# *Public Utilities Commission of the State of California*

*Steve Larson, Executive Director*


*Headquarters*
505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

*Southern California Office*
320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

*Website: http://www.cpuc.ca.gov*
*Calendar Archive: http://www.cpuc.ca.gov/daily_calendar_archive/*


**Daily Calendar**

**Monday, April 30, 2007**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications

**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

## REGULAR COMMISSION BUSINESS MEETINGS

| | | |
|---|---|---|
| May 3, 2007 | 10:00 a.m. | San Francisco |
| May 24, 2007 | 10:00 a.m. | San Francisco |
| June 7, 2007 | 10:00 a.m. | San Francisco |

## COMMISSION RATESETTING DELIBERATIVE MEETINGS
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

| | | |
|---|---|---|
| April 30, 2007 | 1:30 pm | San Francisco |
| May 21, 2007 | 1:30 pm | San Francisco |
| June 4, 2007 | 1:30 pm | San Francisco |

## OTHER COMMISSION MEETINGS

***Notice of Oral Argument – A.02-11-017, I.03-01-012, and A.02-09-005: Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003 (U 39 M); Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service, and Facilities of Pacific Gas and Electric Company; and Application of Pacific Gas and Electric Company, Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of Pacific Gas and Electric Company's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program (U 39 E)***

| | |
|---|---|
| *May 10, 2007*<br>*10 am* | *California Public Utilities Commission*<br>*505 Van Ness Avenue, Commission Auditorium*<br>*(Corner of Van Ness Avenue and McAllister Street)*<br>***San Francisco*** |

Oral argument in the above-entitled matters will be held before a quorum of the Commission with Assigned Commissioner Michael R. Peevey and Administrative Law Judge Hallie Yacknin presiding.
Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.
If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

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## NOTICES

***Central Files Revised Office Hours***

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

***Delivery of Formal Pleadings for Filing***

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4th Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

***Charge for Commission Documents***

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of $2.00.

***Commission Resources Available for Rental***

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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## PUBLIC MEETINGS & WORKSHOP NOTICES

***Energy Division Workshop – Low-income strategy for single-family homes for the California Solar Initiative (R-06-03-004)***

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|---|---|
| *April 30, 2007*<br>*10 am – 4 pm* | *California Public Utilities Commission*<br>*505 Van Ness Avenue, Auditorium*<br>*(Corner of Van Ness Avenue and McAllister Street)*<br>***San Francisco*** |

The purpose of this staff workshop is to assist the Commission in defining goals and criteria for the low-income strategy for single-family, owner-occupied homes in Phase 2 of this proceeding. An agenda and additional information about the topics to be addressed will be emailed to the service list of R.06-03-004 in advance of the workshop. For questions about this workshop, please contact Melicia Charles at mvc@cpuc.ca.gov or (415) 355-5502.

***Public Meeting Notice – Deaf and Disabled Telecommunications Program***

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|---|---|
| *Telecommunications Access for the Deaf and Disabled Administrative Committee*<br>*May 2, 2007*<br>*10 am - 4 pm* | *DDTP Office*<br>*505 14th Street, Suite 400*<br>***Oakland*** |

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Minutes of the April 4, 2007 TADDAC Meeting; III. Approval of Agenda; IV. Public Input; V. Administrative Business, A. Report from the Chair, B. Report from CPUC Staff, and C. Report from CCAF Staff; VI. Unfinished Business, A. Additional Program Spending for 2006–2007, B. Goals and Objectives for FY 2007-2008, and C. Budget "Must Haves" for FY 2008-2009; and VII. New Business, A. Presentation from the Assistive Technology Network, B. Recommendations from CRSAC, C. Recommendations from EPAC, D. Discussion of Ideas for a new CRS Contract, E. Review and Ratification of TADDAC Comments on Draft Resolution T-17089 and Review of Other Comments, and F. Review of New Document Releases in R.06-05-028.

**ENVIRONMENTAL NOTICE:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Larena Burno 5 days prior to the meeting date to larena@ddtp.org.

**ASSISTIVE REQUESTS:** DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

***Workshop Notice - R.06-04-010: Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration, and Program Issues Relating to Future Savings Goals and Program Planning for 2009-2011 and Beyond***

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|---|---|
| *May 3, 2007*<br>*10 am - 5 pm*<br><br>*and*<br><br>*May 4, 2007*<br>*9 am - 5 pm* | *California Public Utilities Commission*<br>*505 Van Ness Avenue, Auditorium*<br>*(Corner of Van Ness Avenue and McAllister Street)*<br>***San Francisco*** |

The CPUC will hold a series of workshops addressing ***Energy Efficiency Program Planning for 2009-2011 and Beyond***. On May 3, an Energy Efficiency Overview and Status Report will be provided, and the workshop will establish common definitions and context for Energy Efficiency programs. On May 4, the CPUC will establish a review basis for the 2004-2013 Goals, will update activities planned, and will address whether any adjustments are needed in guiding 2009-2011 Portfolio Planning.
Webcasting and Teleconferencing will be available. Log onto the CPUC website, http://CPUC.ca.gov where you will find a link to the webcasts. For teleconferencing, please dial 1-800-866-687-1443, and when prompted, enter the participant passcode – 737358. These instructions apply to both of the workshops above.
The workshops are open to the public and are wheelchair accessible. For more information contact Anne Premo (email awp@cpuc.ca.gov) phone: 415-324-8683.

