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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, September 27, 2007**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

October 4, 2007	10:00 am	San Francisco
October 18, 2007	10:00 am	San Francisco
November 1, 2007	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

October 1, 2007	1:30 pm	San Francisco
October 15, 2007	1:30 pm	San Francisco
October 29, 2007	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**


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**Notice of Oral Argument – A.06-08-026: In the Matter of the Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902G), and Southern California Edison Company (U338E), for Approval of Changes to Natural Gas Operations and Service Offerings**

October 2, 2007 1:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco
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The oral argument in the above-entitled matter may be held before a quorum of the Commission with Assigned Commissioner Michael R. Peevey and Administrative Law Judge Thomas R. Pulsifer presiding.

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**NOTICES****Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf>.

**San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles.

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**PUBLIC MEETINGS & WORKSHOP NOTICES**

**Workshop Notice to Develop Uniform Method for Reporting Summary of Earnings, Revised Rate Case Plan D.07-05-062; OIR 06-12-016**

September 27, 2007  
9 am – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room C  
(Corner of Van Ness and Golden Gate)  
San Francisco

The Division of Water and Audits is hosting this workshop. All interested utility representatives are invited to attend. Questions regarding the workshop should be addressed to Sazedur Rahman of the Division of Water and Audits at (415) 703-1748 ([snr@cpuc.ca.gov](mailto:snr@cpuc.ca.gov)).

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC)  
September 28, 2007  
10 am - 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The CRSAC of the Deaf and Disabled Telecommunications Program will hold this meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. Review of Action List, E. CRS Contract Manager Report (CCAF), F. CRS Report, G. CRS Performance Status, and H. Captioned Telephone Performance Status; II. CPUC Report and General Program Status; III. CCAF Staff Reports, A. Consumer Affairs Report, B. Field Operations Report, C. Outreach Lisa Orduno-Arcia, and D. Marketing Report; IV. Public Input; V. Follow-up on Captioned Telephone ASA Monitoring; VI. Discussion of CRS Contract Status; VII. Selection of Open Seats Interview Subcommittee; VIII. Abbreviated Dialing; IX. Member Reports; and X. Future Meetings and Locations.

**MEETING INFORMATION:** For more information, please contact Larena Burno, DDTP Committee Coordinator at (510) 302-1110.

**ENVIRONMENTAL NOTICE:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**R. 05-12-013 - Track Two Phase Two Stakeholder Meeting at CAISO**

October 1, 2007  
10 am – 5 pm

California Public Utilities Commission (CPUC)  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness and Golden Gate)  
San Francisco

This is a stakeholder meeting for interested parties to the Resource Adequacy (RA) proceeding. The meeting will be facilitated by CPUC Energy Division and CAISO Market Surveillance Committee.

The CAISO MSC and CPUC Energy Division Staff will facilitate the discussion, which will be focused on the CAISO MSC's review of centralized capacity markets and preparation for the upcoming workshop report in R.05-12-013. The CAISO MSC and CPUC Energy Division Staff will provide any agenda and presentation materials to the service list via electronic mail before the workshop to facilitate participation.

Please contact Aram Shumavon at (415) 703-5228 or [sap@cpuc.ca.gov](mailto:sap@cpuc.ca.gov) for more information on the workshop.

**Universal Lifeline Telephone Service Administrative Committee Meeting**

October 2, 2007  
11 am – 3 pm

California Public Utilities Commission – Sacramento Office  
770 “L” Street, Suite 1075  
**Sacramento**

**Additional Locations via Teleconference:**

Consumer Action Office  
221 Main Street, Suite 480  
**San Francisco**

California Public Utilities Commission – San Francisco Office  
505 Van Ness Avenue, Room 3209  
(Corner of Van Ness and Golden Gate)  
**San Francisco**

Call-in Number: (866) 725-4934  
Pass-code: 8355363 #

**AGENDA:**

1. Introduction;
2. Approval of minutes;
3. Legal Liaison report on conflict of interest and other legal developments;
4. Marketing program development;
5. Public comments;
6. Program Implementation update;
7. Pending changes of regulations and legislation;
8. Fiscal Report;
9. ULTS-AC Annual Report status;
10. AC vacancy update;
11. Future meeting date and location.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Telecommunications Access for the Deaf and Disabled Administrative Committee  
October 3, 2007  
10 am - 4 pm

