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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Monday, March 20, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

April 13, 2006	10:00 am	San Francisco
April 27, 2006	10:00 am	San Francisco
May 11, 2006	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

April 10, 2006	1:30 pm	San Francisco
April 24, 2006	1:30 pm	San Francisco
May 8, 2006	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Workshop Notice - The Regulatory Challenge Linking Water and Energy: A Symposium (REVISED AS OF 3/10/06)**

*March 28, 2006  
10 am – 4 pm*

*California Energy Commission  
1516 Ninth Street, Hearing Room A  
Sacramento*

The members from the California Public Utilities Commission, the Energy Commission, the Department of Water Resources, and the California Independent System Operator, as well as other state representatives, will discuss options to mutually improve the efficiencies of California's water and energy systems, and other related events and topics of joint interest. No decisions will be made at this public meeting.

**PRELIMINARY AGENDA**

1. Welcome and Opening Remarks; 2. Panel #1: Statewide Perspective of the Relationship Between Water and Energy Use; 3. Panel #2A: How Water Utilities can Reduce Energy Consumption - Best Management Practices; 4. Lunch; 5. Panel #2B: How Water Utilities can Reduce Energy Consumption-Lessons Learned by Leading Private Water Utilities; 6. Panel #3: Forward-Looking Research and Water Regulatory Policies; 7. Public Comments; and 8. Closing Remarks.

Parties seeking to speak at this meeting should sign up at the start of the meeting with the Public Advisor. Public comment will be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes. For further information about making public comments at this meeting, please contact either the Public Utilities Commission's Public Advisor at (415) 703-2074 // email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or the Energy Commission's Public Adviser at (916) 654-4489 or (800) 822-6288.

Presentation documents, if any, will be available prior to the meeting. There will be a simultaneous audio cast of this meeting. Information on the Internet audio webcast can be found at: [www.cpuc.ca.gov](http://www.cpuc.ca.gov). Should you wish to listen via telephone, call toll free (866) 621-8358 on March 28th after 10:00 a.m. (PST) and when prompted enter the pass code "9632806."

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call the PUC Public Advisor at (415) 703-2074 // email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), three business days in advance of the meeting.

**Workshop – Consumer Education (R.00-02-004) (REVISED AS OF 3/17/06)**

*March 30, 2006  
10 am – 4 pm*

*California Public Utilities Commission  
505 Van Ness Avenue, Training Room B  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco*

The purpose of this workshop is to meet with carriers and consumer groups to identify best practices for consumer education, as ordered in D.06-03-013. One or more of the Commissioners may attend; however, no other business will be discussed at the meeting. For questions about this workshop, please contact Kyle DeVine at [kyl@cpuc.ca.gov](mailto:kyl@cpuc.ca.gov) or (213) 576-7050.

**Notice of Final Oral Argument – A.04-12-014 / I.05-05-024**

April 4, 2006  
10 am – 12 noon

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service, and Facilities of Southern California Edison Company.

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge David Fukutome presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

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**NOTICES**

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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**COMMISSIONER OFFICE HOURS**

NONE

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**PUBLIC MEETING & WORKSHOPS**

**Workshop Notice AB - 746 authorizes customers to pay their Utility Bills using Credit or Debit Cards and permits regulated utilities to recover fees imposed by banks and credit card companies from customers who do so**

March 20, 2006  
9 am – 4:45 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room A

(Corner of Van Ness and Golden Gate)  
San Francisco

The Water Division is hosting this to gather important background information about credit/debit card transactions in a utility billing environment. The information will be used in a forthcoming Order Instituting Investigation (OII) so that the Commission can efficiently implement AB 746.

The purpose of the workshop is to determine how best to implement this legislation.

Questions regarding the workshop should be addressed to Kerrie Evans of the Water Division at (415) 703-2811, ([kke@cpuc.ca.gov](mailto:kke@cpuc.ca.gov)).

**Public Meeting Notice – Public Payphone Programs**

Payphone Service Providers Advisory Committee  
March 21, 2005  
10 am – 1 pm

California Public Utilities Commission  
505 Van Ness Avenue, Room 2204  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The Payphone Service Providers Advisory Committee will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

1. Meeting Overview; 2. Public Input; 3. Review of Minutes from 11/08/05 Meeting; 4. Unfinished Business: a. Formal replacement Alternate Member Representing Large LEC, b. Formal replacement Alternate Member Representing Payphone Industry, c. Formal replacement Primary PSPC Member Representing DRA, d. Financials: \$10,000 difference in income between August and September 2005, and e. Stabilization of Funding for Program; 5. PSPE/PPPP Program Financials; 6. PPPP Discussion; 7. PSPE Discussion: a. Payphone Inspections Report, b. 2005 and 2006 Payphone Line Count Reports, and c. Staffing; 8. New items for future agenda; and 9. Date of next meeting.

**MEETING INFORMATION:** For more information, please contact Moira Simmerson, PSPC liaison at (415) 703-2452 voice or 1 (800) 229-6846 TTY.

**ACCESSIBILITY NOTICE:** If you plan to attend and need specialized accommodations for this meeting, such as Deaf/Hearing Impaired sign language services, contact the Commission's Public Advisor's Office by any of the following:  
Email: [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov) FAX: 415-355-5404 (Attn.: Public Advisor)  
Toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)  
Voice: 415-703-2074 1-415-703-5282

**Public Workshop Notice – Cost-Effectiveness Scoping Workshop for Demand Response Programs (R.02-06-001)**

March 21, 2006  
9:30 am - 5 pm

Hiram Johnson State Building  
455 Golden Gate Avenue  
San Diego Rooms B & C (located in the basement)  
San Francisco

D.05-11-009 directs Energy Division and California Energy Commission staff to host a scoping workshop regarding the development of cost-effectiveness tests for demand response programs. The purpose of the workshop is to gather information on the key issues so that agency staff can provide a recommendation on the next steps to the CPUC. Topics on the agenda will include adapting the Standard Practice Manual, Resource Adequacy Requirements for demand response programs, and protocols on estimating load impacts from demand response programs.

Participants may call into the workshop by dialing 1-866-675-0748, participant pass code 554377#. Contact: Bruce Kaneshiro at (415) 703-1187 or [bsk@cpuc.ca.gov](mailto:bsk@cpuc.ca.gov).

