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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Friday, March 27, 2009**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications

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**Resolution ALJ 176- 3231 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**

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**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

April 16, 2009	10:00 am	San Francisco
May 7, 2009	10:00 am	San Francisco
May 21, 2009	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

April 13, 2009	1:30 pm	San Francisco
May 4, 2009	1:30 pm	San Francisco
May 18, 2009	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**Notice of Final Oral Argument – A.08-07-009 - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$12,859,900 or 26.5% in July 2009, \$1,726,300 or 2.8% in July 2010, and \$1,679,400 or 2.7% in July 2011.**

April 20, 2009  
2 pm – 3:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner John A. Bohn and Administrative Law Judge Jeffrey P. O'Donnell presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**Notice of Full Panel Hearing – R.08-12-009 – Smart Grid Rulemaking**

April 21, 2009  
9:30 am – 3:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission's own Motion to Actively Guide Policy in California's Development of a Smart Grid System.

A full panel hearing will be held before Commissioners of the California Public Utilities Commission and California Energy Commission to hear and discuss presentations included under the title, "Smart Grid Symposium." A quorum of the Commissioners from both agencies may attend.

Contact Marzia Zafar, [zaf@cpuc.ca.gov](mailto:zaf@cpuc.ca.gov) and 415-703-1997.

**NOTICES**

**Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf>.

### **San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles.

### **Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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## **PUBLIC MEETINGS & WORKSHOP NOTICES**

### **Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*California Relay Service  
Advisory Committee (CRSAC)*

*March 27, 2009  
10 am – 4 pm*

*Deaf and Disabled Telecommunications Program Office  
(DDTP)*

*Large Conference Room  
505 14<sup>th</sup> Street, Suite 400  
Oakland*

The California Relay Service Advisory Committee of the Deaf and Disabled Telecommunications Program will hold a public meeting to address the following:

### **PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions of Members, B. Agenda Modifications and Approval, C. Review of February Minutes, D. Review of Action List, E. CRS Contract Manager Report (CCAF), 1. Review of ASA Reports, 2. Quality Evaluation Interim Results, F. CRS Report, 1. Data Report–Nordia, 2. Data Report–Sprint, 3. Data Report–GoAmerica, G. CRS Performance Status, H. Captioned Telephone Performance Status, II. CPUC Report and General Program Status, III. Public Input, IV. CCAF Staff Reports, A. Consumer Affairs Report, B. Field Operations Report, C. Outreach Report, D. Marketing Report, V. Clarification of “Conflict of Interest” and “Fair Practice” Policies and Rules for program vendors, VI. CPUC Regulations Concerning Privacy of Telecommunications in California Regarding Captioned Telephone service, VII. Discussion of the CPUC's Plan to Consolidate CRSAC and TADDAC, VIII. Election of Officers, IX. Discussion on Eliciting Input and Meeting Attendance of the Public, X. Discussion of Open Consumer Seats, XI. Member Reports, XII. Future Meetings and Agenda Items

### **MEETING INFORMATION**

For more information, please contact Karen Evangelista, DDTP Committee Coordinator at (510) 302-1110. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**ENVIRONMENTAL PREPARATION**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting.

**Notice of Workshop – R.08-12-009 - Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission’s own Motion to Actively Guide Policy in California’s Development of a Smart Grid System.**

March 27, 2009 1:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Commission Hearing Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco
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The workshop in the above-entitled matter will be held before Administrative Law Judge Timothy J. Sullivan. If you have questions about the workshop date, time, or place, call the Calendar Clerk at (415) 703-1203.

**Workshop Notice – San Diego Gas and Electric (SDG&E) A.08-12-021 Emergency Power Shut Off – Focusing Reply Comments**

March 30, 2009 10 a.m. – 4 p.m.	Ronald Reagan Community Center 195 East Douglas Avenue El Cajon
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Pursuant to the February 26, 2009 Scoping Memo issued in the above-entitled proceeding **SDG&E will host a series of technical workshops** for parties to identify, discuss, and resolve issues associated with SDG&E’s de-energization (emergency power shut off) plan,

**PURPOSE:** The purpose of this fourth technical workshop is for parties to better understand one another’s opening comments so that reply comments can be better focused.

**DIAL IN:** 1-866-462-0164; then enter pass code \*3192002\* (please hit the star key both before and after the pass code number).

**CONTACT:** Interested persons should contact Rebecca Giles to RSVP by March 26. Ms. Giles can be contacted at (858) 636-6876 or by email at [RGiles@semprautilities.com](mailto:RGiles@semprautilities.com)

**Public Meeting - Rulemaking Regarding Whether, or Subject to What Conditions, the Suspension of Direct Access May Be Lifted Consistent with AB IX and Decision 01-09-060. (R.07-05-025)**

March 30, 2009 1 pm – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Commission, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco
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Pursuant to the February 4, 2009 Assigned Commissioner and Administrative Law Judge’s Ruling regarding implementation measures for Phase II (A)(2) of R.07-05-025, Energy Division staff will facilitate this meeting of the Working Group established to develop protocols and strategies for negotiating replacement power contracts to substitute DWR with the Investor-Owned Utilities (IOUs).

