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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Tuesday, March 14, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

March 15, 2006 ( <b>Wednesday</b> )	10:00 am	San Francisco
April 13, 2006	10:00 am	San Francisco
April 27, 2006	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

April 10, 2006	1:30 pm	San Francisco
April 24, 2006	1:30 pm	San Francisco
May 8, 2006	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Workshop Notice - The Regulatory Challenge Linking Water and Energy: A Symposium (THIS NOTICE REVISED AS OF 3/10/06)**

March 28, 2006  
10 am – 4 pm

California Energy Commission  
1516 Ninth Street, Hearing Room A  
Sacramento

The members from the California Public Utilities Commission, the Energy Commission, the Department of Water Resources, and the California Independent System Operator, as well as other state representatives, will discuss options to mutually improve the efficiencies of California's water and energy systems, and other related events and topics of joint interest. No decisions will be made at this public meeting.

**PRELIMINARY AGENDA**

1. Welcome and Opening Remarks; 2. Panel #1: Statewide Perspective of the Relationship Between Water and Energy Use; 3. Panel #2A: How Water Utilities can Reduce Energy Consumption - Best Management Practices; 4. Lunch; 5. Panel #2B: How Water Utilities can Reduce Energy Consumption-Lessons Learned by Leading Private Water Utilities; 6. Panel #3: Forward-Looking Research and Water Regulatory Policies; 7. Public Comments; and 8. Closing Remarks.

Parties seeking to speak at this meeting should sign up at the start of the meeting with the Public Advisor. Public comment will be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes. For further information about making public comments at this meeting, please contact either the Public Utilities Commission's Public Advisor at (415) 703-2074 // email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or the Energy Commission's Public Adviser at (916) 654-4489 or (800) 822-6288.

Presentation documents, if any, will be available prior to the meeting. There will be a simultaneous audio cast of this meeting. Information on the Internet audio webcast can be found at: [www.cpuc.ca.gov](http://www.cpuc.ca.gov). Should you wish to listen via telephone, call toll free (866) 621-8358 on March 28th after 10:00 a.m. (PST) and when prompted enter the pass code "9632806."



This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters please call the PUC Public Advisor at (415) 703-2074 // email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) three business days in advance of the meeting.

**Notice of Final Oral Argument – A.04-12-014 / I.05-05-024**

April 4, 2006  
10 am – 12 noon

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison

Company.

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge David Fukutome presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

## NOTICES

### **Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

### **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

## COMMISSIONER OFFICE HOURS

NONE

## PUBLIC MEETING & WORKSHOPS

### **Public Workshops – LIEE PY 05 Impact Evaluation Research Plan**

March 14, 2006  
10 am – 12 noon

San Diego Gas & Electric Company  
8326 Century Park Court, Building 6  
San Diego

Southern California Edison, Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Gas Company, will hold public workshops to present the proposed research plan for the impact evaluation of their 2005 Low Income Energy Efficiency Programs. The evaluation firm West Hill Energy & Consulting and its subcontractors will summarize the plan. Following this presentation, workshop attendees will be invited to ask questions and provide comments and recommendations on the plan.

These are public workshops. Interested parties may attend in person or may participate via teleconference by calling **1-888-385-5669** and entering the participant code number **242666#**. These locations are wheelchair accessible.

For questions about the workshops, please contact Mary O'Drain of PG&E [mjob@pge.com](mailto:mjob@pge.com) at (415) 973-2317.

We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on

hold, background noises, as it interferes with the meeting attendees. If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time.

**Workshop – Long Term Procurement Proceeding: (R.06-02-013)**

March 14, 2006  
9:30 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

This is a one-day workshop on proposals for new policies needed to support new generation. In preparation for the workshop, parties are asked to submit proposals on additional policies to support new generation issues and long-term contracting by March 2, 2006.

The workshop is being held to promote a better understanding of the proposals submitted by parties on March 2nd. The workshop will include discussions of possible alternatives to, and variations of, the proposals. It will also include a more in-depth discussion of need for evidentiary hearings.

The contact person regarding this workshop is Molly Sterkel of the Commission's Energy Division. Her telephone number is (415) 703-1873 and her email address is mts@cpuc.ca.gov. The Energy Division will issue an agenda to the service list and instructions for participation in the workshop. Due to the fact that this proceeding is new, the agenda will be issued to the new service list for R.06-02-013, and it will be cross-posted to R.04-04-003 and R.05-12-013.

**Workshop Notice – R.04-04-025: 2006 Avoided Cost Update**

March 14, 2006  
10 am - 5 pm

and

March 15, 2006  
9:30 am - 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room B  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities.

