

---

---

## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

---

---

### **Daily Calendar**

**Wednesday, November 15, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

November 30, 2006	10:00 am	San Francisco
December 14, 2006	10:00 am	San Francisco
January 11, 2007	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

November 27, 2006	1:30 pm	San Francisco
December 11, 2006	1:30 pm	San Francisco
January 8, 2007	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**Notice of Oral Argument – A.04-12-004: In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G), for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services**

November 28, 2006  
3 pm – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The oral argument in the above-entitled matter may be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge John Wong presiding.

**Joint West Coast Public Utilities Commissions Workshop on Energy Efficiency**

December 1, 2006  
10 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
San Francisco

<http://www.cpuc.ca.gov/eeworkshop/>

The California Public Utilities Commission, Oregon Public Utility Commission, and Washington Utilities and Transportation Commission come together with energy leaders to highlight state goals, key technologies, and best practices in energy efficiency. The workshop will feature expert presentations on innovative options and approaches for energy-efficiency that can be implemented at the state, utility, business and residential levels. A Joint Action Framework on Climate Change will be signed.

Presentation documents, if any, will be available prior to the meeting at <http://www.cpuc.ca.gov/eeworkshop/>.

The meeting is also accessible thorough free video and audio webcasts. For the video webcast visit <http://www.californiaadmin.com/cgi-bin/cpuc.cgi>. For the audio cast visit [www.cpuc.ca.gov](http://www.cpuc.ca.gov), click “Meetings and Events,” then click on the “Audio/Web Access” link. Should you wish to listen via telephone, call toll free (877) 675-5901, passcode: 92105

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call the PUC Public Advisor at (415) 703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) three business days in advance of the meeting.

**NOTICES**

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**COMMISSIONER OFFICE HOURS**

NONE

**PUBLIC MEETINGS & WORKSHOP NOTICES****Workshop Notice – I.05-09-005: Renewables Transmission; Tehachapi Project**

<p>November 21, 2006 9:30 am – 12 noon</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Main Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
--	--

The purpose of this workshop is to receive a status update from the California Independent System Operator (“CAISO”) and Southern California Edison (“SCE”) on their efforts to develop a transmission plan of service that would allow 4,500 MW of wind generation potential in Tehachapi to reach California consumers. Please note that this is a technical workshop on the transmission plan of service and is not a workshop regarding routes or other transmission permitting issues.

Other issues may be identified in an Agenda to be distributed electronically prior to the workshop.

For more information contact Tom Flynn, CPUC Tehachapi Project Manager, at (916) 324-8689 or [TRF@cpuc.ca.gov](mailto:TRF@cpuc.ca.gov).

**Workshop Notice – RPS Reporting & Compliance Spreadsheet (R.06-05-027)**

<p>November 29, 2006 1 pm - 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Training Room B (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
--	--

The purpose of the workshop is to discuss the draft RPS reporting and compliance spreadsheet(s), which will be filed by the IOUs in the above docket and served on the RPS service list by November 22, pursuant to D.06-10-019. The spreadsheet will be the RPS compliance filing for all RPS-obligated LSEs. An agenda will be distributed electronically prior to the workshop.

For questions about this workshop or suggestions for specific agenda items, please contact Sean Simon of the Energy Division at [svn@cpuc.ca.gov](mailto:svn@cpuc.ca.gov) or (415) 703-3791.

**Workshops Notice – Transparency of RPS Procurement Processes (R.06-05-027)**

November 30, 2006 9 am – 4 pm  and  December 1, 2006 9 am - 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Training Room B (Corner of Van Ness Avenue and McAllister Street) San Francisco
--	--

Draft Agendas (more detailed versions will be issued later via the service list):

**November 30:** IOUs will present their LCBF methodologies to the RPS stakeholders. Stakeholders will be asked to identify areas that they feel need additional clarity/transparency, with the bounds of CPUC’s decision on confidentiality (D.06-06-066).

**December 1:** CPUC will present on its procurement review process and highlight sources of information that seek to promote transparency.

For questions about the workshops or suggestions for specific agenda items, please contact Susannah Churchill of the Energy Division at [sc1@cpuc.ca.gov](mailto:sc1@cpuc.ca.gov) or (415) 703-2557.

**Joint West Coast Public Utilities Commissions Workshop on Energy Efficiency**

December 1, 2006 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium San Francisco  <a href="http://www.cpuc.ca.gov/eeworkshop/">http://www.cpuc.ca.gov/eeworkshop/</a>
----------------------------------	---

The California Public Utilities Commission, Oregon Public Utility Commission, and Washington Utilities and Transportation Commission come together with energy leaders to highlight state goals, key technologies, and best practices in energy efficiency. The workshop will feature expert presentations on innovative options and approaches for energy-efficiency that can be implemented at the state, utility, business and residential levels. A Joint Action Framework on Climate Change will be signed.

