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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, March 30, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications

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**The Commission Daily Calendar will not be published on March 31, 2006 due to a State legal holiday.**

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**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

April 13, 2006	10:00 am	San Francisco
April 27, 2006	10:00 am	San Francisco
May 11, 2006	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

April 10, 2006	1:30 pm	San Francisco
April 24, 2006	1:30 pm	San Francisco
May 8, 2006	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Workshop – Consumer Education (R.00-02-004) (REVISED AS OF 3/17/06)**

March 30, 2006  
10 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room B  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The purpose of this workshop is to meet with carriers and consumer groups to identify best practices for consumer education, as ordered in D.06-03-013. One or more of the Commissioners may attend; however, no other business will be discussed at the meeting. For questions about this workshop, please contact Kyle DeVine at [kyl@cpuc.ca.gov](mailto:kyl@cpuc.ca.gov) or (213) 576-7050.

**Notice of Final Oral Argument – A.04-12-014 / I.05-05-024**

April 4, 2006  
10 am – 12 noon

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service, and Facilities of Southern California Edison Company.

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge David Fukutome presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**COMMISSIONER OFFICE HOURS**

NONE

**PUBLIC MEETING & WORKSHOPS**

**Workshop – Consumer Education (R.00-02-004) (REVISED AS OF 3/17/06)**

March 30, 2006  
10 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room B  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The purpose of this workshop is to meet with carriers and consumer groups to identify best practices for consumer education, as ordered in D.06-03-013. One or more of the Commissioners may attend; however, no other business will be discussed at the meeting. For questions about this workshop, please contact Kyle DeVine at kyl@cpuc.ca.gov or (213) 576-7050.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Telecommunications Access for the Deaf and Disabled Administrative Committee  
April 5, 2006  
10 am - 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Minutes of the March 1, 2006 TADDAC Meeting; III. Approval of Agenda; IV. Public Input; V. Administrative Business, A. Report from the Chair, B. Report from CPUC Staff, and C. Report from CCAF Staff; VI. Unfinished Business, A. Updates Needed to Section 2881 of the Public Utilities Code; and VII. New Business, A. Recommendations from CRSAC, B. Recommendations from EPAC, C. Report from the Subcommittee on RFP Language, D. Budget “Must Haves” for the DDTP 2007-2008 Budget, E. Goals and Objectives for 2006-2007, F. DDTP Committee Representation at Universal Service Workshop, G. Implementation of CRS II, and H. CTAP Service Center Locations.

For more information, please contact Lisa Lu, DDTP Committee Coordinator at (510) 302-1100, x110/Voice; or (510) 302-1117/TT;Y or via email at lisa@ddtp.org.

**ENVIRONMENTAL NOTICE**

People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plans to attend this meeting, notify Lisa Lu 5 days prior to the meeting date at: [lisa@ddtp.org](mailto:lisa@ddtp.org).

### **ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

### **Workshop Notice/Public Meeting: California Teleconnect Fund Administrative Committee**

April 7, 2006  
10 am - 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room B  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

### **MEETING DESCRIPTION**

1. Introduction; 2. Public Comments; 3. Review and Approval of Previous Meeting Minutes; 4. Liaison Staff Report – 4.a. Administrative Committee Budget Update; 4.b. Status of CTF Fund; 4b.1. CTF Current Fund Balance by Fiscal Year; 4b.2. CTF Claims Paid to Date in 2006 by Fiscal Year; 4b.3. CTF Claims Pending Approval in 2006 by Fiscal Year; 4b.4. CTF Current Cash Balance; 4.c. CTF Applications Status; 5. Other Administrative Matters - a. Status of Government Code Section 1090 conflict issue; 6. Outreach Efforts; 7. Status of AB 1388 – Bill to create the Community Based Supplemental Demonstration Grant Program and Telemedicine Demonstration Grant Program; 8. Announcements; 9. Member Recommended Agenda Items; and 10. Future Meeting Date and Time.

Please direct your questions regarding this CTF AC Meeting to Fe N. Lazaro, Telecommunications Division, at (415) 703-2627 or [fnl@cpuc.ca.gov](mailto:fnl@cpuc.ca.gov).

