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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, February 23, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

March 2, 2006	10:00 am	San Francisco
March 15, 2006 ( <b>Wednesday</b> )	10:00 am	San Francisco
April 13, 2006	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 27, 2006	1:30 pm	San Francisco
March 13, 2006	1:30 pm	San Francisco
April 10, 2006	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Notice of Final Oral Argument – A.04-12-014 / I.05-05-024**

*March 6, 2006  
10 am – 12:00 noon*

*California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco*

Application of Southern California Edison Company (U 338-E), for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company.

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge David Fukutome presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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### COMMISSIONER OFFICE HOURS

NONE

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### PUBLIC MEETING & WORKSHOPS

#### **Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC)  
February 24, 2006  
10 am - 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

#### **PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. Review of Action List, E. CRS Contract Manager Report (CCAF), F. CRS Report, and G. CPUC Report and General Program Status Update; II. Public Input; III. CCAF Staff Reports, A. Consumer Affairs Report, B. Customer Contact Report, C. Field Operations Report, D. Marketing Report, and E. Outreach Report; IV. MCI and Verizon Update; V. CRS Performance Status; VI. Notice of Proposed Rule Making; VII. Abbreviated Dialing; VIII. CODE 29; IX. Non-Voting Liaison Representative; X. Member Reports; and XI. Future Meetings and Locations.

**Meeting Information:** For more information, please contact Lisa Lu, DDTP Committee Coordinator at (510) 302-1100 x113 Voice or (510) 302-1117 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

#### **Public Meeting - Low Income Oversight Board (LIOB) (CORRECTED DATE AS OF 2/22/06)**

February 28, 2006  
10 am – 3 pm

State of California Building  
Milton Marks Conference Center  
455 Golden Gate Avenue, Benicia Room  
San Francisco

This meeting will consist of an orientation session for Low Income Programs. **Energy Orientation:** (1) Overview of Commission Processes – ALJ Weissman (20 min.). (2) Overview of Statute Governing the LIOB – CPUC Legal Division (20 min.). (3) CARE and LIEE program overview from utilities (30 min.). (4) Update from board members regarding their communities' participation and feedback on low income programs (40 min.). (5) Update on Standardization workshop on February 17 (20 min.). (6) Update on Winter Initiatives workshop on February 17 (20 min.). (7) Water Conservation Program (5 min.). (8) Update on current water utility low-income proceedings (5 min.). The Board may also discuss, review, and decide on the following: approval of LIOB meeting minutes from December 2, 2006 (5 min.) and agenda and schedule for the next meeting.

This is a public meeting. Interested parties may attend in person or may participate via teleconference. The Conference Center is wheelchair accessible. For directions and any other information regarding the meeting, please call Zaida Amaya at (916) 324-8684, zca@cpuc.ca.gov or Terrie Tannehill at (415) 703-1224, tjt@cpuc.ca.gov.

To teleconference into any one of the listed sites dial **1-866-675-0748**. You will then be prompted for your pass code which is **554377** followed by the # sign.

We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time.

#### **Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Telecommunications Access for the Deaf and Disabled  
Administrative Committee  
March 1, 2006  
10 am - 4 pm*

*DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland*

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Minutes of the February 1, 2006 TADDAC Meeting, Review and follow-up on Action List from previous meeting; III. Approval of Agenda; IV. Public Input; V. Administrative Business, A. Report from the Chair, B. Report from CPUC Staff, and C. Report from CCAF Staff; VI. Unfinished, A. Updates Needed to Section 2881 of the Public Utilities Code; and VII. New Business, A. Presentation of DDTP 2005 Financial Reports, B. Recommendations from CRSAC, C. Recommendations from EPAC, D. Budget “Must Haves” for the DDTP 2007-2008 Budget, E. Goals and Objectives for 2006-2007, F. DDTP Involvement in OIRs, RFPs and IFBs, and G. Review of CPUC’s 2006 Work.

For more information, please contact Lisa Lu, DDTP Committee Coordinator at (510) 302-1100, x113/Voice or (510) 302-1117/TTY or via email at lisa@ddtp.org.

**ENVIRONMENTAL NOTICE**

People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Lisa Lu 5 days prior to the meeting date to lisa@ddtp.org.

**ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

**Notice of Final Oral Argument – A.04-12-014 / I.05-05-024**

*March 6, 2006  
10 am – 12:00 noon*

*California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco*

Application of Southern California Edison Company (U 338-E), for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company.

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge David Fukutome presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**Workshop Notice – R.04-04-025: 2006 Avoided Cost Update**

*March 14, 2006  
10 am - 5 pm*

*and*

*March 15, 2006  
9:30 am - 5 pm*

*California Public Utilities Commission  
505 Van Ness Avenue, Training Room B  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco*

Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities.

