

---

---

## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

---

---

### **Daily Calendar**

**Friday, January 27, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification of Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports/
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications

---

**Resolution ALJ 176- 3166 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**

---



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

February 16, 2006	10:00 am	San Francisco
March 2, 2006	10:00 am	San Francisco
March 15, 2006 ( <b>Wednesday</b> )	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 14, 2006	1:30 pm	San Francisco
February 27, 2006	1:30 pm	San Francisco
March 13, 2006	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

---

**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

---

**COMMISSIONER OFFICE HOURS**

**NONE**

---

**PUBLIC MEETING & WORKSHOPS**

**Workshop Notice/Public Meeting: California Teleconnect Fund Administrative Committee**

January 27, 2006  
10 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room B  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

1. Introduction; 2. Public Comments; 3. Review and Approval of Previous Meeting Minutes; 4. Liaison Staff Report, 4a. Status of CTF Fund, 1. CTF surcharge decrease from 0.16% to 0.13% effective 1/1/06, 2. CTF current balance, 3. CTF budget status broken down by fiscal year, 4. CTF claims paid to date in 2005 broken down by fiscal year, 5. CTF claims pending approval by fiscal year, 4b. Administrative Letter No. 11 - simplified CTF claim form and payment process, 4c. CTF Application Information, 1. Update on December 2, 2005 video conference re: streamlining CTF application process, 2. Entity name, CDE #, etc., 3. Application status - number of applications approved, pending, follow-up, 4d. SB 720 update - implementation of 40% discount on initial installation costs of a single advanced service access line, 4e. SB 1102 implementation - Application of E-rate discount to schools and libraries' CTF-eligible services, 4f. Removal of measured business service line (1 MB) from eligibility for CTF discount, 4g. Discount on DSL service; 5. Other Administrative Matters - a. Status of Government Code Section 1090 conflict issue, b. Bagley-Keene Open Meeting Act; 6. Status on outreach efforts; 7. Review of committee goals; 8. Announcements; 9. Member Recommended Agenda Items; and 10. Future Meeting Date and Time.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC)  
January 27, 2006  
10 am - 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
**Oakland**

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:  
PUBLIC MEETING AGENDA

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. Review of Action List, E. CRS Contract Manager Report , F. CRS Report, G. CPUC Report and General Program Status Update, II. Public Input, III. Presentation by Sprint, IV. CRS Performance Status, V. MCI and Verizon Update, VI. FCC Petition Mandating Captioned Telephone, VII. VRS, VIII. Election of Officers, IX. 2007-2008 Budget “Must Haves,” X. Liquidated Damages, XI. Future Meetings and Locations, XII. Member Reports.

**Meeting Information:** For more information, please contact Lisa Lu, DDTP Committee Coordinator at (510) 302-1100 x113 Voice or (510) 302-1117 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Telecommunications Access for the Deaf and Disabled  
Administrative Committee  
February 1, 2006  
10 am - 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
**Oakland**

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

PUBLIC MEETING AGENDA

I. Welcome and Introduction of Members, II. Minutes of the January 4, 2006 TADDAC Meeting, Review and follow-up on Action List from previous meeting, III. Approval of Agenda, IV. Administrative Business, A. Report from the Chair, B. Report from CPUC Staff, C. Report from CCAF Staff, V. Public Input, VI. Unfinished Business, A. Educating State Agencies about CRS, B. Updates Needed to Section 2881 of the Public Utilities Code, VII. New Business, A. Presentation of DDTP 2005 Financial Reports, B. Recommendations from CRSAC, C. Recommendations from EPAC, D. Discussion of Issues from Facilitated Discussion at Joint Meeting, E. Review of Committee Guidelines for Interviews of Candidates and Committee Vacancies, F. Procedures for Public Input, G. Discussion of TEC Processing Procedures, H. Discussion of RFP Contractor Award Criteria, I. Budget “Must Haves” for the DDTP 2007-2008 Budget, J. Goals and Objectives for 2006-2007.

For more information, please contact Lisa Lu, DDTP Committee Coordinator at (510) 302-1100 x113/Voice or (510) 302-1117/TTY or via e-mail at lisa@ddtp.org.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Lisa Lu 5

days prior to the meeting date to [lisa@ddtp.org](mailto:lisa@ddtp.org).

