show Cause**(LM) = Law & Motion**(PPH) = Public Participation Hearing**(WS) = Workshop**(OA) = Oral Argument**(IAM) = Initial Arbitration Meeting**(FPH) = Full Panel Hearing**(M) = Mediation**(AH) = Arbitration Hearing*

**12/9/03**      **A.03-02-027 (EH)** - Application of SFPP, LP pursuant to Commission Resolution No. 0-0043 issued  
 10:00 a.m.      October 24, 2002,  
 ALJ Brown      **Commission Courtroom, San Francisco**  
 Comr Brown      **(also December 10 - 12)**

**12/9/03**      **A.02-09-043 (PPH)** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for  
 7:00 p.m.      a Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin  
 ALJ TerKeurst      230 kV Transmission Project,  
 Comr Lynch      **War Memorial Building, San Bruno Recreation Center, Meeting Room A/B, Crystal Springs Ave @  
 Oak Ave., San Bruno, CA**

**12/12/03**      **A.03-06-021 (PHC)** - In the Matter of the Application of Southern California Gas Company (U 904 G)  
 10:00 a.m.      Regarding Year Nine (2002-2003) of its Gas Cost Incentive Mechanism,  
 ALJ Wong      **Commission Courtroom, San Francisco**  
 Comr Kennedy

**12/15/03**      **C.02-11-011 (EH)** - Telscape Communications, Inc. (U-6589-C), Complainant, vs. Pacific Bell  
 9:30 a.m.      Telephone Company (U-1001-C), Defendant,  
 ALJ Simon      **Commission Courtroom, San Francisco**  
 Comr Brown      **(also December 16 at 1:00 p.m. and December 19 at 9:30 a.m.)**

**12/15/03**      **C.03-09-046 (ECP)** - Marcy A. Warner, Complainant, vs. Pacific Bell Telephone Company, dba SBC  
 10:00 a.m.      California, Defendant,  
 ALJ Patrick      **Commission Courtroom, San Francisco**

**12/15/03**      **C.03-10-045 (PHC)** - Pacific Bell Telephone Company (U-1001-C), Complainant, vs. Mpower  
 10:00 a.m.      Communications Corp. (U-5859-C), Defendant,  
 ALJ Reed      **Commission Courtroom, San Francisco**  
 Comr Kennedy

- 12/15/03**  
1:30 p.m.  
ALJ Reed  
Comr Kennedy
- C.03-10-037 (PHC)** - Pacific Bell Telephone Company, Complainant, vs. Pac-West Telecomm, Inc., Defendant,  
**Commission Courtroom, San Francisco**
- 12/16/03**  
10:00 a.m.  
ALJ Simon  
Comr Brown
- C.03-10-030 (PHC)** - U. S. TelePacific Corp. (U-5721-C), Complainant, vs. Verizon California, Inc. (U-1002-C), Defendant,  
**Commission Courtroom, San Francisco**
- 12/16/03**  
3:00 p.m.  
ALJ Malcolm  
Comr Lynch
- A.03-07-036 (PPH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,354,500 or 7.56% in the year 2004, \$842,100 or 4.86% in the year 2005, and \$1,052,000 or 5.22% in 2006,  
**San Marino City Hall Council Chamber, 2200 Huntington Drive, San Marino, CA**  
**Also:**  
**12/16/03, 6:30 p.m., Four Points Sheraton Hotel, 700 W. Huntington Drive, Room Salon E, Monrovia, CA**  
**12/17/03, 2:00 p.m. & 6:00 p.m., Inglewood City Hall Council Chamber, One Manchester Blvd., Inglewood, CA**
- 12/17/03**  
10:00 a.m.  
ALJ McKenzie  
Comr Lynch
- A.01-06-043 (PHC)** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 M) for Approval of Leases to Allow CalPeak Power, LLC to Site Generator Plants on Utility Owned Land Adjacent to Substations, and  
**A.01-07-031** - Application of Pacific Gas and Electric Company on an Expedited Basis for Exemption under Section 853 for Easements on PG&E Land Allowing Delta Energy Center, LLC to Maintain an Electric Transition Structure for the Delta Project and CPN Pipeline to Maintain Gas Facilities for the Delta Project and the Los Medanos Energy Center Project, or in the Alternative for Approval of Easements under Section 851. (U 39 M),  
**Commission Courtroom, San Francisco**
- 12/17/03**  
1:30 p.m.  
ALJ Grau  
Comr Brown
- C.03-10-004 (TELEPHONIC PHC)** - Laura Molina and Lake Elizabeth Utilities Consumer Group, Complainants, vs. Verizon California Inc., Defendant,  
**Commission Room 5011, San Francisco**
- 12/18/03**  
10:00 a.m.  
ALJ Thorson  
Comr Brown
- I.03-10-038 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 12/18/03**  
5:30 p.m.  
ALJ Malcolm  
Comr Kennedy
- A.03-03-043 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Viejo System Project,  
**Mission Viejo City Hall Council Chamber, 200 Civic Center, Mission Viejo, CA**
- 12/19/03**  
10:00 a.m.  
ALJ Vieth  
Comr Peevey
- A.03-10-057 (PHC)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**