The purpose of this meeting is to begin the process of developing protocols and strategies for prioritizing and scheduling of negotiations for replacement contracts in accordance with the principles and priorities adopted in D.08-11-056. Furthermore, as directed by the February 4 Ruling, this meeting will include discussion of the timing, frequency and content of periodic progress reports to advise the Assigned Commissioner and ALJ as to whether, or to what the extent, it is proposed that negotiations on a given contract be discontinued, that priorities be redirected, or that negotiating strategies be revised. This meeting will also consider the requirements for approval of the Tier 3 Advice Letters and the implications of those requirements for documenting the negotiation process and the contents of the Tier 3 Advice Letters.

Energy Division staff will provide an agenda to parties on the service list for R.07-05-025 prior to start of the meeting. Please contact Jake Wise at (415) 703-1677 or [jw2@cpuc.ca.gov](mailto:jw2@cpuc.ca.gov) for more information on the meeting. A copy of the full agenda can be found at: <http://www.cpuc.ca.gov/PUC/energy/Retail+Electric+Markets+and+Finance/33009dwragenda.htm>

**Public Meeting – Golden State Water Request to Institute Rule and Schedule 14.1**

March 31, 2009  
7 pm – 9 pm

Ambrose Recreation and Park District  
3105 Willow Pass Road  
Bay Point

The purpose of this public meeting is to respond to questions from customers regarding Golden State Waters' request to institute: 1) Rule and Schedule 14.1; 2) mandatory rationing; and 3) associated rate design and penalties. For questions about this workshop, please contact Sean Wilson at [smw@cpuc.c.gov](mailto:smw@cpuc.c.gov) or (415) 703-1818.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Telecommunications Access for the Deaf and Disabled  
Administrative Committee (TADDAC)  
April 1, 2009  
1am – 4 pm

Deaf and Disabled Telecommunications Program (DDTP)  
Main Office  
505 14<sup>th</sup> Street, Suite 400, Large Conference Room  
Oakland

The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a public meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members, II. Minutes of the March 4, 2009 TADDAC Meeting,, III. Approval of Agenda, IV. Administrative Business, A. Report from CPUC Staff , B. Report from CCAF Staff , C. Report from the Chair, V. Public Input, VI. Unfinished Business, A. Committee and Program Objectives for 2008-2009, B. Budget “Must Haves” for FY 2009-2010, VII. New Business, A. EPAC Report and Recommendations, B. CRSAC Report and Recommendations, C. Review of Commissioner Chong’s Re-Issued Proposed Decision in R.06-05-028, D. Review of Proposal Regarding a Training Plan for CRS CAs, E. Discussion About TADDAC’s Involvement in the Back-up Power Proceeding, F. Review of Strategic Plan Document and Cost Savings Proposals, G. Member Reports

**MEETING INFORMATION**

For more information, please contact Karen Evangelista, DDTP Committee Coordinator at (510) 302-1110/ Voice or (510) 302-1150/ TTY or via e-mail at [karen@ddtp.org](mailto:karen@ddtp.org)

**ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility. If you are a member of the public who needs communication assistance and plan to attend this meeting, please notify Karen Evangelista 5 days prior to the meeting date to [karen@ddtp.org](mailto:karen@ddtp.org).

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting.

**Universal Lifeline Telephone Service Administrative Committee Meeting (Revised as of 3/5/09)**

April 7, 2009  
1 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Courtyard Room  
San Francisco

Call-in Number: (866) 741-9705  
Pass-code: 6691236 #

**AGENDA**

1. Introduction;
2. Approval of minutes;
3. Contract Reports;
4. Fiscal Report;
5. CAB Report;
6. Legal Liaison Report;
7. Public comments;

8. Communications Division Liaison Report;
9. ULTS-AC Annual Report status;
10. Review of Charter;
11. ULTS-AC Report;
12. ULTS-AC vacancy update;
13. Future meeting date and location;
14. Adjournment.

**Workshop Notice –San Diego Gas and Electric A.08-12-021 Proposal on Proactive De-Energization Measures**

April 8, 2009  
1 pm – 4 pm

Harrah's Rincon Casino and Resort  
777 Rincon Way  
Valley Center

SDG&E submitted Application 08-12-021 on December 22, 2008, requesting approval from the Commission to shut-off power to certain distribution and/or tie lines in limited high risk fire areas under certain extreme weather conditions. The application and testimony are available at: <http://www.sdge.com/regulatory/A08-12-021.shtml> for public review. The Commission has scheduled this Workshop to solicit comment from invited public safety agencies regarding the following issues: whether and how SDG&E's application affects public safety, and whether each decision by SDG&E to shut off power should be approved by a public agency, and if so which one and under what criteria, and whether use of backup generators when power is shut off should trigger fines from air quality entities, and finally whether a shut off of power under SDG&E's proposed program should constitute an emergency that permits reimbursement of school districts for average daily attendance.