**The workshop in the above-entitled matter is to discuss the draft report by Energy and Environmental Economics, Inc. ("E3") on the 2006 Avoided Cost Update issues, as identified in the December 27, 2005 Administrative Law Judge ruling in this proceeding. The E3 draft report and additional information on this workshop will be posted the week of February 20, 2006 at**

**<http://www.cpuc.ca.gov/static/energy/electric/energy+efficiency/rulemaking/eeevaluation.htm>.**

**For more information, contact ALJ Meg Gottstein at [meg@cpuc.ca.gov](mailto:meg@cpuc.ca.gov) or (415) 703-4802.**

**Workshop – Resource Adequacy Proceeding (R.05-12-013)**

March 15, 2006  
10 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

This is a one-day workshop on resource adequacy Phase 1 issues. In preparation for the workshop, parties are asked to submit comments on March 13<sup>th</sup>, in accordance with the Assigned Commissioner's Scoping Memo in R.05-12-013. The workshop is being held to promote a better understanding of the issues in Phase 1 of the proceeding. The contact person regarding this workshop is Molly Sterkel of the Commission's Energy Division. Her telephone number is (415) 703-1873 and her email address is mts@cpuc.ca.gov.

**Workshop Notice – R.04-03-017: Order Instituting Rulemaking Regarding Policies, Procedures, and Incentives, for Distributed Generation and Distributed Energy Resources**

March 16, 2006  
10 am

California Public Utilities Commission  
505 Van Ness Avenue, Commission Courtroom  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The workshop in the above-entitled matter will be held before Administrative Law Judge Dorothy Duda.

**Workshop Notice AB - 746 authorizes customers to pay their Utility Bills using Credit or Debit Cards and permits regulated utilities to recover fees imposed by banks and credit card companies from customers who do so**

March 20, 2006  
9 am – 4:45 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room A  
(Corner of Van Ness and Golden Gate)  
San Francisco

The Water Division is hosting this to gather important background information about credit/debit card transactions in a utility billing environment. The information will be used in a forthcoming Order Instituting Investigation (OII) so that the Commission can efficiently implement AB 746.

The purpose of the workshop is to determine how best to implement this legislation.

Questions regarding the workshop should be addressed to Kerrie Evans of the Water Division at (415) 703-2811, ([kke@cpuc.ca.gov](mailto:kke@cpuc.ca.gov)).

**Public Meeting Notice – Public Payphone Programs**

Payphone Service Providers Advisory Committee  
March 21, 2005  
10 am – 1 pm

California Public Utilities Commission  
505 Van Ness Avenue, Room 2204  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The Payphone Service Providers Advisory Committee will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

1. Meeting Overview; 2. Public Input; 3. Review of Minutes from 11/08/05 Meeting; 4. Unfinished Business: a. Formal replacement Alternate Member Representing Large LEC, b. Formal replacement Alternate Member Representing Payphone Industry, c. Formal replacement Primary PSPC Member Representing DRA, d. Financials: \$10,000 difference in income between August and September 2005, and e. Stabilization of Funding for Program; 5. PSPE/PPPP Program Financials; 6. PPPP Discussion; 7. PSPE Discussion: a. Payphone Inspections Report, b. 2005 and 2006 Payphone Line Count Reports, and c. Staffing; 8. New items for future agenda; and 9. Date of next meeting.

**Meeting Information:** For more information, please contact Moira Simmerson, PSPC liaison at (415) 703-2452 voice or 1 (800) 229-6846 TTY.

**Accessibility Notice:** If you plan to attend and need specialized accommodations for this meeting, such as Deaf/Hearing Impaired sign language services, contact the Commission's Public Advisor's Office by any of the following:

Email: [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov)

FAX: 415-355-5404 (Attn.: Public Advisor)

Toll-free: 1-866-849-8390

TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074

1-415-703-5282

**Public Workshop Notice – Cost-Effectiveness Scoping Workshop for Demand Response Programs (R.02-06-001)**

March 21, 2006  
9:30 am - 5 pm

Hiram Johnson State Building  
455 Golden Gate Avenue  
San Diego Rooms B & C (located in the basement)  
San Francisco

D.05-11-009 directs Energy Division and California Energy Commission staff to host a scoping workshop regarding the development of cost-effectiveness tests for demand response programs. The purpose of the workshop is to gather information on the key issues so that agency staff can provide a recommendation on the next steps to the CPUC. Topics on the agenda will include adapting the Standard Practice Manual, Resource Adequacy Requirements for demand response programs, and protocols on estimating load impacts from demand response programs.

Participants may call into the workshop by dialing 1-866-675-0748, participant pass code 554377#. Contact: Bruce Kaneshiro at (415) 703-1187 or [bsk@cpuc.ca.gov](mailto:bsk@cpuc.ca.gov).