- 1/6/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown
- R.03-03-017 (PHC)** - Order Instituting Rulemaking on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**I.03-03-018** - Order Instituting Investigation on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**C.00-01-017** - Robert Hambly, for Himself and, On Behalf of the Residents of Los Robles Mobilehome Park, Complainant, vs. Hillsboro Properties, a California Limited Partnership, and the City of Novato, Defendants,  
**Commission Courtroom, San Francisco**
- 1/7/04**  
9:00 a.m.  
ALJ Fukutome  
Comr Peevey
- A.03-10-022 (Forecast Phase) (EH)** - Application of Southern California Edison Company (U 338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003,  
**Commission Courtroom, San Francisco**
- 1/7/04**  
10:00 a.m.  
ALJ Thomas  
Comr Wood
- A.03-10-039 (AH)** - Application of Pacific Bell Telephone Company (U 1001 C) d/b/a SBC California for Expedited Dispute Resolution of a Right-of-Way Agreement with Roseville Telephone Company Pursuant to 47 U.S.C. § 224© and Decision 98-10-058,  
**Commission Courtroom, San Francisco**  
**(also January 8)**
- 1/8/04**  
1:30 p.m.  
ALJ Grau  
Comr Brown
- R.03-09-029 (PHC)** - Order Instituting Rulemaking Regarding Cost Responsibility Surcharges for County and Municipal Water Districts Which Generate Their Own Electricity Pursuant To SB 1755,  
**Commission Courtroom, San Francisco**
- 1/9/04**  
9:00 a.m.  
ALJ Vieth  
Comr Wood
- C.03-09-027 (EH)** - Angelica Garcia a.k.a. Angelica Medrano, Complainant, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, San Francisco**
- 1/12/04**  
10:00 a.m.  
ALJ Terkeurst  
Comr Lynch
- A.02-09-043 (EH)** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin 230 kV Transmission Project,  
**Commission Courtroom, San Francisco**  
**(also January 13 - 16 and January 20 - 23) (Note: January 20 at 10:00 a.m. and the remaining days at 9:00 a.m.)**
- 1/12/04**  
10:00 a.m.  
ALJ Fukutome  
Comr Lynch
- A.03-05-035 (EH)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$25,793,000 or 18.20% in 2004; by \$5,434,000 or 3.24% in 2005; and by \$5,210,000 or 3.01% in 2006,  
**Commission Courtroom, San Francisco**  
**(Also January 13 - 16)**
- 1/12/04**  
10:00 a.m.  
ALJ Pulsifer  
Comr Kennedy
- R.95-04-043 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service, and  
**I.95-04-044** - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service,  
**Commission Courtroom, San Francisco**  
**(also January 13 - 16)**