### **Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC)  
April 7, 2006  
10 am - 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

#### **PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. Review of Action List, E. CRS Contract Manager Report (CCAF), F. CRS Report, G. CPUC Report and General Program Status Update, II. CCAF Staff Reports, A. Consumer Affairs Report, B. Field Operations Report C. Outreach Report, H. Marketing Report, III. Public Input, IV. CRS Performance Status, V. Member Reports, VI. Future Meetings and Locations, VII. Interviews for the Late Deafened Seat

**Meeting Information:** For more information, please contact Lisa Lu, DDTP Committee Coordinator at (510) 302-1100 x113 Voice or (510) 302-1117 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

## **NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))**

### **NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE RECORDS**

**Draft Resolution L-329** authorizes disclosure of Consumer Protection and Safety Division (Rail Transit and Crossings Safety Branch) records pursuant to a subpoena by National Railroad Corporation (also known as Amtrak). The subpoena seeks disclosure of all Commission documents relating to a private railroad crossing (U.S. Department of Transportation number 751707C) in the City of Crockett (Contra Costa County, CA). The Commission's documents include staff investigative records relating to a fatal accident at the railroad crossing on May 31, 2003, in which the vehicle of Mr. and Mrs. Bennie Murillo was struck by an Amtrak train.

Draft Resolution L-329 will be on the agenda at the Commission's April 13, 2006, meeting. The Commission may then vote on the resolution or it may postpone a vote until later.

On March 13, 2006, the draft resolution was circulated to the requesting parties and the party of the subpoena's service list, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure (Commission's Rules). Section 311 (g)(3) and Rule 77.7 (f)(7) of the Commission's Rules provide that the Commission may reduce or waive the period for public review and comment regarding decisions authorizing disclosure of documents in the Commission's possession when such disclosure is pursuant to subpoena. To permit a timely response to this subpoena for investigation records, the comment period on the draft resolution has been waived in accordance with the Commission's Rules.

If you have any questions, please contact:

Natalie D. Wales  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
Telephone: (415) 355-5490  
Email: [ndw@cpuc.ca.gov](mailto:ndw@cpuc.ca.gov)

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The Telecommunications Division has prepared **Resolution T-17010** for the April 27, 2006 Commission Meeting. The purpose of the resolution is to revoke the Certificates of Public Convenience and Necessity (CPCN) of the following six carriers for failure to comply with D.93-05-010 Ordering Paragraph 4:

1. EZ Phone, Inc. (U-5867-C)
2. One Star Long Distance, Inc. (U-6129-C)
3. P.D.S., Inc. (U-6256-C)
4. Servisense.com, Inc. (U-6388-C)
5. Kiger Telephone of Telephony, LLC (U-6670-C)
6. Westex Communications, LLC (U-6719-C)

By April 21, 2006, anyone who has questions or comments concerning this resolution should contact

Joe McIlvain  
Telecommunications Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
Telephone: 415-703-2185  
Email: [jjm@cpuc.ca.gov](mailto:jjm@cpuc.ca.gov)

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#### NEW FILINGS

3/24/06      **A06-03-025** - Acceris Management and Acquisition LLC, for a Certificate of Public Convenience and Necessity to provide Resold Local Exchange Services in the State of California (Public Version).

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

- 3/28/06      **A.02-12-027** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates (U 904 G); and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates (U902-M); and  
**I.03-03-016** – Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company; **Draft Decision of ALJ Long.**
- 3/28/06      **A.00-11-038** - Application of Southern California Edison Company (U 338-E) for Authority to Institute a Rate Stabilization Plan with a Rate Increase and End of Rate Freeze Tariffs; and  
**A.00-11-056** – Emergency Application of Pacific Gas and Electric Company (U 39 E) to Adopt a Rate Stabilization Plan (U 39 E); and  
**A.00-10-028** – Petition of The Utility Reform Network for Modification of Resolution E-3527; **Draft Decision of ALJ Allen.**
- 3/28/06      **C.05-07-014** - Suncountry Owners Association, Complainant, vs. California-American Water Company, Defendant; **Draft Decision of ALJ Barnett.**

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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

