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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Tuesday, January 27, 2009**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

January 29, 2009	10:00 am	San Francisco
February 20, 2009	10:00 am	San Francisco
March 12, 2009	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 13, 2009	1:30 pm	San Francisco
March 9, 2009	1:30 pm	San Francisco
March 23, 2009	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf>.

**San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles.

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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**PUBLIC MEETINGS & WORKSHOP NOTICES**

**Public Meeting Notice – California Solar Initiative Public Forum**

<i>California Solar Initiative Public Forum</i> <i>January 30, 2009</i> <i>10 am – 4 pm</i>	<i>The Grand Long Beach Event Center</i> <i>4101 E. Willow St.</i> <i>Long Beach</i>  <i>For Directions: <a href="http://www.thegrand.net/directions.asp">www.thegrand.net/directions.asp</a></i>
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The CSI Program Forum was established to provide a venue for public stakeholders to identify and discuss top priority issues related to the administration and implementation of the PUC's portion of the CSI Program and suggest consensus-based revisions to the [CSI Program Handbook](#). Each Program Forum is held quarterly and hosted in turns by the three Program Administrators as a supplement to the PUC decision making process. Topics covered at CSI Public Forum include CSI Program overview and statistics, overview of program changes, and open Q&A with public participants, CSI Program Administrators and CPUC staff.

**MEETING INFORMATION**

For more information, please contact Jeff Lidskin at SCE, (626) 633-4849, [Jeffrey.lidskin@sce.com](mailto:Jeffrey.lidskin@sce.com)

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

<i>California Relay Service Advisory Committee (CRSAC)</i> <i>January 30, 2009</i> <i>10 am – 4 pm</i>	<i>Deaf and Disabled Telecommunications Program</i> <i>Office (DDTP)</i> <i>505 14<sup>th</sup> Street, Suite 400, Large Conference Room</i> <i>Oakland</i>
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The California Relay Service Advisory Committee of the Deaf and Disabled Telecommunications Program will hold a public meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions of Members, B. Agenda Modifications and Approval, C. Review of November Minutes, D. Review of Action List, E. CRS Contract Manager Report (CCAF), F. CRS Report, G. CRS Performance Status, H. Captioned Telephone Performance Status, II. CPUC Report and General Program Status, III. Public Input, IV. CCAF Staff Reports A. Consumer Affairs Report, B. Field Operations Report, C. Outreach Report, D. Marketing Report, V. Test Call Evaluation Report, VI. Discussion on Eliciting Input and Meeting Attendance of the Public, VII. Discussion of Open Consumer Seats, VIII. Discussion of a Deaf/blind Consumer Seat, IX. Planning for the Off-Site Meeting, X. Member Reports, XI. Future Meetings and Agenda Items.

**MEETING INFORMATION**

For more information, please contact Karen Evangelista, DDTP Committee Coordinator at (510) 302-1110. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**ENVIRONMENTAL PREPARATION**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting.

**Workshop – Performance Reliability Standards (R.07-04-015)**

<i>February 2, 2009</i> <i>10 am – 4 pm</i>	<i>California Public Utilities Commission</i> <i>505 Van Ness Avenue, Commission's Auditorium</i> <i>(Corner of Van Ness Avenue and McAllister Street)</i> <i>San Francisco</i>
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Pursuant to AB 2393, and Decision 08-09-014, the Commission determined that a third phase of this proceeding will evaluate whether there is a need to establish performance reliability standards for backup power systems installed on the premises of residential and small commercial customers. Accordingly, the Commission will hold a workshop to develop and implement performance standards and protocols for these matters if in the public interest, if technically feasible and if the benefits exceed the costs.

It will also be available via [video webcast](#) and via telephone at **1-866-725-4934** and, when prompted, enter the **participant pass code: 8355363**.