**Public Meeting Notice – Deaf and Disabled Telecommunications Program: New Member Orientation (TADDAC, CRSAC, and EPAC)**

March 21, 2006

Nile Hal

10 am – 4 pm

1233 Preservation Parkway  
Oakland**The New Member Orientation of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:**

I. Welcome and Introduction; II. Historical Perspective; III. Presentation of Program and Services; IV. CCAF Manager Presentations; V. Tour of the Oakland Service Center; VI. Equipment Program Overview; VII. CRS and Captioned Telephoned Overview; VIII. Travel Expense Claim (TEC) Presentation; IX. Conflict of Interest Policies; X. Communication Procedures; XI. Panel Discussion; and XII. Closing Remarks.

**ENVIRONMENTAL REMINDER**

People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**DOCUMENT PREPARATION**

All documents reviewed by the Committees must be available in a Braille format. Therefore, when submitting documents for the New Member Orientation binder, please send a copy, in an electronic format, to [lisa@ddtp.org](mailto:lisa@ddtp.org) for Brailing prior to the meeting. Handouts should also be made available in an electronic format.

**Workshop Notice - I.05-09-005 Facilitate Transmission for Renewable Resources**March 23, 2006  
10 am – 3 pmCalifornia Public Utilities Commission  
505 Van Ness Avenue, Training Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

This is a one-day workshop to discuss and provide further comments on the CPUC existing transmission permitting process. In light of proceeding comments, the CPUC Energy Division staff has prepared preliminary recommendations on streamlining the permitting process for Parties and the public to review and provide input to staff. The preliminary recommendations will be sent out to the service list prior to the 10 day workshop noticing period and will be considered the main agenda item. Instructions for commenting on these recommendations will be provided on the service list notice. The contact person regarding this workshop is Billie Blanchard. Her telephone number is (415)-703-2068 and her email address is [bc@cpuc.ca.gov](mailto:bc@cpuc.ca.gov).

**Workshop Notice - The Regulatory Challenge Linking Water and Energy: A Symposium (THIS NOTICE REVISED AS OF 3/10/06)**March 28, 2006  
10 am – 4 pmCalifornia Energy Commission  
1516 Ninth Street, Hearing Room A  
Sacramento

The members from the California Public Utilities Commission, the Energy Commission, the Department of Water Resources, and the California Independent System Operator, as well as other state representatives, will discuss options to mutually improve the efficiencies of California's water and energy systems, and other related events and topics of joint interest. No decisions will be made at this public meeting.

**PRELIMINARY AGENDA**

1. Welcome and Opening Remarks; 2. Panel #1: Statewide Perspective of the Relationship Between Water and Energy Use; 3. Panel #2A: How Water Utilities can Reduce Energy Consumption - Best Management Practices; 4. Lunch; 5. Panel #2B: How Water Utilities can Reduce Energy Consumption-Lessons Learned by Leading Private Water Utilities; 6. Panel #3: Forward-Looking Research and Water Regulatory Policies; 7. Public Comments; and 8. Closing Remarks.

Parties seeking to speak at this meeting should sign up at the start of the meeting with the Public Advisor. Public comment will be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes. For further information about making public comments at this meeting, please contact either the Public Utilities Commission's Public Advisor at (415) 703-2074 // email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or the Energy Commission's Public Adviser at (916) 654-4489 or (800) 822-6288.

Presentation documents, if any, will be available prior to the meeting. There will be a simultaneous audio cast of this meeting. Information on the Internet audio webcast can be found at: [www.cpuc.ca.gov](http://www.cpuc.ca.gov). Should you wish to listen via telephone, call toll free (866) 621-8358 on March 28th after 10:00 a.m. (PST) and when prompted enter the pass code



"9632806."

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed,

e.g., sign language interpreters please call the PUC Public Advisor at (415) 703-2074 // email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) three business days in advance of the meeting.

**Workshop – CCA/Utility Tariff Issues (R. 03-10-003)**

<i>March 28, 2006 9:30 am – 4:30 pm</i>	<i>California Public Utilities Commission 505 Van Ness Avenue, Training Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco</i>
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The purpose of this workshop is to allow the parties in R.03-10-003 to address any concerns that they may have with the Utilities' Advice Letters that implement the Community Choice Aggregation (CCA) Program; the parties in this proceeding have been given the opportunity to resolve these concerns at the workshop.

The assigned ALJ has requested that the parties submit a list of comments/questions along with the corresponding tariff citation(s) and/or the proceedings Decision(s) page number(s) by March 20, 2006 in order to promote the efficiency of everyone's time during this workshop.

If the parties have any questions, they may contact CPUC Energy Division Analyst Carlos Velasquez at (415) 703-1124.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

Draft Resolution M-4816 adopting levels of Utilities Reimbursement Account Fees for fiscal year 2005-06 is available at the Commission's web site:

[http://www.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/53478.DOC](http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/53478.DOC)

Parties who wish to file comments on this resolution may do so no later than March 3, 2006. Contact person: Mike Cooper, (415) 703-2691; [dmc@cpuc.ca.gov](mailto:dmc@cpuc.ca.gov); 505 Van Ness Avenue, San Francisco, CA 94102.