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|----------|-------------|---|
| 03/27/06 | TCP 19854-B | Michael J. Steffano DBA Hobo Limo; Mailing Address: 8701 Simmons Rd., Turlock CA 95380; Terminal Address: Same; Tel. No: 209-664-9100; Application filed for Class B Charter-Party authority.   |
| 03/24/06 | TCP 20275-A | Ride Well Worldwide, Inc. Attn: Reza R. Partovi, Pres.; Mailing Address: 5743 Corsa Ave., Suite #208, Westlake Village CA 91362; Terminal Address: Same; Tel. No: 310-415-1234; Application filed for Class A Charter-Party authority.            |
| 03/24/06 | TCP 20278-A | So Cal Ventures, LLC Attn: Philip Renwick Miles, CEO; Mailing Address: 22440 Climbing Rose Dr., Moreno Valley CA 92557; Tel. No: 951-489-8496; Application filed for Class A Charter-Party authority.   |
| 03/27/06 | TCP 20296-B | Sacramento Racing Limos, LLC Attn: Robert Adkins, Pres; Mailing Address: P. O. Box 22, Lincoln CA 95648; Terminal Address: 1545 Green Ravine Dr., Lincoln CA 95648; Tel. No: 916-543-7909; Application filed for Class B Charter-Party authority. |

03/27/06	TCP 20300-A	Bernabe Carbajal Salcido DBA World Trips; Mailing Address: 15345 Virginia Ave., Paramount CA 90723; Terminal Address: Same: Tel. No: 562-331-8115; Application filed for Class A Charter-Party authority.
03/27/06	TCP 20302-B	Charles Bruce Lockhart DBA Charles Classy Cars; Mailing Address: 425 Merrimac Way, Suite F-305, Costa Mesa CA 92026; Terminal Address: Same: Tel. No: 714-720-9294; Application filed for Class B Charter-Party authority.
03/24/06	TCP 20280-B	High Rollers Limousines, Inc. Attn: Tony Lopez. CFO; Mailing Address: 2411 29th Street, Santa Monica CA 90405; Terminal Address: 25434 Avenida Escalera, Valencia CA 91355; Tel. No: 310-642-1025; Application filed for Class B Charter-Party authority.

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>3/17/06</b> ALJ Halligan & ALJ Brown	<b>R.04-04-003</b> - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and <b>R.04-04-025</b> - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities.
<b>3/21/06</b> ALJ Barnett	<b>A.05-08-021</b> - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,662,900 or 13.1% in July 2006; \$3,072,500 or 6.3% in July 2007; and by \$2,196,000 or 4.2% in July 2008.
<b>3/24/06</b> ALJ TerKeurst	<b>A.05-04-015 (Phase 1)</b> - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project, and <b>I.05-06-041</b> - Order Instituting Investigation on the Commission's Own Motion into Methodology for Economic Assessment of Transmission Projects.
<b>3/24/06</b> ALJ Reed	<b>R.05-04-005</b> - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities.
<b>3/27/06</b> ALJ Ryerson	<b>A.05-08-018</b> - Application of Main Event Transportation Inc. to Amend Passenger Stage Certificate 16020 for authority to increase fares and change pick up location in Salinas, CA.
<b>3/27/06</b> ALJ Walker	<b>A.05-10-005</b> - In the Matter of the Application of Fruitridge Vista Water Company, a trust, for an order: 1) establishing a moratorium on new service connections; and 2) clarification of Tariff Rule 15 regarding payment for new facilities servicing new applicants, and <b>C.05-10-007</b> - Sacramento Housing and Redevelopment Agency and the Housing Authority of the County of Sacramento, Complainants, vs. Fruitridge Vista Water Company, Defendant, and <b>C.05-10-011</b> - County of Sacramento, Complainant, vs. Fruitridge Vista Water Company, Defendant, and <b>C.05-09-011</b> - David R. Gonzalez & Donna L. Gonzalez, Complainants, vs. Fruitridge Vista Water Company, Defendant, and

**C.05-09-012** - Mercy Properties California, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-027** - Victoria Station, LLC, Complainant, vs. Fruitridge Vista Water Company, Defendants, and  
**C.05-11-015** - Park Place LLC., Complainant, vs. Fruitridge Vista Water Company, Defendant.

