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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, November 30, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

November 30, 2006	10:00 am	San Francisco
December 14, 2006	10:00 am	San Francisco
January 11, 2007	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

December 11, 2006	1:30 pm	San Francisco
January 8, 2007	1:30 pm	San Francisco
January 22, 2007	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Joint West Coast Public Utilities Commissions Workshop on Energy Efficiency**

*December 1, 2006  
10 am – 4 pm*

*California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
San Francisco*

<http://www.cpuc.ca.gov/eeworkshop/>

The California Public Utilities Commission, Oregon Public Utility Commission, and Washington Utilities and Transportation Commission come together with energy leaders to highlight state goals, key technologies, and best practices in energy efficiency. The workshop will feature expert presentations on innovative options and approaches for energy-efficiency that can be implemented at the state, utility, business and residential levels. A Joint Action Framework on Climate Change will be signed.

Presentation documents, if any, will be available prior to the meeting at <http://www.cpuc.ca.gov/eeworkshop/>.

The meeting is also accessible through free video and audio webcasts. For the video webcast visit <http://www.californiaadmin.com/cgi-bin/cpuc.cgi>. For the audio cast visit [www.cpuc.ca.gov](http://www.cpuc.ca.gov), click “Meetings and Events,” then click on the “Audio/Web Access” link. Should you wish to listen via telephone, call toll free (877) 675-5901, passcode: 92105

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call the PUC Public Advisor at (415) 703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) three business days in advance of the meeting.

**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission’s lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission’s Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**COMMISSIONER OFFICE HOURS**

**NONE**

**PUBLIC MEETINGS & WORKSHOP NOTICES**

**Workshops Notice – Transparency of RPS Procurement Processes (R.06-05-027) (CANCELLED)**

<p>November 30, 2006 9 am – 4 pm</p> <p>and</p> <p>December 1, 2006 9 am - 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Training Room B (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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Draft Agendas (more detailed versions will be issued later via the service list):

**November 30:** IOUs will present their LCBF methodologies to the RPS stakeholders. Stakeholders will be asked to identify areas that they feel need additional clarity/transparency, with the bounds of CPUC’s decision on confidentiality (D.06-06-066).

**December 1:** CPUC will present on its procurement review process and highlight sources of information that seek to promote transparency.

For questions about the workshops or suggestions for specific agenda items, please contact Susannah Churchill of the Energy Division at [sc1@cpuc.ca.gov](mailto:sc1@cpuc.ca.gov) or (415) 703-2557.

**Joint West Coast Public Utilities Commissions Workshop on Energy Efficiency**

<p>December 1, 2006 10 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium San Francisco</p> <p><a href="http://www.cpuc.ca.gov/eeworkshop/">http://www.cpuc.ca.gov/eeworkshop/</a></p>
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The California Public Utilities Commission, Oregon Public Utility Commission, and Washington Utilities and Transportation Commission come together with energy leaders to highlight state goals, key technologies, and best practices in energy efficiency. The workshop will feature expert presentations on innovative options and approaches for energy-efficiency that can be implemented at the state, utility, business and residential levels. A Joint Action Framework on Climate Change will be signed.

Presentation documents, if any, will be available prior to the meeting at <http://www.cpuc.ca.gov/eeworkshop/>.

The meeting is also accessible thorough free video and audio webcasts. For the video webcast visit <http://www.californiaadmin.com/cgi-bin/cpuc.cgi>. For the audio cast visit [www.cpuc.ca.gov](http://www.cpuc.ca.gov), click “Meetings and Events,” then click on the “Audio/Web Access” link. Should you wish to listen via telephone, call toll free (877) 675-5901, passcode: 92105

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call the PUC Public Advisor at (415) 703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) three business days in advance of the meeting.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC)  
December 1, 2006  
10 am - 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. Review of Action List, E. CRS Contract Manager Report (CCAF), F. CRS Report, G. CRS Performance Status, II. CCAF Staff Reports, III. Public Input, IV. Offsite Meeting, V. ASCII, VI. CPUC Report and General Program Status, VII. Quality Management Program, VIII. Member Reports, IX. Future Meetings and Locations

**Meeting Information:** For more information, please contact Larena Burno, DDTP Committee Coordinator at (510) 302-1110.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Deaf and Disabled Telecommunications Program  
CRS 2 Workgroup  
December 5, 2006  
10 am – 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The Deaf and Disabled Telecommunications Program will hold a meeting of the CRS 2 Workgroup. The purpose of the Committee is to discuss and provide recommendations on the Quality Management Program.

