Public Utilities Commission of the State of California

Paul Clanon, Executive Director

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Calendar Archive: http://www.cpuc.ca.gov/daily_calendar_archive/

Daily Calendar

Thursday, March 12, 2009

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications

The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

March 12, 2009	10:00 am	San Francisco
March 26, 2009	10:00 am	San Francisco
April 16, 2009	10:00 am	San Francisco

COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

March 23, 2009	1:30 pm	San Francisco
April 13, 2009	1:30 pm	San Francisco
May 4, 2009	1:30 pm	San Francisco

OTHER COMMISSION MEETINGS

Notice of Public Participation Hearing – A.07-06-031 - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Tehachapi Renewable Transmission Project (Segments 4 through 11).

March 19, 2009 *6:30 pm*	*City of Chino Hills Council Chambers* *14000 City Center Drive* ***Chino Hills***

The public participation hearing in the above-entitled matter may be held before a quorum of the Commission with Assigned Commissioner Dian M. Grueneich and Administrative Law Judge Victoria Kolakowski presiding.

Notice of Oral Argument – A.08-03-015 - Application of Southern California Edison Company (U 338-E) for Authority to Implement and Recover in Rates the Cost of its Proposed Solar Photovoltaic (PV) Program.

March 24, 2009 *1 pm – 3 pm*	*California Public Utilities Commission* *505 Van Ness Avenue, Commission Auditorium* *(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco***

The oral argument in the above-entitled matter may be held before a quorum of the Commission with Assigned Commissioner Michael R. Peevey and Administrative Law Judge Maryam Ebke presiding.

Notice of Full Panel Hearing – R.08-12-009 – Smart Grid Rulemaking

April 21, 2009 *9:30 am – 3:30 pm*	*California Public Utilities Commission* *505 Van Ness Avenue, Commission Auditorium* *(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco***

Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission's own Motion to Actively Guide Policy in California's Development of a Smart Grid System.
A full panel hearing will be held before Commissioners of the California Public Utilities Commission and California Energy Commission to hear and discuss presentations included under the title, "Smart Grid Symposium." A quorum of the Commissioners from both agencies may attend.
Contact Marzia Zafar, zaf@cpuc.ca.gov and 415-703-1997.

NOTICES

Energy Division Advice Letter Disposition Change

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf.

San Diego Office Closes

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand delivered filings. Documents may be filed electronically on the Commission's website at http://www.cpuc.ca.gov/static/efiling.htm. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4th Street, Suite 500, Los Angeles.

Central Files Revised Office Hours

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of $2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

PUBLIC MEETINGS & WORKSHOP NOTICES

Public Meeting Notice – Deaf and Disabled Telecommunications Program

Equipment Program Advisory Committee (EPAC) *March 13, 2009* *10 am – 4 pm*	*Deaf & Disabled Telecommunications Program (DDTP)* *Main Office* *Large Conference Room* *505 14th Street, Suite 400* ***Oakland***

The Equipment Program Advisory Committee of the Deaf and Disabled Telecommunications Program (EPAC) will hold a public meeting to address the following:

PUBLIC MEETING AGENDA

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, C. Review of Minutes from Previous Meetings, D. Review of Action Items List, II. EPAC Business, A. Report from the Chair, III. CPUC Update, IV. CCAF Staff Reports, A. Consumer Affairs/Customer Contact Report, B. Field Operations Report, C. Outreach Report, D. Marketing Report, E. CRS Report, F. Equipment Report, V. Public Input, VI. Discussion of Wireless Devices, VII. Plan for the CPUC Resolution T-17089, VIII. Planning for the Off-Site Meeting, IX. Other Business: Member Reports, X. Suggested Items for Next Month's Agenda and Review of Action Items, XI. Future Meetings and Locations

ADDITIONAL INFORMATION

For additional information, please contact Karen Evangelista, DDTP Committee Coordinator, (510) 302-1110, or by email at Karen@ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL REMINDER

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to karen@ddtp.org for brailing prior to the meeting. Handouts should also be made available in an electronic format.

Notice of Workshop – R.08-11-005 Order Instituting Rulemaking To Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities

March 16, 2009 *10 am – 12 pm* *1 pm – 4 pm*	*California Public Utilities Commission* *505 Van Ness Avenue, Commission, Hearing Room A* ***San Francisco***

Pursuant to the Assigned Commissioner's Ruling and Scoping Memo, filed January 6, 2009, the Commission's Consumer Protection and Safety Division (CPSD) will be conducting a one-day workshop on March 16, 2009 to discuss CPSD's proposed rules to the Commission to clarify or revise rules designed to reduce fire hazards involving electric lines or communications facilities near electric lines, so that these measures can be adopted and implemented by autumn, 2009. The workshop will be webcast, so that anyone interested can observe it. The webcast will be available at http://www.californiaadmin.com/cgi-bin/cpuc.cgi

Any party wishing to participate at the workshop should have a representative in attendance at the workshop. For those parties who cannot have a representative personally attend but who want to participate, there will be a phone bridge with a call-in number of 1-877-711-5820 and participant passcode number of 757089#. Please contact Kimberly J. Lippi at (415) 703-5822 or kjl@cpuc.ca.gov or Raymond G. Fugere at (213) 576-7015 or rgf@cpuc.ca.gov for more information on the workshop.