**ASSISTIVE REQUESTS:** DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

**Workshop – Local Capacity Requirement Workshop (R.05-12-013)**

February 8 - 9, 2006  
10 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue  
(Between Van Ness and McAllister)  
Hearing Room A  
San Francisco

The purpose of this workshop is to discuss plans and proposals for local resource adequacy requirements. The workshop will be held on Wednesday, February 8, 2006 at 10:00 a.m. and Thursday, February 9, 2006 at 10:00 a.m. in the Commission Hearing Room A, 505 Van Ness Avenue, San Francisco, California. The workshop is being held to promote a better understanding of the California Independent System Operator's Local Capacity Technical Analysis, as well as the proposals for local resource adequacy filed on January 24, 2006, in response to the Commission's directive in Decision 05-10-042. The workshop will include discussions of possible alternatives to, and variations of, the proposals. It will also include a more in-depth discussion of need for evidentiary hearings. The contact person regarding this workshop is Molly Sterkel of the Commission's Energy Division. Her telephone number is (415) 703-1873 and her e-mail address is [mts@cpuc.ca.gov](mailto:mts@cpuc.ca.gov). Ms. Sterkel may issue an agenda and instructions for participation in the workshop. Any agenda will be served on the R.05-12-013 service list.

**Workshop – RPS Reporting and Compliance Rules (R.04-04-026)**

February 16, 2006  
9:30 am – 5 pm

Hiram Johnson State Building  
Milton Marks Conference Center  
Santa Barbara Room  
455 Golden Gate Avenue  
San Francisco

The purpose of this workshop is to discuss RPS reporting and compliance rules. The workshop will address staff proposals for reporting and compliance and provide an opportunity to take public comment on the proposals. Energy service providers and community choice aggregators are encouraged to participate. Energy Division plans to circulate its proposals prior to the workshop. For questions about this workshop, please contact Susannah Churchill at [SC1@cpuc.ca.gov](mailto:SC1@cpuc.ca.gov) or (415) 703-5595.

---

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

NONE

---

**NEW FILINGS**

1/25/06

**A06-01-013** - State of California, Department of Transportation, for Authority to construct the Westside Boulevard Overhead, PUC Bridge Number and Federal DOT Number to be assigned, over tracks owned by the Union Pacific Railroad at Railroad M.P.140.60, in the County of Merced.

---

**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

---

**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

12/01/05	Energy NON 1	SIERRA PACIFIC POWER COMPANY, Request for deviation to Section 320 of the Public Utilities Code requiring SBC to underground existing overhead facilities along Scenic Highway area of Highway 89 and Highway 50 in El Dorado County ( <b>effective TBD</b> )
12/23/05	Telecom 471	MCI COMMUNICATIONS SERVICES, INC., To reintroduce Residential and Small Business Services Promotion expiring December 31, 2005. ( <b>effective TBD</b> )
01/09/06	Telecom 250	U.S. TELEPACIFIC CORPORATION, Adds 5 new promotions ( <b>effective TBD</b> )
01/17/06	Telecom 349	MPOWER COMMUNICATIONS CORP., Introduces three new promotions. ( <b>effective TBD</b> )
01/17/06	Telecom 844	SPRINT COMMUNICATIONS COMPANY, L.P., Extend Telecommunications Relay Service (TRS) Promotion. ( <b>effective TBD</b> )
01/18/06	Telecom 472	MCI COMMUNICATIONS SERVICES, INC., To submit a revised Title Sheet reflecting a fictitious name, "Verizon Business Services" (or Verizon Access Transmission Services)... ( <b>effective TBD</b> )
01/18/06	Telecom 330	MCI METRO ACCESS TRANSMISSION SERVICES, To submit Tariff PUC Schedule CLC 5, reflecting a fictitious name, "Verizon Business Services" (or "Verizon Access Transmission Services") ( <b>effective TBD</b> )
01/18/06	Telecom 27912	PACIFIC BELL, CLEC Filing - Out of Franchise contract. ( <b>effective TBD</b> )
01/18/06	Telecom 27913	PACIFIC BELL, CLEC Filing - Out of Franchise contract. ( <b>effective TBD</b> )
01/19/06	Telecom 22	INTEGRATED COMMS CONSULTANTS, INC., Adoption of Interconnection Agreement with SureWest ( <b>effective TBD</b> )
01/19/06	Telecom 11355-C	VERIZON CALIFORNIA, INC., Supplements A.L.No.11355, SERVICE CHANGES - D&R RULE 34 ( <b>effective TBD</b> )