Should you have any questions, please contact:

- Simin Litkouhi at (415) 703-1865 or [sim@cpuc.ca.gov](mailto:sim@cpuc.ca.gov)
- Sazedur Rahman at (415) 703-2338 or [snr@cpuc.ca.gov](mailto:snr@cpuc.ca.gov)

**Universal Lifeline Telephone Service Administrative Committee Meeting**

<p><i>February 2, 2009</i> <i>1 pm – 4 pm</i></p>	<p><i>California Public Utilities Commission</i> <i>505 Van Ness Avenue, Room 3212</i> <b><i>San Francisco</i></b></p> <p><i>Call-in Number: (866) 453-6703</i> <b><i>Pass-code: 218594 #</i></b></p>
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**Agenda:**

1. Introduction;
2. Approval of minutes;
3. Contract Reports;
4. Fiscal Report;
5. CAB Report;
6. Legal Liaison Report;
7. Public comments;
8. Communications Division Liaison Report;
9. ULTS-AC Annual Report status;
10. ULTS-AC Report;
11. ULTS-AC vacancy update;
12. Future meeting date and location;
13. Adjournment.

**Public Meeting of the Joint Utilities - Low Income Meeting for California Alternate Rate for Energy (CARE) and Low Income Energy Efficiency (LIEE) Programs**

<p><i>February 3, 2009</i></p> <p><b><i>CARE Program</i></b> <i>10 am – 12 pm</i></p> <p><b><i>LIEE Program</i></b> <i>1 pm – 4 pm</i></p>	<p><b><i>Quarterly Public Meeting</i></b> <i>Pacific Energy Center</i> <i>851 Howard Street</i> <b><i>San Francisco</i></b></p> <p><b><i>(415) 973-2277</i></b> <b><i><a href="mailto:pecinfo@pge.com">pecinfo@pge.com</a></i></b></p>
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San Diego Gas & Electric Company (SDG&E), Pacific Gas and Electric Company (PG&E), Southern California Edison Company (SCE), and Southern California Gas Company (SoCalGas) (the Joint Utilities) will hold a public meeting on February 3, 2009 to discuss their CARE and LIEE programs as authorized by the California Public Utilities Commission for 2009-2011 program years. Meeting topics will include ways to work with capitation agencies to increase CARE outreach, categorical eligibility and enrollment, energy savings and the three-measure minimum threshold, the whole neighborhood approach, and changes to LIEE program Policies and Procedures and Installation Standards Manuals.

This meeting notice is being sent to all parties in the service list of Application A.08-05-022 as well as the utilities' contractor and agency contacts. Parties who have questions regarding the meeting may contact Mary O'Drain of PG&E at 1-415-973-2317 or [MJOB@pge.com](mailto:MJOB@pge.com). Parties who wish to add items to the agenda for the meeting should contact Mary O'Drain by January 28, 2009. A draft meeting agenda is attached.

**Teleconference Information:** A number is being provided for individuals who wish to call into the meeting. The call-in number is: **1-866-325-0587** ID: **\*415 973 2317\***

**Please RSVP by January 28, 2009** to Mary O'Drain by email at [MJOB@pge.com](mailto:MJOB@pge.com) or you can call 1-415-973-2317

**Public Meeting Notice – Public Payphone Programs**

<p><i>Payphone Service Providers Advisory Committee</i> <i>February 4, 2009</i> <i>10 am – 12 pm</i></p>	<p><i>California Public Utilities Commission</i> <i>505 Van Ness Avenue, Room 2204</i> <b><i>San Francisco</i></b></p> <p><i>And via conference phone at the:</i></p>
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*Los Angeles Office  
320 West 4th Street, Suite 500  
Conference Room A  
Los Angeles*

The Payphone Service Providers Advisory Committee will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

1. Meeting Overview. 2. Committee Member Changes. 3. Public Input. 4. Review of Minutes from 3/25/08 Meeting. 5. Unfinished Business: a. Order Instituting Rulemaking 06-05-028: Motion to Review the Telecommunications Public Policy Programs b. Funding. 6. Financials. 7. PPPP Discussion: a. PPPP Application process. b. PPPP Applications. 8. PSPE Discussion: a. Payphone Inspections Report b. 2008 Payphone Line Count Report c. Staffing. 9. New items: a. PSPC Reports to the Commission. 10. Date of next meeting.

**MEETING INFORMATION:** For more information, please contact Chris Poschl, PSPC Liaison at (415) 703-2182 voice or 1 (800) 229-6846 TTY.