Workshop Notice –San Diego Gas and Electric A.08-12-021 Proposal on Proactive De-Energization Measures

March 18, 2009 *10 am – 3 pm*	*Claude Morrison Room* *Scottish Rite Event Center* *1895 Camino Del Rio South* ***San Diego***

Pursuant to the February 26, 2009 Scoping Memo issued in the above-entitled proceeding **SDG&E will host a series of technical workshops** for parties to identify, discuss, and resolve issues associated with SDG&E's de-energization (emergency power shut off) plan. The purpose of this technical workshop is assisting communications providers, water utilities, school districts, and others in **identifying the specific facilities** that may be affected by SDG&E's de-energization plan in 2009.
INFORMATION TO BRING: Participants are encouraged to prepare for the meeting by identifying their facilities of interest ahead of time. For each facility, one or more of the following items of information will be useful to SDG&E in determining whether the facility will be affected by the Emergency Shut Off Plan: physical address, electric meter number, account number, Thomas Brothers map and grid location, Geospatial coordinate locations or GIS files with facilities locations embedded.
DIAL IN: 1-866-462-0164; then enter pass code *3192002* (please hit the star key both before and after the pass code number).
Interested persons should contact Rebecca Giles to RSVP by March 16. Ms. Giles can be contacted at (858) 636-6876 or by email at RGiles@semprautilities.com

Workshop Notice –San Diego Gas and Electric A.08-12-021 Proposal on Proactive De-Energization Measures

March 19, 2009 *10 am – 3 pm*	*Claude Morrison Room* *Scottish Rite Event Center* *1895 Camino Del Rio South* ***San Diego***

Pursuant to the February 26, 2009 Scoping Memo issued in the above-entitled proceeding **SDG&E will host a series of technical workshops** for parties to identify, discuss, and resolve issues associated with SDG&E's de-energization (emergency power shut off) plan. The purpose of this technical workshop is to identify, discuss, and try to resolve **issues unique to customers with disabilities** that may be affected by SDG&E's de-energization plan in 2009.
DIAL IN: 1-866-462-0164; then enter pass code *3192002* (please hit the star key both before and after the pass code number).

An ASL interpreter will be available at this Workshop.
Interested persons should contact Rebecca Giles to RSVP by March 16. Ms. Giles can be contacted at (858) 636-6876 or by email at RGiles@Semprautilities.Com

Workshop Notice –San Diego Gas and Electric A.08-12-021 Proposal on Proactive De-Energization Measures

March 20, 2009 *10 am – 4 pm*	*Claude Morrison Room* *Scottish Rite Event Center* *1895 Camino Del Rio South* ***San Diego***

Pursuant to the February 26, 2009 Scoping Memo issued in the above-entitled proceeding **SDG&E will host a series of technical workshops** for parties to identify, discuss, and resolve issues associated with SDG&E's de-energization (emergency power shut off) plan. The purpose of this third technical workshop is to identify, discuss, and try to **resolve all major issues identified by parties** regarding SDG&E's emergency power shut off plan (other than those unique to customers with disabilities and identification of facilities, which are the subject of separate technical workshops). Per the Scoping Memo, among the issues to be addressed is the **development of a common outline** for parties to use in drafting written comments.
POLLING AS TO ISSUES: The Scoping Memo ordered SDG&E to poll the parties to identify the issues to be addressed during this workshop. **Parties should identify issues they wish addressed when they RSVP their attendance to Ms. Rebecca Giles, the contact person listed below.**
DIAL IN: 1-866-462-0164; then enter pass code *3192002* (please hit the star key both before and after the pass code number).
Interested persons should contact Rebecca Giles to RSVP by March 16. Ms. Giles can be contacted at (858) 636-6876 or by email at RGiles@semprautilities.com

Notice of Workshop – R.08-12-009 - Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission's own Motion to Actively Guide Policy in California's Development of a Smart Grid System.

March 27, 2009 *1:30 pm*	*California Public Utilities Commission* *505 Van Ness Avenue, Commission Hearing Room A* *(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco***

The workshop in the above-entitled matter will be held before Administrative Law Judge Timothy J. Sullivan.
If you have questions about the workshop date, time, or place, call the Calendar Clerk at (415) 703-1203.

Public Meeting – Golden State Water Request toInstitute Rule and Schedule 14.1

March 31, 2009 *7 pm – 9 pm*	*Ambrose Recreation and Park District* *3105 Willow Pass Road* ***Bay Point***

The purpose of this public meeting is to respond to questions from customers regarding Golden State Waters' request to institute: 1) Rule and Schedule 14.1; 2) mandatory rationing; and 3) associated rate design and penalties. For questions about this workshop, please contact Sean Wilson at smw@cpuc.c.gov or (415) 703-1818.