**The workshop in the above-entitled matter is to discuss the draft report by Energy and Environmental Economics, Inc., (“E3”) on the 2006 Avoided Cost Update issues, as identified in the December 27, 2005 Administrative Law Judge ruling in this proceeding. The E3 draft report and additional information on this workshop will be posted the**

week of February 20, 2006 at

<http://www.cpuc.ca.gov/static/energy/electric/energy+efficiency/rulemaking/eeevaluation.htm>.

For more information, contact ALJ Meg Gottstein at meg@cpuc.ca.gov or (415) 703-4802.

**Workshop Notice – R.04-03-017: Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources**

<p>March 16, 2006 10 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom (Corner of Van Ness Avenue and McAllister Street San Francisco</p>
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The workshop in the above-entitled matter will be held before Administrative Law Judge Dorothy Duda.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

Draft Resolution M-4816 adopting levels of Utilities Reimbursement Account Fees for fiscal year 2005-06 is available at the Commission's web site:

[http://www.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/53478.DOC](http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/53478.DOC)

Parties who wish to file comments on this resolution may do so no later than March 3, 2006. Contact person: Mike Cooper, (415) 703-2691; dmc@cpuc.ca.gov; 505 Van Ness Avenue, San Francisco, CA 94102.

**NEW FILINGS**

- 2/21/06      **A06-02-018** - TTUSA Acquisition, Inc., for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013.
- 2/22/06      **(ECP) C06-02-019** – Todd F. Brandt and John F. Brandt vs. Geyserville Water Works (U 113 W), for an order waiving the facility fee of \$5,000.

**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

**ADVICE LETTER FILINGS**

NONE

**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ Ryerson **I.05-07-016** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Evidentiary Hearing held and continued to February 23**

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

**3/9/06**  
10:00 a.m.  
ALJ Bushey  
Comr Grueneich **C.05-07-021 (PHC)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SPRINT TELEPHONY PCS, L.P (U-3064), WIRELESSCO. L.P. doing business as Sprint PCS (U-3062), Defendants, and  
**C.05-07-022** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. CINGULAR WIRELESS, Defendant,  
**Commission Courtroom, San Francisco**

**4/26/06**      **A.05-12-002 (PPH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007, **Elihu Harris State Building – Auditorium, 1515 Clay Street, Oakland, CA**  
 2:00 p.m. &      **Also:**  
 7:00 p.m.      **4/27/06, 2:00 p.m., Ukiah Valley Conference Center – Cabernet 1, 200 South School Street, Ukiah, CA**  
 ALJ Econome      **4/27/06, 7:30 p.m., Steele Lane Community Center – DeMeo Room, 415 Steele Lane, Santa Rosa, CA**  
 & ALJ Kenney      **5/3/06, 2:00 p.m., King City Branch Library – Meeting Room, 402 Broadway Street, King City, CA**  
 Comr Bohn      **5/3/06, 7:30 p.m., Laurel Inn & Conference Center, 801 West Laurel Drive, Salinas, CA**  
                          **5/4/06, 2:00 p.m. & 7:00 p.m., San Luis Obispo Veteran’s Building – Veterans Main Hall / Right Wing, 801 Grand Avenue, San Luis Obispo, CA**  
                          **5/9/06, 2:00 p.m. & 7:00 p.m., Modesto Centre Plaza – Pistache Room, 10<sup>th</sup> K Street, Modesto, CA**  
                          **5/10/06, 2:00 p.m. & 7:00 p.m., Fresno City Hall Council Chambers, 2600 Fresno Street, Fresno, CA**  
                          **5/17/06, 2:00 p.m. & 7:00 p.m., Woodland Public Library – Leake Community Room, 250 First Street, Woodland, CA**  
                          **5/18/06, 2:00 p.m. & 7:00 p.m., University of Phoenix – Room 106, 500 Orient Street, Chico, CA**

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### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission’s San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission’s Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**2/23/06**      **C.05-11-011 (LM)** - UTILITY CONSUMERS’ ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively”SBC”), Defendant,  
 10:00 a.m.      **Commission Courtroom, San Francisco**  
 ALJ Thorson  
 Comr Brown

**2/23/06**      **C.05-11-012 (LM)** - UTILITY CONSUMERS’ ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively”Cox”), Defendant,  
 10:00 a.m.      **Commission Courtroom, San Francisco**  
 ALJ Thorson  
 Comr Brown