Presentation documents, if any, will be available prior to the meeting at <http://www.cpuc.ca.gov/eeworkshop/>.

The meeting is also accessible through free video and audio webcasts. For the video webcast visit <http://www.californiaadmin.com/cgi-bin/cpuc.cgi>. For the audio cast visit [www.cpuc.ca.gov](http://www.cpuc.ca.gov), click “Meetings and Events,” then click on the “Audio/Web Access” link. Should you wish to listen via telephone, call toll free (877) 675-5901, passcode: 92105

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call the PUC Public Advisor at (415) 703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) three business days in advance of the meeting.

**Workshop Notice – R.06-10-006: Order Instituting Rulemaking on the Commission’s own motion into the application of the California Environmental Quality Act to applications of jurisdictional telecommunications utilities for authority to offer service and construct facilities**

December 5, 2006 11 am	California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco
---------------------------	--

The workshop in the above-entitled matter will be held before Administrative Law Judge Peter V. Allen.

**Workshop Notice – R.05-04-005 (Uniform Regulatory Framework – Phase 2) - Order Instituting Rulemaking on the Commission’s Own Motion to Assess and Revise the Regulation of Telecommunications Utilities**

December 12, 2006 10 am	California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom (Corner of Van Ness Avenue and McAllister Street) San Francisco
----------------------------	---

The workshop in the above-entitled matter will be held before Administrative Law Judge Karl J. Bemserderfer.

---

**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

**Draft Resolution M-4817** reducing fee level for railroad corporations will be on the agenda of the California Commission November 30, 2006 meeting. This draft resolution is available at the Commission's web-site at <http://www.cpuc.ca.gov/static/documents/index.htm>. Pursuant to Public Utilities (PU) Code 311 (g), the above-identified draft resolution is available for public comments. Comments should be focused on factual, legal, and/or technical errors in the draft resolution. Comments must be limited to five pages in length and shall include a subject index listing the recommendations to the draft resolution, a table of authorities, and an appendix setting forth the proposed revised findings and ordering paragraphs. Comments must be submitted to Dallas M. Cooper at [dmc@cpuc.ca.gov](mailto:dmc@cpuc.ca.gov) by November 20, 2006.

---

**NEW FILINGS**

NONE

---

**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

---

**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

- 11/8/06            **CORRECTION FROM THE DAILY CALENDAR OF 11/14/06.**  
**A.06-02-016** - Application of Pacific Gas and Electric Company, for Review of Entries to the Energy Resource Recovery Account (ERRA) And Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility Retained Generation Fuel Procurement Activities for the Record Period of January 1 through December 31, 2005 (U 39 E); Proposed Decision of ALJ Galvin.
- 11/14/06            **R.04-04-003** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning; **Proposed Decision of ALJ Wetzell.**
- 11/14/06            **A.06-01-005** - In the Matter of Application of CALIFORNIA-AMERICAN WATER SERVICE COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009; **Proposed Decision of ALJ Walwyn.**
- 11/14/06            **R.05-02-023** - Order Instituting Rulemaking to Revise Commission General Order Number 95 pursuant to D.05-01-030; **Alternate Proposed Decision of Commissioner Brown.**
- 11/14/06            **A.05-06-004 et al** - Southern California Edison Company's (SCE's) Petition for Modification of Decision 05-09-043, seeking authorization to spend \$18 million in unspent, uncommitted energy efficiency funds on the Palm Desert Project, is approved with modifications. SCE's request is reduced to \$14.0 million to reflect two years of program operation rather than thirty months, and reduced

administrative costs; **Proposed Decision of ALJ Gamson.**

- 11/14/06 **A.05-12-024** - Application of King Island Gas Storage, LLC, for a Certificate of Public Convenience and Necessity for Construction and Operation of Gas Storage Facilities; **Proposed Decision of ALJ Thomas.**
- 11/14/06 **R.06-07-010** - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources; **Proposed Decision of ALJ Allen.**
- 11/14/06 **A.05-03-015** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design; **Proposed Decision of ALJ Gamson.**
- 11/14/06 **A.06-02-023** - Pursuant to Pub. Util. Code § 455.2, this decision grants Golden State Water Company (GSWC) interim rate relief with respect to its Region II and general office operations, effective January 1, 2007. The interim rate increase is based upon the rate of inflation as compared to existing rates for GSWC's Region II (including its current allocations of general office expenses). The interim increase will be subject to refund and may be adjusted upward or downward, back to January 1, 2007, consistent with the final rates adopted by the Commission in the pending general rate cases; **Proposed Decision of ALJ Mckenzie.**
- 11/14/06 **R.06-03-004** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues; **Proposed Decision of President Peevey.**
- 11/14/06 **A.04-09-019** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates (U 210 W); **Proposed Decision of ALJ Patrick.**
- 11/14/06 **A.06-06-001** - Application of Pacific Gas & Electric Company (U 39 E) for Adoption of Its 2007 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement and for Approval of Its 2007 Ongoing Competition Transition Charge (CTC) Revenue Requirement and Rates; **Proposed Decision of ALJ Gamson.**
- 11/14/06 **R.95-04-043** - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service; and  
**I.95-04-044** - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service; **Proposed Decision of ALJ Pulsifer.**
- 11/14/06 **I.02-11-040** - Order Instituting Investigation Into the Gas Market Activities of Southern California Gas, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and Their Impact on the Gas Price Spikes Experienced at the California Border from March 2000 through May 2001; and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities; and  
**A.06-08-026** - In the Matter of the Application of Southern California Gas Company (U 904 G), San Diego Gas & Electric Company (U 902 M) and Southern California Edison Company (U 338 E) for Approval of Changes to Natural Gas Operations and Service Offerings; **Proposed Decision of ALJs TerKeurst and Pulsifer.**
- 11/14/06 **A.06-01-012** - Application of Pacific Gas and Electric Company to Establish a Demonstration Climate Protection Program and Tariff Option; **Proposed Alternate Decision of Commissioner Michael R. Peevey.**

