
Public Utilities Commission of the State of California

Steve Larson, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: http://www.cpuc.ca.gov/daily_calendar_archive/

Daily Calendar

Tuesday, November 14, 2006

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

November 30, 2006	10:00 am	San Francisco
December 14, 2006	10:00 am	San Francisco
January 11, 2007	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

November 27, 2006	1:30 pm	San Francisco
December 11, 2006	1:30 pm	San Francisco
January 8, 2007	1:30 pm	San Francisco

OTHER COMMISSION MEETINGS

Notice of Oral Argument – A.04-12-004: In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G), for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services

November 28, 2006
3 pm – 5 pm

California Public Utilities Commission
505 Van Ness Avenue, Commission Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco

The oral argument in the above-entitled matter may be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge John Wong presiding.

Joint West Coast Public Utilities Commissions Workshop on Energy Efficiency

December 1, 2006
10 am – 4 pm

California Public Utilities Commission
505 Van Ness Avenue, Auditorium
San Francisco

<http://www.cpuc.ca.gov/eeworkshop/>

The California Public Utilities Commission, Oregon Public Utility Commission, and Washington Utilities and Transportation Commission come together with energy leaders to highlight state goals, key technologies, and best practices in energy efficiency. The workshop will feature expert presentations on innovative options and approaches for energy-efficiency that can be implemented at the state, utility, business and residential levels. A Joint Action Framework on Climate Change will be signed.

Presentation documents, if any, will be available prior to the meeting at <http://www.cpuc.ca.gov/eeworkshop/>.

The meeting is also accessible through free video and audio webcasts. For the video webcast visit <http://www.californiaadmin.com/cgi-bin/cpuc.cgi>. For the audio cast visit www.cpuc.ca.gov, click “Meetings and Events,” then click on the “Audio/Web Access” link. Should you wish to listen via telephone, call toll free (877) 675-5901, passcode: 92105

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call the PUC Public Advisor at (415) 703-2074 or email: public.advisor@cpuc.ca.gov three business days in advance of the meeting.

NOTICES

Central Files Revised Office Hours

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

Delivery of Formal Pleadings for Filing

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4th Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

COMMISSIONER OFFICE HOURS

NONE

PUBLIC MEETINGS & WORKSHOP NOTICES**Workshop Notice – R.04-12-001: In the Matter of the Assigned Commissioner's Ruling Suspending Portions of General Order 153 Relating to the Annual ULTS/California Lifeline Verification Process (UPDATED as of 11/8/06)**

November 14, 2006 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco
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If you need special accommodations for these public workshops, please request them from the Public Advisor's Office by Wednesday, November 8th, 2006 via the following:

Email: public.advisor@cpuc.ca.gov

Voice: 415-703-2074

Fax: 415-703-1758 (please include "Attention Public Advisor" in subject line)

TTY: 1-866-836-7825 or 415-703-5282

If you're unable to attend, the workshops will also be available via phone bridge (listen only) and audio cast. To access the phone bridge, please call 1-800-475-8421, pass code: 4703023. To access the audio cast, please visit our web site at www.cpuc.ca.gov and on the home page under "Meetings and Events"; click on the "Audio/Web Access" link.

Workshop Notice – A.06-08-010: In the Matter of the Application of San Diego Gas & Electric Company (U 902 E), for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project

November 14, 2006 10 am	Al Bahr Shriners Center - Upstairs 5440 Kearny Mesa Road San Diego
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The workshop in the above-entitled matter will be held before Administrative Law Judge Steven A. Weissman.

Public Meeting Notice – California High Cost Fund – B Administrative Committee (CANCELLED as of 11/14/06)

November 14, 2006 10:30 am – 4:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Training Room B (Corner of Van Ness Avenue and McAllister Street) San Francisco
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Workshop Notice – I.05-09-005: Renewables Transmission; Tehachapi Project

November 21, 2006 9:30 am – 12 noon	California Public Utilities Commission 505 Van Ness Avenue, Main Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco
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The purpose of this workshop is to receive a status update from the California Independent System Operator (“CAISO”) and Southern California Edison (“SCE”) on their efforts to develop a transmission plan of service that would allow 4,500 MW of wind generation potential in Tehachapi to reach California consumers. Please note that this is a technical workshop on the transmission plan of service and is not a workshop regarding routes or other transmission permitting issues. Other issues may be identified in an Agenda to be distributed electronically prior to the workshop. For more information contact Tom Flynn, CPUC Tehachapi Project Manager, at (916) 324-8689 or TRF@cpuc.ca.gov.