DDTP Office  
505 14th Street, Suite 400  
**Oakland**

The Telecommunications Access for the Deaf and Disabled Administrative Committee will hold this meeting to address the following: I. Welcome and Introduction of Members; II. Minutes of the September 5, 2007 TADDAC Meeting; III. Approval of Agenda; IV. Public Input; V. Administrative Business, A. Report from the Chair, B. Report from CPUC Staff, and

C. Report from CCAF Staff; VI. Unfinished Business, A. Budget “Must Haves” for FY 2008-2009, B. Discussion of Proposed Accessibility Workgroup, and C. Discussion of Plan for Conducting CRS Test; and VII. New Business, A. Recommendations from CRSAC, B. Recommendations from EPAC, C. Report and Recommendation of the Interviewing Subcommittee on Nominees for the Deaf Community at Large, D. Consideration of Potential Candidates for Open, E. Review of New Document Releases in R.06-05-028, and F. Member Reports.

**ENVIRONMENTAL NOTICE:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plans to attend this meeting, notify Larena Burno 5 days prior to the meeting date to [larena@ddtp.org](mailto:larena@ddtp.org).

**ASSISTIVE REQUESTS:** DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

**Local Jurisdiction Meeting – 818 Area Code Change**

October 22, 2007  
1:30 pm – 3:30 pm

Glendale City Council Chambers  
613 E. Broadway, Room #210

**Glendale**

The purpose of this meeting, is to allow the staff of the California Public Utilities Commission and the North American Numbering Plan Administration, to explain the area code change options proposed by the telecommunications industry, for adding the new 747 NPA into the 818 area code. We will ask for the Local Jurisdiction's preference regarding which area code option should be implemented, and we will additionally, discuss the status of numbering in the 818 area code geographic area. For additional information, please see CPUC website <http://www.cpuc.ca.gov/818areacode>.

**Public Participation Meetings – 818 Area Code Change**

October 22, 2007 7 pm – 9 pm	Buena Vista Library, Public Meeting Room 300 North Buena Vista <b>Burbank</b>
October 23, 2007 1:30 pm – 3:30 pm	Los Virgenes Water District Board, Meeting Room 4232 Los Virgenes Road <b>Calabasas</b>
October 23, 2007 7 pm – 9 pm	San Fernando City Council Chambers 117 N. Macneil Street <b>San Fernando</b>
October 24, 2007 7 pm – 9 pm	Marvin Braude Constituent Service Center 6262 Van Nuys Boulevard, Room 1-B <b>Van Nuys</b>

The purpose of this meeting, is to allow the staff of the California Public Utilities Commission and the North American Numbering Plan Administration, to explain the area code change options proposed by the telecommunications industry, for adding the new 747 NPA into the 818 area code. We will ask for the Public's preference regarding which area code option should be implemented, and we will additionally, discuss the status of numbering in the 818 area code geographic area. For additional information, please see CPUC website <http://www.cpuc.ca.gov/818areacode>.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ROSB-001** for the October 4, 2007 Commission Agenda. This resolution adopts a Railroad Carrier Citation Program for Enforcing Compliance with General Orders and Other Requirements, Including Procedures for Appeal of Citations Issued to Railroad Carriers.

This Resolution approves a citation program under the administration of the Director of the Consumer Protection and Safety Division for enforcing compliance with certain General Orders and other requirements for railroad carriers operating in California.

Any comments should be directed to ALJs Cooke or Vieth at [mlc@cpuc.ca.gov](mailto:mlc@cpuc.ca.gov) or [xjv@cpuc.ca.gov](mailto:xjv@cpuc.ca.gov).  
[http://www.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/72080.htm](http://www.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/72080.htm)

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Draft Resolution L-349** authorizes disclosure of records related to the California Public Utilities Commission (“Commission”) Consumer Protection and Safety Division’s investigation of the May 16, 2007, electrical incident that occurred at 20225 Case Street, Corona, California, involving the injury of Roberto Angulo.

Draft Resolution L-349 will be on the agenda at the Commission’s October 4, 2007, meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-349, amend or modify it, or set it aside and prepare a different resolution.

On September 4, 2007, the draft resolution was circulated to the Resolution L-349 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission’s Rules of Practice and Procedure. Interested parties may

review the draft resolution and service list at the “Currently Open for Comment” section of the Commission’s Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments (Rule 14.5). The original and two copies must be filed with the Legal Division by September 24, 2007, at the address set forth below. Reply comments must be filed by September 29, 2007. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission’s San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Samuel B. Johnson, III  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3543  
Email: [sbj@cpuc.ca.gov](mailto:sbj@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Draft Resolution L-351** authorizes disclosure of records related to the California Public Utilities Commission (“Commission”) Consumer Protection and Safety Division’s investigation of the Union Pacific Railroad/Harsco derailment of November 9, 2006.