---

01/20/06	Telecom 9	GVN SERVICES, Offer Call Completion with Directory Assistance and Change Operator Service Offering. <b>(effective TBD)</b>
01/20/06	Telecom 349-A	MPOWER COMMUNICATIONS CORP., Supplements A.L.No.349, Introduces three new promotions. <b>(effective TBD)</b>
01/23/06	Telecom 80	PAETEC COMMUNICATIONS, INC, Change Language in Section 8.5 <b>(effective TBD)</b>
01/24/06	Energy 51E-A	MOUNTAIN UTILITIES, Supplements A.L.No.51E, January 2006 Diesel Fuel Balancing Account rate change <b>(anticipated effective 01/27/06)</b>
01/24/06	Energy 1590G	SAN DIEGO GAS & ELECTRIC COMPANY, Revision to standby procurement rate <b>(anticipated effective 01/24/06)</b>
01/24/06	Telecom 350	MPOWER COMMUNICATIONS CORP., Revises MpowerOffice Free America Promotion <b>(effective TBD)</b>
01/24/06	Telecom 27942	PACIFIC BELL, Government contract <b>(effective TBD)</b>
01/24/06	Telecom 27943	PACIFIC BELL, Government contract <b>(effective TBD)</b>
01/24/06	Telecom 27944	PACIFIC BELL, Customer Specific contract <b>(effective TBD)</b>
01/24/06	Telecom 27945	PACIFIC BELL, Customer Specific contract <b>(effective TBD)</b>
01/24/06	Telecom 27946	PACIFIC BELL, Express contract <b>(effective TBD)</b>
01/24/06	Telecom 27947	PACIFIC BELL, Express contract <b>(effective TBD)</b>
01/24/06	Telecom 27948	PACIFIC BELL, Express contract <b>(effective TBD)</b>
01/24/06	Telecom 27949	PACIFIC BELL, Express contract <b>(effective TBD)</b>
01/24/06	Telecom 27950	PACIFIC BELL, Express contract <b>(effective TBD)</b>
01/24/06	Telecom 11419	VERIZON CALIFORNIA, INC., Government contract <b>(effective TBD)</b>
01/24/06	Telecom 11420	VERIZON CALIFORNIA, INC., Government contract <b>(effective TBD)</b>
01/24/06	Telecom 11421	VERIZON CALIFORNIA, INC., Government contract - customer requests confidentiality <b>(effective TBD)</b>
01/25/06	Energy 3583G	SOUTHERN CALIFORNIA GAS COMPANY, Renewal of long term - term storage contracts with CHOC Hospital of Orange, CSU Pomona and CSU Comiquez Hills <b>(anticipated effective 02/01/06)</b>
01/25/06	Telecom 11422	VERIZON CALIFORNIA, INC., Government contract <b>(effective TBD)</b>
01/25/06	Water 69	SEA RANCH WATER COMPANY, THE, Offset increase in the Consumer Price Index for 2005. <b>(effective TBD)</b>
01/26/06	Water 363-A	SAN JOSE WATER COMPANY, Supplements A.L.No.363, Increase rates via a rate base offset for the plant additions completed at Dutard Reservoir and Dow Tank No. 2. <b>(effective TBD)</b>

---

**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

01/18/06	Energy 2752E	PACIFIC GAS & ELECTRIC COMPANY. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 05/17/06. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
01/26/06	Energy 1952E	SOUTHERN CALIFORNIA EDISON COMPANY. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 05/25/06. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
01/26/06	Energy 1953E	SOUTHERN CALIFORNIA EDISON COMPANY. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 05/25/06. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