**Public Meeting Notice – Deaf and Disabled Telecommunications Program: New Member Orientation (TADDAC, CRSAC, and EPAC)**

March 21, 2006  
10 am – 4 pm

Nile Hal  
1233 Preservation Parkway  
Oakland

**The New Member Orientation of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:**

I. Welcome and Introduction; II. Historical Perspective; III. Presentation of Program and Services; IV. CCAF Manager

Presentations; V. Tour of the Oakland Service Center; VI. Equipment Program Overview; VII. CRS and Captioned Telephoned Overview; VIII. Travel Expense Claim (TEC) Presentation; IX. Conflict of Interest Policies; X. Communication Procedures; XI. Panel Discussion; and XII. Closing Remarks.

**ENVIRONMENTAL REMINDER:** People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**DOCUMENT PREPARATION:** All documents reviewed by the Committees must be available in a Braille format.

Therefore, when submitting documents for the New Member Orientation binder, please send a copy, in an electronic format, to [lisa@ddtp.org](mailto:lisa@ddtp.org) for Brailing prior to the meeting. Handouts should also be made available in an electronic format.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Joint Meeting (TADDAC, CRSAC, EPAC)  
March 22, 2006  
10 am – 4:30 pm

Nile Hall  
1233 Preservation Parkway  
Oakland

The New Member Orientation of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**NEW MEMBER ORIENTATION**

March 22, 2006

I. Welcome and Introduction; II. Opening Remarks; III. Remarks from CPUC Commissioner; IV. Committee Recognition; V. Remote Presentation from Jim Tobias; VI. Public Input; VII. Wireless Vendor Panel; VIII. Discussion of FCC Matters; IX. 3Chairs Report; and X. Joint Discussion.

**ENVIRONMENTAL REMINDER:** People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**DOCUMENT PREPARATION:** All documents reviewed by the Committees must be available in a Braille format.

Therefore, when submitting documents for the New Member Orientation binder, please send a copy, in an electronic format, to [lisa@ddtp.org](mailto:lisa@ddtp.org) for Brailing prior to the meeting. Handouts should also be made available in an electronic format.

**Workshop Notice - I.05-09-005 Facilitate Transmission for Renewable Resources**

March 23, 2006  
10 am – 3 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

This is a one-day workshop to discuss and provide further comments on the CPUC existing transmission permitting process. In light of proceeding comments, the CPUC Energy Division staff has prepared preliminary recommendations on streamlining the permitting process for Parties and the public to review and provide input to staff. The preliminary recommendations will be sent out to the service list prior to the 10 day workshop noticing period and will be considered the main agenda item. Instructions for commenting on these recommendations will be provided on the service list notice. The contact person regarding this workshop is Billie Blanchard. Her telephone number is (415)-703-2068 and her email address is [bc@cpuc.ca.gov](mailto:bc@cpuc.ca.gov).

**Workshop – Resource Adequacy Proceeding (R.05-12-013)**

March 27, 2006  
10 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room A  
(Between Van Ness Avenue and McAllister Street)  
San Francisco

As announced at the March 15, 2006 workshop on Resource Adequacy, a follow-up one-day workshop on a resource adequacy Phase 1 issue will be held. The workshop is being held to discuss parties' proposals related to the need for regulatory certainty on key issues that will facilitate the development of a tradeable capacity product(s). The contact person regarding this workshop is Molly Sterkel of the Commission's Energy Division. Her telephone number is (415) 703-1873 and her email address is [mts@cpuc.ca.gov](mailto:mts@cpuc.ca.gov). This workshop is not expected to be transcribed, and there is no call-in number available.

**Workshop Notice - The Regulatory Challenge Linking Water and Energy: A Symposium (REVISED AS OF 3/10/06)**

March 28, 2006

California Energy Commission

10 am – 4 pm

1516 Ninth Street, Hearing Room A  
Sacramento

The members from the California Public Utilities Commission, the Energy Commission, the Department of Water Resources, and the California Independent System Operator, as well as other state representatives, will discuss options to mutually improve the efficiencies of California's water and energy systems, and other related events and topics of joint interest. No decisions will be made at this public meeting.

**PRELIMINARY AGENDA**

1. Welcome and Opening Remarks; 2. Panel #1: Statewide Perspective of the Relationship Between Water and Energy Use; 3. Panel #2A: How Water Utilities can Reduce Energy Consumption - Best Management Practices; 4. Lunch; 5. Panel #2B: How Water Utilities can Reduce Energy Consumption-Lessons Learned by Leading Private Water Utilities; 6. Panel #3: Forward-Looking Research and Water Regulatory Policies; 7. Public Comments; and 8. Closing Remarks.

Parties seeking to speak at this meeting should sign up at the start of the meeting with the Public Advisor. Public comment will be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes. For further information about making public comments at this meeting, please contact either the Public Utilities Commission's Public Advisor at (415) 703-2074 // email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or the Energy Commission's Public Adviser at (916) 654-4489 or (800) 822-6288.

Presentation documents, if any, will be available prior to the meeting. There will be a simultaneous audio cast of this meeting. Information on the Internet audio webcast can be found at: [www.cpuc.ca.gov](http://www.cpuc.ca.gov). Should you wish to listen via telephone, call toll free (866) 621-8358 on March 28th after 10:00 a.m. (PST) and when prompted enter the pass code "9632806."

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call the PUC Public Advisor at (415) 703-2074 // email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), three business days in advance of the meeting.

**Workshop – CCA/Utility Tariff Issues (R.03-10-003)**March 28, 2006  
9:30 am – 4:30 pmCalifornia Public Utilities Commission  
505 Van Ness Avenue, Training Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The purpose of this workshop is to allow the parties in R.03-10-003 to address any concerns that they may have with the Utilities' Advice Letters that implement the Community Choice Aggregation (CCA) Program; the parties in this proceeding have been given the opportunity to resolve these concerns at the workshop.

The assigned ALJ has requested that the parties submit a list of comments/questions along with the corresponding tariff citation(s) and/or the proceedings Decision(s) page number(s) by March 20, 2006 in order to promote the efficiency of everyone's time during this workshop.

If the parties have any questions, they may contact CPUC Energy Division Analyst Carlos Velasquez at (415) 703-1124.

**Workshop – Energy Efficiency Evaluation, Measurement and Evaluation Planning – Impact Evaluation Priorities (R.01-08-028)**March 28, 2006  
9:30 am – 3:30 pm

and

March 29, 2006  
9:30 am – 3:30 pmCalifornia Public Utilities Commission  
505 Van Ness Avenue, Training Room B  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The purpose of the workshop is to allow Energy Division to present Joint Staff's proposed Impact Evaluation priorities. The presentation will include the following topics: Joint Staff's priorities for conducting program level impact evaluations which will include some discussion of further refinements to the impact evaluation budgets, the approaches used by Joint Staff to determine those priorities, and a more in depth description of the Risk Analysis method which is one of the prioritization approaches that Joint Staff have used in their priority setting exercise. During the workshop, Energy Division will also be entertaining questions and seeking comments regarding Joint Staff's impact evaluation priorities and the methods used to determine those priorities.