I. Introductions, II. Overview of Quality Management Program, III. DDTP 2003 Contracts Transition, IV. Lunch break, V. Public Input, VI. QMP, VII. Define Next Steps & Next Meeting

**ENVIRONMENTAL NOTICE:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Larena Burno 5 days prior to the meeting date to larena@ddtp.org.

**ASSISTIVE REQUESTS:** DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Telecommunications Access for the Deaf and Disabled  
Administrative Committee  
December 6, 2006  
10 am - 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members, II. Minutes of the November 1, 2006 TADDAC Meeting, III. Approval of Agenda, IV. Public Input, V. Administrative Business, A. Report from the Chair, B. Report from CPUC Staff, C. Report from CCAF Staff, VI. Unfinished Business, A. Report from the Subcommittee on RFP Language, B. Review and Approval of Nomination Guidelines, VII. New Business, A. Recommendations from CRSAC, B. Recommendations from EPAC, C. Report from CRS II Work Group, D. Report from the Subcommittee on Committee Member Representation, E. Review of Public Participation Hearing Comments in the OIR Addressing Telecommunications Public Policy Programs and Next Step, F. Additional Program Spending for 2006 - 2007, G. Review of Meeting Schedule for Remainder of 2006 and 2007

**ENVIRONMENTAL NOTICE:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Larena Burno 5 days prior to the meeting date to larena@ddtp.org.

**ASSISTIVE REQUESTS:** DDTP provides the following communication assistance at all Administrative Committee

meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

**Energy Division Workshop - Marketing and Outreach Plan for the California Solar Initiative (R-06-03-004)**

December 7, 2006  
1 pm – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The purpose of this staff workshop is to assist the Commission in defining goals and developing a marketing and outreach plan in Phase 2 of this proceeding. An agenda and additional information about the topics to be addressed will be emailed to the service list of R.06-03-004 in advance of the workshop. For questions about this workshop, please contact Polly Shaw at pns@cpuc.ca.gov or (415) 703-3196.

**Workshop Notice – R.05-04-005 (Uniform Regulatory Framework – Phase 2) - Order Instituting Rulemaking on the Commission’s Own Motion to Assess and Revise the Regulation of Telecommunications Utilities**

December 12, 2006  
10 am

California Public Utilities Commission  
505 Van Ness Avenue, Commission Courtroom  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The workshop in the above-entitled matter will be held before Administrative Law Judge Karl J. Bemederfer.

**Workshop Notice – R.06-10-006: Order Instituting Rulemaking on the Commission’s own motion into the application of the California Environmental Quality Act to applications of jurisdictional telecommunications utilities for authority to offer service and construct facilities. (REVISED as of 11/21/06. NOTE: NEW DATE, TIME AND LOCATION)**

December 15, 2006  
10 am

California Public Utilities Commission  
505 Van Ness Avenue, Commission Courtroom  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The workshop in the above-entitled matter will be held before Administrative Law Judge Peter V. Allen.

**Workshop Notice - Transparency of RPS Procurement Processes (R.06-05-027)**

December 15, 2006  
9 am – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room B  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Workshop Goals:

- 1) Provide a forum for PG&E, SCE, and SDG&E to present to parties on their RPS bid evaluation and selection processes and criteria, and allow time for questions and clarifications.
- 2) Provide a forum for the Independent Evaluators of the IOUs’ 2006 RPS solicitations to discuss their involvement in the solicitations.
- 3) Get parties’ feedback to optimize the templates for several documents that will promote transparency of IOUs’ LCBF processes and LSEs’ aggregate RPS procurement progress.