**3/28/06**  
ALJ Walker

**R.05-02-023** - Order Instituting Rulemaking to Revise Commission General Order Number 95 Pursuant to D.05-01-030.

**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ Ryerson **C.06-02-027** - Michael J. Paoletti, Complainant, vs. Pacific Bell Telephone Company, dba SBC California, Defendant,  
**Expedited Complaint Proceeding Hearing held and concluded**

ALJ Barnett **C.05-12-037** – Blanca Ramirez, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
**Expedited Complaint Proceeding Hearing in Riverside held and concluded**

ALJ Barnett **C.06-01-001** - Gary J. and M. Kay Curto, Complainants, vs. Bell Atlantic Communications, Inc., doing business as Verizon Long Distance, Defendant,  
**Expedited Complaint Proceeding Hearing in Riverside held and concluded**

**REMOVALS FROM CALENDAR**

NONE

**NEW SETTINGS**

NONE

**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**4/3/06** NONE SCHEDULED  
10:00 a.m.

**4/10/06** NONE SCHEDULED  
10:00 a.m.

**4/17/06** NONE SCHEDULED  
10:00 a.m.

- 6/15/06** **C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
10:00 a.m. ALJ Thorson  
Comr Brown **Commission Courtroom, San Francisco**
- 6/15/06** **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
10:00 a.m. ALJ Thorson  
Comr Brown **Commission Courtroom, San Francisco**

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### FINAL ORAL ARGUMENTS (FOA)

- 4/4/06** **A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and  
10:00 a.m. – 12:00 noon ALJ Fukutome  
Comr Brown **I.05-05-024** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Auditorium, San Francisco**

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### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

- 4/4/06** **A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and  
10:00 a.m. – 12:00 noon ALJ Fukutome  
Comr Brown **I.05-05-024** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Auditorium, San Francisco**
- 4/5/06** **A.05-12-030 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for Approval of a Power Purchase Agreement Between the Utility and an Affiliate and for Authority to Recover the Costs of Such Power Purchase Agreement in Rates,  
10:00 a.m. ALJ DeBerry  
Comr Brown **Commission Courtroom, San Francisco**  
**(also April 4 – 7)**
- 4/5/06** **A.06-01-005 (PPH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
3:00 p.m. ALJ Walwyn  
Comr Bohn **San Marino City Hall Council Chambers, 2200 Huntington Drive, San Marino, CA**  
**Also:**  
**4/5/06, 6:00 p.m., Four Points Sheraton Hotel, 700 W. Huntington Drive, Room Salon E, Monrovia, CA**  
**4/6/06, 12:00 noon, Inglewood City Hall Council Chambers, One Manchester Blvd., Inglewood, CA**

- 4/7/06**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-12-004 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,  
**Commission Courtroom, San Francisco**
- 4/7/06**  
10:00 a.m.  
ALJ Thorson  
Comr Bohn  
**A.06-02-026 (PHC)** - In the Matter of the Application of Golden State Water Company (D 133 W) for an Order Pursuant to Public Utilities Code Section 851 Approving a Stipulation in a Water Rights Adjudication, and for an Order Pursuant to Section 454 approving the Ratemaking Treatment of the costs of the Adjudication and Settlement,  
**Commission Courtroom, San Francisco**
- 4/7/06**  
10:00 a.m.  
ALJ Simon  
Comr Peevey  
**R.06-02-012 (PHC)** - Order Instituting Rulemaking to Develop Additional Methods to Implement the California Renewables Portfolio Standard Program,  
**Commission Courtroom, San Francisco**
- 4/12/06**  
10:00 a.m.  
ALJ Allen  
Comr Brown  
**A.04-11-011 (PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the Lakeville-Sonoma 115 kV Transmission Line Project Pursuant to General Order 131-D, (U 39 E),  
**Commission Courtroom, San Francisco**
- 4/13/06**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.06-02-016 (PHC)** - Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resource Recovery Account (ERRA) and Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility Retained Generation Fuel Procurement Activities for the Record Period of January 1 through December 31, 2005. (U 39 E),  
**Commission Courtroom, San Francisco**
- 4/19/06**  
10:00 a.m.  
ALJ Vieth  
Comr Bohn  
**A.06-02-014 (PHC)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$14,646,000 or 8.54% in 2007, by \$5,196,000 or 2.78% in 2008, and by \$6,246,000 or 3.26% in 2009,  
**Commission Courtroom, San Francisco**
- 4/19/06**  
7:00 p.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (PPH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA**
- 4/20/06**  
10:00 a.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (EH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA**  
**(also April 21)**
- 4/20/06**  
5:00 p.m.  
ALJ Allen  
Comr Grueneich  
**A.05-03-024 (PPH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Certificate of Public Convenience and Necessity for the Silvergate Substation Project,  
**Chula Vista Civic Library, 365 “F” Street, Chula Vista, CA**
- 4/21/06**  
10:00 a.m.  
ALJ Weissman  
Comr Bohn  
**C.05-10-033 (TELEPHONIC – PHC)** - Southwest Gas Corporation (U 905 G), Complainant, vs. Southern California Gas Company and Pacific Gas and Electric Company, Defendants,  
**Administrative Law Judge’s Office, San Francisco**  
**(contact ALJ Weissman for more information)**