Draft Resolution L-351 will be on the agenda at the Commission’s October 18, 2007, meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-351, amend or modify it, or set it aside and prepare a different resolution.

On September 18, 2007, the draft resolution was circulated to the Resolution L-351 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission’s Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the “Currently Open for Comment” section of the Commission’s Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments (Rule 14.5). The original and two copies must be filed with the Legal Division by October 10, 2007, at the address set forth below. Reply comments must be filed by October 15, 2007. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission’s San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Jeanne Beauregard  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3084  
Email: [ijb@cpuc.ca.gov](mailto:ijb@cpuc.ca.gov)

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The Energy Division has prepared **Resolution E-4117** for the October 18, 2007 Commission Agenda. This Resolution approves, with criteria for implementation, Southern California Edison’s request to amend its AB57 Procurement Plan and pending 2006 Procurement Plan to enable SCE to procure Long Term Congestion Revenue Rights. The Energy Division emailed the notice for this draft resolution to parties in the service list.

Any questions or comments should be directed to:

Michael Dorsi  
Energy Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
Email: [mdo@cpuc.ca.gov](mailto:mdo@cpuc.ca.gov)

[http://www.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/72536.DOC](http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/72536.DOC)

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The Energy Division has prepared **Resolution E-4122** for the October 18, 2007 Commission Agenda. This Resolution approves, with criteria for implementation, Pacific Gas & Electric's request to amend its AB57 Procurement Plan and pending 2006 Procurement Plan to enable PG&E to procure Long Term Congestion Revenue Rights. The Energy Division emailed the notice for this draft resolution to parties in the service list.

Any questions or comments should be directed to:

Michael Dorsi  
Energy Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
Email: [mdo@cpuc.ca.gov](mailto:mdo@cpuc.ca.gov)

[http://www.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/72534.DOC](http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/72534.DOC)

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The Energy Division has prepared **Resolution E-4124** for the October 18, 2007 Commission Agenda. This Resolution approves, with criteria for implementation, San Diego Gas & Electric's request to amend its AB57 Procurement Plan and pending 2006 Procurement Plan to enable SDG&E to procure Long Term Congestion Revenue Rights. The Energy Division emailed the notice for this draft resolution to parties in the service list.

Any questions or comments should be directed to:

Michael Dorsi  
Energy Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
Email: [mdo@cpuc.ca.gov](mailto:mdo@cpuc.ca.gov)

[http://www.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/72979.DOC](http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/72979.DOC)

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#### NEW FILINGS

9/13/07

**CORRECTION FROM DAILY CALENDAR OF 9/26/07**

Amended Application

**A07-01-031** – Southern California Edison Company (U338E), for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project.

A07-04-028 - Southern California Edison Company (U338E), for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200kV: Fogarty Substation Project. The Amendment consists of the filing of additional Proponent's Environmental Assessment ("PEA") materials.

9/20/07

**R07-09-007** - Order Instituting Rulemaking to Amend General Order 118 Regarding the Appropriate Size Materials, Including Ballast Rock Used in Railway Switching Yards for Occupational Health and Safety.

9/21/07

**A07-09-014** - Application of Anteneh G. Lakew, doing business as Paradise Valley Shuttle for a Certificate of Public Convenience and Necessity to Operate as an on-call, door-to-door, Passenger Stage Corporation between points in the following counties: San Francisco, Alameda, Contra Costa, Santa Clara, Solano, Marin and San Mateo; and the International Airports located in San Francisco, Oakland and San Jose; and to establish a Zone of Rate Freedom (1025 McKay Drive, #22, San Jose, CA 95131; Telephone #1 (408) 432 – 6202, Telephone #2 (408) 483 – 4036).