---

**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

11/02/06	Energy 164G	WEST COAST GAS COMPANY, Increase in Rates at Mather Field ( <b>anticipated effective 11/03/06</b> )
11/02/06	Energy 165G	WEST COAST GAS COMPANY, Increase in Rates at Castle ( <b>anticipated effective 11/03/06</b> )
11/03/06	Telecom 29045	PACIFIC BELL, CLEC Filing - Out of Franchise contract. ( <b>effective TBD</b> )
11/06/06	Telecom 293	COX CALIFORNIA TELCOM II, LLC., Add/Revise Promotional Offers ( <b>effective TBD</b> )
11/06/06	Telecom 17	NEXTG NETWORKS OF CALIFORNIA, Filing of ICB Telecommunications Master RF Transport Agreement and related Network Order. ( <b>effective TBD</b> )
11/09/06	Telecom 1	BETTER WORLD TELECOM, INC., Change company name to BetterWorld Telecom, LLC ( <b>effective TBD</b> )
11/09/06	Telecom 29053	PACIFIC BELL, Contract ( <b>effective TBD</b> )
11/09/06	Telecom 29054	PACIFIC BELL, Contract ( <b>effective TBD</b> )
11/09/06	Telecom 29055	PACIFIC BELL, Contract ( <b>effective TBD</b> )
11/09/06	Telecom 29056	PACIFIC BELL, Contract ( <b>effective TBD</b> )
11/09/06	Telecom 29057	PACIFIC BELL, Contract ( <b>effective TBD</b> )
11/09/06	Telecom 11674	VERIZON CALIFORNIA, INC., Customer Specific contract ( <b>effective TBD</b> )
11/13/06	Telecom 29063	PACIFIC BELL, Contract ( <b>effective TBD</b> )
11/13/06	Telecom 29064	PACIFIC BELL, Contract ( <b>effective TBD</b> )
11/13/06	Telecom 29065	PACIFIC BELL, Contract ( <b>effective TBD</b> )
11/13/06	Telecom 29066	PACIFIC BELL, Contract ( <b>effective TBD</b> )
11/13/06	Telecom 29067	PACIFIC BELL, Contract ( <b>effective TBD</b> )
11/13/06	Telecom 29068	PACIFIC BELL, Contract ( <b>effective TBD</b> )

11/13/06	Telecom 29075	PACIFIC BELL, D Tariff Title Change ( <b>effective TBD</b> )
11/13/06	Telecom 29076	PACIFIC BELL, SPECIAL ACCESS - OCN POINT-TO-POINT; CLARIFY CABS USOCS ( <b>effective TBD</b> )
11/13/06	Telecom 1319	SUREWEST TELEPHONE, SuperTrunk Contract ( <b>effective TBD</b> )
11/13/06	Water 1231-W	GOLDEN STATE WATER COMPANY, [Region III Service Territory] To implement the 2007 Escalation Year rate increase for the region pursuant to Decision 06-01-025. ( <b>anticipated effective 01/01/07</b> )
11/13/06	Water 193-W	PARK WATER COMPANY, Compliance filing to establish and implement tariff schedules/application form for its California Alternative Rates for Water (CARW) program; establish a CARW Revenue Reallocation Balancing Account and CARW Implementation Cost Memo Account. ( <b>anticipated effective 12/13/06</b> )
11/13/06	Water 54-W	SOUTHERN CALIFORNIA EDISON COMPANY, Submit a water supply questionnaire for a new subdivision, Vista Glenar. ( <b>effective TBD</b> )
11/13/06	Water 111	VALENCIA WATER COMPANY, To offset increase in the cost of purchased water and a surcredit to refund a net over-collection in its balancing and memorandum accounts. ( <b>anticipated effective 01/01/07</b> )
11/14/06	Energy 2865-E-A	PACIFIC GAS & ELECTRIC COMPANY, <b>Supplemental Filing to AL 2865-E</b> Regarding the 2nd Amendments to the 9/14/05 Master Power Purchase & Sale Agreements By & Between Global Common LLC & PG&E ( <b>anticipated effective 12/14/06</b> )
11/14/06	Telecom 193	CITIZENS TELECOMS. CO. OF GOLDEN STATE, INCLUDE LIMITATION OF LIABILITY LANGUAGE WITHIN THE CUSTOM CALLING SERVICE PRODUCT OFFERING ( <b>effective TBD</b> )
11/14/06	Water 654-A	CALIFORNIA-AMERICAN WATER COMPANY, <b>Supplements A.L.No.654</b> , [Monterey District] Requests reduction in rates for the Chualar system. ( <b>anticipated effective 11/01/06</b> )