Please take note that due to the nature of this workshop, and the complexity of some of the visual aids that will be used during

the presentations, **there will be NO phone hookup** for this workshop. If this workshop is of interest to you, please plan on attending **in person**. Unfortunately, staff have not found web tools to yet be advanced enough to allow for a smooth interface between live participants and those on the phone. We do apologize in advance for any inconvenience this may cause.

A pre-workshop report and a more detailed agenda will be issued in advance of the workshop and posted to the Commission's EE website at the following link:

<http://www.cpuc.ca.gov/static/energy/electric/energy+efficiency/rulemaking/>

The workshop will be open to the public and the Training Room is wheelchair accessible.

For questions about this workshop, please contact Ariana Merlino at [ru4@cpuc.ca.gov](mailto:ru4@cpuc.ca.gov).

**Workshop Notice - Intervenor Compensation – Updating Hourly Rate for Work Performed in 2006**

<p>March 29, 2006 10 am – 12 noon</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p>
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For more information please contact Administrative Law Judge Steven Kotz at (415) 703-2437 or [kot@cpuc.ca.gov](mailto:kot@cpuc.ca.gov); or Administrative Law Judge Kenneth L. Koss at (415) 703-1463 or [klk@cpuc.ca.gov](mailto:klk@cpuc.ca.gov).

**Workshop – Consumer Education (R.00-02-004) (REVISED AS OF 3/17/06)**

<p>March 30, 2006 10 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Training Room B (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p>
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The purpose of this workshop is to meet with carriers and consumer groups to identify best practices for consumer education, as ordered in D.06-03-013. One or more of the Commissioners may attend; however, no other business will be discussed at the meeting. For questions about this workshop, please contact Kyle DeVine at [kyl@cpuc.ca.gov](mailto:kyl@cpuc.ca.gov) or (213) 576-7050.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

**NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE RECORDS**

**Draft Resolution L-329** authorizes disclosure of Consumer Protection and Safety Division (Rail Transit and Crossings Safety Branch) records pursuant to a subpoena by National Railroad Corporation (also known as Amtrak). The subpoena seeks disclosure of all Commission documents relating to a private railroad crossing (U.S. Department of Transportation number 751707C) in the City of Crockett (Contra Costa County, CA). The Commission's documents include staff investigative records relating to a fatal accident at the railroad crossing on May 31, 2003, in which the vehicle of Mr. and Mrs. Bennie Murillo was struck by an Amtrak train.

Draft Resolution L-329 will be on the agenda at the Commission's April 13, 2006, meeting. The Commission may then vote on the resolution or it may postpone a vote until later.

On March 13, 2006, the draft resolution was circulated to the requesting parties and the party of the subpoena's service list, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure (Commission's Rules). Section 311 (g)(3) and

Rule 77.7 (f)(7) of the Commission's Rules provide that the Commission may reduce or waive the period for public review and comment regarding decisions authorizing disclosure of documents in the Commission's possession when such disclosure is pursuant to subpoena. To permit a timely response to this subpoena for investigation records, the comment period on the draft resolution has been waived in accordance with the Commission's Rules.

If you have any questions, please contact:

Natalie D. Wales  
Legal Division

California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
Telephone: (415) 355-5490  
Email: [ndw@cpuc.ca.gov](mailto:ndw@cpuc.ca.gov)

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The Telecommunications Division has prepared **Resolution T-17010** for the April 27, 2006 Commission Meeting. The purpose of the resolution is to revoke the Certificates of Public Convenience and Necessity (CPCN) of the following six carriers for failure to comply with D.93-05-010 Ordering Paragraph 4:

1. EZ Phone, Inc. (U-5867-C)
2. One Star Long Distance, Inc. (U-6129-C)
3. P.D.S., Inc. (U-6256-C)
4. Servisense.com, Inc. (U-6388-C)
5. Kiger Telephone of Telephony, LLC (U-6670-C)
6. Westex Communications, LLC (U-6719-C)

By April 21, 2006, anyone who has questions or comments concerning this resolution should contact

Joe McIlvain  
Telecommunications Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
Telephone: 415-703-2185  
Email: [jjm@cpuc.ca.gov](mailto:jjm@cpuc.ca.gov)

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**Draft Resolution UEB-001** will be placed on the Commission Meeting Agenda of April 13, 2006. This resolution adopts a citation program for enforcing compliance with Public Utilities Code Section 2889.5 and 2889.9 and Commission regulations applicable to these code sections. This resolution proposes that staff issue citations to carriers that fail to either provide Third Party Verification tapes or provide tapes that fail to meet specified criteria. The resolution also proposes a process for appealing citations.

Interested parties may obtain a copy of this Resolution for review and submission of written comments from:

Linda Woods  
Consumer Protection and Safety Division  
California Public Utilities Commission  
505 Van Ness Avenue, 2nd Floor  
San Francisco, CA 94102  
Telephone: (415) 703-1177  
Email: [ljw@cpuc.ca.gov](mailto:ljw@cpuc.ca.gov)

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#### NEW FILINGS

3/6/06

**A06-02-040 - Amended Petition for Arbitration**  
Omnipoint Communications, Inc., dba T-Mobile USA (U 3056 C), for Arbitration with Pinnacles Telephone Company (U 1013 C), pursuant to Section 252(b) of the Communications Act. **The Amendment consists of setting forth a Petition for Arbitration with Pinnacles Telephone Co. (U 1013 C).**

- 3/13/06      **A06-03-017** - Jambo, Inc., for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013.
- 3/13/06      **A06-03-018** - John A. Watts, doing business as Sav-On Shuttle, for authority to operate as a Passenger Stage Corporation between points in the Counties of Los Angeles, Orange, Riverside and San Diego, and the Airports located in Los Angeles, Long Beach, and Santa Ana (John Wayne); and to establish a Zone of Rate Freedom (5115 East Walton Street, Long Beach, CA 90815; (562) 307-7544).
- 3/13/06      **A06-03-019** - Transcend Multimedia, LLC, for a Certificate of Public Convenience and Necessity to provide Resold and Leased Facilities-Based Competitive Local Exchange Services.
- 3/15/06      **(ECP) C06-03-016** - J. Raymond Greene vs. SBC California (U 1001 C) and SBC Advanced Solutions, Inc. (U 6346 C), for an order that defendants refund one-half (1/2) of all funds paid by complainant (over \$5,000.) since the problems started with service quality and for an order that defendants immediately resolve their line maintenance issues, including but not limited to, removal of noise and echo and proper DSL speed.