- 4/24/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich
- A.01-09-021 (EH)** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, Located in Napa County, State of California, and  
**A.05-05-014** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in Napa County, State of California,  
**Commission Courtroom, San Francisco**  
**(also April 25 – 28)**
- 4/24/06**  
2:00 p.m.  
ALJ Prestidge  
Comr Bohn
- A.05-12-016 (PHC)** - In the Matter of the Application of IElement Telephone of California, Inc. for a Certificate of Public Convenience and Necessity to Provide Limited Facilities-based and Resold Local Exchange, IntraLATA and InterLATA Interexchange Telephone Service in all SBC California, Verizon California, Citizens Telephone, and Sure West Telephone local exchange areas,  
**Commission Courtroom, San Francisco**
- 4/26/06**  
2:00 p.m. &  
7:00 p.m.  
ALJ Econome  
& ALJ Kenney  
Comr Bohn
- A.05-12-002 (PPH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Elihu Harris State Building – Auditorium, 1515 Clay Street, Oakland, CA**  
**Also:**  
**4/27/06, 2:00 p.m., Ukiah Valley Conference Center – Cabernet 1, 200 South School Street, Ukiah, CA**  
**4/27/06, 7:30 p.m., Steele Lane Community Center – DeMeo Room, 415 Steele Lane, Santa Rosa, CA**  
**5/3/06, 2:00 p.m., King City Branch Library – Meeting Room, 402 Broadway Street, King City, CA**  
**5/3/06, 7:30 p.m., Laurel Inn & Conference Center, 801 West Laurel Drive, Salinas, CA**  
**5/4/06, 2:00 p.m. & 7:00 p.m., San Luis Obispo Veteran’s Building – Veterans Main Hall / Right Wing, 801 Grand Avenue, San Luis Obispo, CA**  
**5/9/06, 2:00 p.m. & 7:00 p.m., Modesto Centre Plaza – Pistache Room, 10<sup>th</sup> K Street, Modesto, CA**  
**5/10/06, 2:00 p.m. & 7:00 p.m., Fresno City Hall Council Chambers, 2600 Fresno Street, Fresno, CA**  
**5/17/06, 2:00 p.m. & 7:00 p.m., Woodland Public Library – Leake Community Room, 250 First Street, Woodland, CA**  
**5/18/06, 2:00 p.m. & 7:00 p.m., University of Phoenix – Room 106, 500 Orient Street, Chico, CA**
- 4/27/06**  
9:30 a.m.  
ALJ Grau  
Comr Peevey
- C.05-09-008 (EH)** - DSLExtreme, Complainant, vs. Verizon California, Inc. (U 1002 C), Defendant,  
**Commission Courtroom, San Francisco**  
**(also April 28)**
- 4/27/06**  
2:00 p.m.  
ALJ Barnett
- C.06-03-016 (ECP)** - J. Raymond Greene, Complainant, vs. SBC California and SBC Advanced Solutions, Inc., Defendants,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 4/28/06**  
11:00 a.m.  
ALJ Barnett
- C.06-03-012 (ECP)** - Yvonne K. Day, Complainant, vs. Verizon California Inc., Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 5/3/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown
- A.05-12-001 (EH)** - Application of Conlin Strawberry Water Company, Inc., a California corporation (U-177-W), for Authority to Sell and Del Oro Water Co., Inc. (U-61-W), for Authority to Buy the Conlin Strawberry Water Company Water System in Tuolumne County, and  
**I.03-10-038** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**