**ACCESSIBILITY NOTICE:** If you plan to attend and need specialized accommodations for this meeting, such as Deaf/Hearing Impaired sign language services, contact the Commission's Public Advisor's Office by any of the following:

Email: [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov) FAX: 415-355-5404 (Attn.: Public Advisor)  
Toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)  
Voice: 415-703-2074 1-415-703-5282

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)  
February 4, 2009  
10 am – 4 pm*

*Location: Deaf and Disabled Telecommunications Program (DDTP)  
505 14<sup>th</sup> Street, Suite 400, Large Conference Room  
Oakland*

The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a public meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members, II. Minutes of the January 7, 2009 TADDAC Meeting, Review and follow-up on Action List from previous meeting, III. Approval of Agenda, IV. Administrative Business, A. Report from CPUC Staff, B. Report from CCAF Staff, C. Report from the Chair, V. Public Input, VI. Unfinished Business, A. Committee and Program Objectives for 2008-2009, B. Budget "Must Haves" for FY 2009-2010, VII. New Business, A. EPAC Report and Recommendations, B. CRSAC Report and, C. Interviews for Vacant Committee Seat, D. Review of Proposal Regarding a Training Plan for CRS CAs, E. Discussion About TADDAC's Involvement in the Back-up Power, F. Member Reports

**MEETING INFORMATION**

For more information, please contact Karen Evangelista, DDTP Committee Coordinator at (510) 302-1110/ Voice or (510) 302-1150/ TTY or via e-mail at [karen@ddtp.org](mailto:karen@ddtp.org)

**ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility. If you are a member of the public who needs communication assistance and plan to attend this meeting, please notify Karen Evangelista 5 days prior to the meeting date to

[karen@ddtp.org](mailto:karen@ddtp.org)

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting.

**Workshop Notice – R.08-11-005 Order Instituting Rulemaking To Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities**

*February 4 and 5, 2009  
10 am – 12 pm  
2 pm – 4 pm*

*California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
San Francisco*

Pursuant to the Assigned Commissioner's Ruling and Scoping Memo, filed January 6, 2009, the Commission's Consumer Protection and Safety Division (CPSD) will be conducting a two-day workshop in order to propose to the Commission clarifications or additional rules designed to reduce fire hazards involving electric lines or communications facilities near

electric lines, so that these measures can be adopted and implemented by autumn, 2009. The workshop will focus on proposed rules submitted by CPSD and other parties on January 21, 2009 addressing: (1) immediate reporting of fire related incidents and full cooperation with Commission staff; (2) applying General Order (GO) 165 or similar maintenance and inspection requirements to all communication infrastructure providers and electric transmission facilities; (3) pole overloading; (4) prompt reporting and resolution of violations discovered by pole tenants; (5) vegetation management in high fire risk areas and (6) mitigating high speed wind dangers. The workshop will be webcast, so that anyone interested can observe and listen to it. The webcast will be available at <http://www.californiaadmin.com/cgi-bin/cpuc.cgi>. Any party wishing to participate at the workshop should have a representative in attendance at the workshop. Please contact Kimberly J. Lippi at (415) 703-5822 or [kjl@cpuc.ca.gov](mailto:kjl@cpuc.ca.gov) or Raymond G. Fugere at (213) 576-7015 or [rgf@cpuc.ca.gov](mailto:rgf@cpuc.ca.gov) for more information on the workshop.

**Public Workshop Notice – Renewable Feed-in Tariffs (Revised as of 1/26/09)**

February 10, 2009  
9:30 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue  
Courtyard Room  
San Francisco

Parties in the Rulemaking R.08-08-009, opened to Continue Implementation and Administration of California Renewables Portfolio Standard Program, will consider contractual terms and conditions for a feed-in tariff up to 20 MW, were the Commission to expand the existing renewable feed-in tariff of 1.5 MW. The workshop will also consider other relevant program design issues. The Commission has not yet determined whether or not to expand the existing renewable feed-in tariff and is currently considering this question in R.08-08-009. Parties from affected proceedings, including R.06-02-012, are encouraged to participate. Prior to the workshop, staff will issue a data request that will identify the topics of the workshop and contain questions seeking party comment. Please RSVP by Wednesday, February 4<sup>th</sup>, to Jaclyn Marks at [jm3@cpuc.ca.gov](mailto:jm3@cpuc.ca.gov) or 415-703-2257.