**2/27/06**      NONE SCHEDULED  
 10:00 a.m.

**3/9/06**      **I.03-10-038 (LM)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
 10:00 a.m.      **Commission Courtroom, San Francisco**  
 ALJ Thorson  
 Comr Brown

**3/16/06**      **C.05-11-011 (LM)** - UTILITY CONSUMERS’ ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively”SBC”), Defendant,  
 10:00 a.m.      **Commission Courtroom, San Francisco**  
 ALJ Thorson  
 Comr Brown

- 3/16/06**      **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
10:00 a.m.      **Commission Courtroom, San Francisco**  
ALJ Thorson  
Comr Brown
- 6/15/06**      **C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
10:00 a.m.      **Commission Courtroom, San Francisco**  
ALJ Thorson  
Comr Brown
- 6/15/06**      **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
10:00 a.m.      **Commission Courtroom, San Francisco**  
ALJ Thorson  
Comr Brown

### FINAL ORAL ARGUMENTS (FOA)

- 3/6/06**      **A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and  
10:00 a.m. – 12:00 noon      **I.05-05-024** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
ALJ Fukutome      **Commission Auditorium, San Francisco**  
Comr Brown

### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(EH) = Evidentiary Hearing*

*(PPH) = Public Participation Hearing*

*(IAM) = Initial Arbitration Meeting*

*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*

*(OSC) = Order to Show Cause*

*(WS) = Workshop*

*(FPH) = Full Panel Hearing*

*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*

*(LM) = Law & Motion*

*(OA) = Oral Argument*

- 2/23/06**      **C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
10:00 a.m.      **Commission Courtroom, San Francisco**  
ALJ Thorson  
Comr Brown
- 2/23/06**      **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
10:00 a.m.      **Commission Courtroom, San Francisco**  
ALJ Thorson  
Comr Brown
- 2/23/06**      **I.05-07-016 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
10:00 a.m.      **Commission Courtroom, San Francisco**  
ALJ Ryerson  
Comr Grueneich

- 2/28/06**  
10:00 a.m.  
ALJ Long  
Comr Peevey  
**A.05-06-028 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Deploy an Advanced Metering Infrastructure. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also February 29 – March 3; March 6 – 10; and March 13) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 2/28/06**  
10:00 a.m.  
ALJ Brown  
**R.06-02-013 (PHC)** - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans,  
**Commission Courtroom, San Francisco**
- 3/1/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**I.05-07-016 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also March 2 – 3)**
- 3/2/06**  
10:00 a.m.  
ALJ Kotz  
Comr Bohn  
**A.05-12-012 (TELEPHONIC – PHC)** - Joint Application of California Water Service Company and Grand Oaks Water Company to transfer ownership of the assets of Grand Oaks Water Company to California Water Service Company under Certain Terms and Conditions and to transfer the Certificate of Public Convenience and Necessity to provide water service to the name of California Water Service Company,  
**Administrative Law Judge's Office, San Francisco**
- 3/3/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Brown  
**I.02-11-040 (PHC)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**
- 3/6/06**  
9:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-08-018 (EH)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,  
**Commission Courtroom, San Francisco**  
**(also March 7 - 10)**
- 3/6/06**  
10:00 a.m. –  
12:00 noon  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and  
**I.05-05-024** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Auditorium, San Francisco**
- 3/6/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (EH)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**  
**(also March 7 at 9:00 a.m.)**