Renewable energy developers are encouraged to participate in this workshop.

A Draft Agenda and Staff Proposals will be circulated in coming weeks via the R.06-05-027 service list. A call-in number will be available, but participants by phone may listen in only. For questions about the workshop or suggestions for specific agenda items, please contact Susannah Churchill of the Energy Division at [sc1@cpuc.ca.gov](mailto:sc1@cpuc.ca.gov) or (415) 703-2557.

**Workshop Notice - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans - R.06-02-013**

December 18, 2006  
10 am – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)

<i>San Francisco</i>
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The purpose of this workshop is to present and discuss the Energy Auction proposal(s) submitted pursuant to R.06-02-013. Members of the audience are encouraged to offer comments on the proposal(s) as well as be prepared to further discuss ideas for alternative proposals. Energy Division may circulate and agenda prior to the workshop.

The workshop will take place in the Commission's Auditorium and will be held before Administrative Law Judge Carol Brown. The workshop will not be transcribed and there will be no audio or video feed available.

For more information regarding this workshop, please contact Matthew Deal of the Energy Division at [mjd@cpuc.ca.gov](mailto:mjd@cpuc.ca.gov) or (415) 703-5649

**Workshop Notice - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans - R.06-02-013**

<p><i>December 19, 2006</i> <i>10 am – 5 pm</i></p>	<p><i>California Public Utilities Commission</i> <i>505 Van Ness Avenue, Training Room B</i> <i>(Corner of Van Ness Avenue and McAllister Street)</i> <i>San Francisco</i></p>
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The purpose of the workshop is to discuss the Long Term Procurement Plan ("LTPP") of San Diego Gas & Electric Company ("SDG&E") due to be filed with the Commission on December 11, 2006. SDG&E will present its filing and interested parties will have the opportunity to ask clarifying questions and suggest improvements as well as seek additional data.

The workshop will take place in Training Room B and will be held before Administrative Law Judge Carol Brown. The workshop will not be transcribed and there will be no audio or video feed available.

For more information regarding this workshop, please contact Matthew Deal of the Energy Division at [mjd@cpuc.ca.gov](mailto:mjd@cpuc.ca.gov) or (415) 703-5649

**Workshop Notice - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans - R.06-02-013**

<p><i>December 20, 2006</i> <i>10 am – 5 pm</i></p>	<p><i>California Public Utilities Commission</i> <i>505 Van Ness Avenue, Auditorium</i> <i>(Corner of Van Ness Avenue and McAllister Street)</i> <i>San Francisco</i></p>
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The purpose of the workshop is to discuss the Long Term Procurement Plan ("LTPP") of Pacific Gas & Electric Company ("PG&E") due to be filed with the Commission on December 11, 2006. PG&E will present its filing and interested parties will have the opportunity to ask clarifying questions and suggest improvements as well as seek additional data.

The workshop will take place in the Commission's Auditorium and will be held before Administrative Law Judge Carol Brown. The workshop will not be transcribed and there will be no audio or video feed available.

For more information regarding this workshop, please contact Matthew Deal of the Energy Division at [mjd@cpuc.ca.gov](mailto:mjd@cpuc.ca.gov) or (415) 703-5649

**Workshop Notice - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans - R.06-02-013**

<p><i>December 21, 2006</i> <i>10 am – 5 pm</i></p>	<p><i>California Public Utilities Commission</i> <i>505 Van Ness Avenue, Auditorium</i> <i>(Corner of Van Ness Avenue and McAllister Street)</i> <i>San Francisco</i></p>
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The purpose of the workshop is to discuss the Long Term Procurement Plan ("LTPP") of Southern California Edison Company ("SCE") due to be filed with the Commission on December 11, 2006. SCE will present its filing and interested parties will have the opportunity to ask clarifying questions and suggest improvements as well as seek additional data.

The workshop will take place in the Commission's Auditorium and will be held before Administrative Law Judge Carol Brown. The workshop will not be transcribed and there will be no audio or video feed available.