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

02/03/06	Telecom 13	CHARTER FIBERLINK CA-CCO, LLC, Revised tariff filing to clarify promotional offerings within the state of California. <b>(effective TBD)</b>
03/08/06	Energy 148G	WEST COAST GAS COMPANY, Reduction in Rates at Mather Field <b>(anticipated effective 03/09/06)</b>
03/14/06	Telecom 1202	XO COMMUNICATIONS SERVICES, Introducing emergency redundancy routing <b>(effective TBD)</b>
03/14/06	Telecom 1203	XO COMMUNICATIONS SERVICES, Revises Non-Routine Installation Language <b>(effective TBD)</b>
03/15/06	Energy 2801E	PACIFIC GAS & ELECTRIC COMPANY, Encroachment of the PG&E Easements by Michael and Jennifer Mojica - Request for Confirmation of

Exemption under Sect. 853(b) or, in the Alternative, for Retroactive Approval under Section 851. **(anticipated effective 05/01/06)**

03/15/06	Energy 1780E	SAN DIEGO GAS & ELECTRIC COMPANY, Request for Approval to Provide Unmetered Electric Service <b>(anticipated effective 04/14/06)</b>
03/15/06	Energy 1981E	SOUTHERN CALIFORNIA EDISON COMPANY, Establishment of the California Solar Initiative (CSI) Program Balancing Account & Modification to Preliminary Statement, Part L, in Accordance with Decision 06-01-024 <b>(anticipated effective 04/14/06)</b>
03/15/06	Energy 1982E	SOUTHERN CALIFORNIA EDISON COMPANY, Recorded Capital Additions for 2004 and 2005 <b>(anticipated effective 03/15/06)</b>
03/16/06	Energy 3608G	SOUTHERN CALIFORNIA GAS COMPANY, Daily Balancing Standby Rates for March 9-15, 2006 <b>(anticipated effective 03/16/06)</b>
03/16/06	Telecom 28186	PACIFIC BELL, Customer Specific Contract <b>(effective TBD)</b>
03/16/06	Telecom 28187	PACIFIC BELL, Express Contract <b>(effective TBD)</b>
03/16/06	Telecom 28188	PACIFIC BELL, Express Contract <b>(effective TBD)</b>
03/16/06	Telecom 28189	PACIFIC BELL, Express contract <b>(effective TBD)</b>
03/16/06	Telecom 28190	PACIFIC BELL, Category III contract <b>(effective TBD)</b>

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#### **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

03/17/06	Energy 2704G 2786E	PACIFIC GAS & ELECTRIC COMPANY. Initial suspension on the following grounds: section 455 hearing & staff review is required & a commission resolution may be required. Date suspension ends: 07/14/06. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
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#### **ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

03/15/06	Telecom 3423	AT&T COMMUNICATIONS OF CALIFORNIA, INC, AT&T OFFERS THE LOCAL CONNECTIVITY CHARGE Protest by Chuck Kane.
03/17/06	Water 109	VALENCIA WATER COMPANY, Expand service area to include Tract No. 52905, Casad Project (37 units). Protest by Sierra Club Angeles Chapter.

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**ADVICE LETTER PROTESTS**

**THE FOLLOWING PROTEST, WHICH ORIGINALLY APPEARED ON THE MARCH 17, 2006 DAILY CALENDAR, HAS BEEN CANCELLED. (The city inadvertently listed "AL 1979E" instead of "AL 1969E.")**

03/13/06	Energy 1979E ( <b>SHOULD BE 1969E</b> )	SOUTHERN CALIFORNIA EDISON COMPANY, Establishment of Schedule NMDL, New Municipal Departing Load Protest by City of San Diego.
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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>3/9/06</b> ALJ McVicar	<b>A.05-08-006</b> - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the <b>Antelope Valley District</b> by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and Related Matters: <b>A.05-08-007</b> <b>A.05-08-008</b> <b>A.05-08-009</b> <b>A.05-08-010</b> <b>A.05-08-011</b> <b>A.05-08-012</b> <b>A.05-08-013.</b>
<b>3/10/06</b> ALJ Ryerson	<b>I.05-07-016</b> - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code.
<b>3/17/06</b> ALJ Halligan & ALJ Brown	<b>R.04-04-003</b> - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and <b>R.04-04-025</b> - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities.

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

- ALJ Galvin      **A.05-11-022** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Prehearing Conference held and concluded**
- ALJ Ryerson      **C.06-02-019** - Todd F. Brandt and John F. Brandt, Complainants, vs. Geyserville Water Works (U 113 W), Defendant,  
**Expedited Complaint Proceeding Hearing in Healdsburg held and concluded**

**REMOVALS FROM CALENDAR**

- ALJ Wetzell      **R.05-12-013** - Order Instituting Rulemaking to Consider Refinements to and Further Development of the Commission's Resource Adequacy Requirements Program,  
**Prehearing Conference scheduled for March 28 has been removed from the Calendar**
- ALJ Wetzell      **R.05-12-013** - Order Instituting Rulemaking to Consider Refinements to and Further Development of the Commission's Resource Adequacy Requirements Program,  
**Evidentiary Hearing scheduled for April 3 – 7 has been removed from the Calendar**

**NEW SETTINGS**

- 4/21/06**  
10:00 a.m.  
ALJ Weissman  
Comr Bohn      **C.05-10-033 (TELEPHONIC – PHC)** - Southwest Gas Corporation (U 905 G), Complainant, vs. Southern California Gas Company and Pacific Gas and Electric Company, Defendants,  
**Administrative Law Judge's Office, San Francisco**  
**(contact ALJ Weissman for more information)**
- 4/27/06**  
2:00 p.m.  
ALJ Barnett      **C.06-03-016 (ECP)** - J. Raymond Greene, Complainant, vs. SBC California and SBC Advanced Solutions, Inc., Defendants,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 7/26/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown      **A.05-11-022 (EH)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**  
**(also July 27 –28 and August 7 – 8 as needed)**

**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

- 3/20/06**              NONE SCHEDULED  
10:00 a.m.
- 3/27/06**              NONE SCHEDULED  
10:00 a.m.