***Public Workshop Notice – Workshop on Load Impact and Cost-Effectiveness Protocols for Demand Response Programs (R.07-01-041)***

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|---|---|
| *May 3, 2007*<br>*Time: TBA*<br><br>*and*<br><br>*May 4, 2007*<br>*Time: TBA* | *California Energy Commission*<br>*1516 Ninth Street, Hearing Room A*<br>***Sacramento*** |

R.07-01-041 focuses on developing load impact and cost-effectiveness protocols for demand response programs. Energy Division staff has been directed to provide guidance to the utilities (or any other party) for their development of straw proposals for each protocol. The objective of this two-part workshop is to enable parties to provide input for staff to consider when preparing guidelines for the straw proposals.
Contact: Dorris Lam at (415) 703-5284 or dnl@cpuc.ca.gov.

***Workshop Notice – A.07-01-024: Southern California Edison Company's Application For Approval of Embedded Energy Efficiency Pilot Programs for 2007-2008, and***
***A.07-01-026 - Application of Pacific Gas and Electric Company Seeking Approval of Water-Embedded Energy Savings Pilot Program (U 39 M), and***
***A.07-01-029 - San Diego Gas & Electric Company (U-902-E) for Approval of Energy & Water Efficiency Partnership and Budget for Years 2007 Through 2008, and***
***A.07-01-030 - Southern California Gas Company (U-904-G) for Approval of Energy & Water Efficiency Partnership and Budget for Years 2007 Through 2008.***

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| *May 7, 2007*<br>*10 am* | *Ronald Reagan State Building - Auditorium*<br>*300 South Spring Street*<br>***Los Angeles*** |

The workshop in the above-entitled matters will be held before Administrative Law Judge Steven A. Weissman.

***Workshop Notice – R.07-01-042: Order Instituting Rulemaking Regarding Policies, Procedures, and Rules for the Low-Income Energy Efficiency Programs of California's Energy Utilities***

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|---|---|
| *May 10, 2007*<br>*10 am* | *California Public Utilities Commission*<br>*505 Van Ness Avenue, Commission Training Room A*<br>*(Corner of Van Ness Avenue and McAllister Street)*<br>***San Francisco*** |

The workshop in the above-entitled matter will be held before Administrative Law Judge Kim Malcolm.

***Workshop Notice - R.06-04-010: Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs Issues Relating to Future Savings Goals, and Program Planning for 2009-2011 and Beyond***

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|---|---|
| *May 14, 2007*<br>*10 am - 5 pm* | *California Public Utilities Commission*<br>*505 Van Ness Avenue, Auditorium* |

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|---|---|
| | *(Corner of Van Ness Avenue and McAllister Street)*<br>***San Francisco*** |

The CPUC is holding a series of workshops addressing ***Energy Efficiency Program Planning for 2009-2011 and Beyond***. On May 14, a workshop on Big/Bold Program Strategies and Sustained Planning for Long Term Strategies in Energy Efficiency will be held.
Webcasting and Teleconferencing will be available. Log onto the CPUC website, http://CPUC.ca.gov where you will find a link to the webcasts. For teleconferencing, please dial 1-800-866-687-1443, and when prompted, enter the participant passcode – 737358. These instructions apply to both of the workshops above.
The workshops are open to the public and are wheelchair accessible. For more information contact Anne Premo (email awp@cpuc.ca.gov ) phone: 415-324-8683.

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**NOTICE OF DRAFT RESOLUTIONS**
**(Pursuant to PU Code § 311(g))**

**NONE**

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**NEW FILINGS**

**NONE**

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

**NONE**

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**PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS**

**NONE**

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).
To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.
"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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| 04/18/07 | Energy 1890E | SAN DIEGO GAS & ELECTRIC COMPANY, SDG&E System\|System Integration Agreements in Compliance with D.07-04-043 (**anticipated effective 05/18/07**) |