For more information regarding this workshop, please contact Matthew Deal of the Energy Division at [mjd@cpuc.ca.gov](mailto:mjd@cpuc.ca.gov) or (415) 703-5649

**Local Jurisdiction and Public Participation Meetings for the 714 Area Code Change**

<i>January 17, 2007</i> <i>1:30 pm - 3:30 pm</i> <i>Local Jurisdiction Meeting</i>	<i>Anaheim City Hall, East Council Chambers</i> <i>200 S. Anaheim Boulevard</i> <b>Anaheim</b>
<i>7 pm – 9 pm</i> <i>Public Participation Meeting</i>	
<i>January 18, 2007</i> <i>7 pm – 9 pm</i> <i>Public Participation Meeting</i>	<i>City of Orange Council Chambers</i> <i>300 E. Chapman Avenue</i> <b>Orange</b>
<i>January 25, 2007</i> <i>7 pm – 9 pm</i> <i>Public Participation Meeting</i>	<i>City Of Huntington Beach Council Chambers</i> <i>2000 Main Street</i> <b>Huntington Beach</b>

The California Public Utilities Commission will be holding public meetings on January 17, 18, and 25, 2007 to inform the public and to hear concerns about the 714 area code change alternatives. More information about the 714 area code change is available at <http://www.cpuc.ca.gov/714areacode>. The CPUC welcomes your participation and comments. If you are unable to attend these meetings, you may submit written comments to the Commission's Public Advisor's Office at 320 W. 4th Street, Suite 500, Los Angeles, CA 90013 or via e-mail to [public.advisor.la@cpuc.ca.gov](mailto:public.advisor.la@cpuc.ca.gov). It is the Commission's policy to schedule hearings in locations that are accessible to everyone. If specialized accommodations are needed, such as sign language, please contact the Commission's Public Advisor's Office five business days beforehand toll free at 866-849-8390 or toll free TTY at 866-836-7825.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

NONE

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**NEW FILINGS**

NONE

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \***  
**ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

11/17/06	TCP 19800-B	Golden Spirit Limousine Service Inc. Attn: Genrik Nazaryan, Pres.; Mailing Address: 19641 Parthenia #103, Northridge CA 91324; Terminal Address: Same; Tel. No: 818-635-6505; Application filed for Class B Charter-Party authority.
11/21/06	TCP 21124-A	The Bingo Casino Shuttle Service attn: Dollene Jones, CEO; Mailing Address: 4128 Barrett Ave., Richmond CA 94805; Terminal Address: Same; Tel. No: 510-235-0996; Application filed for Class A Charter-Party authority.
11/20/06	TCP 21291- B	Gaylord Wethered DBA Big Bear Bus; Mailing Address: P. O. Box 1893, Big Bear CA 92314; Terminal Address: 2069 Mahogany, Big Bear CA 92314; Tel. No: 909-585-1284; Application filed for Class B Charter-Party authority.
11/09/06	TCP 21299-B	Panorama Coach Tours Inc. Attn: Robbie K H Kang, CEO; Mailing Address: 10638 Gardena Ct., Cupertino CA 95014; Terminal Address: 250 Commercial St., San Jose CA 95014; Tel. No: 408-595-8851; Application filed for Class B Charter-Party authority.
11/22/06	TCP 21319-B	A-1 Quality Limousine Service, LLV DBA The Party Ride; Mailing Address: 1208 Suffolk Ave., Brentwood NY 11717; Terminal Address: 1464 West El Segundo Blvd., Gardena Ca 90249; Tel. No: 866-275-5466; Application filed for Class B Charter-Party authority.
11/28/06	TCP 21320-B	Milestone of America, Inc. Attn: Halim Mistafa, Pres.; Mailing Address: 1251 Jarvis Avenue, East Palo Alto CA 94309; Terminal Address: Same; Tel. No: 650-630-0612; Application filed for Class B Charter-party authority.