---

#### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

11/10/06	Water 153	DEL ORO WATER CO., INC.. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 01/10/07. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
----------	-----------	---

---

#### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

11/09/06          Energy 2916E          PACIFIC GAS & ELECTRIC COMPANY, Contracts for procurement of capacity resources resulting from PG&E's agreements with local resource adequacy **Protest by California for Renewable Energy (CARE)**.

**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

**MISCELLANEOUS TELECOMMUNICATION MATTERS**

NONE

**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<p><b>11/9/06</b> ALJ Gamson</p>	<p><b>A.06-06-001</b> - Application of Pacific Gas and Electric Company for Adoption of Its 2007 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement and for Approval of Its 2007 Ongoing Competition Transition Charge (CTC) Revenue Requirement and Rates. (U 39 E)</p>
<p><b>11/13/06</b> ALJ TerKeurst</p>	<p><b>A.05-04-015</b> - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project.</p>
<p><b>11/13/06</b> ALJ Gamson</p>	<p><b>A.05-03-015</b> - Application of San Diego Gas &amp; Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design.</p>

**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

<p>ALJ Walwyn</p>	<p><b>A.06-07-024</b> - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Willows district by \$530,700 or 50.17% in fiscal year 2007-2008, by \$201,600 or 12.69% in fiscal year 2008-2009, and \$201,600 or 11.26% in fiscal year 2009-2010, <b>Public Participation Hearing in Willows held and concluded</b></p>
-------------------	---

- ALJ Ryerson      **C.06-08-033** - Juan Duque and Maria Duque, Complainants, vs. Charles E. Hynes and Alpine Springs Mobile Park, Defendant, and  
**C.06-08-034** – Benigno Palacios and Esther Palacios, Complainants, vs. Charles E. Hynes and Alpine Springs Mobile Park, Defendant, and  
**C.06-08-035** – Marisela Velasquez, Complainant, vs. Charles E. Hynes and Alpine Springs Mobile Park, Defendant, and  
**C.06-08-036** – Ignacio Carrillo and Dianna Carrillo, Complainants, vs. Charles E. Hynes and Alpine Springs Mobile Park, Defendant, and  
**C.06-08-037** – Jason W. Swenson and Maribel Swenson, Complainants, vs. Charles E. Hynes and Alpine Springs Mobile Park, Defendant  
**Expedited Complaint Proceeding Hearing in Palmdale held and concluded**
- ALJ Barnett      **I.06-06-014** - Investigation on the Commission’s Own Motion into the Practices of the Southern California Edison Company to Determine the Violations of the Laws, Rules, and Regulations Governing Performance Based Ratemaking, its Monitoring and Reporting to the Commission, Refunds to Customers and other Relief, and Future Performance Based Ratemaking for this Utility,  
**Evidentiary Hearing held and continued to November 15**
- ALJ Thorson      **A.06-02-026** - In the Matter of the Application of Golden State Water Company (U 133 W) for an Order Pursuant to Public Utilities Code Section 851 Approving a Settlement in a Water Rights Adjudication, and for an Order Pursuant to Section 454 Approving the Proposed Ratemaking Treatment of the Costs of the Adjudication and Settlement,  
**Evidentiary Hearing currently set for November 15 – 17 reset to December 4 - 6**

#### REMOVALS FROM CALENDAR

- ALJ DeBerry      **A.06-05-023** - Application of Del Oro Water Company, Inc. (U-61-W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Regional Intertie Project to Resolve the Long-Term Water Supply Deficit In its Paradise Pines, Magalia and Lime Saddle Districts And to Recover All Present and Future Costs in Connection Therewith in Rates, and  
**A.06-05-024** - Application of Del Oro Water Company, Inc. (U-61-W) for Authority to Borrow Approximately \$3,500,000 (and to Issue Evidence of Indebtedness in Connection Herewith) in Order to Make Certain Capital Improvements and for Authority to Recover all Such Costs and Advances by Increases in the Respective Water Rates of Customers in its Paradise Pines, Magalia and Lime Saddle Districts in the vicinity of Magalia and Paradise, Butte County, California,  
**Evidentiary Hearing scheduled for November 29 – December 1 has been removed from the Calendar**