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**NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE RECORDS**

Draft Resolution L-329 authorizes disclosure of Consumer Protection and Safety Division (Rail Transit and Crossings Safety Branch) records pursuant to a subpoena by National Railroad Corporation (also known as Amtrak). The subpoena seeks disclosure of all Commission documents relating to a private railroad crossing (U.S. Department of Transportation number 751707C) in the City of Crockett (Contra Costa County, CA). The Commission's documents include staff investigative records relating to a fatal accident at the railroad crossing on May 31, 2003, in which the vehicle of Mr. and Mrs. Bennie Murillo was struck by an Amtrak train.

Draft Resolution L-329 will be on the agenda at the Commission's April 13, 2006, meeting. The Commission may then vote on the resolution or it may postpone a vote until later.

On March 13, 2006, the draft resolution was circulated to the requesting parties and the party of the subpoena's service list, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure (Commission's Rules). Section 311 (g)(3) and Rule 77.7 (f)(7) of the Commission's Rules provide that the Commission may reduce or waive the period for public review and comment regarding decisions authorizing disclosure of documents in the Commission's possession when such disclosure is pursuant to subpoena. To permit a timely response to this subpoena for investigation records, the comment period on the draft resolution has been waived in accordance with the Commission's Rules.

If you have any questions, please contact:

Natalie D. Wales  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102

Telephone: (415) 355-5490

Email: [ndw@cpuc.ca.gov](mailto:ndw@cpuc.ca.gov)

### NEW FILINGS

- 3/7/06      **(ECP) C06-03-012** - Yvonne K. Day vs. Verizon California, Inc. (U 1002 C), for a finding that defendant unlawfully and intentionally disabled the complainant's DNS web server connection during periods from 2001 – 2005 and for an order requiring defendant to make a monetary refund for the complainant's resulting DSL service outage.
- 3/10/06      **A06-03-011** - Harbans Singh Dult, doing business as Alaska Airporter, for authority to operate as a Passenger Stage Corporation between points in the Counties of San Francisco, Alameda, Contra Costa, Santa Clara, Solano, Marin, and San Mateo, and the International Airports located in San Francisco, Oakland, and San Jose; and to establish a Zone of Rate Freedom (1378 Reeve Street, Apt. No. 8, Santa Clara, CA 95050; (408) 509-2528).
- 3/10/06      **C06-03-013** - Pacific Bell Telephone Company (doing business as AT&T California) vs. Fones4All Corporation, for unlawful practice of inflating invoices for termination of intra-Local Access Transport Area toll traffic.

### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

### DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

NONE

### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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|----------|--------------|--|
| 03/08/06 | Energy 1600G | SAN DIEGO GAS & ELECTRIC COMPANY, Revision of cross-over rate effective March 11, 2006 ( <b>anticipated effective 03/11/06</b> )   |
| 03/08/06 | Energy 149G  | WEST COAST GAS COMPANY, Reduction in rates at Mather Field ( <b>anticipated effective 03/09/06</b> )   |
| 03/09/06 | Energy 2714G | PACIFIC GAS & ELECTRIC COMPANY, Revised Schedule G-CPX, Crossover Gas Procurement Service to Core End-use Customers for rates effective March 10, 2006 ( <b>anticipated effective 03/10/06</b> ) |

03/09/06	Energy 2799E	PACIFIC GAS & ELECTRIC COMPANY, Notice of the relocation of Sanger-Malaga 115 kilovolt power line relocation and Sanger-California #2 kilovolt power line relocation, City of Fresno ( <b>anticipated effective 04/08/06</b> )
03/09/06	Energy 2800E	PACIFIC GAS & ELECTRIC COMPANY, Reliability incentive mechanism results for performance year 2005 ( <b>anticipated effective 04/08/06</b> )
03/09/06	Telecom 264	FORESTHILL TELEPHONE COMPANY, INC., GRANDFATHER FOREIGN EXCHANGE SERVICE ( <b>effective TBD</b> )
03/09/06	Telecom 28162	PACIFIC BELL, Category III Contract ( <b>effective TBD</b> )
03/09/06	Telecom 28163	PACIFIC BELL, Category III contract ( <b>effective TBD</b> )
03/09/06	Telecom 28164	PACIFIC BELL, Customer Specific Contract ( <b>effective TBD</b> )
03/09/06	Telecom 28165	PACIFIC BELL, Customer specific contract ( <b>effective TBD</b> )
03/09/06	Telecom 28166	PACIFIC BELL, Government contract ( <b>effective TBD</b> )
03/10/06	Water 70	SEA RANCH WATER COMPANY, THE To add a special surcharge to recover the cost of capital equipment not included in the most recent general rate case. ( <b>effective TBD</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

o inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

- 3/9/06**  
ALJ McVicar      **A.05-08-006** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and Related Matters:  
**A.05-08-007**  
**A.05-08-008**  
**A.05-08-009**  
**A.05-08-010**  
**A.05-08-011**  
**A.05-08-012**  
**A.05-08-013.**
- 3/10/06**  
ALJ Ryerson      **I.05-07-016** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code.
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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