- 1/12/04**  
4:00 p.m. &  
7:00 p.m.  
ALJ Walker  
Comr Brown
- A.01-10-047 (PPH)** - In the Matter of the Application of the City of Oxnard for Authorization to construct Camino Del Sol, a public street, across the railroad tracks of the Union Pacific Railroad Company in the City of Oxnard, County of Ventura,  
**Oxnard City Hall Council Chamber, 305 West 3<sup>rd</sup> Street, Oxnard, CA**
- 1/13/04**  
9:00 a.m.  
ALJ Walker  
Comr Brown
- A.01-10-047 (EH)** - In the Matter of the Application of the City of Oxnard for Authorization to construct Camino Del Sol, a public street, across the railroad tracks of the Union Pacific Railroad Company in the City of Oxnard, County of Ventura,  
**Oxnard City Hall Council Chamber, 305 West 3<sup>rd</sup> Street, Oxnard, CA**  
**(also January 14 - 16)**
- 1/13/04**  
9:30 a.m.  
ALJ Duda  
Comr Peevey
- R.93-04-003 (Verizon UNE Phase) (WS)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**San Francisco Civic Center Complex, 455 Golden Gate Avenue, Hearing Room 9, San Francisco, CA**  
**(also January 14 - 15)**
- 1/20/04**  
10:00 a.m.  
ALJ Allen  
Comr Brown  
Comr Lynch
- A.00-11-038 (EH)** - Application of Southern California Edison Company (U 338-E) for Authority to Institute a Rate Stabilization Plan with a Rate Increase and End of Rate Freeze Tariffs, and  
**A.00-11-056** - Emergency Application of Pacific Gas and Electric Company To Adopt a Rate Stabilization Plan, and  
**A.00-10-028** - Petition of THE UTILITY REFORM NETWORK for Modification of Resolution E-3527,  
**Commission Courtroom, San Francisco**  
**(Also January 21 – 23 at 9:00 a.m.)**
- 1/20/04**  
10:00 a.m.  
ALJ Koss  
Comr Peevey
- C.03-08-030 (TELEPHONIC -PHC)** – County of Los Angeles, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Room 5041A, San Francisco**
- 1/20/04**  
10:00 a.m.  
ALJ Pulsifer  
Comr Kennedy
- R.95-04-043 (PHC)** - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service, and  
**I.95-04-044** - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service,  
**Commission Courtroom, San Francisco**
- 1/20/04**  
1:00 p.m.  
ALJ Koss  
Comr Brown
- C.03-07-040 (PHC)** - City of Anaheim, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**
- 1/21/04**  
10:00 a.m.  
ALJ Reed
- C.03-11-024 (ECP)** - XO California, Inc., Complainant, vs. Verizon California, Inc., Defendant,  
**Commission Courtroom, San Francisco**
- 1/22/04**  
10:00 a.m.  
ALJ Bushey  
Comr Brown
- I.03-08-017 (PHC)** - Investigation on the Commission's own motion into the fatal accident at the North Street Crossing (MP 220.50) in the City of Selma, Fresno County, on June 6, 2003, and order to show cause why this crossing should not be closed,  
**Commission Courtroom, San Francisco**

- 1/26/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Lynch  
**A.02-07-050 (EH)** - In the Matter of the Application of SBC Pacific Bell Telephone Company (U 1001 C), a corporation, for Authority to Categorize Local DA Service as a Category III Service,  
**Commission Courtroom, San Francisco**  
**(January 27 – 30 and February 2 – 3)**
- 1/26/04**  
10:00 a.m.  
ALJ Pulsifer  
Comr Kennedy  
**R.95-04-043 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service, and  
**I.95-04-044** - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service,  
**Commission Courtroom, San Francisco**  
**(also January 27 – 30 and February 2 – 6 at 9:00 a.m.)**
- 1/27/04**  
1:30 p.m.  
ALJ Bushey  
Comr Wood  
**A.03-04-025 (PHC)** - In the Matter of the Application of San Gabriel Valley Water Company (U 377 W) for Authority to Implement a Low-Income Rate in Its Los Angeles Division in Compliance with Decision 02-10-058 in Application 01-10-028,  
**Commission Courtroom, San Francisco**
- 2/4/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also February 5)**
- 2/5/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey  
**R.01-10-024 (SDG & E RFP) (PHC)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
**Commission Courtroom, San Francisco**
- 2/9/04**  
9:30 a.m.  
ALJ Simon  
Comr Wood  
**A.02-01-031 (EH)** - Application of the Santa Clara Valley Transportation Authority for an order approving safety appliances to be used at the at-grade crossings of Sunol Street (82D-4.1) and Auzerais Avenue (82D-4.2) by the light rail transit line of the Vasona Light Rail Project in the City of San Jose, County of San Clara,  
**Commission Courtroom, San Francisco**  
**(Also February 10 –11)**
- 2/9/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Lynch  
**A.03-07-036 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,354,500 or 7.56% in the year 2004, \$842,100 or 4.86% in the year 2005, and \$1,052,000 or 5.22% in 2006,  
**Commission Courtroom, San Francisco**  
**(Also February 10 – 11 and February 23 – 24)**
- 2/9/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey  
**R.01-10-024 (SDG & E RFP) (EH)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
**Commission Courtroom, San Francisco**  
**(also February 10 – 11, 13 and February 17 – 20)**