Workshop Notice – RPS Reporting & Compliance Spreadsheet (R.06-05-027)

November 29, 2006 1 pm - 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Training Room B (Corner of Van Ness Avenue and McAllister Street) San Francisco
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The purpose of the workshop is to discuss the draft RPS reporting and compliance spreadsheet(s), which will be filed by the IOUs in the above docket and served on the RPS service list by November 22, pursuant to D.06-10-019. The spreadsheet will be the RPS compliance filing for all RPS-obligated LSEs. An agenda will be distributed electronically prior to the workshop. For questions about this workshop or suggestions for specific agenda items, please contact Sean Simon of the Energy Division at svn@cpuc.ca.gov or (415) 703-3791.

Workshops Notice – Transparency of RPS Procurement Processes (R.06-05-027)

November 30, 2006 9 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Training Room B (Corner of Van Ness Avenue and McAllister Street) San Francisco
and	
December 1, 2006 9 am - 4 pm	

Draft Agendas (more detailed versions will be issued later via the service list):

November 30: IOUs will present their LCBF methodologies to the RPS stakeholders. Stakeholders will be asked to identify areas that they feel need additional clarity/transparency, with the bounds of CPUC’s decision on confidentiality (D.06-06-066).

December 1: CPUC will present on its procurement review process and highlight sources of information that seek to promote transparency.

For questions about the workshops or suggestions for specific agenda items, please contact Susannah Churchill of the Energy Division at scl@cpuc.ca.gov or (415) 703-2557.

Advisor at (415) 703-2074 or email: public.advisor@cpuc.ca.gov three business days in advance of the meeting.

Joint West Coast Public Utilities Commissions Workshop on Energy Efficiency

December 1, 2006 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium San Francisco
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<http://www.cpuc.ca.gov/eeworkshop/>

The California Public Utilities Commission, Oregon Public Utility Commission, and Washington Utilities and Transportation Commission come together with energy leaders to highlight state goals, key technologies, and best practices in energy efficiency. The workshop will feature expert presentations on innovative options and approaches for energy-efficiency that can be implemented at the state, utility, business and residential levels. A Joint Action Framework on Climate Change will be signed.

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Workshop Notice – R.06-10-006: Order Instituting Rulemaking on the Commission’s own motion into the application of the California Environmental Quality Act to applications of jurisdictional telecommunications utilities for authority to offer service and construct facilities

December 5, 2006
11 am

California Public Utilities Commission
505 Van Ness Avenue, Commission Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco

The workshop in the above-entitled matter will be held before Administrative Law Judge Peter V. Allen.

Workshop Notice – R.05-04-005 (Uniform Regulatory Framework – Phase 2) - Order Instituting Rulemaking on the Commission’s Own Motion to Assess and Revise the Regulation of Telecommunications Utilities

December 12, 2006
10 am

California Public Utilities Commission
505 Van Ness Avenue, Commission Courtroom
(Corner of Van Ness Avenue and McAllister Street)
San Francisco

The workshop in the above-entitled matter will be held before Administrative Law Judge Karl J. Bemserderfer.

**NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))**

Draft Resolution M-4817 reducing fee level for railroad corporations will be on the agenda of the California Commission November 30, 2006 meeting. This draft resolution is available at the Commission’s web-site at <http://www.cpuc.ca.gov/static/documents/index.htm>. Pursuant to Public Utilities (PU) Code 311 (g), the above-identified draft resolution is available for public comments. Comments should be focused on factual, legal, and/or technical errors in the draft resolution. Comments must be limited to five pages in length and shall include a subject index listing the recommendations to the draft resolution, a table of authorities, and an appendix setting forth the proposed revised findings and ordering paragraphs. Comments must be submitted to Dallas M. Cooper at dmc@cpuc.ca.gov by November 20, 2006.