#### NEW SETTINGS

- 11/21/06**  
9:00 a.m.  
ALJ Yacknin  
Comr Peevey      **A.06-04-012 (EH)** - Application of Pacific Gas and Electric Company for Approval of Long-term Request for Offer Results and for Adoption of Cost Recovery and Ratemaking Mechanisms. (U 39 M)  
**Commission Courtroom, San Francisco**

#### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission’s San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are

governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**11/15/06**            **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.            ALJ Weissman  
ALJ Weissman        **Administrative Law Judge's Office, San Francisco**  
Comr Grueneich     **(Note: No Court Reporter needed)**

**11/20/06**            NONE SCHEDULED  
10:00 a.m.

**11/27/06**            NONE SCHEDULED  
10:00 a.m.

**12/4/06**            NONE SCHEDULED  
10:00 a.m.

#### FINAL ORAL ARGUMENTS (FOA)

**11/28/06**            **A.04-12-004 (OA)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,  
3:00 p.m. -            ALJ Wong  
5:00 p.m.            **Commission Auditorium, San Francisco**  
ALJ Wong  
Comr Brown

#### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(ECP) = Expedited Complaint Procedure**

**(CA) = Closing Argument**

**(EH) = Evidentiary Hearing**

**(OSC) = Order to Show Cause**

**(LM) = Law & Motion**

**(PPH) = Public Participation Hearing**

**(WS) = Workshop**

**(OA) = Oral Argument**

**(IAM) = Initial Arbitration Meeting**

**(FPH) = Full Panel Hearing**

**(M) = Mediation**

**(AH) = Arbitration Hearing**

**11/15/06**            **I.06-06-014 (EH)** - Investigation on the Commission's Own Motion into the Practices of the Southern California Edison Company to Determine the Violations of the Laws, Rules, and Regulations Governing Performance Based Ratemaking, its Monitoring and Reporting to the Commission, Refunds to Customers and other Relief, and Future Performance Based Ratemaking for this Utility,  
9:30 a.m.            ALJ Barnett  
ALJ Barnett            **Commission Courtroom, San Francisco**  
Comr Brown            **(Also November 16 and November 20 - 21)**

**11/15/06**            **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.            ALJ Weissman  
ALJ Weissman        **Administrative Law Judge's Office, San Francisco**  
Comr Grueneich     **(Note: No Court Reporter needed)**

- 11/15/06**  
7:30 p.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-07-018 (PPH)** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Dixon district by \$437,730 or 34.8% in fiscal year 2007-2008, by \$249,500 or 14.7% in fiscal year 2008-2009, and \$249,500 or 12.8% in fiscal year 2009-2010,  
**Dixon Senior / Multi-Use Center, 201 South 5<sup>th</sup> Street, Dixon, CA**
- 11/16/06**  
7:00 p.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-07-019 (PPH)** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the King City district by \$890,400 or 57.6% in fiscal year 2007-2008, by \$48,500 or 1.99% in fiscal year 2008-2009, and \$48,500 or 1.95% in fiscal year 2009-2010,  
**King City Hall Council Chambers, 212 South Vanderhurst Avenue, King City, CA**  
**(Note: ALJ Wetzell will preside)**
- 11/21/06**  
9:00 a.m.  
ALJ Yacknin  
Comr Peevey  
**A.06-04-012 (EH)** - Application of Pacific Gas and Electric Company for Approval of Long-term Request for Offer Results and for Adoption of Cost Recovery and Ratemaking Mechanisms. (U 39 M)  
**Commission Courtroom, San Francisco**
- 11/27/06**  
10:00 a.m. -  
4:00 p.m.  
ALJ Bemederfer  
Comr Bohn  
**A.06-07-002 (EH)** - In the Matter of the Application of VALENCIA WATER COMPANY (U-342-W), a Corporation, for an Order Authorizing It to Increase Rates Charged for Water Service in Order to Realize Increased Annual Revenues of \$3,470,000 in a Test Year Beginning July 2007 and \$864,000 in a Test Year Beginning July 2008, and to Make Further Changes and Additions to Its Tariff for Water Service,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also November 28 - 29)**
- 11/27/06**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.06-10-007 (PHC)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Adoption of its 2007 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement and Review of its Power Procurement Balancing Account,  
**Commission Courtroom, San Francisco**
- 11/27/06**  
7:00 p.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-07-023 (PPH)** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Westlake district by \$2,187,800 or 22.25% in fiscal year 2007-2008, by \$330,400 or 2.75% in fiscal year 2008-2009, and \$330,400 or 2.67% in fiscal year 2009-2010, and  
**Village Homes Homeowner's Association Clubhouse, 1040 Evenstar Avenue, Westlake Village, CA**  
**(Note: ALJ Ryerson will preside)**
- 11/28/06**  
9:30 a.m.  
ALJ Pulsifer  
Comr Peevey  
**A.06-08-026 (PHC)** - In the Matter of the Application of Southern California Gas Company (U 904 G), San Diego Gas & Electric Company (U 902 G) and Southern California Edison Company (U 338 E) for Approval of Changes to Natural Gas Operations and Service Offerings,  
**Commission Courtroom, San Francisco**
- 11/28/06**  
1:30 p.m.  
ALJ Lakritz &  
ALJ TerKeurst  
Comr Peevey  
**R.06-04-009 (Phase 2) (PHC)** - Order Instituting Rulemaking to Implement the Commission's Procurement Incentive Framework and to Examine the Integration of Greenhouse Gas Emissions Standards into Procurement Policies,  
**Commission Courtroom, San Francisco**
- 11/28/06**  
3:00 p.m. -  
5:00 p.m.  
ALJ Wong  
Comr Brown  
**A.04-12-004 (OA)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,  
**Commission Auditorium, San Francisco**