**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER’S DECISIONS \* ARBITRATOR’S REPORTS**

NONE

**ADVICE LETTER FILINGS**

NONE

**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

9/17/07  
ALJ Grau

**I.07-01-022** - Order Instituting Investigation to Consider Policies to Achieve the Commission’s Conservation Objectives for Class A Water Utilities, and  
**A.06-09-006** - In the Matter of the Application of Golden State Water Company (U 133 E) for Authority to Implement Changes in Ratesetting Mechanisms and Reallocation of Rates, and  
**A.06-10-026** - Application of California Water Service Company (U 60 W), a California Corporation, requesting an order from the California Public Utilities Commission Authorizing Applicant to Establish a Water Revenue Balancing Account, a Conservation Memorandum Account, and Implement Increasing Block Rates, and  
**A.06-11-009** - Application of Park Water Company (U 314 W) for Authority to Implement a Water Revenue Adjustment Mechanism, Increasing Block Rate Design and a Conservation Memorandum Account, and

**A.06-11-010** - Application of Suburban Water Systems (U 339 W) for Authorization to Implement a Low Income Assistance Program, an Increasing Block Rate Design, and a Water Revenue Adjustment Mechanism, and  
**A.07-03-019** - Application of San Jose Water Company (U 168 W) for an Order Approving its Proposal to Implement the Objectives of the Water Action Plan.

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### CHANGES TO HEARING CALENDAR

#### NEW SETTINGS

**10/10/07**  
4:00 p.m.  
ALJ Yip-Kikugawa  
Comr Bohn

**A.07-02-008 (TELEPHONIC – STC)** - Application of California-American Water Company (U 210 W) and John W. Richardson & Associates, Court-Appointed Receiver for Toro Water Service, Inc., for an Order Authorizing the Sale and Conveyance of Certain Real Property and Utility Assets in Monterey County Pursuant to Public Utilities Code Section 851 and Authorizing an Increase in Revenues of \$105,332 or 31.7% on an Interim Basis in 2007, or \$208,467 or 63.5% (from Current Revenues) after Completion of Capital Improvements in 2007, and \$15,903 or 3.0% in 2008,  
**Administrative Law Judge’s Office, San Francisco**

**11/8/07**  
2:00 p.m.  
ALJ Prestidge  
Comr Grueneich

**C.06-10-015 (PHC)** - Pasadena Avenue Monterey Road Committee, Complainant, vs. Los Angeles County Metropolitan Transportation Authority; Los Angeles to Pasadena Metro Blue Line Construction Authority, now known as Metro Gold Line Foothill Extension Construction Authority; and City of South Pasadena, Defendants,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

#### RESETTINGS - NONE

#### REMOVALS FROM CALENDAR - NONE

#### HEARINGS CONTINUED - NONE

#### HEARINGS ADJOURNED - NONE

#### HEARINGS CONCLUDED

ALJ Weissman

**A.06-08-010 (Phase 2)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Evidentiary Hearing held and continued to September 27**

ALJ Wong

**A.07-01-047** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for Authority To Update Marginal Costs, Cost Allocation, and Electric Rate Design. (U 902-E),  
**Telephonic Prehearing Conference held and concluded**

ALJ Hecht

**A.07-07-026** - Southern California Edison Company’s (U 338-E) Application for Approval of Advanced Metering Infrastructure Deployment Activities and Cost Recovery Mechanism,  
**Prehearing Conference held and concluded**

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**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(EH) = Evidentiary Hearing*

*(PPH) = Public Participation Hearing*

*(IAM) = Initial Arbitration Meeting*

*(AH) = Arbitration Hearing*

*(ECP) = Expedited Complaint Procedure*

*(OSC) = Order to Show Cause*

*(WS) = Workshop*

*(FPH) = Full Panel Hearing*

*(FOA) = Final Oral Argument*

*(CA) = Closing Argument*

*(LM) = Law & Motion*

*(OA) = Oral Argument*

*(STC) = Status Conference*

*(CITATION) = Appeal Hearing of Citation*

**9/27/07**

9:00 a.m.

ALJ Weissman  
Comr Grueneich

**A.06-08-010 (Phase 2) (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Commission Courtroom, San Francisco**  
**(Also September 28; October 3; and October 4 – 5 if needed) (Note: October 3 at 10 am – 4 pm)**

**9/27/07**

10:00 a.m.

ALJ Barnett  
Comr Peevey

**I.06-06-014 (Phase 2) (PHC)** - Investigation on the Commission’s Own Motion into the Practices of the Southern California Edison Company to Determine the Violations of the Laws, Rules, and Regulations Governing Performance Based Ratemaking, its Monitoring and Reporting to the Commission, Refunds to Customers and other Relief, and Future Performance Based Ratemaking for this Utility,  
**Commission Courtroom, San Francisco**

**10/1/07**

1:00 p.m.