**Workshop Notice - R.08-06-024 Order Instituting Rulemaking on the Commission's Own Motion into Combined Heat and Power Pursuant to Assembly Bill 1613**

February 17, 2009  
9 am – 4 pm

Commission Courtroom  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco

Pursuant to the Scoping Memo issued on November 4, 2008, the purpose of this workshop is to discuss the proposal prepared by the Energy Division to implement the policies and procedures for purchase of excess electricity from eligible combined heat and power systems under Assembly Bill 1613. For more information, contact Karin Hieta at (415) 703-2743 or [kar@cpuc.ca.gov](mailto:kar@cpuc.ca.gov).

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-230** for the 1/29/09 Commission Agenda. This is a Consumer Protection and Safety Division Field Citation Appeal.

This resolution affirms Field Citation 195 issued to Air Ride Moving & Storage, Inc. but reduces the fine by \$500. Any comments should be directed to ALJ Christine M. Walwyn at [cmw@cpuc.ca.gov](mailto:cmw@cpuc.ca.gov).

Here's the website link of the draft resolution:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/94351.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/94351.htm)

The ALJ Division has prepared **Resolution ALJ-225** for the next Commission Agenda (January 29, 2009) re Dismissing penalty issued to Sempra Energy Solutions LLC in Citation E-4017-0922-1.

The resolution dismisses \$1,500 penalty assessed for late delivery of SES's August 2008 Month-Ahead Resource Adequacy Compliance Filing to Sempra Energy Solutions LLC in Citation E-0417-0922-1. Any comments should be directed to ALJ Yacknin at [hsy@cpuc.ca.gov](mailto:hsy@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/94963.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/94963.htm)

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***Revised Notice of Draft Resolution (Revised as of 1/6/09)***

The ALJ Division has prepared **Resolution ALJ-224** to amend the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations). The amendments update the Rules to reflect changes in the Commission's administration, provide consistency between the rules, and provide greater clarity. In addition, we codify rules for electronic filing of documents. Lastly, we amend Rule 14.6(c) regarding reduction or waiver of review of proposed decisions to correct an inadvertent error.

Notice of these proposed amendments was published in the California Regulatory Notice Register on January 2, 2009. Comments must be submitted by no later than February 17, 2009, to:

Hallie Yacknin  
Administrative Law Judge  
505 Van Ness Avenue, Room 5005  
San Francisco, CA 94102  
Telephone: (415) 703-1675  
E-mail: [hsy@cpuc.ca.gov](mailto:hsy@cpuc.ca.gov)

Resolution ALJ-224 will be on the agenda at the Commission's March 12, 2009 meeting, but may be held to a later meeting.

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/95388.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/95388.htm)

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***Draft Resolution Increasing Household Goods Carrier Maximum Rates Available For Public Review And Comment***

A draft **Resolution TL-19096** of the Consumer Protection and Safety Division that increases the household goods carrier maximum rates contained in Maximum Rate Tariff 4 by 2.4 percent will be on the January 29, 2009 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on TL-19096, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

Interested parties may obtain a copy of TL-19096 for review and submission of written comments. A copy of the draft resolution may be obtained from, and any subsequent written comments should be submitted to:

Wilson E. Lewis, Supervisor  
Consumer Protection and Safety Division – License Section  
California Public Utilities Commission  
505 Van Ness Avenue, 2<sup>nd</sup> Floor  
San Francisco, CA 94102  
Telephone: (415) 703-2071

An original and 2 copies of comments must be received by the Consumer Protection and Safety Division by December 31, 2008. Comments shall be limited to 5 pages in length plus a subject index listing the recommended changes to TL-19096, a table of authorities and an appendix setting forth proposed findings and ordering paragraphs. Comments shall focus on factual, legal or technical error in the proposed resolution. Late filed comments will ordinarily be rejected. However, in extraordinary circumstances, a request for leave to submit comments late, together with the proposed comments, may be filed. An accompanying declaration under penalty of perjury shall also be submitted setting forth all the reasons for the late submission.