**5/3/06** NONE SCHEDULED  
10:00 a.m.

**6/15/06** **C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
10:00 a.m. ALJ Thorson  
Comr Brown **Commission Courtroom, San Francisco**

**6/15/06** **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
10:00 a.m. ALJ Thorson  
Comr Brown **Commission Courtroom, San Francisco**

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### FINAL ORAL ARGUMENTS (FOA)

**4/4/06** **A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and  
10:00 a.m. – 12:00 noon ALJ Fukutome  
Comr Brown **I.05-05-024** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Auditorium, San Francisco**

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### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference

**(EH)** = Evidentiary Hearing

**(PPH)** = Public Participation Hearing

**(IAM)** = Initial Arbitration Meeting

**(M)** = Mediation

**(ECP)** = Expedited Complaint Procedure

**(OSC)** = Order to Show Cause

**(WS)** = Workshop

**(FPH)** = Full Panel Hearing

**(AH)** = Arbitration Hearing

**(CA)** = Closing Argument

**(LM)** = Law & Motion

**(OA)** = Oral Argument

**3/20/06** **A.05-12-021 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) to Increase Gas and Electric Company Revenue Requirements, Rates, and Charges for a Pension Contribution, Effective January 1, 2006, and  
9:00 a.m. ALJ Kenney &  
ALJ Economie  
Comr Bohn **A.05-12-002** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007, and **I.06-03-003** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company,  
**Commission Courtroom, San Francisco**  
**(also March 21)**

**3/20/06** **A.01-09-021 (PHC)** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, Located in Napa County, State of California, and  
1:30 p.m. ALJ Ryerson  
Comr Grueneich **A.05-05-014** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in Napa County, State of California,  
**Commission Courtroom, San Francisco**

- 3/21/06**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.05-12-004 (PHC)** - Chevron Products Company, Complainant, vs. Equilon Enterprises LLC, dba Shell Oil Products US, and Shell Trading (US) Company, Defendants,  
**Commission Courtroom, San Francisco**
- 3/22/06**  
10:00 a.m.  
ALJ Yacknin  
Comr Bohn  
**A.06-01-004 (PHC)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,680,500 or 8.21% in 2007, \$571,181 or 2.57% in 2008, and \$658,677 or 2.88% in 2009,  
**Commission Courtroom, San Francisco**
- 3/23/06**  
9:00 a.m.  
ALJ Ryerson  
**FC-024 (CITATION)** - In the matter of the Citation of Chris N. Agoh dba Budget Ride, pursuant to Resolution ALJ-187,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 3/23/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.05-05-023 (EH)** - Application of Southern California Edison Company (U 338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
**Commission Courtroom, San Francisco**  
**(also March 24 at 9:30 a.m.)**
- 3/23/06**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.05-09-019 (PHC)** - Joint Application of SAN DIEGO GAS & ELECTRIC COMPANY and SOUTHERN CALIFORNIA GAS COMPANY (E-3921) for: Adoption of their Residential Electric and Gas Line Extension Allowance Methodologies and its Monthly Ownership Charge Methodology, and **A.05-10-016** - Application of PACIFIC GAS AND ELECTRIC COMPANY in Response to Resolution E-3921, Proposing Revisions to Line Extension Allowance and Related Policies. (U 39 M), and **A.05-10-019** - Application of Southern California Edison Company (U 338-E) Regarding Residential Line and Service Extension Allowances,  
**Commission Courtroom, San Francisco**
- 3/23/06**  
11:00 a.m.  
ALJ Duda  
Comr Peevey  
**R.06-03-004 (PHC)** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues,  
**Commission Courtroom, San Francisco**
- 3/27/06**  
1:00 p.m.  
ALJ Ryerson  
Comr Bohn  
**A.05-08-018 (EH)** - Application of Main Event Transportation Inc. to Amend Passenger Stage Certificate 16020 for authority to increase fares and change pick up location in Salinas, CA,  
**City of Salinas – City Hall, 200 Lincoln Avenue, Rotunda Room, Salinas, CA**
- 3/29/06**  
9:00 a.m.  
ALJ Yacknin  
Comr Grueneich  
**A.05-03-003 (EH)** - Application of John W. Richardson as Receiver for the Alisal Water Corporation to sell and transfer the water systems in Monterey County to Pajaro Sunny Mesa Community Service District, and  
**A.05-03-006** - Application of JOHN W. RICHARDSON (ALISAL WATER CORPORATION), to sell and transfer the Moss Landing water system in Monterey County to Pajaro Sunny Mesa Community Service District.  
**Commission Courtroom, San Francisco**
- 3/29/06**  
1:30 p.m.  
ALJ Ryerson  
**C.06-02-027 (ECP)** - Michael J. Paoletti, Complainant, vs. Pacific Bell Telephone Company, dba SBC California, Defendant,  
**Commission Courtroom, San Francisco**
- 3/29/06**  
2:00 p.m.  
ALJ Barnett  
**C.05-12-037 (ECP)** – Blanca Ramirez, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/29/06**  
2:00 p.m.  
ALJ Barnett  
**C.06-01-001 (ECP)** - Gary J. and M. Kay Curto, Complainants, vs. Bell Atlantic Communications, Inc., doing business as Verizon Long Distance, Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**

- 3/30/06**  
11:00 a.m.  
ALJ Barnett  
**C.06-02-009- (ECP)** - Dr. Jerome J. Krueger, Complainant, vs. Golden State Water Company, formerly known as Southern California Water Company, (U 133 W), Defendant,  
**Court of Appeal, Fourth Appellate District, Division Three – Courtroom, 925 North Spurgeon Street, Santa Ana, CA**
- 4/4/06**  
10:00 a.m. –  
12:00 noon  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and  
**I.05-05-024** - Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Auditorium, San Francisco**
- 4/5/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Brown  
**A.05-12-030 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for Approval of a Power Purchase Agreement Between the Utility and an Affiliate and for Authority to Recover the Costs of Such Power Purchase Agreement in Rates,  
**Commission Courtroom, San Francisco**  
**(also April 4 – 7)**
- 4/5/06**  
3:00 p.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (PPH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**San Marino City Hall Council Chambers, 2200 Huntington Drive, San Marino, CA**  
**Also:**  
**4/5/06, 6:00 p.m., Four Points Sheraton Hotel, 700 W. Huntington Drive, Room Salon E, Monrovia, CA**  
**4/6/06, 12:00 noon, Inglewood City Hall Council Chambers, One Manchester Blvd., Inglewood, CA**
- 4/7/06**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-12-004 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,  
**Commission Courtroom, San Francisco**
- 4/12/06**  
10:00 a.m.  
ALJ Allen  
Comr Brown  
**A.04-11-011 (PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the Lakeville-Sonoma 115 kV Transmission Line Project Pursuant to General Order 131-D, (U 39 E),  
**Commission Courtroom, San Francisco**
- 4/17/06**  
10:00 a.m.  
ALJ McKenzie  
Comr Bohn  
**C.05-09-017 (EH)** - Kenneth J. McNeil, Complainant, vs. San Antonio Water Company, Defendant,  
**Upland Carnegie Library – Upstairs, 123 D Street, Upland, CA**  
**(also April 18 – 21)**
- 4/19/06**  
10:00 a.m.  
ALJ Vieth  
Comr Bohn  
**A.06-02-014 (PHC)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$14,646,000 or 8.54% in 2007, by \$5,196,000 or 2.78% in 2008, and by \$6,246,000 or 3.26% in 2009,  
**Commission Courtroom, San Francisco**
- 4/19/06**  
7:00 p.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (PPH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA**