ALJ Ryerson  
Comr Bohn

**A.07-06-015 (PHC)** - Application of D. J. Nelson Trust doing business as Fruitridge Vista Water Company to transfer to a newly formed corporation whose only stockholders are the current beneficiaries of the Trust and Cook Endeavors, a California corporation, to accept the transfer of the water (sewer) system doing business as Fruitridge Vista Water Company,  
**CPUC Sacramento Office, 770 “L” Street, Suite 1050 (10<sup>th</sup> Floor), Sacramento, CA**

**10/2/07**

11:00 a.m.

ALJ Ryerson  
Comr Bohn

**A.06-11-018 (PHC)** - Application of David R. Robertson requesting to sell the assets of the Lake Forest Utility Company, Inc., and Richard M. Dewante, Tahoe Park Water Company requesting to buy all assets in this water system located near Tahoe City in the unincorporated area of Placer County, California,  
**Fairway Community Center – Lakeview Room, 330 Fairway Drive, Tahoe City, CA**

**10/2/07**

11:00 a.m.

ALJ Ryerson  
Comr Bohn

**A.06-11-020 (PHC)** - Application of David R. Robertson requesting to sell the assets of the Tahoe Park Water Company, Inc. and Richard M. Dewante, Tahoe Park Water Company requesting to buy all assets in this water system located near Tahoe City in the unincorporated area of Placer County, California,  
**Fairway Community Center – Lakeview Room, 330 Fairway Drive, Tahoe City, CA**

**10/2/07**

1:30 p.m.

ALJ Pulsifer  
Comr Peevey

**A.06-08-026 (OA)** - In the Matter of the Application of Southern California Gas Company (U 904 G), San Diego Gas & Electric Company (U 902 G) and Southern California Edison Company (U 338 E) for Approval of Changes to Natural Gas Operations and Service Offerings,  
**Commission Auditorium, San Francisco**

**10/4/07**

10:00 a.m.

ALJ Bemdeserfer  
Comr Chong

**A.07-04-009 (TELEPHONIC - STC)** - In the Matter of the Application of PACIFIC GAS AND ELECTRIC COMPANY (U 39-E) for Approval of 2008-2020 Air Conditioning Direct Load Control Program,  
**Administrative Law Judge’s Office, San Francisco**

- 10/5/07**  
10:00 a.m.  
ALJ Thomas  
Comr Chong  
**P.07-07-009 (PHC)** - Petition of the California Association of Competitive Telecommunications Companies Pursuant to Public Utilities Code Section 1708.5 to Adopt, Amend, or Repeal Regulations Governing the Retirement by Incumbent Local Exchange Carriers of Copper Loops and Related Facilities Used to Provide Telecommunications Services,  
**Commission Courtroom, San Francisco**
- 10/5/07**  
1:30 p.m.  
ALJ McKenzie  
Comr Simon  
**A.07-04-022 (PHC)** - Application of Pacific Gas and Electric Company for Authority to Increase the Annual Charge for Water Supplied to California Water Service Company from the Miocene Canal (U 39 M),  
**Commission Courtroom, San Francisco**
- 10/9/07**  
9:30 am –  
3:30 pm  
ALJ Yip-Kikugawa  
Comr Peevey  
**A.07-05-020 (EH)** - Application of Southern California Edison Company for Authorization to Incur and Recover Costs Necessary to Determine Feasibility of a Clean Hydrogen Power Generation Plant. (U 338 E),  
**Commission Courtroom, San Francisco**  
**(Also October 10 – 11)**
- 10/9/07**  
10:00 a.m.  
ALJ Wong  
Comr Bohn  
**A.07-01-047 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for Authority To Update Marginal Costs, Cost Allocation, and Electric Rate Design. (U 902-E),  
**Commission Courtroom, San Francisco**  
**(Also October 10 – 12 and October 17 - 19 at 9:00 a.m.)**
- 10/10/07**  
9:00 a.m.  
ALJ Bemesderfer  
Comr Simon  
**C.07-08-007 (Tariff Rule 31 Complaint) (EH)** - Teodulo Martinez and TMG Corp., Complainants, vs. Pacific Bell Telephone Company, dba AT&T California (U 1001 C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 10/10/07**  
4:00 p.m.  
ALJ Yip-Kikugawa  
Comr Bohn  
**A.07-02-008 (TELEPHONIC – STC)** - Application of California-American Water Company (U 210 W) and John W. Richardson & Associates, Court-Appointed Receiver for Toro Water Service, Inc., for an Order Authorizing the Sale and Conveyance of Certain Real Property and Utility Assets in Monterey County Pursuant to Public Utilities Code Section 851 and Authorizing an Increase in Revenues of \$105,332 or 31.7% on an Interim Basis in 2007, or \$208,467 or 63.5% (from Current Revenues) after Completion of Capital Improvements in 2007, and \$15,903 or 3.0% in 2008,  
**Administrative Law Judge's Office, San Francisco**
- 10/15/07**  
10:00 a.m.  
ALJ Bemesderfer  
Comr Chong  
**A.07-04-009 (EH)** - In the Matter of the Application of PACIFIC GAS AND ELECTRIC COMPANY (U 39-E) for Approval of 2008-2020 Air Conditioning Direct Load Control Program,  
**Commission Courtroom, San Francisco**  
**(Also October 16 – 18)**
- 10/17/07**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thomas  
Comr Simon  
**C.07-05-014 (EH)** - ANDRADE & ASSOCIATES, a Professional Law Corporation, Complainant, vs. SOUTHERN CALIFORNIA EDISON COMPANY, a California Corporation, Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also October 18)**
- 10/25/07**  
7:00 p.m.  
ALJ DeBerry  
Comr Bohn  
**A.06-05-023 (PPH)** - Application of Del Oro Water Company, Inc. (U-61-W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Regional Intertie Project to Resolve the Long-Term Water Supply Deficit In its Paradise Pines, Magalia and Lime Saddle Districts And to Recover All Present and Future Costs in Connection Therewith in Rates, and  
**A.06-05-024** - Application of Del Oro Water Company, Inc. (U-61-W) for Authority to Borrow Approximately \$3,500,000 (and to Issue Evidence of Indebtedness in Connection Herewith) in Order to Make Certain Capital Improvements and for Authority to Recover all Such Costs and Advances by Increases in the Respective Water Rates of Customers in its Paradise Pines, Magalia and Lime Saddle Districts in the vicinity of Magalia and Paradise, Butte County, California,  
**Paradise High School's Cafeteria, 5911 Maxwell Drive, Paradise, CA**