Universal Lifeline Telephone Service Administrative Committee Meeting (Revised as of 3/5/09)

April 7, 2009 *1 pm – 4 pm*	*California Public Utilities Commission* *505 Van Ness Avenue, Courtyard Room* ***San Francisco*** ***Call-in Number: (866) 741-9705*** ***Pass-code: 6691236 #***

AGENDA
1. Introduction;
2. Approval of minutes;

3. Contract Reports;
4. Fiscal Report;
5. CAB Report;
6. Legal Liaison Report;
7. Public comments;
8. Communications Division Liaison Report;
9. ULTS-AC Annual Report status;
10. Review of Charter;
11. ULTS-AC Report;
12. ULTS-AC vacancy update;
13. Future meeting date and location;
14. Adjournment.

Workshop Notice –San Diego Gas and Electric A.08-12-021 Proposal on Proactive De-Energization Measures

April 8, 2009 *1 pm – 4 pm*	*Harrah's Rincon Casino and Resort* *777 Rincon Way* ***Valley Center***

SDG&E submitted Application 08-12-021 on December 22, 2008, requesting approval from the Commission to shut-off power to certain distribution and/or tie lines in limited high risk fire areas under certain extreme weather conditions. The application and testimony are available at: http://www.sdge.com/regulatory/A08-12-021.shtml for public review.
The Commission has scheduled this Workshop to solicit comment from invited public safety agencies regarding the following issues: whether and how SDG&E's application affects public safety, and whether each decision by SDG&E to shut off power should be approved by a public agency, and if so which one and under what criteria, and whether use of backup generators when power is shut off should trigger fines from air quality entities, and finally whether a shut off of power under SDG&E's proposed program should constitute an emergency that permits reimbursement of school districts for average daily attendance.
Opportunity for elected officials and the public to comment will be made at the end of the public safety agency portion of the workshop.
Public Participation Hearings have been separately noticed in this Calendar.
Emailing of intention to attend this workshop to David Lee (dkl@cpuc.ca.gov) will assist planning; include name, title, and affiliation.
This location is wheelchair accessible. The workshop is open to the public. Questions and comments regarding the workshop should be directed to Brian Schumacher at bds@cpuc.ca.gov, or 415-703-1226.

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

REVISED NOTICE OF DRAFT RESOLUTION (Revised as of 2/24/09)
The ALJ Division has prepared **Resolution ALJ-224** to amend the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations). The amendments update the Rules to reflect changes in the Commission's administration, provide consistency between the rules, and provide greater clarity. In addition, we codify rules for electronic filing of documents. Lastly, we amend Rule 14.6(c) regarding reduction or waiver of review of proposed decisions to correct an inadvertent error.

Notice of these proposed amendments was published in the California Regulatory Notice Register on January 2, 2009. **In response to comments submitted on February 17, 2009, the modified draft resolution makes some non-substantial and substantial changes to the originally proposed amended rules. Comments on the changes to the originally proposed amended rules must be submitted by March 10, 2009, to**:

Hallie Yacknin
Administrative Law Judge
505 Van Ness Avenue, Room 5005
San Francisco, CA 94102

Telephone: (415) 703-1675
E-mail: hsy@cpuc.ca.gov

Resolution ALJ-224 will be on the agenda at the Commission's March 12, 2009 meeting, but may be held to a later meeting.

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/97716.htm

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NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Draft **Resolution L-373** authorizes disclosure of records related to the California Public Utilities Commission ("Commission") Consumer Protection and Safety Division's investigation of a gas ignition incident that occurred on November 3, 2008, at Filmore Foods Corporation, 525 Howard Avenue, Covina, California.

Draft Resolution L-373 will be on the agenda at the Commission's March 12, 2009 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-373, amend or modify it, or set it aside and prepare a different resolution.

On February 5, 2009, the draft resolution was circulated to the Resolution L-373 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at www.cpuc.ca.gov.

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by March 2, 2009, at the address set forth below. Reply comments must be filed by March 9, 2009. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Berlina Gee, Legal Analyst
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-3942
E-mail: bwg@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Draft **Resolution L-374** authorizes disclosure of records related to the California Public Utilities Commission ("Commission") Consumer Protection and Safety Division's investigation of a railroad crossing accident that occurred on September 14, 2008, at East Oak Street in the City of Stockton.

Draft Resolution L-374 will be on the agenda at the Commission's March 12, 2009 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of Resolution L-374, amend or modify it, or set it aside and prepare a different resolution.

On February 5, 2009, the draft resolution was circulated to the Resolution L-374 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at www.cpuc.ca.gov.