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|---|---|---|
| 04/18/07 | Telecom 1356 | SUREWEST TELEPHONE, Revise promotional tariff language (**effective TBD**) |
| 04/25/07 | Energy 3042E | PACIFIC GAS & ELECTRIC COMPANY, Diablo Canyon Independent Safety Committee Yearly Compensation Letter (**anticipated effective 05/25/07**) |
| 04/26/07 | Telecom 29953 | PACIFIC BELL, Contract (**effective TBD**) |
| 04/26/07 | Telecom 29954 | PACIFIC BELL, Contract (**effective TBD**) |
| 04/26/07 | Telecom 29955 | PACIFIC BELL, Contract (**effective TBD**) |
| 04/26/07 | Telecom 29956 | PACIFIC BELL, Contract (**effective TBD**) |
| 04/26/07 | Telecom 29957 | PACIFIC BELL, Contract (**effective TBD**) |
| 04/26/07 | Telecom 29958 | PACIFIC BELL, Contract (**effective TBD**) |
| 04/26/07 | Telecom 29959 | PACIFIC BELL, Contract (**effective TBD**) |
| 04/26/07 | Telecom 29960 | PACIFIC BELL, Contract (**effective TBD**) |
| 04/26/07 | Telecom 29961 | PACIFIC BELL, Contract (**effective TBD**) |
| 04/26/07 | Telecom 11846 | VERIZON CALIFORNIA, INC., Rate Increase Local & National Directory assistance & Call Allowance Reduction (**effective TBD**) |

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## ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

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|---|---|---|
| 04/27/07 | Energy 3023E | PACIFIC GAS & ELECTRIC COMPANY. Initial suspension on the following grounds: advice letter requires staff review.. Date suspension ends: 08/24/07. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
| 04/27/07 | Water 36-W | LAKE FOREST UTILITY. Initial suspension on the following grounds: preliminary statement needs modification. Date suspension ends: 05/31/07. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |

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## ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

## MISCELLANEOUS TRANSPORTATION ITEMS
### Filings with Consumer Protection and Safety Division

VTA has submitted its Capital Expressway Light Rail Safety and Security Certification Plan to the Commission for approval as required by General Order 164-C. To request a copy of the filing, please contact Nanci G. Eksterowicz, Risk Manager, Santa Clara Valley Transportation Authority, 3331 North First Street, San Jose, CA 95134-1906.
Phone: (408) 321-5593. Protests may be filed within 10 business days of calendar notice in accordance with GO 164-C.

Any person may file a protest, in writing, to a request for Commission approval. The request shall state: that it is a protest to a specific request, including any supporting documentation and a copy of the protest sent to the appropriate Rail Fixed Guideway System.
CPUC contact: Claudia Lam, (415) 703-2565. Thank you.

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## MISCELLANEOUS COMMUNICATIONS MATTERS

**NONE**

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## TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

**4/19/07**
ALJ Walwyn

**A.06-07-017 -** In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Bakersfield district by $11,220,000 or 22.81% in fiscal year 2007-2008, by $1,979,900 or 3.30% in fiscal year 2008-2009, and $1,979,900 or 3.17% in fiscal year 2009-2010, and
**A.06-07-018 -** In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Dixon district by $437,730 or 34.8% in fiscal year 2007-2008, by $249,500 or 14.7% in fiscal year 2008-2009, and $249,500 or 12.8% in fiscal year 2009-2010, and
**A.06-07-019 -** In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the King City district by $890,400 or 57.6% in fiscal year 2007-2008, by $48,500 or 1.99% in fiscal year 2008-2009, and $48,500 or 1.95% in fiscal year 2009-2010, and
**A.06-07-020 -** In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Oroville district by $1,000,500 or 40.6% in fiscal year 2007-2008, by $136,500 or 3.9% in fiscal year 2008-2009, and $136,500 or 3.8% in fiscal year 2009-2010, and
**A.06-07-021 -** In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Selma district by $170,000 or 5.9% in fiscal year 2007-2008, by $180,000 or 5.9% in fiscal year 2008-2009, and $190,600 or 5.9% in fiscal year 2009-2010, and
**A.06-07-022 -** In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the South San Francisco district by $2,672,150 or 25.22% in fiscal year 2007-2008, by $676,100 or 5.1% in fiscal year 2008-2009, $676,100 or 4.9% in fiscal year 2009-2010, and $676,100 or 4.6% in fiscal year 2010-2011, and
**A.06-07-023 -** In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Westlake district by $2,187,800 or 22.25% in fiscal year 2007-2008, by $330,400 or 2.75% in fiscal year 2008-2009, and $330,400 or 2.67% in fiscal year 2009-2010, and
**A.06-07-024 -** In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Willows district by $530,700 or 50.17% in fiscal year 2007-2008, by $201,600 or 12.69% in fiscal year 2008-2009, and $201,600 or 11.26% in fiscal year 2009-2010.