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

Draft **Resolution L-371** authorizes disclosure of records related to the California Public Utilities Commission (“Commission”) Consumer Protection and Safety Division’s investigation records concerning the Grass Valley Fire and the Ranch Fire (also referred to as the Castaic Fire) that occurred in October 2007. We have received requests from other individuals for disclosure of records concerning the investigations of the Devore, Sesnon, and Whiskey fires in California.

Draft Resolution L-371 will be on the agenda at the Commission’s January 29, 2009 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-371, amend or modify it, or set it aside and prepare a different resolution.

On December 23, 2008, the draft resolution was circulated to the Resolution L-371 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission’s Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the “Currently Open for Comment” section of the Commission’s Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by January 20, 2009, at the address set forth below. Reply comments must be filed by January 26, 2009. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission’s San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Jeanne Beauregard  
Legal Analyst  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3084  
E-mail: [ijb@cpuc.ca.gov](mailto:ijb@cpuc.ca.gov)

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

Draft **Resolution L-372** authorizes disclosure of records related to the California Public Utilities Commission (“Commission”) Consumer Protection and Safety Division’s investigation of a March 3, 2006, railroad incident that involved Caltrain #218 striking a man on the tracks at Alma Street and East Meadow Drive in Palo Alto, California.

Draft Resolution L-372 will be on the agenda at the Commission’s February 20, 2009, meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-372, amend or modify it, or set it aside and prepare a different resolution.

On January 20, 2009, the draft resolution was circulated to the Resolution L-372 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission’s Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the “Currently Open for Comment” section of the Commission’s Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by February 10, 2009, at the address set forth below. Reply comments must be filed by February 17, 2009. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the

Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Jeanne Beauregard, Legal Analyst  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3084  
E-mail: [ijb@cpuc.ca.gov](mailto:ijb@cpuc.ca.gov)

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#### NEW FILINGS

- 1/23/09      **A09-01-012** - In the matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) allowing issuance of \$260 Million of Mortgage Bonds to replace a like quantity of Senior Notes and (2) Clarifying D.04-09-002 to recognize an exemption from the Competitive Bidding Rule.
- 1/23/09      **A09-01-013** - Application of California-American Water Company (U210W) for Authorization to increase its Revenues for Water Service in its Larkfield District by \$648,100 or 23.38% in the year 2010; and by \$140,200 or 4.07% in the year 2011 and to increase its Revenues for Water Service in its Los Angeles District by \$7,886,200 or 41.29% in the year 2010; and \$1,100,000 or 4.09% in the year 2011 and to increase its Revenues for Water Service in its Sacramento District by \$17,537,800 or 51.29% in the year 2010; and \$5,339,800 or 10.25% in the year 2011.
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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

- 1/23/09      **A06-08-010** – In the Matter of the Application of San Diego Gas & Electric Company (U 902 E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project. **Application for Rehearing of Decision 08-12-058 by Utility Consumers' Action Network.**
- 1/23/09      **A06-08-010** – In the Matter of the Application of San Diego Gas & Electric Company (U 902 E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project. **Application for Rehearing of Decision 08-12-058 by Center for Biological Diversity and Sierra Club.**
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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

NONE

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#### ADVICE LETTER FILINGS

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS - NONE**

**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS - NONE**

**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED**

ALJ Rochester     **A.08-07-010** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area,  
 And Related Matters:  
**A.07-01-009**  
**A.07-01-010**  
**A.07-01-011**  
**A.07-01-012**  
**A.07-01-013**  
**A.07-01-014**  
**A.07-01-015**  
**Public Participation Hearing in Gardena held and continued to January 27 in Barstow**

**HEARINGS ADJOURNED - NONE**

**HEARINGS CONCLUDED**

ALJ Fukutome **A.08-05-023** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Implement a Program to Improve the Reliability of Its Electric Distribution System. (U 39 E),  
**Prehearing Conference held and concluded**

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### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(EH) = Evidentiary Hearing*