- 3/8/06**  
1:00 p.m.  
ALJ McKenzie  
Comr Bohn  
**A.05-12-007 (PHC)** - In the Matter of NOS Communications, Inc., for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013, and  
**A.05-12-008** - In the Matter of Affinity Networks Incorporated dba Horizon One Communications, Quantum Link Communications, VOIP Communications, Optic Communications, and/or ANI Networks, for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 3/9/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**A.05-12-001 (PHC)** - Application of Conlin Strawberry Water Company, Inc., a California corporation (U-177-W), for Authority to Sell and Del Oro Water Co., Inc. (U-61-W), for Authority to Buy the Conlin Strawberry Water Company Water System in Tuolumne County,  
**Commission Courtroom, San Francisco**
- 3/9/06**  
10:00 a.m.  
ALJ Bushey  
Comr Grueneich  
**C.05-07-021 (PHC)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SPRINT TELEPHONY PCS, L.P (U-3064), WIRELESSCO. L.P. doing business as Sprint PCS (U-3062), Defendants, and  
**C.05-07-022** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. CINGULAR WIRELESS, Defendant,  
**Commission Courtroom, San Francisco**
- 3/9/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (LM)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 3/10/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Brown  
**A.05-12-030 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for Approval of a Power Purchase Agreement Between the Utility and an Affiliate and for Authority to Recover the Costs of Such Power Purchase Agreement in Rates,  
**Commission Courtroom, San Francisco**
- 3/13/06**  
10:00 a.m.  
ALJ Wong  
Comr Kennedy  
**A.05-10-012 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY for Authority to Transfer Cushion Gas in its Aliso Canyon And La Goleta Storage Fields to Alleviate the Impact of High Gas Prices on CARE Customers. (U 904 G),  
**Commission Courtroom, San Francisco**  
**(also March 14 – 15)**
- 3/13/06**  
10:00 a.m.  
ALJ Walker  
Comr Bohn  
**A.05-10-005 (EH)** - In the Matter of the Application of Fruitridge Vista Water Company, a trust, for an order: 1) establishing a moratorium on new service connections; and 2) clarification of Tariff Rule 15 regarding payment for new facilities servicing new applicants, and  
**C.05-10-007** - Sacramento Housing and Redevelopment Agency and the Housing Authority of the County of Sacramento, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-10-011** - County of Sacramento, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-011** - David R. Gonzalez & Donna L. Gonzalez, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-012** - Mercy Properties California, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-027** - Victoria Station, LLC, Complainant, vs. Fruitridge Vista Water Company, Defendants, and  
**C.05-11-015** - Park Place LLC., Complainant, vs. Fruitridge Vista Water Company, Defendant,  
**Employment Development Department, 722 Capitol Mall, Room 4061, Sacramento, CA**
- 3/14/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.05-05-023 (EH)** - Application of Southern California Edison Company (U 338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
**Commission Courtroom, San Francisco**  
**(also March 15 - 17 and March 20 - 24 at 9:30 a.m.)**

- 3/14/06**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey  
**I.05-04-019 (EH)** - In the Matter of the Order Instituting Investigation and Order to Show Cause on the Commission's own motion into the operations and practices of Mr. Move Moving & Storage, Inc., a California corporation, doing business as Load Rock N Roll Moving and Storage, Right Now Moving and Storage, Same Day Moving, Short Notice Moving and Storage, A All-American Relocation, Load Lock N Roll, Long Beach Security Storage, Mister Move, and its president, Eli Galam. Respondents, **Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/16/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 3/16/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 3/16/06**  
10:00 a.m.  
ALJ Duda  
Comr Peevey  
**R.04-03-017 (WS)** - Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources,  
**Commission Courtroom, San Francisco**
- 3/17/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (PHC)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**
- 3/20/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**A.05-05-014 (EH)** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in Napa County, State of California,  
**Commission Courtroom, San Francisco**  
**(also March 21 – 24)**
- 3/20/06**  
9:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-021 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) to Increase Gas and Electric Company Revenue Requirements, Rates, and Charges for a Pension Contribution, Effective January 1, 2006,  
**Commission Courtroom, San Francisco**  
**(also March 21)**
- 3/21/06**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.05-12-004 (PHC)** - Chevron Products Company, Complainant, vs. Equilon Enterprises LLC, dba Shell Oil Products US, and Shell Trading (US) Company, Defendants,  
**Commission Courtroom, San Francisco**
- 3/22/06**  
10:00 a.m.  
ALJ Yacknin  
Comr Bohn  
**A.06-01-004 (PHC)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,680,500 or 8.21% in 2007, \$571,181 or 2.57% in 2008, and \$658,677 or 2.88% in 2009,  
**Commission Courtroom, San Francisco**
- 3/23/06**  
9:00 a.m.  
ALJ Ryerson  
**FC-024 (CITATION)** - In the matter of the Citation of Chris N. Agoh dba Budget Ride, pursuant to Resolution ALJ-187,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**