- 11/28/06**  
7:00 p.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-07-017 (PPH)** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Bakersfield district by \$11,220,000 or 22.81% in fiscal year 2007-2008, by \$1,979,900 or 3.30% in fiscal year 2008-2009, and \$1,979,900 or 3.17% in fiscal year 2009-2010,  
**Bakersfield City Hall Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA**  
**(Note: ALJ Ryerson will preside)**
- 11/29/06**  
7:00 p.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-07-021 (PPH)** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Selma district by \$170,000 or 5.9% in fiscal year 2007-2008, by \$180,000 or 5.9% in fiscal year 2008-2009, and \$190,600 or 5.9% in fiscal year 2009-2010, and  
**Selma City Hall Council Chambers, 1710 Tucker Street, Selma, CA**  
**(Note: ALJ Ryerson will preside)**
- 11/30/06**  
7:00 p.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-07-022 (PPH)** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the South San Francisco district by \$2,672,150 or 25.22% in fiscal year 2007-2008, by \$676,100 or 5.1% in fiscal year 2008-2009, \$676,100 or 4.9% in fiscal year 2009-2010, and \$676,100 or 4.6% in fiscal year 2010-2011, and  
**South San Francisco Municipal Building, 33 Arroyo Drive, South San Francisco, CA**
- 12/4/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Bohn  
**A.06-02-026 (EH)** - In the Matter of the Application of Golden State Water Company (U 133 W) for an Order Pursuant to Public Utilities Code Section 851 Approving a Settlement in a Water Rights Adjudication, and for an Order Pursuant to Section 454 Approving the Proposed Ratemaking Treatment of the Costs of the Adjudication and Settlement,  
**Commission Courtroom, San Francisco**  
**(Also December 5 – 6)**
- 12/4/06**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**A.06-05-007 (EH)** - Application of Pacific Gas and Electric Company for Approval of a Long-Term Core Hedge Program for Core Natural Gas Supplies. (U 39 G),  
**Commission Courtroom, San Francisco**  
**(Also December 5 – 7)**
- 12/5/06**  
11:00 a.m.  
ALJ Allen  
Comr Bohn  
**R.06-10-006 (WS)** - Order Instituting Rulemaking on the Commission's own motion into the application of the California Environmental Quality Act to applications of jurisdictional telecommunications utilities for authority to offer service and construct facilities,  
**Commission Auditorium, San Francisco**
- 12/7/06**  
1:30 p.m.  
ALJ Reed  
Comr Peevey  
**C.06-08-022 (PHC)** - Charter Fiberlink, CA-CCO, LLC, Complainant, vs. Pacific Bell Telephone Company, dba SBC Pacific Bell Telephone Company, dba SBC California, and dba AT&T California, Defendant,  
**Commission Courtroom, San Francisco**
- 12/12/06**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (Rate Design) (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**Commission Courtroom, San Francisco**
- 12/12/06**  
10:00 a.m.  
ALJ Bemserderfer  
Comr Chong  
**R.05-04-005 (Uniform Regulatory Framework – Phase 2) (WS)** - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities,  
**Commission Courtroom, San Francisco**