---

**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

01/24/06	Energy 328E	PACIFICORP, Klamath Irrigation Project Protest by U. S. Department of the Interior.
01/24/06	Water 362	SAN JOSE WATER COMPANY, To amend Rule 2, Description of service, to add Water Quality Compliance and Limitation of Water Protest by Law Offices of Rose, Klein & Marias LLP.
01/25/06	Water 362	SAN JOSE WATER COMPANY, To amend Rule 2, Description of service, to add Water Quality Compliance and Limitation of Water Protest by Division of Ratepayer Advocates.
01/26/06	Water 1206-W	GOLDEN STATE WATER COMPANY, [Calipatria-Niland District] Withdraw water service to the Calipatria State Prison under General Order 96-A, Section X.B.; then provide water service under tariff Schedule No. R3-CN-1, General Metered Service. Late filed protest by Dept. of Corrections & Rehabilitation.

---

**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

---

**MISCELLANEOUS TELECOMMUNICATION MATTERS****NONE**

---

**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS****NONE**

---

**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ McVicar     **A.05-08-006** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and Related Matters:  
**A.05-08-007**  
**A.05-08-008**  
**A.05-08-009**  
**A.05-08-010**  
**A.05-08-011**  
**A.05-08-012**  
**A.05-08-013**  
**Evidentiary Hearing held and continued to January 27**

ALJ Halligan & ALJ Brown     **R.04-04-003** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Evidentiary Hearing held and continued to January 27**

---

**REMOVALS FROM CALENDAR****NONE**

---

**NEW SETTINGS****NONE**

---

**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

- 1/30/06**  
1:30 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (TELEPHONIC - LM)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Administrative Law Judge's Office, San Francisco**
- 2/10/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (LM)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 1/13/06**  
10:00 a.m.  
NONE SCHEDULED
- 2/23/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively"SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 2/23/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively"Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 3/16/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively"SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 3/16/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively"Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively"SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively"Cox"), Defendant,  
**Commission Courtroom, San Francisco**

---

**FINAL ORAL ARGUMENTS (FOA)**

NONE

---

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(EH) = Evidentiary Hearing**

**(PPH) = Public Participation Hearing**

**(IAM) = Initial Arbitration Meeting**

**(M) = Mediation**

**(ECP) = Expedited Complaint Procedure**

**(OSC) = Order to Show Cause**

**(WS) = Workshop**

**(FPH) = Full Panel Hearing**

**(AH) = Arbitration Hearing**

**(CA) = Closing Argument**

**(LM) = Law & Motion**

**(OA) = Oral Argument**

- 1/27/06**  
9:00 a.m.  
ALJ McVicar  
Comr Bohn
- A.05-08-006 (EH)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and Related Matters:  
**A.05-08-007**  
**A.05-08-008**  
**A.05-08-009**  
**A.05-08-010**  
**A.05-08-011**  
**A.05-08-012**  
**A.05-08-013**  
**Commission Courtroom, San Francisco**
- 1/27/06**  
9:30 a.m.  
ALJ Halligan &  
ALJ Brown  
Comr Peevey &  
Comr Kennedy
- R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**  
**(also January 30 – February 3)**
- 1/30/06**  
1:30 p.m.  
ALJ Galvin  
Comr Brown
- A.05-11-022 (PHC)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**  
**(also March 17)**
- 1/30/06**  
1:30 p.m.  
ALJ Thorson  
Comr Brown
- A.05-12-001 (TELEPHONIC - PHC)** - Application of Conlin Strawberry Water Company, Inc., a California corporation (U-177-W), for Authority to Sell and Del Oro Water Co., Inc. (U-61-W), for Authority to Buy the Conlin Strawberry Water Company Water System in Tuolumne County,  
**Administrative Law Judge’s Office, San Francisco**
- 1/30/06**  
1:30 p.m.  
ALJ Thorson  
Comr Brown
- I.03-10-038 (TELEPHONIC - LM)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Administrative Law Judge’s Office, San Francisco**
- 1/30/06**  
10:00 a.m.  
ALJ Reed  
Comr Kennedy
- R.05-04-005 (EH)** - Order Instituting Rulemaking on the Commission’s Own Motion to Assess and Revise the Regulation of Telecommunications Utilities,  
**Commission Courtroom, San Francisco**  
**(also January 31 – February 1)**