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by March 2, 2009, at the address set forth below. Reply comments must be filed by March 9, 2009. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Janet V. Alviar, Legal Analyst
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-355-5583
E-mail: jva@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Draft **Resolution L-375** authorizes disclosure of records related to the California Public Utilities Commission ("Commission") Consumer Protection and Safety Division's investigative records relating to four fires in California: The October 16, 1999, Pendola Fire that occurred near the Pendola Ranch, Camptonville; the July 1, 2002, Birch Fire on the Inyo National Forest; the October 6, 2004, Power Fire on the Eldorado National Forest; and the October 13, 2004, Fred's Fire on the Eldorado National Forest.

Draft Resolution L-375 will be on the agenda at the Commission's March 12, 2009 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-375, amend or modify it, or set it aside and prepare a different resolution.

On February 5, 2009, the draft resolution was circulated to the Resolution L-375 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at www.cpuc.ca.gov.

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by March 2, 2009, at the address set forth below. Reply comments must be filed by March 9, 2009. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Jeanne Beauregard
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-3084
E-mail: ijb@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Draft **Resolution L-376** authorizes disclosure of records concerning the California Public Utilities Commission Consumer Protection and Safety Division's investigation of a gas incident that occurred on September 2, 2008, at 30366 San Martinez Road, Newhall, California.

Draft Resolution L-376 will be on the agenda at the Commission's March 12, 2009 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-376, amend or modify it, or set it aside and prepare a different resolution.

On February 5, 2009, the draft resolution was circulated to the Resolution L-376 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at www.cpuc.ca.gov.

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by March 2, 2009, at the address set forth below. Reply comments must be filed by March 9, 2009. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Berlina Gee, Legal Analyst
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-3942
E-mail: bwg@cpuc.ca.gov

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

3/10/09 **R06-02-013 -** Order Instituting Rulemaking to integrate procurement policies and consider long-term procurement plans. **Joint Petition For Modification of Decision 07-12-052 by Southern California Edison Company (U338-E), Pacific Gas and Electric Company (U39-E), and San Diego Gas & Electric Company (U902-E).**

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

NONE

ADVICE LETTER FILINGS

NONE

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Consumer Protection and Safety Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS - NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS

4/24/09
10:00 a.m.
ALJ Barnett

C.09-02-009 (ECP) - Samuel Miller, Complainant, vs. Commerce Energy, Inc. (U917E), Defendant,
City of Palm Springs Police Dept., 200 South Civic Drive, Room 101-C, Palm Springs, CA

7/9/09
10:00 a.m.
ALJ Bushey
Comr Bohn

C.08-12-007 (EH) - Richard S. Calone, Complainant, vs. Point Arena Water Works, Inc., a public utility corporation, (U40W), Defendant,
Commission Courtroom, San Francisco

7/14/09
10:00 a.m.
ALJ Bushey
Comr Bohn

A.08-11-009 (EH) - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant) (U-60-W), a California corporation, for authorization (i) to require the current or future owners of the parcels known as the "Trend Homes properties" to pay a $40,000 developer contribution; and (ii) to reimburse Dwight Nelson with that $40,000 payment,
Commission Courtroom, San Francisco
(Also July 15 at 9:00 a.m.)

7/16/09
10:00 a.m.
ALJ Fukutome
Comr Peevey

I.09-01-017 (PHC) - Investigation on the Commission's Own Motion into the Operations and Practices of Calpine Power America-CA, LLC; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions for Calpine's 2007 Violation of System and Local Resource Adequacy Requirements,
Commission Courtroom, San Francisco

7/20/09
9:00 a.m.
ALJ Fukutome
Comr Peevey

I.09-01-017 (EH) - Investigation on the Commission's Own Motion into the Operations and Practices of Calpine Power America-CA, LLC; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions for Calpine's 2007 Violation of System and Local Resource Adequacy Requirements,
Commission Courtroom, San Francisco
(Also July 21 – 22)

RESETTINGS - NONE

REMOVALS FROM CALENDAR - NONE

HEARINGS CONTINUED - NONE

HEARINGS CONCLUDED

ALJ Fukutome	**I.09-01-017** - Investigation on the Commission's Own Motion into the Operations and Practices of Calpine Power America-CA, LLC; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions for Calpine's 2007 Violation of System and Local Resource Adequacy Requirements, **Prehearing Conference held and concluded**

HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(EH) = Evidentiary Hearing
(PPH) = Public Participation Hearing
(IAM) = Initial Arbitration Meeting
(AH) = Arbitration Hearing
(APPEAL) = Appeal Hearing of General Order 156
(ECP) = Expedited Complaint Procedure
(OSC) = Order to Show Cause
(WS) = Workshop
(FPH) = Full Panel Hearing
(FOA) = Final Oral Argument
(CITATION) = Appeal Hearing of Citation
(CA) = Closing Argument
(LM) = Law & Motion
(OA) = Oral Argument
(STC) = Status Conference