- 12/14/06**  
10:00 a.m.  
ALJ Galvin  
Comr Bohn
- A.06-05-025 (EH)** - In the Matter of the Application of California-American Water Company (U-210-W), a California Corporation, RWE Aktiengesellschaft, a Corporation Organized Under the Laws of the Federal Republic of Germany, Thames Water Aqua Holdings GmbH, a Corporation Organized Under the Laws of the Federal Republic of Germany, and American Water Works Company, Inc., for an Order Authorizing the Sale by Thames GmbH of up to 100% of the Common Stock of American Water Works Company, Inc. Resulting in a Change of Control of California-American Water Company and For Such Related Relief as May be Necessary to Effectuate Such Transaction,  
**Commission Courtroom, San Francisco**  
**(Also December 15 and 18 at 9:00 a.m. as needed)**
- 12/14/06**  
10:00 a.m.  
ALJ Reed  
Comr Chong
- C.06-10-023 (TELEPHONIC- PHC)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. MCI COMMUNICATIONS SERVICES, INC., dba WORLDCOM LLC, 5378 and related entities collectively "MCI", Defendant,  
**Commission Courtroom, San Francisco**
- 12/14/06**  
2:00 p.m.  
ALJ Prestidge  
Comr Grueneich
- C.06-10-032 (PHC)** - SSI (U.S.) Inc., doing business as Spencer Stuart, Complainant, vs. Verizon California Inc., Defendant,  
**Commission Courtroom, San Francisco**
- 1/9/07**  
10:00 a.m.  
ALJ Fukutome  
Comr Chong
- A.06-03-005 (PHC)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M,  
**Commission Courtroom, San Francisco**

- 1/16/07**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn
- A.06-07-017 (EH)** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Bakersfield district by \$11,220,000 or 22.81% in fiscal year 2007-2008, by \$1,979,900 or 3.30% in fiscal year 2008-2009, and \$1,979,900 or 3.17% in fiscal year 2009-2010, and
- A.06-07-018** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Dixon district by \$437,730 or 34.8% in fiscal year 2007-2008, by \$249,500 or 14.7% in fiscal year 2008-2009, and \$249,500 or 12.8% in fiscal year 2009-2010, and
- A.06-07-019** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the King City district by \$890,400 or 57.6% in fiscal year 2007-2008, by \$48,500 or 1.99% in fiscal year 2008-2009, and \$48,500 or 1.95% in fiscal year 2009-2010, and
- A.06-07-020** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Oroville district by \$1,000,500 or 40.6% in fiscal year 2007-2008, by \$136,500 or 3.9% in fiscal year 2008-2009, and \$136,500 or 3.8% in fiscal year 2009-2010, and
- A.06-07-021** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Selma district by \$170,000 or 5.9% in fiscal year 2007-2008, by \$180,000 or 5.9% in fiscal year 2008-2009, and \$190,600 or 5.9% in fiscal year 2009-2010, and
- A.06-07-022** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the South San Francisco district by \$2,672,150 or 25.22% in fiscal year 2007-2008, by \$676,100 or 5.1% in fiscal year 2008-2009, \$676,100 or 4.9% in fiscal year 2009-2010, and \$676,100 or 4.6% in fiscal year 2010-2011, and
- A.06-07-023** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Westlake district by \$2,187,800 or 22.25% in fiscal year 2007-2008, by \$330,400 or 2.75% in fiscal year 2008-2009, and \$330,400 or 2.67% in fiscal year 2009-2010, and
- A.06-07-024** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Willows district by \$530,700 or 50.17% in fiscal year 2007-2008, by \$201,600 or 12.69% in fiscal year 2008-2009, and \$201,600 or 11.26% in fiscal year 2009-2010,
- Commission Courtroom, San Francisco**  
**(Also January 17 – 19 and January 22 – 23)**
- 1/17/07**  
9:00 a.m.  
ALJ Fukutome  
Comr Chong
- A.06-03-005 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M,  
**Commission Courtroom, San Francisco**  
**(Also January 18 - 19; January 22 - 26; and January 29 - 30)**
- 1/22/07**  
10:00 a.m.  
ALJ Bemserfer  
Comr Bohn
- A.06-05-011 (EH)** - Application of HARBOR BREEZE CORP. for authority to operate as a vessel common carrier in nonscheduled/on-all passenger ferry service between Long Beach, California and all points and places on Santa Catalina Island, and between all points and places at and between Long Beach and San Pedro, California; and to establish a Zone of Rate Freedom,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also January 23 - 24)**
- 2/5/07**  
10:00 a.m.  
ALJ Malcolm  
Comr Chong
- C.06-03-013 (EH)** - Pacific Bell Telephone Company d/b/a AT&T California (U 1001 C), Complainant, v. Fones4All Corporation (U 6338 C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also February 6 – 7)**

- 2/15/07**            **I.06-09-007 (EH)** - Investigation on the Commission's own Motion into the Operations and Practices of Sebastian Enterprises, Inc.; Fortel, Inc.; and Foresthill Telephone Company,  
9:00 a.m. -            **Commission Courtroom, San Francisco**  
4:00 p.m.            **(Also February 16)**  
ALJ Thomas  
Comr Chong
- 2/28/07**            **R.06-02-013 (PHC)** - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans,  
10:00 a.m.            **Commission Courtroom, San Francisco**  
ALJ Brown  
Comr Peevey
- 3/22/07**            **R.06-02-013 (PHC)** - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans,  
10:00 a.m.            **Commission Courtroom, San Francisco**  
ALJ Brown  
Comr Peevey

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

NONE

**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay*

- 11/9/06            **A04-12-004** – San Diego Gas & Electric Company and Southern California Gas Company, for authority to integrate their Gas Transmission Rates, establish firm access rights, and provide Off-System Gas Transportation Services.