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>11/21/06</b> ALJ Yacknin	<b>A.06-04-012</b> - Application of Pacific Gas and Electric Company for Approval of Long-term Request for Offer Results and for Adoption of Cost Recovery and Ratemaking Mechanisms. (U 39 M).
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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

- Correction to the Daily Calendar of 11/29/06**
- ALJ Bemederfer **A.06-07-002** - In the Matter of the Application of VALENCIA WATER COMPANY (U-342-W), a Corporation, for an Order Authorizing It to Increase Rates Charged for Water Service in Order to Realize Increased Annual Revenues of \$3,470,000 in a Test Year Beginning July 2007 and \$864,000 in a Test Year Beginning July 2008, and to Make Further Changes and Additions to Its Tariff for Water Service,  
**Evidentiary Hearing in Los Angeles held and submitted upon the receipt of Reply Briefs due 2/5/07**
- ALJ Walwyn **A.06-07-021** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Selma district by \$170,000 or 5.9% in fiscal year 2007-2008, by \$180,000 or 5.9% in fiscal year 2008-2009, and \$190,600 or 5.9% in fiscal year 2009-2010, and  
**Public Participation Hearing in Selma held and concluded**

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

- 12/19/06** **A.06-03-027 (PHC)** - In the Matter of Application of Dunnigan Water Works (DWW) for a Certificate of Public Conveyance and Necessity to Extend a Public Utility Water System in Dunnigan, County of Yolo and to Establish Rates for Service,  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn **Commission Courtroom, San Francisco**

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

- 11/28/06** **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich **Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 12/4/06** NONE SCHEDULED  
10:00 a.m.
- 12/12/06** **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich **Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**

**12/18/06** NONE SCHEDULED  
10:00 a.m.

**1/9/07** **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m. ALJ Weissman  
Comr Grueneich **Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**

**2/6/07** **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m. ALJ Weissman  
Comr Grueneich **Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**

**2/20/07** **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m. ALJ Weissman  
Comr Grueneich **Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**

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**FINAL ORAL ARGUMENTS (FOA)**

NONE

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**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(ECP) = Expedited Complaint Procedure**

**(CA) = Closing Argument**

**(EH) = Evidentiary Hearing**

**(OSC) = Order to Show Cause**

**(LM) = Law & Motion**

**(PPH) = Public Participation Hearing**

**(WS) = Workshop**

**(OA) = Oral Argument**

**(IAM) = Initial Arbitration Meeting**

**(FPH) = Full Panel Hearing**

**(M) = Mediation**

**(AH) = Arbitration Hearing**

**11/30/06** **A.06-07-022 (PPH)** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the South San Francisco district by \$2,672,150 or 25.22% in fiscal year 2007-2008, by \$676,100 or 5.1% in fiscal year 2008-2009, \$676,100 or 4.9% in fiscal year 2009-2010, and \$676,100 or 4.6% in fiscal year 2010-2011, and  
7:00 p.m. ALJ Walwyn  
Comr Bohn **South San Francisco Municipal Building, 33 Arroyo Drive, South San Francisco, CA**

**12/1/06** **C.05-05-030 (OA)** - Qwest Communications Corporation and Qwest Enterprise America, Inc., Complainants, vs. Pacific Bell Telephone Company, dba SBC California, Defendant.  
1:00 p.m. ALJ Bushey  
Comr Bohn **Commission Courtroom, San Francisco**