3/12/09 10:00 a.m. ALJ DeAngelis Comr Bohn	**A.08-12-006 (PHC)** - In the Matter of the Application of Southern California Gas Company (U904G), Pacific Gas and Electric Company (U39E), and Southwest Gas Corporation (U905G) for Approval of Wholesale Transportation and Exchange Agreements and Related Relief, **Commission Courtroom, San Francisco**
3/13/09 10:00 a.m. ALJ Minkin Comr Bohn	**A.04-09-019 (Phase 2) (PHC)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W), **Commission Courtroom, San Francisco**
3/16/09 10:00 a.m. ALJ Gamson Comr Grueneich	**A.08-07-021 (PHC)** - Application of Southern California Edison Company (U338E) for Approval of its 2009-2011 Energy Efficiency Program Plans And Associated Public Goods Charge (PGC) And Procurement Funding Requests, And Related Matters: **A.08-07-022** **A.08-07-023** **A.08-07-031** **Commission Auditorium, San Francisco**
3/16/09 10:00 a.m. ALJ DeAngelis Comr Bohn	**A.09-01-001 (PHC)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by $1,479,580 or 5.99% in 2010, $503,371 or 1.91% in 2011, and $643,923 or 2.40% in 2012, **Commission Courtroom, San Francisco**

3/16/09 10:00 a.m. ALJ Barnett	**C.09-01-004 (ECP)** - Allan S. Cooperman, Complainant, vs. New Cingular Wireless PCS, LLC, fka AT&T Wireless Services, Inc. (U3060C), Defendant, **San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
3/16/09 11:00 a.m. ALJ Barnett	**C.09-01-005 (ECP)** - Cyrus Faridi, Complainant, vs. Time Warner Cable Information Services (U6874C), Defendant, **San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
3/17/09 2:00 p.m. & 7:00 p.m. ALJ Barnett Comr Bohn	**A.08-09-019 (PPH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Gas Service For Santa Catalina Island In 2009, And to Reflect That Increase In Rates, **The Catalina Country Club, 1 Country Club Drive, Avalon, CA**
3/17/09 2:00 p.m. & 7:00 p.m. ALJ Kenney Comr Simon	**R.08-11-005 (PPH)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities, **Al Bahr Shriners Center, 5440 Kearny Mesa Road, San Diego, CA,**
3/18/09 9:30 a.m. ALJ Barnett Comr Bohn	**A.08-09-019 (EH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Gas Service For Santa Catalina Island In 2009, And to Reflect That Increase In Rates, **The Catalina Country Club, 1 Country Club Drive, Avalon, CA**
3/18/09 7:00 p.m. ALJ Kenney Comr Simon	**R.08-11-005 (PPH)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities, **Junipero Serra State Office Building, Carmel Room – Auditorium, 320 West 4th Street, 1st Floor, Los Angeles, CA**
3/19/09 10:30 a.m. ALJ Galvin Comr Bohn	**A.05-08-021 (PHC)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by $5,662,900 or 13.1% in July 2006; $3,072,500 or 6.3% in July 2007; and by $2,196,000 or 4.2% in July 2008, and **I.06-03-001** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service, and Facilities of San Gabriel Valley Water Company (U 337 W), **Commission Courtroom, San Francisco**
3/19/09 2:00 p.m. ALJ Galvin Comr Bohn	**A.09-01-009 (PHC)** - In the Matter of the Application of San Jose Water Company (U168W) for an Order authorizing it to increase rates charged for water service by $36,207,000 or 18.44% in 2010, by $15,171,000 or 6.52% in 2011, and by $19,899,000 or 8.10% in 2012, **Commission Courtroom, San Francisco**
3/19/09 6:30 p.m. ALJ Kolakowski Comr Grueneich	**A.07-06-031 (PPH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Tehachapi Renewable Transmission Project (Segments 4 through 11), **City of Chino Hills Council Chambers, 14000 City Center Drive, Chino Hills, CA**
3/20/09 10:00 a.m. ALJ Wong Comr Peevey	**A.04-08-018 (PHC)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers, **Commission Courtroom, San Francisco**
3/20/09 10:00 a.m. ALJ Ryerson	**C.09-01-008 (ECP)** - Valerie Lessley, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant, **Commission Courtroom, San Francisco**