*(PPH) = Public Participation Hearing*

*(IAM) = Initial Arbitration Meeting*

*(AH) = Arbitration Hearing*

*(APPEAL) = Appeal Hearing of General Order 156*

*(ECP) = Expedited Complaint Procedure*

*(OSC) = Order to Show Cause*

*(WS) = Workshop*

*(FPH) = Full Panel Hearing*

*(FOA) = Final Oral Argument*

*(CITATION) = Appeal Hearing of Citation*

*(CA) = Closing Argument*

*(LM) = Law & Motion*

*(OA) = Oral Argument*

*(STC) = Status Conference*

**1/27/09**  
10:00 a.m.  
ALJ Bemdeserfer  
Comr Simon  
**C.08-07-006 (PHC)** - O1 Communications, Inc. (U6065C), Complainant, vs. MCImetro Access Transmission Services, Inc. (U5253C) DBA Verizon Business Services, Defendant,  
**Commission Courtroom, San Francisco**

**1/27/09**  
1:00 p.m.  
ALJ Walwyn  
**FC-197 (CITATION)** - In the matter of the Citation of Chris Moving Systems, Inc. pursuant to Resolution ALJ-187,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**1/27/09**  
2:00 p.m. &  
7:00 p.m.  
ALJ Rochester  
Comr Bohn  
**A.08-07-010 (PPH)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area,  
And Related Matters:

**A.07-01-009**

**A.07-01-010**

**A.07-01-011**

**A.07-01-012**

**A.07-01-013**

**A.07-01-014**

**A.07-01-015**

**Barstow City Hall Council Chambers, 220 East Mountain View Street, Barstow, CA**

**Also:**

**1/28/09, 2:00 p.m. & 7:00 p.m., Wrightwood Community Building, 1275 State Route – Highway 2, Wrightwood, CA**

**1/29/09, 2:00 p.m. & 7:00 p.m., Culver City Hall Council Chambers, 9770 Culver Boulevard, 1<sup>st</sup> Floor, Culver City, CA**

**2/4/09, 2:00 p.m. & 7:00 p.m., Placentia City Hall Council Chambers, 401 E. Chapman Avenue, Placentia, CA**

**2/5/09, 2:00 p.m. & 6:00 p.m., Alexander Hughes Community Center – Grove Room, 1700 Danbury Road, Claremont, CA**

**1/28/09**  
11:00 a.m.  
ALJ Farrar  
Comr Peevey  
**A.08-10-004 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Adoption of its 2009 Energy Resource Recovery Account (ERRA) Revenue Requirement Forecast and Review of its power procurement Balancing Account,  
**Commission Courtroom, San Francisco**