- 12/4/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Bohn  
**A.06-02-026 (EH)** - In the Matter of the Application of Golden State Water Company (U 133 W) for an Order Pursuant to Public Utilities Code Section 851 Approving a Settlement in a Water Rights Adjudication, and for an Order Pursuant to Section 454 Approving the Proposed Ratemaking Treatment of the Costs of the Adjudication and Settlement,  
**Commission Courtroom, San Francisco**  
**(Also December 5 – 6)**
- 12/7/06**  
1:30 p.m.  
ALJ Reed  
Comr Peevey  
**C.06-08-022 (PHC)** - Charter Fiberlink, CA-CCO, LLC, Complainant, vs. Pacific Bell Telephone Company, dba SBC Pacific Bell Telephone Company, dba SBC California, and dba AT&T California, Defendant,  
**Commission Courtroom, San Francisco**
- 12/11/06**  
9:00 a.m.  
ALJ Brown  
Comr Peevey  
**A.06-11-007 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U n 338-E) for Approval of Results of Summer 2007 Track of Its New Generation Request for Offers and for Cost Recovery,  
**Commission Courtroom, San Francisco**
- 12/12/06**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (Rate Design) (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**Commission Courtroom, San Francisco**
- 12/12/06**  
10:00 a.m.  
ALJ Bemserfer  
Comr Chong  
**R.05-04-005 (Uniform Regulatory Framework – Phase 2) (WS)** - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities,  
**Commission Courtroom, San Francisco**
- 12/12/06**  
11:00 a.m.  
ALJ Simon  
Comr Grueneich  
**C.06-10-015 (PHC)** - Pasadena Avenue Monterey Road Committee, Complainant, vs. Los Angeles County Metropolitan Transportation Authority; Los Angeles to Pasadena Metro Blue Line Construction Authority, now known as Metro Gold Line Foothill Extension Construction Authority; and City of South Pasadena, Defendants,  
**Commission Courtroom, San Francisco**
- 12/12/06**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 12/13/06**  
1:30 p.m.  
ALJ Thomas  
Comr Grueneich  
**A.06-10-003 (PHC)** - Application of Pacific Gas and Electric Company for Approval of Power Purchase Agreements With Small Generating Facilities. (U 39 E),  
**Commission Courtroom, San Francisco**
- 12/14/06**  
10:00 a.m.  
ALJ Galvin  
Comr Bohn  
**A.06-05-025 (EH)** - In the Matter of the Application of California-American Water Company (U-210-W), a California Corporation, RWE Aktiengesellschaft, a Corporation Organized Under the Laws of the Federal Republic of Germany, Thames Water Aqua Holdings GmbH, a Corporation Organized Under the Laws of the Federal Republic of Germany, and American Water Works Company, Inc., for an Order Authorizing the Sale by Thames GmbH of up to 100% of the Common Stock of American Water Works Company, Inc. Resulting in a Change of Control of California-American Water Company and For Such Related Relief as May be Necessary to Effectuate Such Transaction,  
**Commission Courtroom, San Francisco**  
**(Also December 15 and 18 at 9:00 a.m. as needed)**

- 12/14/06**  
10:00 a.m.  
ALJ Reed  
Comr Chong  
**C.06-10-023 (TELEPHONIC- PHC) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. MCI COMMUNICATIONS SERVICES, INC., dba WORLDCOM LLC, 5378 and related entities collectively "MCI", Defendant, Commission Courtroom, San Francisco**
- 12/14/06**  
2:00 p.m.  
ALJ Prestidge  
Comr Grueneich  
**C.06-10-032 (TELEPHONIC - PHC) - SSI (U.S.) Inc., doing business as Spencer Stuart, Complainant, vs. Verizon California Inc., Defendant, Commission Courtroom, San Francisco**
- 12/15/06**  
10:00 a.m.  
ALJ Allen  
Comr Bohn  
**R.06-10-006 (WS) - Order Instituting Rulemaking on the Commission's own motion into the application of the California Environmental Quality Act to applications of jurisdictional telecommunications utilities for authority to offer service and construct facilities, Commission Courtroom, San Francisco**
- 12/19/06**  
9:30 a.m.  
ALJ Yacknin  
Comr Peevey  
**A.02-11-017 (PHC & OA) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and I.03-01-012 - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and A.02-09-005 - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E), Commission Courtroom, San Francisco**
- 12/19/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.06-03-027 (PHC) - In the Matter of Application of Dunnigan Water Works (DWW) for a Certificate of Public Conveyance and Necessity to Extend a Public Utility Water System in Dunnigan, County of Yolo and to Establish Rates for Service, Commission Courtroom, San Francisco**
- 1/9/07**  
10:00 a.m.  
ALJ Fukutome  
Comr Chong  
**A.06-03-005 (PHC) - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M, Commission Courtroom, San Francisco**
- 1/9/07**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (TELEPHONIC - LM) - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project, Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**