- 1/31/06**  
2:00 p.m.  
ALJ Malcolm  
Comr Grueneich  
**A.05-12-014 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project, **Ramona Community / Seniors Center – Auditorium, 434 Aqua Lane, Ramona, CA**
- 2/2/06**  
10:00 a.m.  
ALJ Pulsifer  
Comr Brown  
**R.02-01-011 (PHC)** - Order Instituting Rulemaking Regarding the Implementation of the Suspension of Direct Access Pursuant to Assembly Bill 1X and Decision 01-09-060, **Commission Courtroom, San Francisco**
- 2/2/06**  
11:00 a.m.  
ALJ Ryerson  
**C.05-12-020 (ECP)** - Donald Shilling, Complainant, vs. Allan and Peggy Martin, Defendants, **Isleton Community Center, 208 Jackson Blvd., Isleton, CA**
- 2/3/06**  
10:00 a.m.  
ALJ Wetzell  
Comr Peevey  
**R.05-12-013 (PHC)** - Order Instituting Rulemaking to Consider Refinements to and Further Development of the Commission's Resource Adequacy Requirements Program, **Commission Auditorium, San Francisco**
- 2/6/06**  
1:30 p.m.  
ALJ TerKeurst  
Comr Brown  
**I.02-11-040 (Phase 1) (PHC)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, **Commission Courtroom, San Francisco**
- 2/7/06**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**A.05-06-029 (PHC)** - Application of Pacific Gas and Electric Company for Approval of an Agreement Concerning Certain Generation Assets Known As "Contra Costa 8" Pursuant to A Settlement and Release of Claims Agreement Approved by the Commission on January 14, 2005, for Authority to Recommence Construction, and for Adoption of Cost Recovery and Ratemaking Mechanisms Related to the Acquisition, Completion, and Operation of the Assets. (U 39 E), **Commission Courtroom, San Francisco**
- 2/7/06**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.05-09-019 (PHC)** - Joint Application of SAN DIEGO GAS & ELECTRIC COMPANY and SOUTHERN CALIFORNIA GAS COMPANY (E-3921) for: Adoption of their Residential Electric and Gas Line Extension Allowance Methodologies and its Monthly Ownership Charge Methodology, and **A.05-10-016** - Application of PACIFIC GAS AND ELECTRIC COMPANY in Response to Resolution E-3921, Proposing Revisions to Line Extension Allowance and Related Policies. (U 39 M), and **A.05-10-019** - Application of Southern California Edison Company (U 338-E) Regarding Residential Line and Service Extension Allowances, **Commission Courtroom, San Francisco**
- 2/7/06**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**R.05-02-023 (EH)** - Order Instituting Rulemaking to Revise Commission General Order Number 95 Pursuant to D.05-01-030, **Commission Courtroom, San Francisco (also February 8 – 10)**
- 2/8/06**  
1:00 p.m.  
ALJ Ryerson  
**FC-022 (CITATION)** In the matter of the Citation of Greg Reed dba Emerald City Limousine, pursuant to Resolution ALJ-187, **San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**
- 2/9/06**  
10:00 a.m.  
ALJ Ryerson  
**FC-021 (CITATION)** - In the matter of the Citation Unique Tours & Transportation, Inc., pursuant to Resolution ALJ-187, **San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**

- 2/10/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**A.05-12-001 (PHC)** - Application of Conlin Strawberry Water Company, Inc., a California corporation (U-177-W), for Authority to Sell and Del Oro Water Co., Inc. (U-61-W), for Authority to Buy the Conlin Strawberry Water Company Water System in Tuolumne County,  
**Commission Courtroom, San Francisco**
- 2/10/06**  
10:00 a.m.  
ALJ Ryerson  
**FC-024 (CITATION)** - In the matter of the Citation of Chris N. Agoh dba Budget Ride, pursuant to Resolution ALJ-187,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**
- 2/10/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (LM)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 2/17/06**  
9:30 a.m.  
ALJ Econom  
Comr Brown  
**C.05-07-007 (EH)** - The Painted Turtle, Complainant, v. Southern California Edison Company, Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/17/06**  
11:00 a.m.  
ALJ Ryerson  
**C.06-01-009 (ECP)** – Ralph Gomez, Complainant, vs. Pacific Gas and Electric Company, Defendant,  
**Ukiah Valley Conference Center, 200 South School Street, Ukiah, CA**
- 2/21/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.05-05-023 (EH)** - Application of Southern California Edison Company (U 338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
**Commission Courtroom, San Francisco**  
**(also February 22 – 24 and February 27 – March 3 at 9:30 a.m.)**
- 2/22/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**I.05-07-016 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, San Francisco**  
**(also February 23)**
- 2/23/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 2/23/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 2/27/06**  
10:00 a.m.  
ALJ Econom  
Comr Peevey  
**A.05-06-014 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for Approval of: (1) Contract Administration, Least Cost Dispatch and Power Procurement Activities, and (2) Costs and Expenses Related to those Activities Recorded to the Electric Resource Recovery Account, Incurred During the Record Period October 1, 2003 through December 31, 2004,  
**Commission Courtroom, San Francisco**  
**(also February 28 at 9:00 a.m.)**