## CHANGES TO HEARING CALENDAR

### NEW SETTINGS - NONE

### RESETTINGS - NONE

### REMOVALS FROM CALENDAR

ALJ DeBerry

**A.06-10-025** - Joint Application of John W. Richardson, Receiver for ALISAL WATER CORPORATION, and CALIFORNIA WATER SERVICE COMPANY (U 60 W) for an order authorizing 1) the transfer and sale to California Water Service Company of the Buena Vista Water System assets, 2) the discontinuance of service by Alisal Water Corporation and the commencement of service in said territory by California Water Service Company at the rates then effective in the Buena Vista Water System,
**Prehearing Conference scheduled for April 30 has been removed from the Calendar**

ALJ Barnett

**C.07-03-016** - Brian Lynch, Complainant, vs. Verizon Wireless, Defendant,
**Expedited Complaint Proceeding Hearing in Los Angeles scheduled for May 14 has been removed from the Calendar**

### HEARINGS CONTINUED - NONE

### HEARINGS ADJOURNED - NONE

### HEARINGS CONCLUDED - NONE

## HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

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|---|---|---|
| ***(PHC) = Prehearing Conference*** | ***(ECP) = Expedited Complaint Procedure*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(OSC) = Order to Show Cause*** | ***(LM) = Law & Motion*** |
| ***(PPH) = Public Participation Hearing*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(IAM) = Initial Arbitration Meeting*** | ***(FPH) = Full Panel Hearing*** | ***(STC) = Status Conference*** |
| ***(AH) = Arbitration Hearing*** | ***(FOA) = Final Oral Argument*** | |

**4/30/07**
2:00 p.m.
ALJ Prestidge
Comr Simon

**C.07-03-006 (TELEPHONIC – PHC)** – Carole Dominquez, Complainant, vs. Pacific Gas and Electric Company, Defendant,
**Commission Courtroom, San Francisco**

**5/1/07**
2:00 p.m.
ALJ Weissman
Comr Grueneich

**A.06-08-010 (TELEPHONIC - LM) -** In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,
**Administrative Law Judge's Office, San Francisco**
**(Note: No Court Reporter needed)**

**5/4/07**
10:00 a.m.
ALJ Galvin
Comr Bohn

**A.06-09-013 (PHC)** - Application of YALE INDUSTRIAL PRODUCTS, INC., a Delaware Corporation, doing business as Spreckels Water Company, Inc., a Delaware Corporation to Sell, and TANIMURA & ANTLE SUPPLY COMPANY, INC., a California Corporation, to buy the water system in Monterey County and for the following orders:

1. Authorizing Yale Industrial Products, Inc. to sell and transfer to Tanimura & Antle Supply Company, Inc. 100% of the ownership of the common stock of Spreckels Water Company, Inc.;
2. Authorizing Yale Industrial Products, Inc. to withdraw from the water utility business of Spreckels Water Company, Inc.; and
3. Authorizing Tanimura & Antle Supply Company, Inc. to engage in and carry on the water utility business of Spreckels Water Company, Inc,

**Commission Courtroom, San Francisco**

**5/7/07**
2:00 p.m.
ALJ Long
Comr Bohn

**A.06-12-009 (PPH)** - Application of San Diego Gas & Electric Company for authority to update its gas and electric revenue requirement and base rates effective on January 1, 2008, and
**A.06-12-010** - Application of Southern California Gas Company for authority to update its gas revenue requirement and base rates effective on January 1, 2008,
**Burbank City Hall Council Chambers, 275 East Olive Avenue, Burbank, CA**
**Also:**
**7:00 p.m., South Pasadena Library – Community Room, 1115 El Centro Street, South Pasadena, CA**
**5/8/07, 2:00 p.m. & 7:00 p.m., Palm Springs Convention Center – Primrose C, 277 North Avenida Caballeros, Palm Springs, CA**
**5/9/07, 2:00 p.m. & 7:00 p.m., San Diego Marriott Hotel & Marina, 333 West Harbor Drive, San Diego, CA**
**5/10/07, 2:00 p.m., California Center for the Art Escondido, 340 N. Escondido Blvd., Escondido, CA**
**5/10/07, 7:00 p.m., El Cajon Community Center – East Room, 195 East Douglas Avenue, El Cajon, CA**

**5/8/07**
9:30 a.m.
ALJ Pulsifer
Comr Peevey

**A.06-08-026 (EH)** - In the Matter of the Application of Southern California Gas Company (U 904 G), San Diego Gas & Electric Company (U 902 G) and Southern California Edison Company (U 338 E) for Approval of Changes to Natural Gas Operations and Service Offerings,
**Commission Courtroom, San Francisco**
**(Also May 9 – 11; and May 15 - 17)**

**5/8/07**
2:00 p.m.
ALJ Weissman
Comr Grueneich

**A.06-08-010 (TELEPHONIC - LM) -** In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,
**Administrative Law Judge's Office, San Francisco**
**(Note: No Court Reporter needed)**