- 10/29/07**  
9:00 a.m.  
ALJ Kenney  
Comr Bohn  
**A.06-12-025 (EH)** - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant)(U-60-W), a California corporation, requesting an order from the California Public Utilities Commission authorizing Applicant to increase water rates to fully fund its retiree healthcare plan commonly referred to as a 'Postretirement Benefits other than Pension plan' and to adopt a change in accounting as proposed by Applicant for ratemaking,  
**Commission Courtroom, San Francisco**  
**(Also October 30 – 31)**
- 10/29/07**  
10:00 a.m.  
ALJ Long  
Comr Bohn  
**A.07-08-031 (PHC)** - Application of San Diego Gas & Electric Company (U 902 M) and Southern California Gas Company (U 904 G) for Approval of Proposals Set Forth in their Joint Climate Action Initiative,  
**Commission Courtroom, San Francisco**
- 10/29/07**  
11:00 a.m.  
ALJ McKenzie  
Comr Simon  
**C.07-03-026 (EH)** - California Building Industry Association, Complainant, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, San Francisco**  
**(Also October 30 – November 2)**
- 10/30/07**  
10:00 a.m.  
ALJ DeBerry  
Comr Simon  
**A.07-07-015 (PHC)** - Application of Pacific Gas and Electric Company and San Diego Gas & Electric Company for Approval of Their Separate Emerging Renewable Resource Programs. (U 39-E) (U 902-E),  
**Commission Courtroom, San Francisco**
- 11/1/07**  
10:00 a.m.  
ALJ Barnett  
**C.07-05-011 (ECP)** - Dale Kubacki, Complainant, vs. Sprint Telephony PCS L.P. (U3064C), Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-103, San Diego, CA**
- 11/5/07**  
10:00 a.m.  
ALJ Malcolm  
Comr Grueneich  
**R.06-04-010 (PHC)** - Order Instituting Rulemaking to Examine the Commission's post-2005 Energy Efficiency Policies, Programs, Evaluation, Measurement and Verification, and Related Issues,  
**Commission Courtroom, San Francisco**
- 11/7/07**  
1:00 p.m.  
ALJ Ryerson  
**C.07-09-009 (ECP)** - Black's Irrigation Systems, Inc., Complainant, vs. Pacific Centrex Services, Inc. (U5998C), Defendant,  
**Merced Civic Center – Wilbur McMurri Room, 678 West 18<sup>th</sup> Street, Merced, CA**