- 3/23/06**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.05-09-019 (PHC)** - Joint Application of SAN DIEGO GAS & ELECTRIC COMPANY and SOUTHERN CALIFORNIA GAS COMPANY (E-3921) for: Adoption of their Residential Electric and Gas Line Extension Allowance Methodologies and its Monthly Ownership Charge Methodology, and **A.05-10-016** - Application of PACIFIC GAS AND ELECTRIC COMPANY in Response to Resolution E-3921, Proposing Revisions to Line Extension Allowance and Related Policies. (U 39 M), and **A.05-10-019** - Application of Southern California Edison Company (U 338-E) Regarding Residential Line and Service Extension Allowances,  
**Commission Courtroom, San Francisco**
- 3/27/06**  
1:00 p.m.  
ALJ Ryerson  
Comr Bohn  
**A.05-08-018 (EH)** - Application of Main Event Transportation Inc. to Amend Passenger Stage Certificate 16020 for authority to increase fares and change pick up location in Salinas, CA,  
**City of Salinas – City Hall, 200 Lincoln Avenue, West Wing Conference Room, Salinas, CA**
- 3/29/06**  
2:00 p.m.  
ALJ Barnett  
**C.05-12-037 (ECP)** – Blanca Ramirez, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/29/06**  
2:00 p.m.  
ALJ Barnett  
**C.06-01-001 (ECP)** - Gary J. and M. Kay Curto, Complainants, vs. Bell Atlantic Communications, Inc., doing business as Verizon Long Distance, Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/30/06**  
11:00 a.m.  
ALJ Barnett  
**C.06-02-009- (ECP)** - Dr. Jerome J. Krueger, Complainant, vs. Golden State Water Company, formerly known as Southern California Water Company, (U 133 W), Defendant,  
**Court of Appeal, Fourth Appellate District, Division Three – Courtroom, 925 North Spurgeon Street, Santa Ana, CA**
- 4/17/06**  
10:00 a.m.  
ALJ McKenzie  
Comr Bohn  
**C.05-09-017 (EH)** - Kenneth J. McNeil, Complainant, vs. San Antonio Water Company, Defendant,  
**Upland Carnegie Library – Upstairs, 123 D Street, Upland, CA**  
**(also April 18 – 21)**
- 4/19/06**  
7:00 p.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (PPH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA**
- 4/20/06**  
10:00 a.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (EH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA**  
**(also April 21)**

- 4/26/06**  
2:00 p.m. &  
7:00 p.m.  
ALJ Econome  
& ALJ Kenney  
Comr Bohn
- A.05-12-002 (PPH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007, **Elihu Harris State Building – Auditorium, 1515 Clay Street, Oakland, CA**  
**Also:**  
**4/27/06, 2:00 p.m., Ukiah Valley Conference Center – Cabernet 1, 200 South School Street, Ukiah, CA**  
**4/27/06, 7:30 p.m., Steele Lane Community Center – DeMeo Room, 415 Steele Lane, Santa Rosa, CA**  
**5/3/06, 2:00 p.m., King City Branch Library – Meeting Room, 402 Broadway Street, King City, CA**  
**5/3/06, 7:30 p.m., Laurel Inn & Conference Center, 801 West Laurel Drive, Salinas, CA**  
**5/4/06, 2:00 p.m. & 7:00 p.m., San Luis Obispo Veteran’s Building – Veterans Main Hall / Right Wing, 801 Grand Avenue, San Luis Obispo, CA**  
**5/9/06, 2:00 p.m. & 7:00 p.m., Modesto Centre Plaza – Pistache Room, 10<sup>th</sup> K Street, Modesto, CA**  
**5/10/06, 2:00 p.m. & 7:00 p.m., Fresno City Hall Council Chambers, 2600 Fresno Street, Fresno, CA**  
**5/17/06, 2:00 p.m. & 7:00 p.m., Woodland Public Library – Leake Community Room, 250 First Street, Woodland, CA**  
**5/18/06, 2:00 p.m. & 7:00 p.m., University of Phoenix – Room 106, 500 Orient Street, Chico, CA**
- 4/27/06**  
9:30 a.m.  
ALJ Grau  
Comr Peevey
- C.05-09-008 (EH)** - DSLExtreme, Complainant, vs. Verizon California, Inc. (U 1002 C), Defendant, **Commission Courtroom, San Francisco**  
**(also April 28)**
- 5/9/06**  
9:30 a.m.  
ALJ Grau  
Comr Brown
- C.03-05-023 (EH)** - Raw Bandwidth Communications, Inc., Complainant, vs. SBC California, Inc. (U-1001-C), SBC Advanced Solutions, Inc. (U-6346-C), and Does 1-10, Defendants, **Commission Courtroom, San Francisco**
- 5/11/06**  
9:30 a.m.  
ALJ Econome  
Comr Bohn
- C.05-11-004 (EH)** - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company, Defendant, **Fresno State Office Building, Workers’ Compensation Appeals Board, 2550 Mariposa Mall, Room 1027, Fresno CA**
- 5/15/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey
- A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E’s New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**
- 5/15/06**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey
- A.05-03-005 (EH)** - In the Matter of the Application of SBC California (U 1001 C) for a Surcharge and a Balancing Account to Recover Undergrounding Costs in the City of San Diego,  
**Commission Courtroom, San Francisco**  
**(also May 16 – 17)**
- 5/22/06**  
10:30 a.m.  
ALJ Long  
Comr Brown
- A.05-11-008 (EH)** - Joint Application of Southern California Edison Company and San Diego Gas & Electric Company for the 2005 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies’ Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues, and  
**A.05-11-009** - Application of Pacific Gas and Electric Company in its 2005 Nuclear Decommissioning Cost Triennial Proceeding. U 39 E,  
**Commission Courtroom, San Francisco**  
**(also May 23 – 26 and May 31 – June 2 at 9:30 a.m.)**