3/24/09 10:00 a.m. ALJ McKenzie Comr Chong	**C.08-10-018 (PHC)** - O1 Communications, Inc. (U6065C), Complainant, vs. Qwest Communications Corporation (U5335C), Defendant, **Commission Courtroom, San Francisco**
3/24/09 1:00 p.m. - 3:00 p.m. ALJ Ebke Comr Peevey	**A.08-03-015 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to Implement and Recover in Rates the Cost of its Proposed Solar Photovoltaic (PV) Program, **Commission Auditorium, San Francisco**
3/25/09 1:30 p.m. ALJ Rochester Comr Bohn	**A.09-01-013 (PHC)** - Application of California-American Water Company (U210W) for Authorization to increase its Revenues for Water Service in its Larkfield District by $648,100 or 23.38% in the year 2010; and by $140,200 or 4.07% in the year 2011 and to increase its Revenues for Water Service in its Los Angeles District by $7,886,200 or 41.29% in the year 2010; and $1,100,000 or 4.09% in the year 2011 and to increase its Revenues for Water Service in its Sacramento District by $17,537,800 or 51.29% in the year 2010; and $5,339,800 or 10.25% in the year 2011, **Commission Courtroom, San Francisco**
3/27/09 10:00 a.m. ALJ McKenzie Comr Chong	**C.08-03-001 (PHC)** - Pacific Bell Telephone Company d/b/a AT&T California (U1001C),Complainant, vs. O1 Communications, Inc. (U6065C), Defendant, **Commission Courtroom, San Francisco**
3/27/09 10:00 a.m. & 1:30 p.m. ALJ Sullivan Comr Chong	**R.08-12-009 (PHC & WS)** - Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission's own Motion to Actively Guide Policy in California's Development of a Smart Grid System, **Commission Courtroom, San Francisco**
3/30/09 9:30 a.m. ALJ Barnett Comr Bohn	**C.08-01-020 (EH)** - Wei Ping Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants, and **C.08-01-021** - Wei Ya Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants, **Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA**
4/7/09 7:00 p.m. ALJ Kenney Comr Simon	**A.08-12-021 (PPH)** - Application of San Diego Gas & Electric Company for Review of Its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions. (U902E), **The Alpine Community Center – Sage Room, 1830 Alpine Blvd., Alpine, CA**
4/8/09 10:00 a.m. ALJ McKenzie Comr Simon	**A.07-04-022 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase the Annual Charge for Water Supplied to California Water Service Company from the Miocene Canal. (U 39 M), **Commission Courtroom, San Francisco**
4/8/09 1:00 p.m. - 4:00 p.m. ALJ Kenney Comr Simon	**A.08-12-021 (WS)** - Application of San Diego Gas & Electric Company for Review of Its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions. (U902E), **Harrah's Rincon Casino and Resort, 777 Rincon Way, Valley Center, CA**
4/8/09 7:00 p.m. - ALJ Kenney Comr Simon	**A.08-12-021 (PPH)** - Application of San Diego Gas & Electric Company for Review of Its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions. (U902E), **Harrah's Rincon Casino and Resort, 777 Rincon Way, Valley Center, CA**

4/13/09 10:00 a.m. ALJ Ryerson	**C.09-01-021 (ECP)** - Charles Ha, Bodja Ha, Pham P. Ha, Complainants, vs. New Cingular Wireless PCS, LLC, fka AT&T Wireless Services, Inc. (U3060C), Defendant, **Commission Courtroom, San Francisco**
4/14/09 10:00 a.m. ALJ Kenney Comr Simon	**R.08-11-005 (PHC)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities, **Commission Courtroom, San Francisco**
4/20/09 10:00 a.m. ALJ Wong Comr Simon	**A.08-02-001 (Phase 2) (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for Authority to Revise Their Rates Effective January 1, 2009, in Their Biennial Cost Allocation Proceeding, **(Also April 21 - 24 and April 27 – May 1)**
4/21/09 9:30 a.m. - 3:30 p.m. ALJ Sullivan Comr Chong	**R.08-12-009 (FPH)** - Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission's own Motion to Actively Guide Policy in California's Development of a Smart Grid System, **Commission Auditorium, San Francisco**
4/24/09 10:00 a.m. ALJ Barnett	**C.09-02-009 (ECP)** - Samuel Miller, Complainant, vs. Commerce Energy, Inc. (U917E), Defendant, **City of Palm Springs Police Dept., 200 South Civic Drive, Room 101-C, Palm Springs, CA**
4/30/09 9:30 a.m. ALJ Kenney Comr Simon	**A.08-12-021 (EH)** - Application of San Diego Gas & Electric Company for Review of Its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions. (U902E), **Commission Courtroom, San Francisco** **(Also May 1)**
5/4/09 10:00 a.m. ALJ Hecht Comr Grueneich	**A.08-09-023 (EH)** - Application of Southern California Gas Company (U904G) for Approval of Advanced Metering Infrastructure, **Commission Courtroom, San Francisco** **(Also May 5 – 8)**
5/4/09 10:00 a.m. ALJ Vieth Comr Grueneich	**C.08-12-017 (PHC)** - 2 McClea Ct. End, LLC, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant, **Commission Courtroom, San Francisco**
5/11/09 9:30 a.m. ALJ Kenney Comr Simon	**R.08-11-005 (EH)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities, **Commission Courtroom, San Francisco** **(Also May 12 – 13)**