- ALJ Long      **A.05-06-028** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Deploy an Advanced Metering Infrastructure. (U 39 E),  
**Evidentiary Hearing held and continued to March 14**
- ALJ Walker      **A.05-10-005** - In the Matter of the Application of Fruitridge Vista Water Company, a trust, for an order: 1) establishing a moratorium on new service connections; and 2) clarification of Tariff Rule 15 regarding payment for new facilities servicing new applicants, and  
**C.05-10-007** - Sacramento Housing and Redevelopment Agency and the Housing Authority of the County of Sacramento, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-10-011** - County of Sacramento, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-011** - David R. Gonzalez & Donna L. Gonzalez, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-012** - Mercy Properties California, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-027** - Victoria Station, LLC, Complainant, vs. Fruitridge Vista Water Company, Defendants, and  
**C.05-11-015** - Park Place LLC., Complainant, vs. Fruitridge Vista Water Company, Defendant,  
**Evidentiary Hearing in Sacramento held and continued to March 14**
- ALJ Wong      **A.05-10-012** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY for Authority to Transfer Cushion Gas in its Aliso Canyon And La Goleta Storage Fields to Alleviate the Impact of High Gas Prices on CARE Customers. (U 904 G),  
**Telephonic Prehearing Conference held and submitted upon filing of Reply Briefs due 5/3/06**
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**REMOVALS FROM CALENDAR**

ALJ Wong                    **A.05-10-012** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY for Authority to Transfer Cushion Gas in its Aliso Canyon And La Goleta Storage Fields to Alleviate the Impact of High Gas Prices on CARE Customers. (U 904 G),  
**Evidentiary Hearing scheduled for March 15 has been removed from the Calendar**

#### NEW SETTINGS

**4/5/06**  
 10:00 a.m.  
 ALJ DeBerry  
 Comr Brown                    **A.05-12-030 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for Approval of a Power Purchase Agreement Between the Utility and an Affiliate and for Authority to Recover the Costs of Such Power Purchase Agreement in Rates,  
**Commission Courtroom, San Francisco**  
**(also April 4 – 7)**

**4/28/06**  
 11:00 a.m.  
 ALJ Barnett                    **C.06-03-012 (ECP)** - Yvonne K. Day, Complainant, vs. Verizon California Inc., Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

#### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**3/20/06**                    NONE SCHEDULED  
 10:00 a.m.

**3/27/06**                    NONE SCHEDULED  
 10:00 a.m.

**5/3/06**                    NONE SCHEDULED  
 10:00 a.m.

**6/15/06**  
 10:00 a.m.  
 ALJ Thorson  
 Comr Brown                    **C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**

**6/15/06**  
 10:00 a.m.  
 ALJ Thorson  
 Comr Brown                    **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**

#### FINAL ORAL ARGUMENTS (FOA)

**4/4/06** **A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and  
 10:00 a.m. –  
 12:00 noon  
 ALJ Fukutome **I.05-05-024** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
 Comr Brown **Commission Auditorium, San Francisco**

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### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(EH) = Evidentiary Hearing*

*(PPH) = Public Participation Hearing*

*(IAM) = Initial Arbitration Meeting*

*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*

*(OSC) = Order to Show Cause*

*(WS) = Workshop*

*(FPH) = Full Panel Hearing*

*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*

*(LM) = Law & Motion*

*(OA) = Oral Argument*

**3/14/06** **A.05-10-005 (EH)** - In the Matter of the Application of Fruitridge Vista Water Company, a trust, for an order: 1) establishing a moratorium on new service connections; and 2) clarification of Tariff Rule 15 regarding payment for new facilities servicing new applicants, and  
 9:00 a.m.  
 ALJ Walker  
 Comr Bohn  
**C.05-10-007** - Sacramento Housing and Redevelopment Agency and the Housing Authority of the County of Sacramento, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-10-011** - County of Sacramento, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-011** - David R. Gonzalez & Donna L. Gonzalez, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-012** - Mercy Properties California, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-027** - Victoria Station, LLC, Complainant, vs. Fruitridge Vista Water Company, Defendants, and  
**C.05-11-015** - Park Place LLC., Complainant, vs. Fruitridge Vista Water Company, Defendant,  
**California Energy Commission, 1516 Ninth Street, Hearing Room A, Sacramento, CA**

**3/14/06** **A.05-06-028 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Deploy an Advanced Metering Infrastructure. (U 39 E),  
 9:30 a.m.  
 ALJ Long  
 Comr Peevey  
**Commission Courtroom, San Francisco**  
**(also March 15 - 16)**