NEW FILINGS

11/3/06

A06-11-003 - Legacy Long Distance International, Inc. (U 5786 C), for a Certificate of Public Convenience and Necessity to operate as a provider of Facilities-Based Local Exchange Telecommunications Service within the State of California.

11/7/06 **A06-11-002** - Southwest Gas Corporation, for authority to: (i) issue one or more types of debt securities in the principal amount of up to \$300,000,000; (ii) issue up to 5,000,000 shares of its \$1 par value Common Stock; (iii) refinance previously issued short- term debt securities; and (iv) enter into one or more interest rate risk management contracts.

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

**DRAFT DECISIONS * PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISION *
ARBITRATOR'S REPORTS**

11/8/2006 **A.06-02-015** - Application of Pacific Gas and Electric Company, for Review of Entries to the Energy Resource Recovery Account (ERRA) And Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility Retained Generation Fuel Procurement Activities for the Record Period of January 1 through December 31, 2005 (U 39 E); **Proposed Decision of ALJ Galvin.**

11/13/2006 **A.05-11-022** - In the Matter of the Application of PACIFICORP (U 901-E), for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism;
I.06-03-002 - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of PacifiCorp. (U 901-E); **Proposed Decision of ALJ Galvin.**

11/13/2006 **A.05-10-012** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY, for Authority to Transfer Cushion Gas in its Aliso Canyon And La Goleta Storage Fields to Alleviate the Impact of High Gas Prices on CARE Customers (U 904 G); **Proposed Decision of ALJ Lakritz.**

ADVICE LETTER FILINGS

NONE

**MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Consumer Protection and Safety Division**

09/29/06 TCP 16917-B Coral Transportation LLC Attn: Yosef Daffan (pres);
Mailing Address 19528 Ventura Blvd #486, Tarzana CA
91356; Terminal Address: 5605 Woodman Ave., Van Nuys
CA 91401; Tel. No: 818-782-8786; Application filed for
Class B Charter-Party authority.

10/11/06	TCP 21150-B	Venture Partners Unlimited, Inc. DBA California Coast Limousine & Transportation; Mailing Address: P. O. Box 1501, Anaheim CA 92815-1501; Terminal Address: 1370 Dynamics #A, Anaheim CA 92806; Tel. No: 714-524-6500; Application filed for Class B Charter-Party authority.
10/30/06	TCP 21187-B	Carlos Alberto Nunez and Esteban A. Nunea DBA C. A. S. Limousine Service; Mailing Address: 11867 Arroyo Ave., Hesperia CA 92345; Mailing Address: Same; Tel. No: 760-524-1110; Application filed for Class B Charter-Party authority.
10/27/06	TCP 21222-A	Premiere Limousine LLC Attn: Martin G. Reyes; Mailing Address: P. O. Box 7888, Santa Rosa CA 95407; Terminal Address: 612 Petaluma Ave., Sebastopol CA 95472; Tel. No: 707-829-0993; Application filed for Class A Charter-Party authority.
11/07/06	TCP 21236-A	Hyde Holiday Inc. Attn: Min Zhang (CEO); Mailing Address: 271 E. Workman St., #200, Covina CA 91723; Terminal Address: Same; Tel. No: 626-966-3768; Application filed for Class A Charter-Party authority.
11/06/06	TCP 21272-B	RCA Travel & Trading Ltd DBA Regent International Express; Mailing Address: 903 Grant Street, San Francisco CA 94108; Terminal Address: Same; Tel. No: 415-982-1299; Application filed for Class A Charter-Party authority.
11/06/06	TCP 21273-A	Luxury Limousine Los Angeles, LLC Attn: Mohamad Nasser (Pres); Mailing Address: 751 South Weir Canyon #157-363, Anaheim CA 92808; Terminal Address: Same; Tel. No: 714-724-6969; Application filed for Class A Charter-Party authority.