- 4/20/06**  
10:00 a.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (EH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA**  
**(also April 21)**
- 4/21/06**  
10:00 a.m.  
ALJ Weissman  
Comr Bohn  
**C.05-10-033 (TELEPHONIC – PHC)** - Southwest Gas Corporation (U 905 G), Complainant, vs. Southern California Gas Company and Pacific Gas and Electric Company, Defendants,  
**Administrative Law Judge’s Office, San Francisco**  
**(contact ALJ Weissman for more information)**
- 4/26/06**  
2:00 p.m. &  
7:00 p.m.  
ALJ Econome  
& ALJ Kenney  
Comr Bohn  
**A.05-12-002 (PPH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Elihu Harris State Building – Auditorium, 1515 Clay Street, Oakland, CA**  
**Also:**  
**4/27/06, 2:00 p.m., Ukiah Valley Conference Center – Cabernet 1, 200 South School Street, Ukiah, CA**  
**4/27/06, 7:30 p.m., Steele Lane Community Center – DeMeo Room, 415 Steele Lane, Santa Rosa, CA**  
**5/3/06, 2:00 p.m., King City Branch Library – Meeting Room, 402 Broadway Street, King City, CA**  
**5/3/06, 7:30 p.m., Laurel Inn & Conference Center, 801 West Laurel Drive, Salinas, CA**  
**5/4/06, 2:00 p.m. & 7:00 p.m., San Luis Obispo Veteran’s Building – Veterans Main Hall / Right Wing, 801 Grand Avenue, San Luis Obispo, CA**  
**5/9/06, 2:00 p.m. & 7:00 p.m., Modesto Centre Plaza – Pistache Room, 10<sup>th</sup> K Street, Modesto, CA**  
**5/10/06, 2:00 p.m. & 7:00 p.m., Fresno City Hall Council Chambers, 2600 Fresno Street, Fresno, CA**  
**5/17/06, 2:00 p.m. & 7:00 p.m., Woodland Public Library – Leake Community Room, 250 First Street, Woodland, CA**  
**5/18/06, 2:00 p.m. & 7:00 p.m., University of Phoenix – Room 106, 500 Orient Street, Chico, CA**
- 4/27/06**  
9:30 a.m.  
ALJ Grau  
Comr Peevey  
**C.05-09-008 (EH)** - DSLExtreme, Complainant, vs. Verizon California, Inc. (U 1002 C), Defendant,  
**Commission Courtroom, San Francisco**  
**(also April 28)**
- 4/27/06**  
2:00 p.m.  
ALJ Barnett  
**C.06-03-016 (ECP)** - J. Raymond Greene, Complainant, vs. SBC California and SBC Advanced Solutions, Inc., Defendants,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 4/28/06**  
11:00 a.m.  
ALJ Barnett  
**C.06-03-012 (ECP)** - Yvonne K. Day, Complainant, vs. Verizon California Inc., Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 5/9/06**  
9:30 a.m.  
ALJ Grau  
Comr Brown  
**C.03-05-023 (EH)** - Raw Bandwidth Communications, Inc., Complainant, vs. SBC California, Inc. (U-1001-C), SBC Advanced Solutions, Inc. (U-6346-C), and Does 1-10, Defendants,  
**Commission Courtroom, San Francisco**
- 5/11/06**  
9:30 a.m.  
ALJ Econome  
Comr Bohn  
**C.05-11-004 (EH)** - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company, Defendant,  
**Fresno State Office Building, Workers’ Compensation Appeals Board, 2550 Mariposa Mall, Room 1027, Fresno CA**

- 5/15/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**
- 5/15/06**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey  
**A.05-03-005 (EH)** - In the Matter of the Application of SBC California (U 1001 C) for a Surcharge and a Balancing Account to Recover Undergrounding Costs in the City of San Diego,  
**Commission Courtroom, San Francisco**  
**(also May 16 – 17)**
- 5/17/06**  
10:00 a.m.  
ALJ Weissman  
Comr  
Grueneich  
**C.05-10-008 (EH)** - Mark L. Collins, (Evergreen Nursery), Complainant, vs. North County Transit District, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**  
**(also May 18 at 9:00 a.m.)**
- 5/22/06**  
10:30 a.m.  
ALJ Long  
Comr Brown  
**A.05-11-008 (EH)** - Joint Application of Southern California Edison Company and San Diego Gas & Electric Company for the 2005 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues, and  
**A.05-11-009** - Application of Pacific Gas and Electric Company in its 2005 Nuclear Decommissioning Cost Triennial Proceeding. U 39 E,  
**Commission Courtroom, San Francisco**  
**(also May 23 – 26 and May 31 – June 2 at 9:30 a.m.)**
- 5/24/06**  
9:30 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also May 25 – 26; May 30 – June 2; and June 5 - 6)**
- 5/25/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (PHC)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**
- 5/31/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**  
**(also June 1 – 2; June 5 – 9; June 12 – 16; June 19 – 23; June 26 – 30; July 5 – 7; and September 21 at 9:00 a.m.)**

- 6/5/06**  
10:00 a.m.  
ALJ Long  
Comr Bohn  
**A.05-12-018 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorization to Recover Costs Incurred in 2004 and Recorded in the Bark Beetle Catastrophic Event Memorandum Account,  
**Commission Courtroom, San Francisco**  
**(also June 6 – 8)**
- 6/13/06**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**Commission Courtroom, San Francisco**  
**(also June 14 – 16)**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 7/10/06**  
10:00 a.m.  
ALJ Cooke  
Comr  
Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr  
Grueneich  
**A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
**Commission Courtroom, San Francisco**  
**(also July 11 - 14)**
- 7/25/06**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
**(also July 26 – 28 and July 31 – August 3)**
- 7/26/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (EH)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**  
**(also July 27 –28 and August 7 – 8 as needed)**
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**

**7/31/06** **C.05-11-012 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
 9:00 a.m. – 4:00 p.m.  
 ALJ Thorson  
 Comr Brown  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**

**8/1/06**  
 10:00 a.m.  
 ALJ TerKeurst  
 Comr Brown  
**I.02-11-040 (EH)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also August 2 – 4 and August 7 – 11)**

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

NONE

**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

NONE

**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

3/13/06	A04-12-014	Southern California Edison Company, for authority, among other things, to increase its authorized revenues for electric service in 2006 and to reflect that increase in rates.
	I05-05-024	Order Instituting Investigation on the Commission's own motion into the rates, operations, practices, service and facilities of Southern California Edison Company.