**5/8/07**
7:00 p.m.
ALJ DeAngelis
Comr Grueneich

**A.07-01-009 (PPH)** - In the matter of the Application of the **GOLDEN STATE WATER COMPANY (U 133 W)** for an order authorizing it to increase rates for water service by $2,812,100 or 32.61% in 2008; by -$178,700 or -1.51% in 2009; and by $109, 900 or 0.92% in 2010 in its Arden Cordova Customer Service Area,
**Cordova Recreation and Park District – Building 1, 2197 Chase Drive, Rancho Cordova, CA**

**5/9/07**
7:00 p.m.
ALJ DeAngelis
Comr Grueneich

**A.07-01-014 (PPH)** - In the matter of the Application of the **GOLDEN STATE WATER COMPANY (U 133 W)** for an order authorizing it to increase rates for water service by $2,937,400 or 36.15% in 2008; by $455,100 or 4.09% in 2009; and by $310,900 or 2.67% in 2010 in its Santa Maria Customer Service Area,
**Santa Maria City Hall Council Chambers, 110 East Cook Street, Santa Maria, CA**

**5/10/07**
10:00 a.m.
ALJ Yacknin
Comr Peevey

**A.02-11-017 (OA)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),
**Commission Auditorium, San Francisco**

**5/10/07**
10:00 a.m.
ALJ Malcolm
Comr Grueneich

**R.07-01-042 (WS)** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the Low Income Energy Efficiency Programs of California's Energy Utilities,
**Commission Training Room A, San Francisco**

**5/10/07**
7:00 p.m.
ALJ DeAngelis
Comr Grueneich

**A.07-01-013 (PPH)** – In the matter of the Application of the **GOLDEN STATE WATER COMPANY (U 133 W)** for an order authorizing it to increase rates for water service by $1,432,900 or 43.95% in 2008; by -$89,500 or -1.89% in 2009; and by $33,000 or 0.71% in 2010 in its Ojai Customer Service Area,
**Chaparral School Auditorium, 414 East Ojai Avenue, Ojai, CA**

**5/11/07**
10:00 a.m.
ALJ Bushey
Comr Peevey

**A.07-02-023 (PHC)** - Application of California-American Water Company (U 210 W) for an Interest Rate of 8.33% for Allowance for Funds Used During Construction (AFUDC) for its San Clemente Dam Memorandum Account and for Authorization to Place the Estimated Annual Average cost of Construction Work in Progress into Rates Base Once the Project is More Certain,
**Commission Courtroom, San Francisco**

**5/14/07**
12:00 noon
ALJ Barnett

**C.07-03-025 (ECP)**- S & K Travel LLC, dba Cruise Holidays of Arcadia, Complainant, vs. Pacific Bell Telephone Company, dba AT&T California, Defendant,
**Junipero Serra State Office Building, 320 West 4th Street, Los Angeles, CA**

**5/14/07**
7:00 p.m.
ALJ DeAngelis
Comr Grueneich

**A.07-01-012 (PPH)** – In the matter of the Application of the **GOLDEN STATE WATER COMPANY (U 133 W)** for an order authorizing it to increase rates for water service by $1,107,200 or 52.69% in 2008; by $69,900 or 2.17% in 2009; and by $145,400 or 4.43% in 2010 in its Los Osos Customer Service Area,
**South Bay Community Center, 2180 Palisades Avenue, Los Osos, CA**

**5/15/07**
10:00 a.m.
ALJ Bushey
Comr Grueneich

**C.06-10-012 (PHC)** - Big Bird Partnership, a California General Partnership, Complainant, vs. Union Pacific Railroad, a Corporation, formerly known as Southern Pacific Railroad Company, Defendant,
**Commission Courtroom, San Francisco**

**5/15/07**
10:30 a.m.
ALJ Wong
Comr Simon

**A.07-03-012 (PHC)** - Application of Pacific Gas and Electric Company to Establish Revenue Requirements, Rates, and Terms and Conditions of Service for Gas Transmission and Storage Services, for the Period 2008-2010. (U 39 G),
**Commission Courtroom, San Francisco**