MISCELLANEOUS TELECOMMUNICATION MATTERS

NONE

TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

ADJOURNMENTS * RESETTINGS * HEARINGS CONCLUDED

ALJ Barnett **Correction to the Daily Calendar 11/13/06**
I.06-06-014 - Investigation on the Commission's Own Motion into the Practices of the Southern California Edison Company to Determine the Violations of the Laws, Rules, and Regulations Governing Performance Based Ratemaking, its Monitoring and Reporting to the Commission, Refunds to Customers and other Relief, and Future Performance Based Ratemaking for this Utility,
Evidentiary Hearing held and continued to November 13

ALJ Walwyn **A.06-07-020** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Oroville district by \$1,000,500 or 40.6% in fiscal year 2007-2008, by \$136,500 or 3.9% in fiscal year 2008-2009, and \$136,500 or 3.8% in fiscal year 2009-2010,
Public Participation Hearing in Oroville held and concluded

ALJ Barnett **I.06-06-014** - Investigation on the Commission's Own Motion into the Practices of the Southern California Edison Company to Determine the Violations of the Laws, Rules, and Regulations Governing Performance Based Ratemaking, its Monitoring and Reporting to the Commission, Refunds to Customers and other Relief, and Future Performance Based Ratemaking for this Utility,
Evidentiary Hearing held and continued to November 14

ALJ Reed **C.06-08-022** - Charter Fiberlink, CA-CCO, LLC, Complainant, vs. Pacific Bell Telephone Company, dba SBC Pacific Bell Telephone Company, dba SBC California, and dba AT&T California, Defendant,
Prehearing Conference currently set for November 17 reset to December 7

REMOVALS FROM CALENDAR

NONE

NEW SETTINGS

12/14/06 **C.06-10-023 (TELEPHONIC- PHC)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN),
10:00 a.m. Complainant, v. MCI COMMUNICATIONS SERVICES, INC., dba WORLDCOM LLC, 5378 and
ALJ Reed related entities collectively "MCI", Defendant,
Comr Chong **Commission Courtroom, San Francisco**

LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

11/15/06 **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric
2:00 p.m. Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink
ALJ Weissman Transmission Project,
Comr **Administrative Law Judge's Office, San Francisco**
Grueneich **(Note: No Court Reporter needed)**

11/20/06 NONE SCHEDULED
10:00 a.m.

11/27/06 NONE SCHEDULED
10:00 a.m.

12/4/06 NONE SCHEDULED
10:00 a.m.

FINAL ORAL ARGUMENTS (FOA)

11/28/06 **A.04-12-004 (OA)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,
 3:00 p.m. - **Commission Auditorium, San Francisco**
 5:00 p.m.
 ALJ Wong
 Comr Brown

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference**(ECP) = Expedited Complaint Procedure**(CA) = Closing Argument**(EH) = Evidentiary Hearing**(OSC) = Order to Show Cause**(LM) = Law & Motion**(PPH) = Public Participation Hearing**(WS) = Workshop**(OA) = Oral Argument**(IAM) = Initial Arbitration Meeting**(FPH) = Full Panel Hearing**(M) = Mediation**(AH) = Arbitration Hearing*

11/14/06 **I.06-06-014 (EH)** - Investigation on the Commission’s Own Motion into the Practices of the Southern California Edison Company to Determine the Violations of the Laws, Rules, and Regulations Governing Performance Based Ratemaking, its Monitoring and Reporting to the Commission, Refunds to Customers and other Relief, and Future Performance Based Ratemaking for this Utility,
 9:30 a.m. **Commission Courtroom, San Francisco**
 ALJ Barnett
 Comr Brown
(Also November 15 – 16 and November 20 - 21)

11/14/06 **C.06-08-033 (ECP)** - Juan Duque and Maria Duque, Complainants, vs. Charles E. Hynes and Alpine Springs Mobile Park, Defendant, and
 10:00 a.m. **C.06-08-034** – Benigno Palacios and Esther Palacios, Complainants, vs. Charles E. Hynes and Alpine Springs Mobile Park, Defendant, and
 ALJ Ryerson **C.06-08-035** – Marisela Velasquez, Complainant, vs. Charles E. Hynes and Alpine Springs Mobile Park, Defendant, and
 C.06-08-036 – Ignacio Carrillo and Dianna Carrillo, Complainants, vs. Charles E. Hynes and Alpine Springs Mobile Park, Defendant, and
 C.06-08-037 – Jason W. Swenson and Maribel Swenson, Complainants, vs. Charles E. Hynes and Alpine Springs Mobile Park, Defendant
Palmdale City Hall Council Chambers, 38300 Sierra Hwy, Suite B, Palmdale, CA