**3/14/06** **I.05-04-019 (EH)** - In the Matter of the Order Instituting Investigation and Order to Show Cause on the Commission's own motion into the operations and practices of Mr. Move Moving & Storage, Inc., a California corporation, doing business as Load Rock N Roll Moving and Storage, Right Now Moving and Storage, Same Day Moving, Short Notice Moving and Storage, A All-American Relocation, Load Lock N Roll, Long Beach Security Storage, Mister Move, and its president, Eli Galam. Respondents,  
 10:00 a.m.  
 ALJ Bushey  
 Comr Peevey  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**3/16/06** **R.04-03-017 (WS)** - Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources,  
 10:00 a.m.  
 ALJ Duda  
 Comr Peevey  
**Commission Courtroom, San Francisco**

**3/16/06** **A.06-01-012 (PHC)** - Application of Pacific Gas and Electric Company to Establish a Demonstration Climate Protection Program and Tariff Option. U 39 M,  
 1:00 p.m.  
 ALJ Thomas  
 Comr Peevey  
**Commission Courtroom, San Francisco**

- 3/17/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (PHC)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**
- 3/17/06**  
11:00 a.m.  
ALJ Ryerson  
**C.06-02-019 (ECP)** - Todd F. Brandt and John F. Brandt, Complainants, vs. Geyserville Water Works (U 113 W), Defendant,  
**Bank of the West, 450 Center Street, Healdsburg, CA**
- 3/20/06**  
9:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-021 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) to Increase Gas and Electric Company Revenue Requirements, Rates, and Charges for a Pension Contribution, Effective January 1, 2006, and  
**A.05-12-002** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007, and  
**I.06-03-003** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company,  
**Commission Courtroom, San Francisco**  
**(also March 21)**
- 3/20/06**  
1:30 p.m.  
ALJ Ryerson  
Comr Grueneich  
**A.01-09-021 (PHC)** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, Located in Napa County, State of California, and  
**A.05-05-014** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in Napa County, State of California,  
**Commission Courtroom, San Francisco**
- 3/21/06**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.05-12-004 (PHC)** - Chevron Products Company, Complainant, vs. Equilon Enterprises LLC, dba Shell Oil Products US, and Shell Trading (US) Company, Defendants,  
**Commission Courtroom, San Francisco**
- 3/22/06**  
10:00 a.m.  
ALJ Yacknin  
Comr Bohn  
**A.06-01-004 (PHC)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,680,500 or 8.21% in 2007, \$571,181 or 2.57% in 2008, and \$658,677 or 2.88% in 2009,  
**Commission Courtroom, San Francisco**
- 3/23/06**  
9:00 a.m.  
ALJ Ryerson  
**FC-024 (CITATION)** - In the matter of the Citation of Chris N. Agoh dba Budget Ride, pursuant to Resolution ALJ-187,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 3/23/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.05-05-023 (EH)** - Application of Southern California Edison Company (U 338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
**Commission Courtroom, San Francisco**  
**(also March 24 at 9:30 a.m.)**
- 3/23/06**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.05-09-019 (PHC)** - Joint Application of SAN DIEGO GAS & ELECTRIC COMPANY and SOUTHERN CALIFORNIA GAS COMPANY (E-3921) for: Adoption of their Residential Electric and Gas Line Extension Allowance Methodologies and its Monthly Ownership Charge Methodology, and  
**A.05-10-016** - Application of PACIFIC GAS AND ELECTRIC COMPANY in Response to Resolution E-3921, Proposing Revisions to Line Extension Allowance and Related Policies. (U 39 M), and  
**A.05-10-019** - Application of Southern California Edison Company (U 338-E) Regarding Residential Line and Service Extension Allowances,  
**Commission Courtroom, San Francisco**