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| **5/15/07**<br>2:00 p.m.<br>ALJ Weissman<br>Comr Grueneich | **A.06-08-010 (TELEPHONIC - LM) -** In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,<br>**Administrative Law Judge's Office, San Francisco**<br>**(Note: No Court Reporter needed)** |
| **5/17/07**<br>7:00 p.m.<br>ALJ DeAngelis<br>Comr Grueneich | **A.07-01-010 (PPH)** - Application of the **GOLDEN STATE WATER COMPANY (U 133 W)** for an order authorizing it to increase rates for water service by $492,400 or 8.57% in 2008; by $122,500 or 1.94% in 2009; and by $160,000 or 2.47% in 2010 in its Bay Point Customer Service Area,<br>**Ambrose Community Center – Auditorium, 3105 Willow Pass Road, Bay Point, CA** |
| **5/21/07**<br>10:00 a.m.<br>ALJ Fukutome<br>Comr Chong | **A.06-03-005 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M,<br>**Commission Courtroom, San Francisco**<br>**(Also May 29)** |
| **5/22/07**<br>10:00 a.m.<br>ALJ O'Donnell<br>Comr Grueneich | **A.06-07-027 (EH)** - Application of Pacific Gas and Electric Company for Pre-Approval of Exceptional Case Contracts Pursuant to Electric Rules 15.l.3 and 16.G.,<br>**Commission Courtroom, San Francisco**<br>**(Also May 23 – 25 at 9:30 a.m.)** |
| **5/22/07**<br>2:00 p.m.<br>ALJ Weissman<br>Comr Grueneich | **A.06-08-010 (TELEPHONIC - LM) -** In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,<br>**Administrative Law Judge's Office, San Francisco**<br>**(Note: No Court Reporter needed)** |
| **5/29/07**<br>10:00 a.m.<br>ALJ Gottstein<br>Comr Grueneich | **R.06-04-010 (Phase 1) (EH) -** Order Instituting Rulemaking to Examine the Commission's post-2005 Energy Efficiency Policies, Programs, Evaluation, Measurement and Verification, and Related Issues,<br>**Commission Courtroom, San Francisco**<br>**(Also May 30 – June 1 at 9:00 a.m.)** |
| **5/29/07**<br>2:00 p.m.<br>ALJ Weissman<br>Comr Grueneich | **A.06-08-010 (TELEPHONIC - LM) -** In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,<br>**Administrative Law Judge's Office, San Francisco**<br>**(Note: No Court Reporter needed)** |
| **5/30/07**<br>10:00 a.m.<br>ALJ Brown<br>Comr Peevey | **A.07-02-026 (EH) -** In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for Approval of Results of Fast Track of Its New Generation Request for Offers and for Cost Recovery,<br>**Commission Courtroom, San Francisco**<br>**(Also May 31)** |
| **6/4/07**<br>9:30 a.m.<br>ALJ Rochester<br>Comr Bohn | **A.07-01-036 (EH)** - Application of California-American Water Company (U 210 W), to Decrease Revenues for Water Service in its Coronado District By ($73,100) or (0.46%) in 2008 and Increase Revenues by $266,200 or 1.67% in 2009 and $260,900 or 1.61% in 2010,<br>And Related Matters:<br>**A.07-01-037**<br>**A.07-01-038**<br>**A.07-01-039**<br>**Commission Courtroom, San Francisco**<br>**(Also June 5 – 8 )** |

**6/11/07**
9:00 a.m. -
4:00 p.m.
ALJ Thomas
Comr Bohn

**A.06-11-001 (EH) -** In the Matter of the Application of Devine Communications, Incorporated, for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.,
**Commission Courtroom, San Francisco**
**(Also June 12)**

**6/25/07**
10:00 a.m.
ALJ DeAngelis
Comr Grueneich

**A.07-01-009 (EH) -** In the matter of the Application of the **GOLDEN STATE WATER COMPANY (U 133 W)** for an order authorizing it to increase rates for water service by $2,812,100 or 32.61% in 2008; by -$178,700 or -1.51% in 2009; and by $109, 900 or 0.92% in 2010 in its Arden Cordova Customer Service Area, and
**A.07-01-010 –** In the matter of the Application of the **GOLDEN STATE WATER COMPANY (U 133 W)** for an order authorizing it to increase rates for water service by $492,400 or 8.57% in 2008; by $122,500 or 1.94% in 2009; and by $160,000 or 2.47% in 2010 in its Bay Point Customer Service Area, and
**A.07-01-011** – In the matter of the Application of the **GOLDEN STATE WATER COMPANY (U 133 W)** for an order authorizing it to increase rates for water service by $214,200 or 12.99% in 2008; by $20,500 or 1.10% in 2009; and by $32,800 or 1.72% in 2010 in its Clearlake Customer Service Area, and
**A.07-01-012** – In the matter of the Application of the **GOLDEN STATE WATER COMPANY (U 133 W)** for an order authorizing it to increase rates for water service by $1,107,200 or 52.69% in 2008; by $69,900 or 2.17% in 2009; and by $145,400 or 4.43% in 2010 in its Los Osos Customer Service Area, and
**A.07-01-013** – In the matter of the Application of the **GOLDEN STATE WATER COMPANY (U 133 W)** for an order authorizing it to increase rates for water service by $1,432,900 or 43.95% in 2008; by -$89,500 or -1.89% in 2009; and by $33,000 or 0.71% in 2010 in its Ojai Customer Service Area, and
**A.07-01-014** - In the matter of the Application of the **GOLDEN STATE WATER COMPANY (U 133 W)** for an order authorizing it to increase rates for water service by $2,937,400 or 36.15% in 2008; by $455,100 or 4.09% in 2009; and by $310,900 or 2.67% in 2010 in its San Maria Customer Service Area, and
**A.07-01-015** - In the matter of the Application of the **GOLDEN STATE WATER COMPANY (U 133 W)** for an order authorizing it to increase rates for water service by $1,605,100 or 16.96% in 2008; by $113,300 or 1.02% in 2009; and by $222,000 or 1.97% in 2010 in its Simi Valley Customer Service Area,
**Commission Courtroom, San Francisco**
**(Also June 26 – 29)**