5/11/09 10:00 a.m. ALJ Rochester Comr Bohn	**A.08-07-010 (EH)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by $20,327,339 or 20.12% in 2010; by $2,646,748 or 2.18% in 2011; and by $4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by $30,035,914 or 32.67% in 2010; by $1,714,524 or 1.39% in 2011; and by $3,664,223 or 2.92% in 2012 in its Region III Service Area, And Related Matters: **A.07-01-009** **A.07-01-010** **A.07-01-011** **A.07-01-012** **A.07-01-013** **A.07-01-014** **A.07-01-015** **Commission Courtroom, San Francisco** **(Also May 12 – 15)**
5/18/09 10:00 a.m. ALJ Bemesderfer Comr Simon	**C.08-09-017 (EH)** - Pacific Bell Telephone Company, doing business as AT&T California (U1001C), Complainant, vs. Pac-West Telecomm, Inc. (U5266C), Defendant, **Commission Courtroom, San Francisco** **(Also May 19 – 20)**
5/19/09 9:00 a.m. ALJ Yacknin Comr Simon	**C.08-10-012 (EH)** - Clayton Colwell, Complainant, vs. Southern California Edison Company, (U338E), Defendant, **Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA** **(Also May 20)**
5/26/09 10:00 a.m. ALJ Smith Comr Simon	**A.08-07-032 (EH)** - Application of Gill Ranch Storage, LLC for a Certificate of Public Convenience and Necessity for Construction and Operation of Natural Gas Storage Facilities, and **A.08-07-033** - Application of Pacific Gas and Electric Company for a Certificate of Public Convenience and Necessity for the Construction and Operation of Natural Gas Storage Facilities and a Permit to Construct an Electric Substation and 115 kV Electric Power Line. (U39E), **Commission Courtroom, San Francisco** **(Also May 27 – 28)**
6/8/09 10:00 a.m. ALJ Long Comr Bohn	**A.08-05-002 (Phase 2) (EH)** - Application of California Water Service Company (U60W) for Authority to Establish its authorized Cost of Capital for the period from January 1, 2009 through December 31, 2011, And Related Matters: **A.08-05-003** **A.08-05-004** **Commission Courtroom, San Francisco** **(Also June 9 – 12)**
6/15/09 10:00 a.m. ALJ Long Comr Bohn	**A.08-11-014 (EH)** - Application of San Diego Gas & Electric Company for Authority to Update Cost Allocation and Electric Rate Design. (U902E), **Commission Courtroom, San Francisco** **(Also June 16 – 19)**
6/16/09 9:30 a.m. ALJ Darling Comr Bohn	**A.08-08-004 (EH)** - Application of Sierra Pacific Power Company (U903E) to, among other things, Increase its Authorized Revenues for Electric Service in 2009, Establish Marginal Costs, Allocate Revenues, and Design Rates, **Commission Courtroom, San Francisco** **(Also June 17 – 19 and June 22)**

6/24/09 2:00 p.m. & 7:00 p.m. ALJ Weatherford Comr Bohn	**A.08-09-008 (PPH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for authority to establish a conservation rate design, including a Water Revenue Adjustment Mechanism, modified cost balancing account, and Conservation Memorandum Account in compliance with Decision No.08-06-022, **Lewis Library and Technology Center – Steelworkers' Auditorium, 8437 Sierra Avenue, Fontana, CA**
6/25/09 2:00 p.m. & 7:00 p.m. ALJ Weatherford Comr Bohn	**A.08-09-008 (PPH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for authority to establish a conservation rate design, including a Water Revenue Adjustment Mechanism, modified cost balancing account, and Conservation Memorandum Account in compliance with Decision No.08-06-022, **Foshay Learning Center – Auditorium, 3751 So. Harvard Blvd., Los Angeles, CA**
7/9/09 10:00 a.m. ALJ Bushey Comr Bohn	**C.08-12-007 (EH)** - Richard S. Calone, Complainant, vs. Point Arena Water Works, Inc., a public utility corporation, (U40W), Defendant, **Commission Courtroom, San Francisco**
7/14/09 10:00 a.m. ALJ Bushey Comr Bohn	**A.08-11-009 (EH)** - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant) (U-60-W), a California corporation, for authorization (i) to require the current or future owners of the parcels known as the "Trend Homes properties" to pay a $40,000 developer contribution; and (ii) to reimburse Dwight Nelson with that $40,000 payment, **Commission Courtroom, San Francisco** **(Also July 15 at 9:00 a.m.)**
7/16/09 10:00 a.m. ALJ Fukutome Comr Peevey	**I.09-01-017 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of Calpine Power America-CA, LLC; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions for Calpine's 2007 Violation of System and Local Resource Adequacy Requirements, **Commission Courtroom, San Francisco**
7/20/09 9:00 a.m. ALJ Fukutome Comr Peevey	**I.09-01-017 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of Calpine Power America-CA, LLC; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions for Calpine's 2007 Violation of System and Local Resource Adequacy Requirements, **Commission Courtroom, San Francisco** **(Also July 21 – 22)**
8/10/09 10:00 a.m. ALJ Weatherford Comr Bohn	**A.08-09-008 (EH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for authority to establish a conservation rate design, including a Water Revenue Adjustment Mechanism, modified cost balancing account, and conservation Memorandum Account in compliance with Decision No. 08-06-022, **Commission Courtroom, San Francisco** **(Also August 11 – 14)**
8/24/09 9:00 a.m. ALJ Fukutome Comr Peevey	**A.08-05-023 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Implement a Program to Improve the Reliability of Its Electric Distribution System. (U 39 E), **Commission Courtroom, San Francisco** **(Also August 25 – 28)**