- 3/23/06**  
11:00 a.m.  
ALJ Duda  
Comr Peevey  
**R.06-03-004 (PHC)** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues,  
**Commission Courtroom, San Francisco**
- 3/27/06**  
1:00 p.m.  
ALJ Ryerson  
Comr Bohn  
**A.05-08-018 (EH)** - Application of Main Event Transportation Inc. to Amend Passenger Stage Certificate 16020 for authority to increase fares and change pick up location in Salinas, CA,  
**City of Salinas – City Hall, 200 Lincoln Avenue, Rotunda Room, Salinas, CA**
- 3/28/06**  
10:00 a.m.  
ALJ Wetzell  
Comr Peevey  
**R.05-12-013 (PHC)** - Order Instituting Rulemaking to Consider Refinements to and Further Development of the Commission’s Resource Adequacy Requirements Program,  
**Commission Courtroom, San Francisco**
- 3/29/06**  
9:00 a.m.  
ALJ Yacknin  
Comr Grueneich  
**A.05-03-003 (EH)** - Application of John W. Richardson as Receiver for the Alisal Water Corporation to sell and transfer the water systems in Monterey County to Pajaro Sunny Mesa Community Service District, and  
**A.05-03-006** - Application of JOHN W. RICHARDSON (ALISAL WATER CORPORATION), to sell and transfer the Moss Landing water system in Monterey County to Pajaro Sunny Mesa Community Service District.  
**Commission Courtroom, San Francisco**
- 3/29/06**  
1:30 p.m.  
ALJ Ryerson  
**C.06-02-027 (ECP)** - Michael J. Paoletti, Complainant, vs. Pacific Bell Telephone Company, dba SBC California, Defendant,  
**Commission Courtroom, San Francisco**
- 3/29/06**  
2:00 p.m.  
ALJ Barnett  
**C.05-12-037 (ECP)** – Blanca Ramirez, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/29/06**  
2:00 p.m.  
ALJ Barnett  
**C.06-01-001 (ECP)** - Gary J. and M. Kay Curto, Complainants, vs. Bell Atlantic Communications, Inc., doing business as Verizon Long Distance, Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/30/06**  
11:00 a.m.  
ALJ Barnett  
**C.06-02-009- (ECP)** - Dr. Jerome J. Krueger, Complainant, vs. Golden State Water Company, formerly known as Southern California Water Company, (U 133 W), Defendant,  
**Court of Appeal, Fourth Appellate District, Division Three – Courtroom, 925 North Spurgeon Street, Santa Ana, CA**
- 4/3/06**  
9:00 a.m.  
ALJ Wetzell  
Comr Peevey  
**R.05-12-013 (EH)** - Order Instituting Rulemaking to Consider Refinements to and Further Development of the Commission’s Resource Adequacy Requirements Program,  
**Commission Courtroom, San Francisco**  
**(also April 4 – 7)**
- 4/4/06**  
10:00 a.m. –  
12:00 noon  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and  
**I.05-05-024** - Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Auditorium, San Francisco**
- 4/5/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Brown  
**A.05-12-030 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for Approval of a Power Purchase Agreement Between the Utility and an Affiliate and for Authority to Recover the Costs of Such Power Purchase Agreement in Rates,  
**Commission Courtroom, San Francisco**  
**(also April 4 – 7)**

- 4/5/06**  
3:00 p.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (PPH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**San Marino City Hall Council Chambers, 2200 Huntington Drive, San Marino, CA**  
**Also:**  
**4/5/06, 6:00 p.m., Four Points Sheraton Hotel, 700 W. Huntington Drive, Room Salon E, Monrovia, CA**  
**4/6/06, 12:00 noon, Inglewood City Hall Council Chambers, One Manchester Blvd., Inglewood, CA**
- 4/12/06**  
10:00 a.m.  
ALJ Allen  
Comr Brown  
**A.04-11-011 (PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the Lakeville-Sonoma 115 kV Transmission Line Project Pursuant to General Order 131-D, (U 39 E),  
**Commission Courtroom, San Francisco**
- 4/17/06**  
10:00 a.m.  
ALJ McKenzie  
Comr Bohn  
**C.05-09-017 (EH)** - Kenneth J. McNeil, Complainant, vs. San Antonio Water Company, Defendant,  
**Upland Carnegie Library – Upstairs, 123 D Street, Upland, CA**  
**(also April 18 – 21)**
- 4/19/06**  
7:00 p.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (PPH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA**
- 4/20/06**  
10:00 a.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (EH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA**  
**(also April 21)**
- 4/26/06**  
2:00 p.m. &  
7:00 p.m.  
ALJ Econome  
& ALJ Kenney  
Comr Bohn  
**A.05-12-002 (PPH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Elihu Harris State Building – Auditorium, 1515 Clay Street, Oakland, CA**  
**Also:**  
**4/27/06, 2:00 p.m., Ukiah Valley Conference Center – Cabernet 1, 200 South School Street, Ukiah, CA**  
**4/27/06, 7:30 p.m., Steele Lane Community Center – DeMeo Room, 415 Steele Lane, Santa Rosa, CA**  
**5/3/06, 2:00 p.m., King City Branch Library – Meeting Room, 402 Broadway Street, King City, CA**  
**5/3/06, 7:30 p.m., Laurel Inn & Conference Center, 801 West Laurel Drive, Salinas, CA**  
**5/4/06, 2:00 p.m. & 7:00 p.m., San Luis Obispo Veteran’s Building – Veterans Main Hall / Right Wing, 801 Grand Avenue, San Luis Obispo, CA**  
**5/9/06, 2:00 p.m. & 7:00 p.m., Modesto Centre Plaza – Pistache Room, 10<sup>th</sup> K Street, Modesto, CA**  
**5/10/06, 2:00 p.m. & 7:00 p.m., Fresno City Hall Council Chambers, 2600 Fresno Street, Fresno, CA**  
**5/17/06, 2:00 p.m. & 7:00 p.m., Woodland Public Library – Leake Community Room, 250 First Street, Woodland, CA**  
**5/18/06, 2:00 p.m. & 7:00 p.m., University of Phoenix – Room 106, 500 Orient Street, Chico, CA**
- 4/27/06**  
9:30 a.m.  
ALJ Grau  
Comr Peevey  
**C.05-09-008 (EH)** - DSLExtreme, Complainant, vs. Verizon California, Inc. (U 1002 C), Defendant,  
**Commission Courtroom, San Francisco**  
**(also April 28)**