11/14/06 **A.06-07-024 (PPH)** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Willows district by \$530,700 or 50.17% in fiscal year 2007-2008, by \$201,600 or 12.69% in fiscal year 2008-2009, and \$201,600 or 11.26% in fiscal year 2009-2010,
 7:00 p.m. **Willows Monday Afternoon Club, 120 North Lassen Street, Willows, CA**
 ALJ Walwyn **(Note: ALJ Long will preside)**
 Comr Bohn

11/15/06 **A.06-02-026 (EH)** - In the Matter of the Application of Golden State Water Company (U 133 W) for an Order Pursuant to Public Utilities Code Section 851 Approving a Settlement in a Water Rights Adjudication, and for an Order Pursuant to Section 454 Approving the Proposed Ratemaking Treatment of the Costs of the Adjudication and Settlement,
 9:00 a.m. – **Commission Courtroom, San Francisco**
 4:00 p.m. **(Also November 16 - 17)**
 ALJ Thorson
 Comr Bohn

- 11/15/06**
2:00 p.m.
ALJ Weissman
Comr
Grueneich
A.06-08-010 (TELEPHONIC - LM) - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,
Administrative Law Judge's Office, San Francisco
(Note: No Court Reporter needed)
- 11/15/06**
7:30 p.m.
ALJ Walwyn
Comr Bohn
A.06-07-018 (PPH) - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Dixon district by \$437,730 or 34.8% in fiscal year 2007-2008, by \$249,500 or 14.7% in fiscal year 2008-2009, and \$249,500 or 12.8% in fiscal year 2009-2010,
Dixon Senior / Multi-Use Center, 201 South 5th Street, Dixon, CA
- 11/16/06**
7:00 p.m.
ALJ Walwyn
Comr Bohn
A.06-07-019 (PPH) - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the King City district by \$890,400 or 57.6% in fiscal year 2007-2008, by \$48,500 or 1.99% in fiscal year 2008-2009, and \$48,500 or 1.95% in fiscal year 2009-2010,
King City Hall Council Chambers, 212 South Vanderhurst Avenue, King City, CA
- 11/27/06**
10:00 a.m. -
4:00 p.m.
ALJ
Bemesderfer
Comr Bohn
A.06-07-002 (EH) - In the Matter of the Application of VALENCIA WATER COMPANY (U-342-W), a Corporation, for an Order Authorizing It to Increase Rates Charged for Water Service in Order to Realize Increased Annual Revenues of \$3,470,000 in a Test Year Beginning July 2007 and \$864,000 in a Test Year Beginning July 2008, and to Make Further Changes and Additions to Its Tariff for Water Service,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
(Also November 28 - 29)
- 11/27/06**
10:00 a.m.
ALJ Galvin
Comr Peevey
A.06-10-007 (PHC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Adoption of its 2007 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement and Review of its Power Procurement Balancing Account,
Commission Courtroom, San Francisco
- 11/27/06**
7:00 p.m.
ALJ Walwyn
Comr Bohn
A.06-07-023 (PPH) - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Westlake district by \$2,187,800 or 22.25% in fiscal year 2007-2008, by \$330,400 or 2.75% in fiscal year 2008-2009, and \$330,400 or 2.67% in fiscal year 2009-2010, and
Village Homes Homeowner's Association Clubhouse, 1040 Evenstar Avenue, Westlake Village, CA
(Note: ALJ Ryerson will preside)
- 11/28/06**
9:30 a.m.
ALJ Pulsifer
Comr Peevey
A.06-08-026 (PHC) - In the Matter of the Application of Southern California Gas Company (U 904 G), San Diego Gas & Electric Company (U 902 G) and Southern California Edison Company (U 338 E) for Approval of Changes to Natural Gas Operations and Service Offerings,
Commission Courtroom, San Francisco
- 11/28/06**
1:30 p.m.
ALJ Lakritz &
ALJ TerKeurst
Comr Peevey
R.06-04-009 (Phase 2) (PHC) - Order Instituting Rulemaking to Implement the Commission's Procurement Incentive Framework and to Examine the Integration of Greenhouse Gas Emissions Standards into Procurement Policies,
Commission Courtroom, San Francisco
- 11/28/06**
3:00 p.m. -
5:00 p.m.
ALJ Wong
Comr Brown
A.04-12-004 (OA) - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,
Commission Auditorium, San Francisco