**Summary:** On March 8, 2006, John P. Hughes, Manager of Regulatory Operations, Southern California Edison Company (Edison), met with Rami Kahlon, advisor to Cmmr. Peevey, in San Francisco. Also present was Russell G. Worden, Project Manager for the 2006 General Rate Case (GRC) of Edison. Edison representatives stated that while the ALJ's proposed decision (PD) would adjust \$264 million from Edison's test year request, the focus of the meeting would be on some \$152 million adjustments. Worden argued that the PD find+s that Edison's total compensation is 'reasonable' but cuts Edison's incentive compensation request in half. Hughes stated that the PD would remove approximately \$27

million of incentive compensation that was authorized into rate by the 2003 GRC decision. Edison representatives described the consequences of capital budget cuts, showing an itemized list of system equipment that would not be replaced, if the PD's cuts are adopted. Edison representatives explained why the PD's capital escalation rates are not adequate. Worden described why the PD's adjustment associated with the Workers' Compensation reserve is wrong and unfair.

**Filer: Southern California Edison Company**

**Contact: Henry Romero**

**Phone: (626) 302-4124**

**Email: Henry.Romero@sce.com**

3/15/06            C88-03-016            City of St. Helena et al. vs. Napa Valley Wine Train, Inc.

**Summary:** On February 9, 2006, James Squeri, counsel for Napa Valley Wine Train, Inc. (Wine Train) met with Lindsay Brown, advisor to Cmmr. Bohn, in San Francisco. Squeri requested preparation of an alternative to ALJ Vieth's draft decision that would reflect Wine Train's position that the California Supreme Court's decision in the *Gomez* case requires reversal of the Commission's current holding that Wine Train is not providing public utility transportation services.

**Filer: Napa Valley Wine Train, Inc.**

**Contact: Judi Duenes**

**Phone: (415) 392-7900**

**Email: jduenes@gmsr.com**

3/15/06            A04-07-018            Southern California Water Company, for an Order pursuant to P.U. Code Section 851 approving a Reallocation Agreement with the City of Folsom, as directed by D.04-04-069.

**Summary:** On March 13, 2006, Jason Zeller, Assistant General Counsel and Counsel of the Division of Ratepayer Advocates (DRA), met with met with Robert Lane, advisor to Cmmr. Bohn, in San Francisco. Also present were Lindsay Brown, advisor to Cmmr. Bohn, Timothy Sullivan, advisor to Cmmr. Chong, and Jasjit Sekhon and Danilo Sanchez of the DRA Water Branch. DRA expressed its support for the ALJ Bushey's proposed decision and its opposition to the alternate decision of Cmmr. Peevey.

**Filer: Division of Ratepayer Advocates - Zeller**

**Contact: Sue Muniz**

**Phone: (415) 703-1858**

**Email: sam@cpuc.ca.gov**

**Summary: LATE FILED.** On March 10, 2006, Jasjit Sekhon of the Water Branch of the Division of Ratepayer Advocates (DRA), met with met with Peter Hanson, advisor to Cmmr. Brown, in San Francisco. Also present was Danilo Sanchez of the DRA Water Branch. DRA expressed its support for the ALJ Bushey's proposed decision and its opposition to the alternate decision of Cmmr. Peevey.

**Filer: Division of Ratepayer Advocates - Zeller**

**Contact: Sue Muniz**

**Phone: (415) 703-1858**

**Email: sam@cpuc.ca.gov**

3/15/06            A04-12-004            San Diego Gas & Electric Company and Southern California Gas Company, for authority to integrate their Gas Transmission Rates, establish firm access rights, and provide Off-System Gas Transportation Services.

**Summary:** On March 10, 2006, Alvin Pak, Director of Regulatory Affairs of Sempra Global representing Sempra LNG, met with Lindsay Brown, advisor to Cmmr. Bohn, and Rami Kahlon, advisor to Cmmr. Peevey, in two separate meetings in San Francisco. Also present was Bill Tobin, Manager Regulatory Affairs of Sempra Global representing Sempra LNG. Pak and Tobin updated the Commission on the progress of construction at the Energia Costa Azul terminal in Baja California and pointed out that the market conditions that resulted in the initiation of the project, specifically, a looming supply-demand imbalance in the United States gas markets, are being confirmed with the passage of time. Tobin and Pak noted that the Commission's decision declaring the Otay Mesa interconnection a 'joint receipt point' serving both Southern California Gas Company and San Diego Gas & Electric Company was a positive step in assuring the supplies delivered via Energia Costa Azul would provide an economic solution to that imbalance. Tobin and Pak also addressed Sempra LNG's continuing support for system integration and

some form of rim rights derivative to the payment of incremental rates and construction advances to California utilities.

**Filer: Sempra LNG**

**Contact: Adrian Sullivan**

**Phone: (619) 699-5097**

**Email: [asullivan@sempra.com](mailto:asullivan@sempra.com)**

3/15/06

R04-01-025

Order Instituting Rulemaking to establish policies and rules to ensure reliable, long-term supplies of Natural Gas to California.

**Summary:** On March 10, Marzia Zafar, CPUC Relations Manager for Southern California Gas Company (SoCalGas) and San Diego Gas & Electric Company (SDG&E), met with Lindsay Brown, advisor to Cmmr. Bohn, in San Francisco. Written material (attached to the notice) was used. Referring to the infrastructure adequacy, Zafar stated that SoCalGas and SDG&E's system is adequate and that SoCalGas has not identified any constraints in its ability to receive gas supply at its receipt points or in its ability to transport those supplies on its backbone transmission system to the local transmission system. On the issue of gas quality Zafar stated that it does the Commission no good to adopt ultra-stringent gas quality specifications that will restrict supplies of clean-burning natural gas.