- 2/2/09**  
10:00 a.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey
- A.08-03-002 (EH)** - Application of Southern California Edison Company (U338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates, and  
**A.07-12-020** - In the Matter of the Application of Southern California Edison Company (U338-E) for Authority to Make Various Electric Rate Design Changes,  
**Commission Courtroom, San Francisco**  
**(Also February 3 – 6 and February 9 – 11 at 9:00 a.m.)**
- 2/2/09**  
10:00 a.m.  
ALJ O'Donnell  
Comr Bohn
- A.08-07-009 (Phase 2) (EH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$12,859,900 or 26.5% in July 2009, \$1,726,300 or 2.8% in July 2010, and \$1,679,400 or 2.7% in July 2011,  
**Commission Courtroom, San Francisco**  
**(Also February 3 - 6 at 9:30 a.m.)**
- 2/3/09**  
10:00 a.m.  
ALJ Smith  
Comr Simon
- A.08-07-032 (PHC)** - Application of Gill Ranch Storage, LLC for a Certificate of Public Convenience and Necessity for Construction and Operation of Natural Gas Storage Facilities, and  
**A.08-07-033** - Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity for the Construction and Operation of Natural Gas Storage Facilities and a Permit to Construct an Electric Substation and 115 kV Electric Power Line. (U39E)  
**Commission Courtroom, San Francisco**
- 2/10/09**  
9:30 a.m.  
ALJ Barnett  
Comr Bohn
- C.08-03-018 (EH)** - Joan E. Richardson, Steve Pegram, Carl J. Meir, Kathleen Thayer, Tracey Raybon, John L. Barnes, Donald H. Dawson, Patricia O. King, Jerry Amiss, James H. Pelley, Dorothy Reed, James Vitale, and others similarly situated, Complainants, vs. Phillip and Linda Shuey, doing business as Shell Canyon Water Company, an unregulated water company, Defendants,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**
- 2/10/09**  
10:00 a.m.  
ALJ Kenney  
Comr Simon
- A.08-12-021 (PHC)** - Application of San Diego Gas & Electric Company for Review of Its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions. (U902E),  
**Commission Courtroom, San Francisco**
- 2/11/09**  
9:30 a.m.  
ALJ Barnett  
Comr Bohn
- C.08-01-020 (EH)** - Wei Ping Chen, Complainant, vs. Southern California Edison Company (U338E), Defendant, and  
**C.08-01-021** - Wei Ya Chen, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/11/09**  
1:30 p.m.  
ALJ Hecht  
Comr Chong
- C.08-10-015 (PHC)** - San Francisco Community Power, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 2/13/09**  
9:30 a.m.  
ALJ Long  
Comr Bohn
- A.08-05-002 (Phase 2) (EH)** - Application of California Water Service Company (U60W) for Authority to Establish its authorized Cost of Capital for the period from January 1, 2009 through December 31, 2011,  
And Related Matters:  
**A.08-05-003**  
**A.08-05-004**  
**Commission Courtroom, San Francisco**
- 2/18/09**  
10:00 a.m.  
ALJ Ebke  
Comr Peevey
- A.08-07-017 (EH)** – Application of San Diego Gas & Electric Company (U902M) for Approval of The SDG&E Solar Energy Project,  
**Commission Courtroom, San Francisco**  
**(Also February 19 – 20 at 9:30 a.m.)**

- 2/19/09**  
9:30 a.m.  
ALJ Darling  
Comr Peevey  
**A.08-09-007 (EH)** - Application of Pacific Gas and Electric Company for Expedited Approval of the Amended Power Purchase Agreement for the Russell City Energy Company Project (U39E),  
**Commission Courtroom, San Francisco**
- 2/23/09**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.08-02-001 (Phase 2) (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for Authority to Revise Their Rates Effective January 1, 2009, in Their Biennial Cost Allocation Proceeding,  
**(Also February 24 - 27 and March 2 - 6)**
- 2/23/09**  
10:00 a.m.  
ALJ Farrar  
Comr Simon  
**A.08-06-034 (EH)** - In the Matter of the Application of Golden State Water Company (U913E) for Authority to Increase Rates for Electric Service by its Bear Valley Electric Service Division,  
**Commission Courtroom, San Francisco**  
**(Also February 24 - 27)**
- 3/10/09**  
7:00 p.m.  
ALJ Kenney  
Comr Simon  
**R.08-11-005 (PPH)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Health Services Agency, Building D – Large Auditorium, 1080 Emeline Avenue, Santa Cruz, CA**  
**Also:**  
**3/17/09, 2:00 p.m. & 7:00 p.m., Al Bahr Shriners Center, 5440 Kearny Mesa Road, San Diego, CA,**  
**3/18/09, 7:00 p.m., Junipero Serra State Office Building, Carmel Room – Auditorium, 320 West 4<sup>th</sup> Street, 1<sup>st</sup> Floor, Los Angeles, CA**
- 3/16/09**  
10:00 a.m.  
ALJ Barnett  
**C.09-01-004 (ECP)** - Allan S. Cooperman, Complainant, vs. New Cingular Wireless PCS, LLC, fka AT&T Wireless Services, Inc. (U3060C), Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 3/16/09**  
11:00 a.m.  
ALJ Barnett  
**C.09-01-005 (ECP)** - Cyrus Faridi, Complainant, vs. Time Warner Cable Information Services (U6874C), Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 3/17/09**  
10:00 a.m.  
ALJ Bemesderfer  
Comr Bohn  
**C.08-10-019 (EH)** - SRVS Charge Inc., Complainant, vs. Paetec Communications, Inc. (U6097C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also March 18)**
- 3/17/09**  
2:00 p.m. &  
7:00 p.m.  
ALJ Barnett  
Comr Bohn  
**A.08-09-019 (PPH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Gas Service For Santa Catalina Island In 2009, And to Reflect That Increase In Rates,  
**The Catalina Country Club, 1 Country Club Drive, Avalon, CA**
- 3/18/09**  
9:30 a.m.  
ALJ Barnett  
Comr Bohn  
**A.08-09-019 (EH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Gas Service For Santa Catalina Island In 2009, And to Reflect That Increase In Rates,  
**The Catalina Country Club, 1 Country Club Drive, Avalon, CA**
- 4/6/09**  
10:00 a.m.  
ALJ Hecht  
Comr Grueneich  
**A.08-09-023 (EH)** - Application of Southern California Gas Company (U904G) for Approval of Advanced Metering Infrastructure,  
**Commission Courtroom, San Francisco**  
**(Also April 7 - 10)**
- 4/14/09**  
10:00 a.m.  
ALJ Kenney  
Comr Simon  
**R.08-11-005 (PHC)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Commission Courtroom, San Francisco**