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

All-Party Meeting – R.06-05-028 Review the Telecommunications Public Policy Program to the Moore Universal Telephone Service Act issued by Commissioner Rachelle Chong

March 16, 2009 *10 am – 12 noon*	*California Public Utilities Commission* *Hearing Room D* *505 Van Ness Avenue* ***San Francisco***

An All-Party Meeting with Commissioner Grueneich to discuss the Proposed Decision Adopting Forward Looking Modifications to the Moore Universal Telephone Service Act issued by Commissioner Rachelle Chong.
All parties are invited to meet with Commissioner Dian M. Grueneich to present their comments and concerns on the Proposed Decision.
Parties who wish to attend and speak at the All-Party meeting must send an R.S.V.P. to Commissioner Grueneich's office by emailing Evelyn Gonzales at epg@cpuc.ca.gov with the proceeding number on the subject line, name of the representative(s) from your organization, along with a phone number and email address. Parties should indicate their interest in speaking at the meeting in their R.S.V.P.
R.S.V.P. must be received no later than 3:00 p.m. on Thursday, March 12, 2009.
If you have any questions, please contact Kelly Hymes, advisor to Commissioner Grueneich, at (415) 703-5132 or by electronic mail at khy@cpuc.ca.gov.

A.08-07-021 et al.: Application of Southern California Edison Company (U338E) for Approval of its 2009-2011 Energy Efficiency Program Plans and Associated Public Goods Charge (PGC) and Procurement requests.

A.08-05-022 et al.: Application of Pacific Gas and Electric Company for Approval of the 2009-2011 Low Income Energy Efficiency and California Alternate Rates for Energy Programs and Budget (U39M).

March 16, 2009 *1 pm - 3 pm*	*California Public Utilities Commission* *Auditorium* *505 Van Ness Ave.* ***San Francisco***

Commissioner Grueneich will be holding an All-Party Meeting regarding the above-captioned case regarding the impact of the American Recovery and Reinvestment Act (ARRA) on 2009-2011 portfolios and program implementation for general energy efficiency and low income energy efficiency (LIEE) programs administered by the investor-owned utilities (IOUs), Pacific Gas and Electric Company, Southern California Gas Company, Southern California Edison, and San Diego Gas and Electric Company.
Parties who wish to attend and speak at the All-Party Meeting must send an R.S.V.P to Commissioner Grueneich's office by emailing Evelyn Gonzales at epg@cpuc.ca.gov with the name of the party or representative along with a contact phone number and their respective email address **by 12:00 pm on Friday, March 6, 2009**. Parties should indicate their interest in speaking at the meeting in their R.S.V.P.
If you have any questions, please contact Jamie Fordyce, Advisor to Commissioner Grueneich, by electronic mail at jbf@cpuc.ca.gov.

NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures, except that notices which are filed electronically can be viewed on the Commission's website. They are both available from the filing party who is under the obligation to provide copies of the notice without delay.

Proceeding # and Caption	Filed Date	Filer	Decisionmaker / Advisor
A07-11-011 - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates; And Related Matter: **I08-01-026**	3/9/09	Greenlining Institute	Paul Phillips, advisor to Commissioner Simon; Robert Haga, Chief of Staff and Andy Campbell, advisor to Commissioner Chong; Robert Kinosian, advisor to Commissioner Bohn; Kelly Hymes and Jamie Fordyce,

			advisors to Commissioner Grueneich; Matthew Deal, advisor and Nancy Ryan, Chief of Staff to President Peevey

Proceeding # and Caption	**Filed Date**	**Filer**	**Decisionmaker / Advisor**
A07-12-006 - Joint Application of San Diego Gas & Electric Company (U902G), Southern California Gas Company (U904G) and Pacific Gas and Electric Company (U39G) to Reallocate the Costs of Natural Gas Public Purpose Programs and Other Mandated Social Programs Among Customer Classes.	3/10/09	The Division of Ratepayer Advocates	Paul Phillips, advisor to Commissioner Simon

Proceeding # and Caption	**Filed Date**	**Filer**	**Decisionmaker / Advisor**
A07-11-011 - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates; And Related Matter: **I08-01-026**	3/11/09	California Farm Bureau Federation	Paul Phillips, advisor to Commissioner Simon