**6/26/07**
10:00 a.m.
ALJ Weissman
Comr Grueneich

**A.06-08-010 (PHC) -** In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,
**Clerk of the Board of Supervisors – South Board Chambers Room 358, 1600 Pacific Highway, San Diego, CA**

**7/9/07**
10:00 a.m.
ALJ Weissman
Comr Grueneich

**A.06-08-010 (EH) -** In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,
**Clerk of the Board of Supervisors –Board Chambers Room 310, 1600 Pacific Highway, San Diego, CA**
**(Also July 10 – 11)**
**7/12/07, 10:00 a.m., Clerk of the Board of Supervisors –South Board Chambers Room 358, 1600 Pacific Highway, San Diego, CA**
**(Also July 13 and July 23 – 26)**
**7/16/07, 10:00 a.m., San Diego Regional Energy Office, 8690 Balboa Avenue, Suite 100, San Diego, CA**
**(Also July 17 – 20 and July 27)**

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| **7/10/07**<br>10:00 a.m.<br>ALJ Smith<br>Comr Grueneich | **A.07-01-035 (EH)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order Approving the Sale of the Main Office under Section 851 and Authorizing the Investment of the Sale Proceeds under Section 790,<br>**Commission Courtroom, San Francisco**<br>**(Also July 11)** |
| **7/30/07**<br>10:00 a.m.<br>ALJ Long<br>Comr Bohn | **A.06-12-009 (EH)** - Application of San Diego Gas & Electric Company for authority to update its gas and electric revenue requirement and base rates effective on January 1, 2008, and<br>**A.06-12-010** - Application of Southern California Gas Company for authority to update its gas revenue requirement and base rates effective on January 1, 2008,<br>**Al Bahr Shriners Center, 5440 Kearny Mesa Road, San Diego, CA**<br>**(Also July 31 – August 3 at 9:30 a.m.)** |
| **7/30/07**<br>10:00 a.m.<br>ALJ Grau<br>Comr Bohn | **I.07-01-022 (EH)** - Order Instituting Investigation to Consider Policies to Achieve the Commission's Conservation Objectives for Class A Water Utilities, and<br>**A.06-09-006** - In the Matter of the Application of Golden State Water Company (U 133 E) for Authority to Implement Changes in Ratesetting Mechanisms and Reallocation of Rates, and<br>**A.06-10-026** - Application of California Water Service Company (U 60 W), a California Corporation, requesting an order from the California Public Utilities Commission Authorizing Applicant to Establish a Water Revenue Balancing Account, a Conservation Memorandum Account, and Implement Increasing Block Rates, and<br>**A.06-11-009** - Application of Park Water Company (U 314 W) for Authority to Implement a Water Revenue Adjustment Mechanism, Increasing Block Rate Design and a Conservation Memorandum Account, and<br>**A.06-11-010** - Application of Suburban Water Systems (U 339 W) for Authorization to Implement a Low Income Assistance Program, an Increasing Block Rate Design, and a Water Revenue Adjustment Mechanism,<br>**Commission Courtroom, San Francisco**<br>**(Also July 31 – August 3)** |
| **8/6/07**<br>10:00 a.m.<br>ALJ Long<br>Comr Bohn | **A.06-12-009 (EH)** - Application of San Diego Gas & Electric Company for authority to update its gas and electric revenue requirement and base rates effective on January 1, 2008, and<br>**A.06-12-010** - Application of Southern California Gas Company for authority to update its gas revenue requirement and base rates effective on January 1, 2008,<br>**Commission Courtroom, San Francisco**<br>**(Also August 7 – 10 and August 13 – 17) (Note: Hearing will start at 10:00 a.m. on the 1st day of each week and 9:30 a.m. on the remaining days)** |
| **8/13/07**<br>10:00 a.m.<br>ALJ Kolakowski<br>Comr Peevey | **A.07-02-014 (EH)** - Application of Pacific Gas and Electric Company (PG&E) for Review of Entries to the Energy Resources Recovery Account (ERRA) and Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility Retained Generation Fuel Procurement Activities for the Record Period of January 1 through December 31, 2006,<br>**Commission Courtroom, San Francisco**<br>**(Also August 14 – 15)** |
| **8/20/07**<br>10:00 a.m.<br>ALJ Long<br>Comr Bohn | **A.06-11-005 (EH)** - Application of Pacific Gas and Electric Company to Recover Incremental Costs Related to the 2005- 2006 New Year's Storms and July 2006 Heat Storm Recorded in the Catastrophic Event Memorandum Account (CEMA) Pursuant to Public Utility Code Section 454.9.,<br>**Commission Courtroom, San Francisco**<br>**(Also August 21 – 24 at 9:30 a.m.)** |
| **8/21/07**<br>10:00 a.m.<br>ALJ Ebke<br>Comr Bohn | **A.06-11-021 (EH)** - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant) (U-60-W), a California corporation, requesting an order from the California Public Utilities Commission (Commission) authorizing the continuation of the existing service connection moratorium in the Coast Springs Water System,<br>**Commission Courtroom, San Francisco**<br>**(Also August 22 at 9:30 a.m.)** |