- 1/16/07**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn
- A.06-07-017 (EH)** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Bakersfield district by \$11,220,000 or 22.81% in fiscal year 2007-2008, by \$1,979,900 or 3.30% in fiscal year 2008-2009, and \$1,979,900 or 3.17% in fiscal year 2009-2010, and
- A.06-07-018** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Dixon district by \$437,730 or 34.8% in fiscal year 2007-2008, by \$249,500 or 14.7% in fiscal year 2008-2009, and \$249,500 or 12.8% in fiscal year 2009-2010, and
- A.06-07-019** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the King City district by \$890,400 or 57.6% in fiscal year 2007-2008, by \$48,500 or 1.99% in fiscal year 2008-2009, and \$48,500 or 1.95% in fiscal year 2009-2010, and
- A.06-07-020** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Oroville district by \$1,000,500 or 40.6% in fiscal year 2007-2008, by \$136,500 or 3.9% in fiscal year 2008-2009, and \$136,500 or 3.8% in fiscal year 2009-2010, and
- A.06-07-021** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Selma district by \$170,000 or 5.9% in fiscal year 2007-2008, by \$180,000 or 5.9% in fiscal year 2008-2009, and \$190,600 or 5.9% in fiscal year 2009-2010, and
- A.06-07-022** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the South San Francisco district by \$2,672,150 or 25.22% in fiscal year 2007-2008, by \$676,100 or 5.1% in fiscal year 2008-2009, \$676,100 or 4.9% in fiscal year 2009-2010, and \$676,100 or 4.6% in fiscal year 2010-2011, and
- A.06-07-023** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Westlake district by \$2,187,800 or 22.25% in fiscal year 2007-2008, by \$330,400 or 2.75% in fiscal year 2008-2009, and \$330,400 or 2.67% in fiscal year 2009-2010, and
- A.06-07-024** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Willows district by \$530,700 or 50.17% in fiscal year 2007-2008, by \$201,600 or 12.69% in fiscal year 2008-2009, and \$201,600 or 11.26% in fiscal year 2009-2010,
- Commission Courtroom, San Francisco**  
**(Also January 17 – 19 and January 22 – 23)**
- 1/17/07**  
9:00 a.m.  
ALJ Fukutome  
Comr Chong
- A.06-03-005 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M,  
**Commission Courtroom, San Francisco**  
**(Also January 18 - 19; January 22 - 26; and January 29 - 30)**
- 1/22/07**  
10:00 a.m.  
ALJ Bemesderfer  
Comr Bohn
- A.06-05-011 (EH)** - Application of HARBOR BREEZE CORP. for authority to operate as a vessel common carrier in nonscheduled/on-all passenger ferry service between Long Beach, California and all points and places on Santa Catalina Island, and between all points and places at and between Long Beach and San Pedro, California; and to establish a Zone of Rate Freedom,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also January 23 - 24)**
- 2/5/07**  
10:00 a.m.  
ALJ Malcolm  
Comr Chong
- C.06-03-013 (EH)** - Pacific Bell Telephone Company d/b/a AT&T California (U 1001 C), Complainant, v. Fones4All Corporation (U 6338 C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also February 6 – 7)**

- 2/6/07**                    **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.                    **Administrative Law Judge's Office, San Francisco**  
ALJ Weissman                    **(Note: No Court Reporter needed)**  
Comr Grueneich
- 2/15/07**                    **I.06-09-007 (EH)** - Investigation on the Commission's own Motion into the Operations and Practices of Sebastian Enterprises, Inc.; Fortel, Inc.; and Foresthill Telephone Company,  
9:00 a.m. -                    **Commission Courtroom, San Francisco**  
4:00 p.m.                    **(Also February 16)**  
ALJ Thomas  
Comr Chong
- 2/20/07**                    **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.                    **Administrative Law Judge's Office, San Francisco**  
ALJ Weissman                    **(Note: No Court Reporter needed)**  
Comr Grueneich
- 2/28/07**                    **R.06-02-013 (PHC)** - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans,  
10:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Brown  
Comr Peevey
- 3/22/07**                    **R.06-02-013 (PHC)** - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans,  
10:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Brown  
Comr Peevey
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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

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**NONE**

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