- 11/28/06**
7:00 p.m.
ALJ Walwyn
Comr Bohn
A.06-07-017 (PPH) - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Bakersfield district by \$11,220,000 or 22.81% in fiscal year 2007-2008, by \$1,979,900 or 3.30% in fiscal year 2008-2009, and \$1,979,900 or 3.17% in fiscal year 2009-2010,
Bakersfield City Hall Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA
(Note: ALJ Ryerson will preside)
- 11/29/06**
10:00 a.m.
ALJ DeBerry
Comr Bohn
A.06-05-023 (EH) - Application of Del Oro Water Company, Inc. (U-61-W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Regional Intertie Project to Resolve the Long-Term Water Supply Deficit In its Paradise Pines, Magalia and Lime Saddle Districts And to Recover All Present and Future Costs in Connection Therewith in Rates, and
A.06-05-024 - Application of Del Oro Water Company, Inc. (U-61-W) for Authority to Borrow Approximately \$3,500,000 (and to Issue Evidence of Indebtedness in Connection Herewith) in Order to Make Certain Capital Improvements and for Authority to Recover all Such Costs and Advances by Increases in the Respective Water Rates of Customers in its Paradise Pines, Magalia and Lime Saddle Districts in the vicinity of Magalia and Paradise, Butte County, California,
Commission Courtroom, San Francisco
(Also November 30 – December 1)
- 11/29/06**
7:00 p.m.
ALJ Walwyn
Comr Bohn
A.06-07-021 (PPH) - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Selma district by \$170,000 or 5.9% in fiscal year 2007-2008, by \$180,000 or 5.9% in fiscal year 2008-2009, and \$190,600 or 5.9% in fiscal year 2009-2010, and
Selma City Hall Council Chambers, 1710 Tucker Street, Selma, CA
(Note: ALJ Ryerson will preside)
- 11/30/06**
7:00 p.m.
ALJ Walwyn
Comr Bohn
A.06-07-022 (PPH) - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the South San Francisco district by \$2,672,150 or 25.22% in fiscal year 2007-2008, by \$676,100 or 5.1% in fiscal year 2008-2009, \$676,100 or 4.9% in fiscal year 2009-2010, and \$676,100 or 4.6% in fiscal year 2010-2011, and
South San Francisco Municipal Building, 33 Arroyo Drive, South San Francisco, CA
- 12/4/06**
10:00 a.m.
ALJ Malcolm
Comr Peevey
A.06-05-007 (EH) - Application of Pacific Gas and Electric Company for Approval of a Long-Term Core Hedge Program for Core Natural Gas Supplies. (U 39 G),
Commission Courtroom, San Francisco
(Also December 5 – 7)
- 12/5/06**
11:00 a.m.
ALJ Allen
Comr Bohn
R.06-10-006 (WS) - Order Instituting Rulemaking on the Commission's own motion into the application of the California Environmental Quality Act to applications of jurisdictional telecommunications utilities for authority to offer service and construct facilities,
Commission Auditorium, San Francisco
- 12/7/06**
1:30 p.m.
ALJ Reed
Comr Peevey
C.06-08-022 (PHC) - Charter Fiberlink, CA-CCO, LLC, Complainant, vs. Pacific Bell Telephone Company, dba SBC Pacific Bell Telephone Company, dba SBC California, and dba AT&T California, Defendant,
Commission Courtroom, San Francisco
- 12/12/06**
10:00 a.m.
ALJ Walwyn
Comr Bohn
A.06-01-005 (Rate Design) (EH) - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,
Commission Courtroom, San Francisco