- 2/10/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**
- 2/17/04**  
10:00 a.m.  
ALJ Thomas  
Comr Brown
- C.03-07-031 (EH)** - Pacific Gas and Electric Company (U 39 G), Complainant, v. Calpine Corporation; CPN Pipeline Company; Calpine Energy Services, L.P., Calpine Natural Gas Company; Lodi Gas Storage, LLC; and Does 1-10, Defendants,  
**Commission Courtroom, San Francisco**  
**(also February 18 – 20 and February 23 – 25)**
- 2/18/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood
- C.01-01-032 (PHC)** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant, and  
**C.01-01-051** - Aps Energy Services Company, Inc., Complainant, vs. Pacific Gas And Electric Company, Defendant, and  
**C.01-09-011** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**
- 2/23/04**  
10:00 a.m.  
ALJ Walker  
Comr Brown
- C.02-07-044 (EH)** – The Utility Consumers’ Action Network (UCAN), Complainant, v. Pacific Bell Telephone Company, AOL-Time Warner, Inc., Does 1-100, Defendants,  
**Commission Courtroom, San Francisco**  
**(also February 24 – 27)**
- 2/24/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood
- A.02-05-004 (PHASE 2) (PHC)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and  
**I.02-06-002** - Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Courtroom, San Francisco**
- 3/1/04**  
10:00 a.m.  
ALJ Barnett  
Comr Wood
- A.02-05-004 (PHASE 2) (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and  
**I.02-06-002** - Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Courtroom, San Francisco**  
**(also March 2 - 4; March 8 - 11; and March 15 – 18)**
- 3/1/04**  
9:00 a.m.  
ALJ Vieth  
Comr Wood
- A.03-10-006 (EH)** - In the matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or 19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its Metropolitan Service Area,  
**Commission Courtroom, San Francisco**  
**(also March 2 – 5)**

- 3/3/04**  
10:00 a.m.  
ALJ Mattson  
Comr Kennedy
- A.03-09-008 (PHC)** - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and  
**A.03-09-031 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**
- 3/19/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (PHC)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**
- 3/22/04**  
3:00 p.m. -  
5:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (WS)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Room 5012, San Francisco**
- 3/23/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**  
**(also March 24 – 26 and March 29 - 30)**

- 3/29/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch
- I.02-11-040 (EH)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also March 30, April 1 - 2; April 5 - 9; April 19 - 23; and April 26 - 30)**
- 4/7/04**  
11:00 a.m.  
ALJ Malcolm  
Comr Peevey
- R.03-08-018 (PHC)** - Order Instituting Rulemaking to Review Policies Concerning Intrastate Carrier Access Charges,  
**Commission Courtroom, San Francisco**
- 4/12/04**  
9:30 a.m.  
ALJ Simon  
Comr Kennedy
- A.03-01-013 (EH)** - Application of the Pasadena Avenue Monterey Road Committee for variance of General Order 143B and authority to explore and enter into negotiations for consideration and implementation pursuant to Public Utilities Code (PUC) §§ 1202, 7604 as a pilot project as permitted by SB 1491, and  
**A.03-07-049** - Application of the Pasadena Avenue Monterey Road Committee and City of South Pasadena for Variance of General Order 75-C, and  
**A.03-07-050** - In the Matter of the Application of the City of South Pasadena for Approval of Ordinance 2121 Relating to Limitations of Train Speeds Pursuant to Section 7658 of the California Public Utilities Code,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**
- 4/12/04**  
10:00 a.m.  
ALJ Fukutome  
Comr Peevey
- A.03-10-022 (Reasonableness Phase) (EH)** - Application of Southern California Edison Company (U 338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**
- 6/14/04**  
9:30 a.m.  
ALJ Duda  
Comr Peevey
- R.93-04-003 (Verizon UNE Phase) (EH)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**  
**(also June 15 - 18)**
- 7/7/04**  
10:00 a.m.  
ALJ Mattson  
Comr Kennedy
- A.03-09-008 (PHC)** - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and  
**A.03-09-031 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**
- 7/12/04**  
9:00 a.m.  
ALJ Mattson  
Comr Kennedy
- A.03-09-008 (EH)** - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and  
**A.03-09-031 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**  
**(Also July 13 - 16; July 19 - 23; and July 26 - 30)**

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**NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING**

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. **Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.***

NONE

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**
**All-Party Meeting – A03-06-040**