- 4/28/06**  
11:00 a.m.  
ALJ Barnett  
**C.06-03-012 (ECP)** - Yvonne K. Day, Complainant, vs. Verizon California Inc., Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 5/9/06**  
9:30 a.m.  
ALJ Grau  
Comr Brown  
**C.03-05-023 (EH)** - Raw Bandwidth Communications, Inc., Complainant, vs. SBC California, Inc. (U-1001-C), SBC Advanced Solutions, Inc. (U-6346-C), and Does 1-10, Defendants,  
**Commission Courtroom, San Francisco**
- 5/11/06**  
9:30 a.m.  
ALJ Economie  
Comr Bohn  
**C.05-11-004 (EH)** - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company, Defendant,  
**Fresno State Office Building, Workers' Compensation Appeals Board, 2550 Mariposa Mall, Room 1027, Fresno CA**
- 5/15/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**
- 5/15/06**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey  
**A.05-03-005 (EH)** - In the Matter of the Application of SBC California (U 1001 C) for a Surcharge and a Balancing Account to Recover Undergrounding Costs in the City of San Diego,  
**Commission Courtroom, San Francisco**  
**(also May 16 – 17)**
- 5/17/06**  
10:00 a.m.  
ALJ Weissman  
Comr Grueneich  
**C.05-10-008 (EH)** - Mark L. Collins, (Evergreen Nursery), Complainant, vs. North County Transit District, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**  
**(also May 18 at 9:00 a.m.)**
- 5/22/06**  
10:30 a.m.  
ALJ Long  
Comr Brown  
**A.05-11-008 (EH)** - Joint Application of Southern California Edison Company and San Diego Gas & Electric Company for the 2005 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues, and  
**A.05-11-009** - Application of Pacific Gas and Electric Company in its 2005 Nuclear Decommissioning Cost Triennial Proceeding. U 39 E,  
**Commission Courtroom, San Francisco**  
**(also May 23 – 26 and May 31 – June 2 at 9:30 a.m.)**
- 5/24/06**  
9:30 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also May 25 – 26; May 30 – June 2; and June 5 - 6)**

- 5/25/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (PHC)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**
- 5/31/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**  
**(also June 1 – 2; June 5 – 9; June 12 – 16; June 19 – 23; June 26 – 30; July 5 – 7; and September 21 at 9:00 a.m.)**
- 6/5/06**  
10:00 a.m.  
ALJ Long  
Comr Bohn  
**A.05-12-018 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorization to Recover Costs Incurred in 2004 and Recorded in the Bark Beetle Catastrophic Event Memorandum Account,  
**Commission Courtroom, San Francisco**  
**(also June 6 – 8)**
- 6/13/06**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**Commission Courtroom, San Francisco**  
**(also June 14 – 16)**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 7/10/06**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich  
**A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
**Commission Courtroom, San Francisco**  
**(also July 11 - 14)**
- 7/25/06**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
**(also July 26 – 28 and July 31 – August 3)**

- 7/31/06**            **C.05-11-011 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
9:00 a.m. –            **Commission Courtroom, San Francisco**  
4:00 p.m.            **(also August 1 – 4)**  
ALJ Thorson  
Comr Brown
- 7/31/06**            **C.05-11-012 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
9:00 a.m. –            **Commission Courtroom, San Francisco**  
4:00 p.m.            **(also August 1 – 4)**  
ALJ Thorson  
Comr Brown
- 8/1/06**            **I.02-11-040 (EH)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
10:00 a.m.            **I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
ALJ TerKeurst            **Commission Courtroom, San Francisco**  
Comr Brown            **(also August 2 – 4 and August 7 – 11)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

3/10/06            R06-02-013            Order Instituting Rulemaking to integrate procurement policies and consider long-term procurement plans.

**Summary: LATE FILED.** On March 6, 2006, Thomas E. Bottorff, Senior Vice President of Pacific Gas and Electric Company (PG&E), met with Cmmr. Peevey in Aspen, Colorado. Also present was Bruce Foster, Senior Vice President of Southern California Edison Company. Bottorff stressed the importance of getting new generation resources built in Northern California. Bottorff explained that a critical element of achieving this objective was to ensure that the benefits and costs of developing new generation resources be allocated to all customers on whose behalf the investments were being made. Bottorff recommended that the Commission adopt the cost allocation proposal advanced by the Joint Parties and said that this cost allocation proposal should apply to the results of PG&E's long-term solicitation.

**Filer: Pacific Gas and Electric Company**

**Contact: Michelle Brown**

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