- 2/27/06**  
10:00 a.m.  
ALJ Cooke  
Comr Peevey  
**A.05-06-028 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Deploy an Advanced Metering Infrastructure. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also February 28 – March 3; March 6 – 10; and March 13) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 3/1/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**I.05-07-016 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also March 2 – 3)**
- 3/3/06**  
11:00 a.m.  
ALJ Barnett  
**C.06-01-001 (ECP)** - Gary J. and M. Kay Curto, Complainants, vs. Bell Atlantic Communications, Inc., doing business as Verizon Long Distance, Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/3/06**  
12:00 noon  
ALJ Barnett  
**C.05-12-036 (ECP)** – Leeann A. Linam, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/3/06**  
1:00 p.m.  
ALJ Barnett  
**C.05-12-037 (ECP)** – Blanca Ramirez, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/6/06**  
9:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-08-018 (EH)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,  
**Commission Courtroom, San Francisco**  
**(also March 7 - 10)**
- 3/13/06**  
10:00 a.m.  
ALJ Wong  
Comr Kennedy  
**A.05-10-012 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY for Authority to Transfer Cushion Gas in its Aliso Canyon And La Goleta Storage Fields to Alleviate the Impact of High Gas Prices on CARE Customers. (U 904 G),  
**Commission Courtroom, San Francisco**  
**(also March 14 – 15)**
- 3/16/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS’ ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively”SBC”), Defendant,  
**Commission Courtroom, San Francisco**
- 3/16/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS’ ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively”Cox”), Defendant,  
**Commission Courtroom, San Francisco**
- 3/20/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**A.05-05-014 (EH)** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in Napa County, State of California,  
**Commission Courtroom, San Francisco**  
**(also March 21 – 24)**

- 3/22/06**  
10:00 a.m.  
ALJ Walker  
Comr Bohn
- A.05-10-005 (EH)** - In the Matter of the Application of Fruitridge Vista Water Company, a trust, for an order: 1) establishing a moratorium on new service connections; and 2) clarification of Tariff Rule 15 regarding payment for new facilities servicing new applicants, and  
**C.05-10-007** - Sacramento Housing and Redevelopment Agency and the Housing Authority of the County of Sacramento, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-10-011** - County of Sacramento, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-011** - David R. Gonzalez & Donna L. Gonzalez, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-012** - Mercy Properties California, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-027** - Victoria Station, LLC, Complainant, vs. Fruitridge Vista Water Company, Defendants, and  
**C.05-11-015** - Park Place LLC., Complainant, vs. Fruitridge Vista Water Company, Defendant,  
**Employment Development Department, 722 Capitol Mall, Room 4061, Sacramento, CA (also March 23 - 24)**
- 3/27/06**  
1:00 p.m.  
ALJ Ryerson  
Comr Bohn
- A.05-08-018 (EH)** - Application of Main Event Transportation Inc. to Amend Passenger Stage Certificate 16020 for authority to increase fares and change pick up location in Salinas, CA,  
**City of Salinas – City Hall, 200 Lincoln Avenue, West Wing Conference Room, Salinas, CA**
- 4/11/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey
- A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E’s New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**
- 4/19/06**  
7:00 p.m.  
ALJ Walker  
Comr Kennedy
- A.04-07-001 (PPH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA**
- 4/20/06**  
10:00 a.m.  
ALJ Walker  
Comr Kennedy
- A.04-07-001 (EH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA (also April 21)**
- 4/24/06**  
9:30 a.m.  
ALJ Halligan  
Comr Peevey
- A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E’s New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco (also April 25 – 28 and May 1 - 5)**
- 4/27/06**  
9:30 a.m.  
ALJ Grau  
Comr Peevey
- C.05-09-008 (EH)** - DSLExtreme, Complainant, vs. Verizon California, Inc. (U 1002 C), Defendant,  
**Commission Courtroom, San Francisco (also April 28)**