**Filer: Southern California Gas Company and San Diego Gas & Electric Company**

**Contact: Renee Le Camus**

**Phone: (415) 202-9986**

**Email: [Rlecamus@semprautilities.com](mailto:Rlecamus@semprautilities.com)**

**Fax: (415) 346-3630**

**Summary:** On March 10, 2006, Alvin Pak, Director of Regulatory Affairs of Sempra Global representing Sempra LNG, met with Lindsay Brown, advisor to Cmmr. Bohn, and Rami Kahlon, advisor to Cmmr. Peevey, in two separate meetings in San Francisco. Also present was Bill Tobin, Manager Regulatory Affairs of Sempra Global representing Sempra LNG. Pak and Tobin updated the Commission on the progress of construction at the Energia Costa Azul terminal in Baja California and pointed out that the market conditions that resulted in the initiation of the project, specifically, a looming supply-demand imbalance in the United States gas markets, are being confirmed with the passage of time. Tobin and Pak noted that the Commission's decision declaring the Otay Mesa interconnection a 'joint receipt point' serving both Southern California Gas Company and San Diego Gas & Electric Company was a positive step in assuring the supplies delivered via Energia Costa Azul would provide an economic solution to that imbalance. Tobin and Pak further stated that they were hopeful that a proposed decision in Phase II of this proceeding would be adopted very soon.

**Filer: Sempra LNG**

**Contact: Adrian Sullivan**

**Phone: (619) 699-5097**

**Email: [asullivan@sempra.com](mailto:asullivan@sempra.com)**

3/16/06

C88-03-016

City of St. Helena et al. vs. Napa Valley Wine Train, Inc.

**Summary: LATE FILED.** On February 9, 2006, James Squeri, counsel for Napa Valley Wine Train, Inc. (Wine Train) met with Belinda Gatti, advisor to Cmmr. Brown, in San Francisco. Squeri requested preparation of an alternative to ALJ Vieth's draft decision that would reflect Wine Train's position that the California Supreme Court's decision in the *Gomez* case requires reversal of the Commission's current holding that Wine Train is not providing public utility transportation services.

**Filer: Napa Valley Wine Train, Inc.**

**Contact: Judi Duenes**

**Phone: (415) 392-7900**

**Email: [jduenes@gmsr.com](mailto:jduenes@gmsr.com)**

3/16/06

A04-12-004

San Diego Gas & Electric Company and Southern California Gas Company, for authority to integrate their Gas Transmission Rates, establish firm access rights, and provide Off-System Gas Transportation Services.

**Summary:** On March 14, 2006, Alvin Pak, Director of Regulatory Affairs of Sempra Global representing Sempra LNG, met with Belinda Gatti, advisor to Cmmr. Brown, in San Francisco. Also present was Bill Tobin, Manager Regulatory Affairs of Sempra Global representing Sempra LNG.

Written material (attached to the notice) was used. Pak and Tobin updated the Commission on the progress of construction at the Energia Costa Azul terminal in Baja California and pointed out that the market conditions that resulted in the initiation of the project, specifically, a looming supply-demand imbalance in the United States gas markets, are being confirmed with the passage of time. Tobin and Pak noted that the Commission's decision declaring the Otay Mesa interconnection a 'joint receipt point' serving both Southern California Gas Company and San Diego Gas & Electric Company was a positive step in assuring the supplies delivered via Energia Costa Azul would provide an economic solution to that imbalance. Tobin and Pak also addressed Sempra LNG's continuing support for system integration and some form of firm rights derivative to the payment of incremental rates and construction advances to California utilities.

**Filer: Sempra LNG**

**Contact: Jenifer Nicola**

**Phone: (619) 699-5056**

**Email: jnicola@sempra.com**

3/16/06

R04-01-025

Order Instituting Rulemaking to establish policies and rules to ensure reliable, long-term supplies of Natural Gas to California.

**Summary:** On March 14, 2006, Alvin Pak, Director of Regulatory Affairs of Sempra Global representing Sempra LNG, met with Belinda Gatti, advisor to Cmmr. Brown, in San Francisco. Also present was Bill Tobin, Manager Regulatory Affairs of Sempra Global representing Sempra LNG. Written material (attached to the notice) was used. Pak and Tobin updated the Commission on the progress of construction at the Energia Costa Azul terminal in Baja California and pointed out that the market conditions that resulted in the initiation of the project, specifically, a looming supply-demand imbalance in the United States gas markets, are being confirmed with the passage of time. Tobin and Pak noted that the Commission's decision declaring the Otay Mesa interconnection a 'joint receipt point' serving both Southern California Gas Company and San Diego Gas & Electric Company was a positive step in assuring the supplies delivered via Energia Costa Azul would provide an economic solution to that imbalance. Tobin and Pak further stated that they were hopeful that a proposed decision in Phase II of this proceeding would be adopted very soon.

**Filer: Sempra LNG**

**Contact: Jenifer Nicola**

**Phone: (619) 699-5056**

**Email: jnicola@sempra.com**

3/17/06

A04-12-014

Southern California Edison Company, for authority, among other things, to increase its authorized revenues for electric service in 2006 and to reflect that increase in rates.

I05-05-024

Order Instituting Investigation on the Commission's own motion into the rates, operations, practices, service and facilities of Southern California Edison Company.

**Summary: LATE FILED.** On March 13, 2006, John P. Hughes, Manager of Regulatory Operations, Southern California Edison Company (Edison), met with Stephen St. Marie, advisor to Cmmr. Bohn, in San Francisco. Also present was Russell G. Worden, Project Manager for the 2006 General Rate Case (GRC) of Edison. Written materials (attached to the notice) were used. Edison representatives stated that while the ALJ's proposed decision (PD) would adjust \$264 million from Edison's test year request, the focus of the meeting would be on some \$152 million adjustments. Worden argued that the PD finds that Edison's total compensation is 'reasonable' but cuts Edison's incentive compensation request in half. Hughes stated that the PD would remove approximately \$27 million of incentive compensation that was authorized into rate by the 2003 GRC decision. Edison representatives described the consequences of capital budget cuts, showing an itemized list of system equipment that would not be replaced, if the PD's cuts are adopted. Edison representatives explained why the PD's capital escalation rates are not adequate. Worden described why the PD's adjustment associated with the Workers' Compensation reserve is wrong and unfair.

**Filer: Southern California Edison Company**

**Contact: Henry Romero**

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