- 5/24/06**  
9:30 a.m.  
ALJ Halligan  
Comr Peevey
- A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also May 25 – 26; May 30 – June 2; and June 5 - 6)**
- 5/25/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn
- A.05-12-002 (PHC)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**
- 5/31/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn
- A.05-12-002 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**  
**(also June 1 – 2; June 5 – 9; June 12 – 16; June 19 – 23; June 26 – 30; July 5 – 7; and September 21 at 9:00 a.m.)**
- 6/13/06**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn
- A.06-01-005 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**Commission Courtroom, San Francisco**  
**(also June 14 – 16)**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown
- C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown
- C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 7/10/06**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich
- A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich
- A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
**Commission Courtroom, San Francisco**  
**(also July 11 - 14)**

- 7/25/06** **A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
10:00 a.m. ALJ Cooke  
Comr Kennedy **Commission Courtroom, San Francisco**  
**(also July 26 – 28 and July 31 – August 3)**
- 7/31/06** **C.05-11-011 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
9:00 a.m. – 4:00 p.m. ALJ Thorson  
Comr Brown **Commission Courtroom, San Francisco**  
**(also August 1 – 4)**
- 7/31/06** **C.05-11-012 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
9:00 a.m. – 4:00 p.m. ALJ Thorson  
Comr Brown **Commission Courtroom, San Francisco**  
**(also August 1 – 4)**

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**All-Party Meeting – I.05-09-005: Proactive Development of Transmission Infrastructure to Access Renewable Energy Resources for California**

*March 1, 2006*  
*1 pm – 4 pm*

*California Public Utilities Commission*  
*505 Van Ness Avenue, Hearing Room E*  
*San Francisco*

All parties are invited to meet with Commissioner Dian M. Grueneich on the above matter. Please R.S.V.P. to Commissioner Grueneich's office by emailing David Ng at [dhn@cpuc.ca.gov](mailto:dhn@cpuc.ca.gov) with the name of the representative who will attend the meeting, along with a contact phone number and their respective email address. R.S.V.P. must be received no later than 12:00 noon on Tuesday, February 28, 2006. If you have any questions, please contact Aaron J. Johnson by electronic mail at [ajo@cpuc.ca.gov](mailto:ajo@cpuc.ca.gov).

**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

2/10/06      A04-02-031      City of Gridley, for authorization to remove the Laurel Street Crossing of the Union Pacific Railroad Company tracks and to construct a new crossing in the City of Gridley, County of Butte, State of California.

**Summary:** On February 8, 2006, Frank Hall, City Council member of the City of Gridley (City), met with Lester Wong, advisor to Cmmr. Peevey, Belinda Gatti, advisor to Cmmr. Brown, Lindsay Brown, advisor to Cmmr. Bohn, and Kelly Hymes, advisor to Cmmr. Grueneich, in four separate meetings in San Francisco. Also present were Jack Slota, City Administrator, Bruce Nash, City Engineer, Tom Sanford, Energy Commissioner, and Jim Squeri, outside counsel, for the City. The City representatives discussed the draft decision of ALJ Walker and preparation of an alternate that would grant the City's request for authority to construct a public, at-grade crossing.

**Filer: City of Gridley**

**Contact: Jan Van Dusen****Phone: (415) 392-7900****Email: [jvandusen@gmsr.com](mailto:jvandusen@gmsr.com)**

2/10/06

A04-06-030

City of Petaluma, for an order authorizing the relocation of one at-grade crossing of the tracks of the Sonoma Marin Area Rail Transit District in the City of Petaluma, County of Sonoma.

**Summary:** On February 7, 2006, Jose E. Guzman, Jr., special counsel to the City of Petaluma (City), met with Kelly Hymes, advisor to Cmmr. Grueneich, in San Francisco. Guzman stated that although the City proposed that it re-apply for continued use of the Caulfield Lane crossing not later than six months prior to SMART's commencement of passenger rail service, the actual time when the City would be required to re-apply was not particularly important to the City. Guzman stated that the critical part of revising the draft decision (DD) was the automatic expiration of authority feature in the DD. As far as specifying a 'trigger' for the City's obligation to re-apply for authority for the crossing, Guzman suggested that the trigger could be SMART's formal announcement of the commencement of passenger service on a date certain.