- 5/9/06**  
9:00 a.m.  
ALJ Yacknin  
Comr Bohn  
**A.06-01-004 (Phase 1) (EH)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,680,500 or 8.21% in 2007, \$571,181 or 2.57% in 2008, and \$658,677 or 2.88% in 2009,  
**Commission Courtroom, San Francisco**  
**(also May 10 – 12 and May 22)**
- 5/9/06**  
9:30 a.m.  
ALJ Grau  
Comr Brown  
**C.03-05-023 (EH)** - Raw Bandwidth Communications, Inc., Complainant, vs. SBC California, Inc. (U-1001-C), SBC Advanced Solutions, Inc. (U-6346-C), and Does 1-10, Defendants,  
**Commission Courtroom, San Francisco**
- 5/11/06**  
9:30 a.m.  
ALJ Economie  
Comr Bohn  
**C.05-11-004 (EH)** - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company, Defendant,  
**Fresno State Office Building, Workers' Compensation Appeals Board, 2550 Mariposa Mall, Room 1027, Fresno CA**
- 5/15/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**
- 5/15/06**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey  
**A.05-03-005 (EH)** - In the Matter of the Application of SBC California (U 1001 C) for a Surcharge and a Balancing Account to Recover Undergrounding Costs in the City of San Diego,  
**Commission Courtroom, San Francisco**  
**(also May 16 – 17)**
- 5/17/06**  
10:00 a.m.  
ALJ Weissman  
Comr Grueneich  
**C.05-10-008 (EH)** - Mark L. Collins, (Evergreen Nursery), Complainant, vs. North County Transit District, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**  
**(also May 18 at 9:00 a.m.)**
- 5/22/06**  
10:30 a.m.  
ALJ Long  
Comr Brown  
**A.05-11-008 (EH)** - Joint Application of Southern California Edison Company and San Diego Gas & Electric Company for the 2005 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues, and  
**A.05-11-009** - Application of Pacific Gas and Electric Company in its 2005 Nuclear Decommissioning Cost Triennial Proceeding. U 39 E,  
**Commission Courtroom, San Francisco**  
**(also May 23 – 26 and May 31 – June 2 at 9:30 a.m.)**
- 5/24/06**  
9:30 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also May 25 – 26; May 30 – June 2; and June 5 - 6)**

- 5/25/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (PHC)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**
- 5/31/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**  
**(also June 1 – 2; June 5 – 9; June 12 – 16; June 19 – 23; June 26 – 30; July 5 – 7; and September 21 at 9:00 a.m.)**
- 6/13/06**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**Commission Courtroom, San Francisco**  
**(also June 14 – 16)**
- 6/14/06**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.05-12-004 (EH)** - Chevron Products Company, Complainant, vs. Equilon Enterprises LLC, dba Shell Oil Products US, and Shell Trading (US) Company, Defendants,  
**Commission Courtroom, San Francisco**  
**(June 15 – 16)**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 7/10/06**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich  
**A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
**Commission Courtroom, San Francisco**  
**(also July 11 - 14)**
- 7/25/06**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
**(also July 26 – 28 and July 31 – August 3)**

- 7/26/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (EH)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**  
**(also July 27 –28 and August 7 – 8 as needed)**
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**
- 8/1/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Brown  
**I.02-11-040 (EH)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also August 2 – 4 and August 7 – 11)**
- 8/7/06**  
9:00 a.m.  
ALJ Yacknin  
Comr Bohn  
**A.06-01-004 (Phase 2) (EH)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,680,500 or 8.21% in 2007, \$571,181 or 2.57% in 2008, and \$658,677 or 2.88% in 2009,  
**Commission Courtroom, San Francisco**  
**(also August 8)**
- 9/11/06**  
9:30 a.m.  
ALJ Long  
Comr Bohn  
**A.05-12-018 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorization to Recover Costs Incurred in 2004 and Recorded in the Bark Beetle Catastrophic Event Memorandum Account,  
**Commission Courtroom, San Francisco**  
**(also September 12 – 13 and September 18 - 19)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