*December 12, 2003*

*10 am – 12 noon*

*California Public Utilities Commission*

*Los Angeles Office, 5th Floor Hearing Room*

*320 West 4th Street, Suite 500*

*Los Angeles*

There will be an all-party meeting with Commissioner Geoffrey F. Brown and Belinda Gatti, Advisor to Commissioner Brown, to discuss the CSA Implementation. All parties are invited to meet with Commissioner Brown on this matter. No individual meetings will be granted. All participants must provide Commissioner Brown's office with the names of individuals who will be participating, their affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please contact Norman Carter at 1-866-849-8391 or e-mail him at [nhc@cpuc.ca.gov](mailto:nhc@cpuc.ca.gov) NO LATER than the end of business on Thursday, December 11, 2003, so that there is adequate time to advise the Commissioner's office of the attendees.

**All-Party Meeting – R01-09-001 & I01-09-002**

*December 15, 2003*

*10:30 am – 12 noon*

*California Public Utilities Commission*

*505 Van Ness Avenue, Hearing Room D*

*San Francisco*

There will be an all-party meeting with Commissioner Geoffrey F. Brown and Robert Wullenjohn, Advisor to Commissioner Brown, to discuss the proposed and alternate NRF Audit decisions. All participants must provide Commissioner Brown's office with the names of individuals who will be participating, their affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please contact Carmencita Viernes at (415) 703-1407 or e-mail her at [ccv@cpuc.ca.gov](mailto:ccv@cpuc.ca.gov) NO LATER than the end of business on Friday, December 12, 2003 so that there is adequate time to advise the Commissioner of the attendees.

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**NOTICE OF EX PARTE COMMUNICATIONS**

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

12/4/03

A01-10-011

Pacific Gas and Electric Company (U 39 G), Proposing a Market Structure and Rules for the Northern California Natural Gas Industry for the Period Beginning January 1, 2003 as Required by Commission Decision 01-09-016.

**Summary:** On December 1, 2003, Eric Eisenman, Chief, Regulatory Relations, Pacific Gas and Electric Company (PG&E), met with Brian Prusnek, advisor to Cmmr. Kennedy, in San Francisco. Also present was Ray Williams, Director, California Gas Transmission, PG&E. Williams stated that if the proposed decision is adopted, PG&E's California Gas Transmission unit will not be able to realize its authorized rate of return of 11.22 percent. Eisenman stated that PG&E believes that it has demonstrated that substantial benefits occurred to all market segments as a result of the Line 401 construction. Williams stated that PG&E should not be ordered to file an application dealing with the fire at the Gerber Compressor Station. In addition, Williams stated that if certain customers, who connect directly to backbone transmission, could avoid local transmission rates then the remaining core and noncore customers would see a substantial increase in their local transmission rates.

**Filer: Pacific Gas and Electric Company**

**Contact: Sandra Ciach**

**Phone: (415) 973-7572**

12/4/03

A02-02-012

Southwest Gas Corporation (U 905-G), for Authority to Change Natural Gas Rates in San Bernardino, El Dorado and Nevada Counties, California.

**Summary: LATE FILED.** On November 26, 2003, Robert M. Pocta, Program Manager, Office of Ratepayer Advocates (ORA), met with Trina Horner, advisor to Cmmr. Lynch, in San Francisco. Pocta described how the proposed decision (PD) of ALJ DeBerry adopted Southwest Gas Corporation's (Southwest) forecast for 2002 plant additions to develop the 2003 test year estimates. Pocta explained how the recorded 2002 plant additions are significantly lower than the 2002 estimate utilized by the PD, and how this results in artificially increasing Southwest's authorized 2003 test year revenue requirement. Pocta noted how the reliance on the 2002 estimate overstates rate base, which results in rates that are too high given the utility's actual investment. Pocta asserted that the Commission can either reopen the record to take notice of the 2002 recorded data, or simply adopt a more reasonable 2002 forecast. Pocta explained that ORA maintains that an extended pipeline replacement program was appropriate and that the PD should be modified to extend the period of the program beyond the 3 year accelerated term. Pocta explained that the PD's adopted increase for 2003 is not legally supported, and should be revised. Pocta explained further that the PD should be modified to authorize a rate increase in 2003 no higher than Southwest's request.