**Filer: City of Petaluma****Contact: Jeannie Wong****Phone: (415) 398-3600****Email: [jwong@nossaman.com](mailto:jwong@nossaman.com)**

2/14/06

R04-04-003

Order Instituting Rulemaking to promote policy and program coordination and integration in electric utility resource planning.

**Summary:** On February 8, 2006, Erik Jacobson, Chief, Regulatory Relations, Pacific Gas and Electric Company (PG&E), met with Rancy Ryan, advisor to Cmmr. Peevey, in San Francisco. Also present were Lainie Motamedi of the Division of Strategic Planning of the Commissions and Hal La Flash, Director, Integrated Resource Planning, for PG&E. Jacobson stated that PG&E supports a comprehensive, market-based national program to reduce greenhouse gas (GHG) emissions. Jacobson expressed concern that the proposed single-state, single-industry GHG program would unfairly discriminate against investor-owned utilities. Jacobson recommended that the Commission defer implementation of the draft decision (DD) at least until there is more certainty over expected GHG legislation. La Flash noted that the Climate Action Team report will be submitted to the Governor and Legislature soon and the Commission should not adopt the DD prior to issuance of that report. Jacobson stated that the Commission should not adopt a penalty-only compliance mechanism and that the DD should be modified so that the incentive mechanism provides a balanced opportunity for reward and risk of penalty. Jacobson and La Flash suggested that the detailed requirements for suppliers to register with the California Climate Action Registry be addressed in the implementation workshops and that offsets not be limited by type or location.

**Filer: Pacific Gas and Electric Company****Contact: Linda Tom-Martinez****Phone: (415) 973-1120****Email: [lmt1@pge.com](mailto:lmt1@pge.com)**

2/14/06

A05-12-002

Pacific Gas and Electric Company, for authority, among other things, to increase rates and charges for electric and gas service effective January 1, 2007.

**Summary:** On February 9, 2006, Brian Cherry, Director Regulatory Relations, Pacific Gas and Electric Company (PG&E), met with Stephen St. Marie, advisor to Cmmr. Bohn, in San Francisco. Also present was Jennifer Dowdell, Chief, Regulatory Relations, PG&E. Cherry stated that the 2007 general rate case (GRC) had many non-traditional elements to it, including a sharing mechanism and measurable metrics. Cherry suggested that the Commission might consider the possibility of extending this PBR-like GRC beyond the three years as originally requested.

**Filer: Pacific Gas and Electric Company****Contact: Linda Tom-Martinez****Phone: (415) 973-1120****Email: [lmt1@pge.com](mailto:lmt1@pge.com)**

2/14/06

A05-11-022

PacifiCorp (U 901 E), for an order authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment

## Clause and a Post Test-Year Adjustment Mechanism.

**Summary:** On February 8, 2006, William Booth, counsel to PacifiCorp, met with Peter Arth, advisor to Cmmr. Peevey, in San Francisco. Also present were David Gamson, advisor to Cmmr. Brown, Robert Lane, advisor to Cmmr. Bohn, Robert Lively, Rate Case Manager for PacifiCorp, and Peter Hanschen, counsel, Greg Addington, Executive Director, Scott Seus, Tulelake farmer and Chair of Power Committee, and Michael Byrne, Tulelake rancher/farmer and Chair of Political Oversight Committee, for the Klamath Water Users Association (KWUA). Hanschen explained the origins of the 1956 Contract between PacifiCorp's predecessor and the Bureau of Reclamation, which set forth the rates for electrical consumption by certain irrigators in the Klamath Basin. Booth stated that PacifiCorp has taken the position that such customers will move to its PA-20 agricultural tariff at the time of expiration of the contract. Booth acknowledged that such a change would result in a very large percentage increase in the effective electric rates for such customers. Booth noted that the company's concern about 'rate shock' for these customers must be balanced against the impact on other customers of not moving them to full tariff. Booth stated that PacifiCorp and KWUA have been able to reach a negotiated compromise.

**Filer: PacifiCorp; Klamath Water Users Association**

**Contact: Christie Dable**

**Phone: (925) 296-2463**

**Email: cbooth@booth-law.com**

2/15/06

R02-01-011

Order Instituting Rulemaking regarding the implementation of the suspension of direct access pursuant to Assembly Bill 1X and Decision 01-09-060.