- 11/7/07**  
7:00 p.m.  
ALJ Thomas  
Comr Bohn
- A.07-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in its Chico District by \$6,380,400 or 49.1% in July 2008, \$1,651,100 or 8.5% in July 2009, and by \$1,651,100 or 7.9% in July 2010; in its East Los Angeles District by \$7,193,200 or 36.5% in July 2008, \$2,034,800 or 7.6% in July 2009, and by \$2,034,800 or 7.0% in July 2010; in its Livermore District by \$3,960,900 or 31.2% in July 2008, \$942,200 or 5.6% in July 2009, and by \$942,200 or 5.4% in July 2010; in its Los Altos-Suburban District by \$5,172,500 or 30.5% in July 2008, \$1,189,100 or 5.4% in July 2009, and by \$1,189,100 or 5.1% in July 2010; in its Mid-Peninsula District by \$5,435,100 or 23.7% in July 2008, \$1,634,200 or 5.8% in July 2009, and by \$1,634,200 or 5.5% in July 2010; in its Salinas District by \$5,119,700 or 29.8% in July 2008, \$3,636,900 or 16.3% in July 2009, and by \$2,271,300 or 8.7% in July 2010; in its Stockton District by \$7,474,600 or 29.0% in July 2008, \$1,422,400 or 4.3% in July 2009, and by \$1,422,400 or 4.1% in July 2010; and in its Visalia District by \$3,651,907 or 28.4% in July 2008, \$3,546,440 or 21.3% in July 2009, and by \$3,620,482 or 17.6% in July 2010,  
**Seifert Community Center – Room 1 & 2, 128 W Benjamin Holt Drive, Stockton, CA**  
**Also:**  
**11/8/07, 7:00 p.m., Chico City Council Chambers, 421 Main Street, Chico, CA**  
**11/9/07, 7:00 p.m., Livermore City Council Chambers, 3575 Pacific Avenue, Livermore, CA**  
**11/13/07, 7:00 p.m., Visalia Convention Center – San Joaquin B, 303 E Acequia Avenue, Visalia, CA**  
**11/14/07, 7:00 p.m., Crowne Plaza Hotel at Commerce Casino – Diamond Room, 6121 E. Telegraph Road, Commerce, CA**  
**11/15/07, 7:00 p.m., Woodside Elementary School – Library, 3195 Woodside Road, Woodside, CA**  
**11/29/07, 7:00 p.m., Salinas Community Center – Santa Lucia Room, 940 N Main Street, Salinas, CA**
- 11/8/07**  
2:00 p.m.  
ALJ Prestidge  
Comr Grueneich
- C.06-10-015 (PHC)** - Pasadena Avenue Monterey Road Committee, Complainant, vs. Los Angeles County Metropolitan Transportation Authority; Los Angeles to Pasadena Metro Blue Line Construction Authority, now known as Metro Gold Line Foothill Extension Construction Authority; and City of South Pasadena, Defendants,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 11/13/07**  
10:00 a.m.  
ALJ Kolakowski  
Comr Bohn
- C.07-01-007 (EH)** - Harbor City Estates, LLC, Complainant, vs. Southern California Gas Company (U904G), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also November 14)**
- 11/15/07**  
10:00 a.m.  
ALJ Grau  
Comr Bohn
- I.07-01-022 (EH)** - Order Instituting Investigation to Consider Policies to Achieve the Commission's Conservation Objectives for Class A Water Utilities, and  
**A.06-09-006** - In the Matter of the Application of Golden State Water Company (U 133 E) for Authority to Implement Changes in Ratesetting Mechanisms and Reallocation of Rates, and  
**A.06-10-026** - Application of California Water Service Company (U 60 W), a California Corporation, requesting an order from the California Public Utilities Commission Authorizing Applicant to Establish a Water Revenue Balancing Account, a Conservation Memorandum Account, and Implement Increasing Block Rates, and  
**A.06-11-009** - Application of Park Water Company (U 314 W) for Authority to Implement a Water Revenue Adjustment Mechanism, Increasing Block Rate Design and a Conservation Memorandum Account, and  
**A.06-11-010** - Application of Suburban Water Systems (U 339 W) for Authorization to Implement a Low Income Assistance Program, an Increasing Block Rate Design, and a Water Revenue Adjustment Mechanism, and  
**A.07-03-019** - Application of San Jose Water Company (U 168 W) for an Order Approving its Proposal to Implement the Objectives of the Water Action Plan,  
**Commission Courtroom, San Francisco**  
**(Also November 16; November 19 – 21; and November 26 - 27)**