- 12/12/06**
10:00 a.m.
ALJ
Bemesderfer
Comr Chong
- R.05-04-005 (Uniform Regulatory Framework – Phase 2) (WS)** - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities,
Commission Courtroom, San Francisco
- 12/14/06**
10:00 a.m.
ALJ Galvin
Comr Bohn
- A.06-05-025 (EH)** - In the Matter of the Application of California-American Water Company (U-210-W), a California Corporation, RWE Aktiengesellschaft, a Corporation Organized Under the Laws of the Federal Republic of Germany, Thames Water Aqua Holdings GmbH, a Corporation Organized Under the Laws of the Federal Republic of Germany, and American Water Works Company, Inc., for an Order Authorizing the Sale by Thames GmbH of up to 100% of the Common Stock of American Water Works Company, Inc. Resulting in a Change of Control of California-American Water Company and For Such Related Relief as May be Necessary to Effectuate Such Transaction,
Commission Courtroom, San Francisco
(Also December 15 and 18 at 9:00 a.m. as needed)
- 12/14/06**
10:00 a.m.
ALJ Reed
Comr Chong
- C.06-10-023 (TELEPHONIC- PHC)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. MCI COMMUNICATIONS SERVICES, INC., dba WORLDCOM LLC, 5378 and related entities collectively "MCI", Defendant,
Commission Courtroom, San Francisco
- 12/14/06**
2:00 p.m.
ALJ Prestidge
Comr
Grueneich
- C.06-10-032 (PHC)** - SSI (U.S.) Inc., doing business as Spencer Stuart, Complainant, vs. Verizon California Inc., Defendant,
Commission Courtroom, San Francisco
- 1/9/07**
10:00 a.m.
ALJ Fukutome
Comr Chong
- A.06-03-005 (PHC)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M,
Commission Courtroom, San Francisco

- 1/16/07**
10:00 a.m.
ALJ Walwyn
Comr Bohn
- A.06-07-017 (EH)** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Bakersfield district by \$11,220,000 or 22.81% in fiscal year 2007-2008, by \$1,979,900 or 3.30% in fiscal year 2008-2009, and \$1,979,900 or 3.17% in fiscal year 2009-2010, and
- A.06-07-018** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Dixon district by \$437,730 or 34.8% in fiscal year 2007-2008, by \$249,500 or 14.7% in fiscal year 2008-2009, and \$249,500 or 12.8% in fiscal year 2009-2010, and
- A.06-07-019** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the King City district by \$890,400 or 57.6% in fiscal year 2007-2008, by \$48,500 or 1.99% in fiscal year 2008-2009, and \$48,500 or 1.95% in fiscal year 2009-2010, and
- A.06-07-020** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Oroville district by \$1,000,500 or 40.6% in fiscal year 2007-2008, by \$136,500 or 3.9% in fiscal year 2008-2009, and \$136,500 or 3.8% in fiscal year 2009-2010, and
- A.06-07-021** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Selma district by \$170,000 or 5.9% in fiscal year 2007-2008, by \$180,000 or 5.9% in fiscal year 2008-2009, and \$190,600 or 5.9% in fiscal year 2009-2010, and
- A.06-07-022** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the South San Francisco district by \$2,672,150 or 25.22% in fiscal year 2007-2008, by \$676,100 or 5.1% in fiscal year 2008-2009, \$676,100 or 4.9% in fiscal year 2009-2010, and \$676,100 or 4.6% in fiscal year 2010-2011, and
- A.06-07-023** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Westlake district by \$2,187,800 or 22.25% in fiscal year 2007-2008, by \$330,400 or 2.75% in fiscal year 2008-2009, and \$330,400 or 2.67% in fiscal year 2009-2010, and
- A.06-07-024** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Willows district by \$530,700 or 50.17% in fiscal year 2007-2008, by \$201,600 or 12.69% in fiscal year 2008-2009, and \$201,600 or 11.26% in fiscal year 2009-2010,
- Commission Courtroom, San Francisco**
(Also January 17 – 19 and January 22 – 23)
- 1/17/07**
9:00 a.m.
ALJ Fukutome
Comr Chong
- A.06-03-005 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M,
Commission Courtroom, San Francisco
(Also January 18 - 19; January 22 - 26; and January 29 - 30)
- 1/22/07**
10:00 a.m.
ALJ
Bemesderfer
Comr Bohn
- A.06-05-011 (EH)** - Application of HARBOR BREEZE CORP. for authority to operate as a vessel common carrier in nonscheduled/on-all passenger ferry service between Long Beach, California and all points and places on Santa Catalina Island, and between all points and places at and between Long Beach and San Pedro, California; and to establish a Zone of Rate Freedom,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
(Also January 23 - 24)
- 2/5/07**
10:00 a.m.
ALJ Malcolm
Comr Chong
- C.06-03-013 (EH)** - Pacific Bell Telephone Company d/b/a AT&T California (U 1001 C), Complainant, v. Fones4All Corporation (U 6338 C), Defendant,
Commission Courtroom, San Francisco
(Also February 6 – 7)