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| **8/23/07**<br>9:30 a.m.<br>ALJ Barnett<br>Comr Chong | **C.07-01-018 (EH)** - James F. Donahue, Complainant, vs. San Diego Gas & Electric Company, Defendant,<br>**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA** |
| **8/27/07**<br>10:00 a.m.<br>ALJ Smith<br>Comr Peevey | **A.07-01-045 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorization to Update and Revise the Direct Access and Other Service Fees in Schedules ESP-DSF, CC-DSF and ESP-NDSF,<br>**Commission Courtroom, San Francisco**<br>**(Also August 28 – 29)** |
| **9/5/07**<br>1:30 p.m.<br>ALJ Wong<br>Comr Bohn | **A.07-01-047 (PPH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for Authority To Update Marginal Costs, Cost Allocation, and Electric Rate Design. (U 902-E),<br>**The Safety Center Conference Room, 2560 Orion Way, Carlsbad, CA** |
| **9/5/07**<br>7:00 p.m.<br>ALJ Wong<br>Comr Bohn | **A.07-01-047 (PPH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for Authority To Update Marginal Costs, Cost Allocation, and Electric Rate Design. (U 902-E),<br>**El Cajon Community Center, 195 East Douglas Avenue, East Room, El Cajon, CA** |
| **9/6/07**<br>2:00 p.m. &<br>7:00 p.m.<br>ALJ Wong<br>Comr Bohn | **A.07-01-047 (PPH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for Authority To Update Marginal Costs, Cost Allocation, and Electric Rate Design. (U 902-E),<br>**Al Bahr Shriners Center – Upstairs, 5440 Kearny Mesa Road, San Diego, CA** |
| **9/14/07**<br>11:00 a.m.<br>ALJ Wong<br>Comr Bohn | **A.07-01-047 (TELEPHONIC - PHC)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for Authority To Update Marginal Costs, Cost Allocation, and Electric Rate Design. (U 902-E),<br>**Administrative Law Judge's Office, San Francisco** |
| **9/24/07**<br>10:00 a.m.<br>ALJ Wong<br>Comr Bohn | **A.07-01-047 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for Authority To Update Marginal Costs, Cost Allocation, and Electric Rate Design. (U 902-E),<br>**Al Bahr Shriners Center – Upstairs, 5440 Kearny Mesa Road, San Diego, CA**<br>**(Also September 25 – 28 at 9:00 a.m.)** |
| **10/1/07**<br>10:00 a.m.<br>ALJ Wong<br>Comr Bohn | **A.07-01-047 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for Authority To Update Marginal Costs, Cost Allocation, and Electric Rate Design. (U 902-E),<br>**Commission Courtroom, San Francisco**<br>**(Also October 2 – 5 and October 9 - 12 at 9:00 a.m.)** |
| **10/2/07**<br>10:00 a.m.<br>ALJ Weissman<br>Comr Grueneich | **A.06-08-010 (Phase 2) (PHC) -** In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,<br>**Clerk of the Board of Supervisors – South Board Chambers Room 358, 1600 Pacific Highway, San Diego, CA** |
| **10/9/07**<br>10:00 a.m.<br>ALJ Weissman<br>Comr Grueneich | **A.06-08-010 (Phase 2) (EH) -** In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,<br>**San Diego Regional Energy Office, 8690 Balboa Avenue, Suite 100, San Diego, CA**<br>**(Also October 10 – 12)**<br>**10/15/07, 10:00 a.m., Clerk of the Board of Supervisors –South Board Chambers Room 358, 1600 Pacific Highway, San Diego, CA**<br>**(Also October 16 - 19)** |

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| **10/29/07**<br>9:00 a.m.<br>ALJ Kenney<br>Comr Bohn | **A.06-12-025 (EH)** - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant)(U-60-W), a California corporation, requesting an order from the California Public Utilities Commission authorizing Applicant to increase water rates to fully fund its retiree healthcare plan commonly referred to as a 'Postretirement Benefits other than Pension plan' and to adopt a change in accounting as proposed by Applicant for ratemaking,<br>**Commission Courtroom, San Francisco**<br>**(Also October 30 – 31)** |

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay*

**NONE**

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