- 5/10/06**  
9:30 a.m.  
ALJ Econom  
Comr Bohn  
**C.05-11-004 (EH)** - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company, Defendant,  
**Fresno State Office Building, Workers' Compensation Appeals Board, 2550 Mariposa Mall, Room 1027, Fresno CA**
- 5/22/06**  
10:30 a.m.  
ALJ Long  
Comr Brown  
**A.05-11-008 (EH)** - Joint Application of Southern California Edison Company and San Diego Gas & Electric Company for the 2005 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues, and  
**A.05-11-009** - Application of Pacific Gas and Electric Company in its 2005 Nuclear Decommissioning Cost Triennial Proceeding. U 39 E,  
**Commission Courtroom, San Francisco**  
**(also May 23 – 26 and May 31 – June 2 at 9:30 a.m.)**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 7/10/06**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich  
**A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
**Commission Courtroom, San Francisco**  
**(also July 11 - 14)**
- 7/25/06**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
**(also July 26 – 28 and July 31 – August 3)**
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**
-

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****All-Party Meeting – R.00-02-004. Consumer Rights and Consumer Protection Rules Applicable to All Telecommunication Utilities**

February 1, 2006  
10 am – 4 pm

California Public Utilities Commission  
Auditorium  
505 Van Ness Avenue  
San Francisco

All parties are invited to meet with Commissioner Dian M. Grueneich on the above matter. Please R.S.V.P. to Commissioner Grueneich's office at (415) 703-2444 with the name of the representative(s) who will attend the meeting, along with a contact phone number and email address. An R.S.V.P. must be received no later than 3:00 p.m. on Monday, January 30, 2006. If you have any questions, please contact Kelly A. Hymes by electronic mail at khy@cpuc.ca.gov.

---

**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

---

**RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY**

For purposes of Rule 63.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

1/26/06                      ALJ 176-3166                      Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Article 2.5, Rules 4 and 6.1 of the Commission's Rules of Practice and Procedure. (See also Rule 63.2(c) regarding notice of assignment.)  
**Adopted. The preliminary determination schedule is shown below.**

**PRELIMINARY DETERMINATION SCHEDULES**

Resolution ALJ 176-3166 (1/26/06)

**ASSIGNMENTS**

NUMBER TITLE	PROPOSED CATEGORY	PRELIM. CATEGORY	HEARING	COMR	ALJ
<b>A06-01-008</b> PACIFIC GAS AND ELECTRIC COMPANY (U 39 E), SAN DIEGO GAS & ELECTRIC COMPANY (U 902 E), SOUTHERN CALIFORNIA EDISON COMPANY (U 338 E), to amend the reporting criteria for incidents involving or allegedly involving trees or other vegetation in the vicinity of power lines.	Quasi-legislative	Ratesetting	YES	Peevey	Walker
<b>A06-01-010</b> GREENBELT WATER COMPANY, INC. (U 158 W), PURESOURCE WATER, INC., to sell, and Puresource Water, Inc., to buy, the water system in Aptos, Santa Cruz County, California.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Coughlan
<b>A06-01-011</b> EARTHLINK, INC., NEW EDGE HOLDING COMPANY, NEW EDGE NETWORK,	Ratesetting	Ratesetting	NO	Chong	Patrick

INC., dba NEW EDGE NETWORKS (U 6226 C), for expedited Ex Parte Approval of the Indirect Transfer of Control of New Edge Network, Inc.					
<b>A06-01-012</b> PACIFIC GAS AND ELECTRIC COMPANY (U 39 E), to establish a Demonstration Climate Protection Program and Tariff Option.	Ratesetting	Ratesetting	YES	Peevey	Thomas