- 11/19/07**  
10:00 a.m.  
ALJ Bemserfer  
Comr Chong
- R.05-04-005 (Phase 2) (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities, and  
**R.98-07-038** - Rulemaking for the Purposes of Revising General Order 96-A Regarding Informal Filings at the Commission,  
**Commission Courtroom, San Francisco**  
**(Also November 20)**
- 11/29/07**  
9:30 a.m.  
ALJ Rochester  
Comr Bohn
- A.07-01-036 (EH)** - Application of California-American Water Company (U 210 W), to Decrease Revenues for Water Service in its Coronado District By (\$73,100) or (0.46%) in 2008 and Increase Revenues by \$266,200 or 1.67% in 2009 and \$260,900 or 1.61% in 2010,  
And Related Matters:  
**A.07-01-037**  
**A.07-01-038**  
**A.07-01-039**  
**Commission Courtroom, San Francisco**  
**(Also November 30)**
- 12/4/07**  
10:00 a.m.  
ALJ Galvin  
Comr Simon
- A.07-07-003 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$13,366,100 or 28.0% in July 2008, \$3,298,100 or 5.4% in July 2009, and \$1,439,600 or 2.2% in July 2010; and in its Fontana Water Company division by \$678,200 or 1.5% in July 2008; and in both divisions for advice letter treatment of a capital project,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also December 5 – 7 as needed)**
- 1/15/08**  
1:00 p.m.  
ALJ Brown  
Comr Peevey
- A.06-12-022 (EH)** - Application of Southern California Edison Company (U 338-E) Regarding the Distribution of SO2 Allowance Sale Proceeds Related to the Suspended Operation of Mohave Generating Station,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also January 16 – 18 at 10:00 a.m.)**
- 1/29/08**  
10:00 a.m.  
ALJ Galvin  
Comr Bohn
- A.07-05-003 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorized Cost of Capital for Utility Operations for 2008,  
And Related Matters:  
**A.07-05-007**  
**A.07-05-008**  
**Commission Courtroom, San Francisco**  
**(Also January 30 – 31)**
- 2/4/08**  
10:00 a.m.  
ALJ Hecht  
Comr Grueneich
- A.07-07-026 (EH)** - Southern California Edison Company's (U 338-E) Application for Approval of Advanced Metering Infrastructure Deployment Activities and Cost Recovery Mechanism,  
**Commission Courtroom, San Francisco**  
**(Also February 5 – 8 and February 11, 13 – 15)**

**2/11/08**

9:00 a.m. -

4:00 p.m.

ALJ Thomas

Comr Bohn

**A.07-07-001 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in its Chico District by \$6,380,400 or 49.1% in July 2008, \$1,651,100 or 8.5% in July 2009, and by \$1,651,100 or 7.9% in July 2010; in its East Los Angeles District by \$7,193,200 or 36.5% in July 2008, \$2,034,800 or 7.6% in July 2009, and by \$2,034,800 or 7.0% in July 2010; in its Livermore District by \$3,960,900 or 31.2% in July 2008, \$942,200 or 5.6% in July 2009, and by \$942,200 or 5.4% in July 2010; in its Los Altos-Suburban District by \$5,172,500 or 30.5% in July 2008, \$1,189,100 or 5.4% in July 2009, and by \$1,189,100 or 5.1% in July 2010; in its Mid-Peninsula District by \$5,435,100 or 23.7% in July 2008, \$1,634,200 or 5.8% in July 2009, and by \$1,634,200 or 5.5% in July 2010; in its Salinas District by \$5,119,700 or 29.8% in July 2008, \$3,636,900 or 16.3% in July 2009, and by \$2,271,300 or 8.7% in July 2010; in its Stockton District by \$7,474,600 or 29.0% in July 2008, \$1,422,400 or 4.3% in July 2009, and by \$1,422,400 or 4.1% in July 2010; and in its Visalia District by \$3,651,907 or 28.4% in July 2008, \$3,546,440 or 21.3% in July 2009, and by \$3,620,482 or 17.6% in July 2010,

**Commission Courtroom, San Francisco**

**(Also February 13 – 15)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

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**NONE**

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