- 5/11/09**  
9:30 a.m.  
ALJ Kenney  
Comr Simon
- R.08-11-005 (EH)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Commission Courtroom, San Francisco**  
**(Also May 12 – 13)**
- 5/11/09**  
10:00 a.m.  
ALJ Rochester  
Comr Bohn
- A.08-07-010 (EH)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area,  
And Related Matters:  
**A.07-01-009**  
**A.07-01-010**  
**A.07-01-011**  
**A.07-01-012**  
**A.07-01-013**  
**A.07-01-014**  
**A.07-01-015**  
**Commission Courtroom, San Francisco**  
**(Also May 12 – 15)**
- 5/19/09**  
9:00 a.m.  
ALJ Yacknin  
Comr Simon
- C.08-10-012 (EH)** - Clayton Colwell, Complainant, vs. Southern California Edison Company, (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also May 20)**
- 6/8/09**  
10:00 a.m.  
ALJ Long  
Comr Bohn
- A.08-05-002 (Phase 2) (EH)** - Application of California Water Service Company (U60W) for Authority to Establish its authorized Cost of Capital for the period from January 1, 2009 through December 31, 2011,  
And Related Matters:  
**A.08-05-003**  
**A.08-05-004**  
**Commission Courtroom, San Francisco**  
**(Also June 9 – 12)**
- 6/16/09**  
9:30 a.m.  
ALJ Darling  
Comr Bohn
- A.08-08-004 (EH)** - Application of Sierra Pacific Power Company (U903E) to, among other things, Increase its Authorized Revenues for Electric Service in 2009, Establish Marginal Costs, Allocate Revenues, and Design Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 17 – 19 and June 22)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures, except that notices which are filed electronically can be viewed on the Commission's website. They are both available from the filing party who is under the obligation to provide copies of the notice without delay.*

<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
<b>A08-05-002</b> - Application of California Water Service Company (U60W) for Authority to Establish its authorized Cost of Capital for the period from January 1, 2009 through December 31, 2011, And Related Matters: <b>A08-05-003</b> <b>A08-05-004</b>	1/15/09	DRA/SHEK/CPUC	Laura Krannawitter, advisor to Commissioner Bohn

<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
<b><u>CORRECTION TO 1/26/09 DAILY CALENDAR</u></b> <b>R06-02-012</b> - Order Instituting Rulemaking to Develop Additional Methods to Implement the California Renewables Portfolio Standard Program.	1/21/09	Horizon Wind Energy	Jack Stoddard, advisor to Commissioner Peevey and Jane Whang, advisor to Commissioner Chong

<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
<b><u>CORRECTION TO 1/26/09 DAILY CALENDAR</u></b> <b>R06-02-012</b> - Order Instituting Rulemaking to Develop Additional Methods to Implement the California Renewables Portfolio Standard Program.	1/21/09	Horizon Wind Energy	Tracy Bone, advisor to Commissioner Grueneich

<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
<b>A08-06-034</b> - In the Matter of the Application of Golden State Water Company (U913E) for Authority to Increase Rates for Electric Service by its Bear Valley Electric Service Division.	1/22/09	Golden State Water Company	Commissioner Simon and Paul S. Phillips, advisor to Commissioner Simon