**Summary:** On February 13, 2006, Sidney Dietz, Manager, Regulatory Relations, Pacific Gas and Electric Company (PG&E), had a telephone conversation with Robert Lane, advisor to Cmmr. Bohn. Ann Kim, Counsel, PG&E, also participated in the conversation. Dietz stated that PG&E's tariff that applies the 25 percent rule to the University of California, Davis (UC Davis) has flexibility, and can accommodate problems that UC Davis has. Kim noted that, given the usage by UC Davis, there may be substantial evidence that the shorter-term usage by UC Davis may be more indicative of UC Davis' load.

**Filer: Pacific Gas and Electric Company**

**Contact: Linda Tom-Martinez**

**Phone: (415) 973-1120**

**Email: lmt1@pge.com**

**Summary:** On February 10, 2006, Sidney Dietz, Manager, Regulatory Relations, Pacific Gas and Electric Company (PG&E), had a telephone conversation with Robert Lane, advisor to Cmmr. Bohn. Ann Kim, Counsel, and Dennis Keane, Manager, Service Analysis, PG&E, also participated in the conversation. Kim and Keane stated that PG&E's application of the 25 percent rule to Davis is fair and reasonable. Keane explained that the 25 percent rule applies to other Departing-Load customers. Kim and Dietz expressed support of the Draft Decision.

**Filer: Pacific Gas and Electric Company**

**Contact: Linda Tom-Martinez**

**Phone: (415) 973-1120**

**Email: lmt1@pge.com**

2/15/06

R93-04-003

Commission order instituting rulemaking on Commission's own motion to govern open access to bottleneck services and establish a framework for network architecture development of dominant carrier networks.

I93-04-002

Commission order instituting investigation on the Commission's own motion into open access and network architecture development of dominant carrier networks.

**Summary:** On February 13, 2006, Michelle Robinson, Vice President-Regulatory, Verizon California Inc. (Verizon), met with Cmmr. Bohn at the Holiday Inn, Washington, D.C. Also present were Robert Lane, advisor to Cmmr. Bohn, and James H. Vander Weide, PhD, consultant for Verizon. Written materials (attached to the notice) were used. Robinson discussed the ALJ's draft decision (DD) addressing Verizon's permanent UNE rates. Robinson explained that the DD contains several critical errors and outdated conclusions particularly as it relates to the cost of capital and risk adder. Dr. Vander

Weide focused on the DD's erroneous capital structure findings and Verizon's quantitative support for the risk adder proposed in the proceeding.

**Filer: Verizon California Inc.**

**Contact: Sonja Killingsworth**

**Phone: (415) 474-4921**

**Email: Sonja.d.killingsworth@verizon.com**

**Summary:** On February 9, 2006, Nick Selby, counsel for XO Communications Services, Inc. (XO), forwarded on behalf of XO and on behalf of Cbeyond Communications, LLC, Covad Communications Company, Mpower Communications Corp., Navigator Telecommunications, LLC, and The Utility Reform Network by mail and/or electronically a letter with the attachments addressed to Cmmr. Chong. The letter was also addressed to Christopher Poschl, advisor to Cmmr. Chong. Copies of the letter were sent to Cmmrs. Brown, Bohn, Grueneich, and Peevey, and to Lindsay Brown, advisor to Cmmr. Bohn, Peter Hanson and Aram Shumavon, advisors to Cmmr. Brown, Kelly Hymes, advisor to Cmmr. Grueneich, Robert Lane, advisor to Cmmr. Bohn, Tim Sullivan, advisor to Cmmr. Chong, and Lester Wong, advisor to Cmmr. Peevey. The correspondence responded to erroneous claims raised by Verizon California Inc. concerning the draft decision.

**Filer: XO Communications Services, Inc., Cbeyond Communications, LLC, Covad Communications Company, Mpower Communications Corp., Navigator Telecommunications, LLC, and The Utility Reform Network**

**Contact: Nancy Post**

**Phone: (650) 323-0990**

2/15/06	A05-03-003	John W. Richardson as Receiver for Alisal Water Corporation, to sell and transfer the water systems in Monterey County to Pajaro Sunny Mesa Community Service District.
	A05-03-006	John W. Richardson as Receiver for Alisal Water Corporation, to sell and transfer the Moss Landing water system in Monterey County to Pajaro Sunny Mesa Community Service District.

**Summary:** On February 11, 2006, Marc Del Piero on behalf of the Pajaro/Sunny Mesa Community Services District erroneously sent to ALJ Yacknin an e-mail (attached to the notice) containing an article from the Salinas Californian newspaper, received from Marjorie Kay, the Secretary of the Monterey County 'North County Coastal Land Use Committee'.

**Filer: Pajaro/Sunny Mesa Community Services District**

**Contact: Marc Del Piero, Esq.**

**Phone: (831) 722-1389**

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