- 2/15/07** **I.06-09-007 (EH)** - Investigation on the Commission's own Motion into the Operations and Practices of Sebastian Enterprises, Inc.; Fortel, Inc.; and Foresthill Telephone Company,
9:00 a.m. - **Commission Courtroom, San Francisco**
4:00 p.m. **(Also February 16)**
ALJ Thomas
Comr Chong
- 2/28/07** **R.06-02-013 (PHC)** - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans,
10:00 a.m. **Commission Courtroom, San Francisco**
ALJ Brown
Comr Peevey
- 3/22/07** **R.06-02-013 (PHC)** - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans,
10:00 a.m. **Commission Courtroom, San Francisco**
ALJ Brown
Comr Peevey

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

NONE

NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay

11/13/06 **A04-12-004** – San Diego Gas & Electric Company and Southern California Gas Company, for authority to integrate their Gas Transmission Rates, establish firm access rights, and provide Off-System Gas Transportation Services.

Summary: On November 7, 2006, Keith McCrea, attorney for the California Manufacturers & Technology Association (CMTA), had a telephone conversation with Belinda Gatti, advisor to Commissioner Brown. McCrea indicated that CMTA had a number of concerns with the proposed decision (PD) and alternate proposed decision (APD) and expressed support for unbundling of the reservation fee. McCrea further stated that CMTA was opposed to a Step 1 set aside for electric generators. McCrea noted that such a set aside would leave very little capacity at some receipt points for other noncore customers in the Step 2 allocation. McCrea asked that the PD and APD be modified to correct these problems.

Filer: California Manufactures & Technology Association

Contact: Keith R. McCrea

Phone: (202) 383-0100

Email: keith.mccrea@sablaw.com

Fax: (202) 637-3593

Summary: **LATE FILED.** On November 6, 2006, Keith McCrea, attorney for the California Manufacturers & Technology Association (CMTA), had a telephone conversation with Andrew Campbell, advisor to Cmmr. Chong. McCrea indicated that CMTA had a number of concerns with the proposed decision (PD) and alternate proposed decision (APD) and expressed support for unbundling of the reservation fee. McCrea further stated that CMTA was opposed to a Step 1 set aside for electric generators. McCrea noted that such a set aside would leave very little capacity at some receipt points for other noncore customers in the Step 2 allocation. McCrea asked that the PD and APD be modified to correct these problems.

Contact: Keith R. McCrea

Phone: (202) 383-0100

Email: keith.mccrea@sablaw.com

Fax: (202) 637-3593

Summary: On November 9, 2006, Keith McCrea, attorney for the California Manufacturers & Technology Association, sent an e-mail (attached to the notice) to Belinda Gatti, advisor to Cmmr. Brown, Rami Kahlon, advisor to Pres. Peevey, and Andrew Campbell, advisor to Cmmr. Chong.

Contact: Keith R. McCrea

Phone: (202) 383-0100

Email: keith.mccrea@sablaw.com

Fax: (202) 637-3593

Summary: On November 9, 2006, Keith McCrea, attorney for the California Manufacturers & Technology Association, sent an e-mail (attached to the notice) to Robert Lane, advisor to Cmmr. Bohn.

Contact: Keith R. McCrea

Phone: (202) 383-0100

Email: keith.mccrea@sablaw.com

Fax: (202) 637-3593

Summary: On November 7, 2006, Keith McCrea, attorney for the California Manufacturers & Technology Association (CMTA), had a telephone conversation with Rami Kahlon, advisor to Pres. Peevey. McCrea indicated that CMTA had a number of concerns with the proposed decision (PD) and alternate proposed decision (APD) and expressed support for unbundling of the reservation fee. McCrea further stated that CMTA was opposed to a Step 1 set aside for electric generators. McCrea noted that such a set aside would leave very little capacity at some receipt points for other noncore customers in the Step 2 allocation. McCrea asked that the PD and APD be modified to correct these problems.

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