**Summary:** On November 6, 2006, Marcie Milner, Director of Regulatory Affairs, Coral Energy Resources, L.P. (Coral), met with Rami Kahlon, advisor to Pres. Peevey, Lindsay Brown, advisor to Cmmr. Bohn, and Andrew Campbell, advisor to Cmmr. Chong, in three separate meetings in San Francisco. Also present was John Leslie, attorney for Coral. Written material (attached to the notice) was used. Milner stated that Coral opposes the proposed decision's (PD) recommendation to adopt a system of firm access rights (FARs). Leslie noted that the southern California border market is a robust and liquid market and that the system of FARs would fragment the southern California border market by establishing separate pricing points on the Southern California Gas Company/San Diego Gas & Electric Company's system. Milner stated that the PD and alternate proposed decision (APD) failed to identify a problem that a system of FARs is intended to resolve. Milner stated that instead of adopting a comprehensive system of FARs that will result in an entirely new market structure, the Commission should address prospective receipt point problems (if any) through targeted scheduling protocols. Milner noted that the PD and APD propose the adoption of a 'hybrid' FARs structure and that the new, hybrid structure has not been tested through cross-examination.

**Filer: Coral Energy Resources, L.P.**

**Contact: Debbie Casebier**

**Phone: (858) 720-6346**

**Email: [dcasebier@luce.com](mailto:dcasebier@luce.com)**

**Summary: THIS IS AN AUGMENTED NOTICE OF AN EX PARTE COMMUNICATION THAT WAS FILED ON NOVEMBER 7, 2006, AND APPEARED IN THE CALENDAR OF NOVEMBER 13, 2006.** On November 7, 2006, Marzia Zafar, CPUC Relations Manager for Southern California Gas Company (SoCalGas) and San Diego Gas & Electric Company, met with Belinda Gatti, advisor to Cmmr. Brown, near the Commission offices in San Francisco. Written material (attached to the notice) was used. Zafar explained that a system of Firm Access Rights is needed to provide certainty to customers that their gas will flow into the SoCalGas system. Zafar also discussed the peaking rate. Zafar urged

that that the alternate proposed decision not be adopted because the language and the reasoning in the alternate are bad policy in that the Commission would be encouraging bypass even when the utility can provide the service at a lower rate.

**Filer: Southern California Gas Company; San Diego Gas & Electric Company**

**Contact: Rhonda Harmon**

**Phone: (415) 202-9986**

**Email: Rharmon@semprautilities.com**

**Summary: THIS IS AN AUGMENTED NOTICE OF AN EX PARTE COMMUNICATION THAT WAS FILED ON NOVEMBER 7, 2006, AND APPEARED IN THE CALENDAR OF NOVEMBER 13, 2006.** On November 6, 2006, Marzia Zafar, CPUC Relations Manager for Southern California Gas Company (SoCalGas) and San Diego Gas & Electric Company, met with Andrew Campbell, advisor to Cmmr. Chong, in San Francisco and also sent to him two email notes (attached to the notice). Written material (attached to the notice) was used. Zafar explained that a system of Firm Access Rights is needed to provide certainty to customers that their gas will flow into the SoCalGas system. Zafar also discussed the peaking rate. Zafar urged that that the alternate proposed decision not be adopted because the language and the reasoning in the alternate are bad policy in that the Commission would be encouraging bypass even when the utility can provide the service at a lower rate.

**Filer: Southern California Gas Company; San Diego Gas & Electric Company**

**Contact: Rhonda Harmon**

**Phone: (415) 202-9986**

**Email: Rharmon@semprautilities.com**

**Summary: THIS IS AN AUGMENTED NOTICE OF AN EX PARTE COMMUNICATION THAT WAS FILED ON NOVEMBER 7, 2006, AND APPEARED IN THE CALENDAR OF NOVEMBER 13, 2006.** On November 6, 2006, Marzia Zafar, CPUC Relations Manager for Southern California Gas Company (SoCalGas) and San Diego Gas & Electric Company, met with Rami Kahlon, advisor to Pres. Peevey, in San Francisco. Written material (attached to the notice) was used. Zafar explained that a system of Firm Access Rights is needed to provide certainty to customers that their gas will flow into the SoCalGas system. Zafar also discussed the peaking rate. Zafar urged that that the alternate proposed decision not be adopted because the language and the reasoning in the alternate are bad policy in that the Commission would be encouraging bypass even when the utility can provide the service at a lower rate.

**Filer: Southern California Gas Company; San Diego Gas & Electric Company**

**Contact: Rhonda Harmon**

**Phone: (415) 202-9986**

**Email: Rharmon@semprautilities.com**

---