**Filer: Office of Ratepayer Advocates – Gileau**

**Contact: Rosario Espino**

**Phone: (415) 703-1858**

**Summary: LATE FILED.** On November 24, 2003, Robert M. Pocta, Program Manager, Office of Ratepayer Advocates (ORA), met with Pres. Peevey in San Francisco. Also present was Roosevelt Grant, advisor to Pres. Peevey. Pocta described how the proposed decision (PD) of ALJ DeBerry adopted Southwest Gas Corporation's (Southwest) forecast for 2002 plant additions to develop the 2003 test year estimates. Pocta explained how the recorded 2002 plant additions are significantly lower than the 2002 estimate utilized by the PD, and how this results in artificially increasing Southwest's authorized 2003 test year revenue requirement. Pocta noted how the reliance on the 2002 estimate overstates rate base, which results in rates that are too high given the utility's actual investment. Pocta asserted that the Commission can either reopen the record to take notice of the 2002 recorded data, or simply adopt a more reasonable 2002 forecast.

**Filer: Office of Ratepayer Advocates - Gileau**

**Contact: Rosario Espino**

**Phone: (415) 703-1858**

12/4/03

A03-07-032

Southern California Edison Company, for Approval of a Power Purchase Agreement under PUHCA Section 32(k) between the Utility and a wholly-Owned Subsidiary and for Authority to Recover the Costs of such Power Purchase Agreement in Rates.

**Summary:** On December 1, 2003, Mark Fogelman of Steefel, Levitt & Weiss, P.C., attorneys for the Navajo Nation, met with Pres. Peevey in San Francisco. Also present were Julie Fitch, advisor to Pres. Peevey, and Christine Hammond of Steefel, Levitt & Weiss, P.C. Fogelman stated that, among the many legal errors, are the proposed decision's (PD) failure to include a comparative analysis between

Mountainview and other feasible energy alternatives, such as the Mohave Generating Station, in violation of Public Utilities Code Section 1001, the California Environmental Quality Act, and the Ashbacher Doctrine. Fogelman noted that undisputed record evidence shows that Mohave is more cost-effective than Mountainview. Fogelman also communicated the Navajo Nation's concern that Southern California Edison Company's (SCE) Mountainview Application not be allowed to 'leapfrog' SCE's Mohave application (A02-05-046). In view of the likelihood that the final decision will be overturned on appeal if the PD remains unchanged, Fogelman recommended that the Commission keep the proceeding open.

**Filer: Navajo Nation**

**Contact: Mark Fogelman**

**Phone: (415) 788-0900**

12/4/03	R01-09-001	Order instituting rulemaking on the Commission's own motion to assess and revise the new Regulatory Framework for Pacific Bell and Verizon California Incorporated.
	I01-09-002	Order instituting investigation on the Commission's own motion to assess and revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated.

**Summary:** On December 4, 2003, Richard Smith, Deputy Director of the Office of Ratepayer Advocates (ORA), sent a letter (attached to the notice) to Timothy Sullivan, advisor to Cmmr. Kennedy. Copies of the letter were also sent to Cmmrs. Lynch, Wood, Brown, Kennedy, and Peevey.

**Filer: Office of Ratepayer Advocates - Farrar**

**Contact: Rosario Espino**

**Phone: (415) 703-1858**

12/4/03	I02-04-026	Order Instituting Investigation into the ratemaking implications for Pacific Gas and Electric Company (PG&E) pursuant to the Commission's Alternative Plan of Reorganization under Chapter 11 of the Bankruptcy Code for PG&E, in the United States Bankruptcy Court, Northern District of California, San Francisco Division, In re Pacific Gas and Electric Company, Case No. 01-30923 DM.
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**Summary:** On December 1, 2003, Daniel Richard Jr., Senior Vice President, Public Affairs, Pacific Gas and Electric Company (PG&E), met with Cmmr. Brown in San Francisco. Also present were Peter Hanson and David Gamson, advisors to Cmmr. Brown, and Gordon Smith, President and Chief Executive Officer, and Jeremiah Hallisey, Consultant, for PG&E. Written materials (attached to the notice) were used. Smith encouraged the Commission to support adoption of the proposed rate settlement (PRS), as embodied in Pres. Peevey's Alternate #1. Richard discussed the two handouts, and noted that the economic provisions of the PRS support the critical credit metrics displayed in the chart, and that attaining these credit metrics will be essential to reestablish PG&E as an investment quality entity.

**Filer: Pacific Gas and Electric Company**

**Contact: Sandra Ciach**

**Phone: (415) 973-7572**