Opportunity for elected officials and the public to comment will be made at the end of the public safety agency portion of the workshop.

Public Participation Hearings have been separately noticed in this Calendar.

Emailing of intention to attend this workshop to David Lee ([dkl@cpuc.ca.gov](mailto:dkl@cpuc.ca.gov)) will assist planning; include name, title, and affiliation.

This location is wheelchair accessible. The workshop is open to the public. Questions and comments regarding the workshop should be directed to Brian Schumacher at [bds@cpuc.ca.gov](mailto:bds@cpuc.ca.gov), or 415-703-1226.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-236** for the April 16, 2009 Commission Agenda. This resolution Affirms Citation FC-197 issued to Adriana Fortson & Benecia Toms, a Partnership dba Chris Moving Systems and Chris Moving Systems, Inc.

This Resolution resolves the appeal of Field Citation 197 (FC-197) issued to Adriana Fortson & Benecia Toms, a Partnership dba Chris Moving Systems and Chris Moving Systems, Inc. by the Commission's Consumer Protection and Safety Division (CPSD) on June 26, 2008. FC-197 was issued to Chris Moving Systems with a fine in the amount of \$3,000 for 252 violations of the Public Utilities Code and Maximum Rate Tariff 4 (MAX 4) during the period October 1, 2007 through February 29, 2008. Specifically, FC-197 charges Chris Moving Systems of (1) operating as a corporation before obtaining the proper authority from the Commission in violation of Public Utilities Code Section 5133 (Section 5133) (30 counts), (2) hiring employees without first securing and filing evidence of Workers' Compensation Insurance coverage with the Commission in violation of Section 5135.5 (13 counts), (3) deficiencies on moving forms in violation of Sections 5139 and 5143 and MAX 4, Items 128, 130, 132, and 465 (182 counts), and (4) failure to give customers the "Important Information for Persons Moving Household Goods Booklet" and retaining the receipt for such booklet, in violation of Section 5143 and MAX 4, Item 88 (27 counts).

Based on the hearing record, we find that the above violations occurred and the level of fine imposed is reasonable based on the number and type of violations, and Chris Moving Systems compliance history. Therefore, we affirm FC-197 in full. We direct Chris Moving Systems to pay the \$3,000 fine in full within 30 days of this resolution or to begin to make payments within 30 days based on an approved written payment plan with CPSD.

Finally, this resolution finds that evidence introduced at hearing related to the recent revocation of the partnership's

Commission license for nonpayment of fees and problems with the corporation's license application are issues outside the scope of this appeal process. These issues will be separately addressed by CPSD, as discussed at hearing.

Any comments should be directed to ALJ Walwyn at [cmw@cpuc.ca.gov](mailto:cmw@cpuc.ca.gov)

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/98496.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/98496.htm)

#### NEW FILINGS

NONE

#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

3/26/09      **R06-02-012 - Order Instituting Rulemaking to Develop Additional Methods to Implement the California Renewables Portfolio Standard Program; Proposed Decision of ALJ Simon.**

#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

03/04/09	Telecom 34714	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
03/04/09	Telecom 1646	SUREWEST TELEPHONE, CONTRACT ( <b>effective TBD</b> )
03/10/09	Telecom 34819	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
03/11/09	Telecom 524	COX CALIFORNIA TELCOM II, LLC., Individual Case Bases Contract ( <b>effective TBD</b> )
03/11/09	Telecom 27	GLOBAL CROSSING TELEMAGEMENT, INC, Revises various rates and text ( <b>effective TBD</b> )
03/16/09	Telecom 691	VERIZON WEST COAST, INC., Add new language regarding the FCC 50% rule that is applicable to ContraNet ( <b>effective TBD</b> )
03/18/09	Telecom 34865	PACIFIC BELL, New Agreement with BCN Telecom, Inc. ( <b>effective TBD</b> )

03/19/09	Telecom 353	THE SISKIYOU TELEPHONE COMPANY, Nordheimer Flat Line Extension Grant Project ( <b>effective TBD</b> )
03/20/09	Telecom 354	THE SISKIYOU TELEPHONE COMPANY, Cleanup wording on Call Forwarding in Custom Calling Service schedule ( <b>effective TBD</b> )
03/20/09	Water 219	DEL ORO WATER CO., INC., Establish the Water Revenue Adjustment Mechanism Memorandum Account (WRAMMA) and the Conservation Implementation Costs Memorandum Account (CICMA) ( <b>effective TBD</b> )
03/23/09	Energy 3439E	PACIFIC GAS & ELECTRIC COMPANY, Revisions to Electric Agricultural Rate Schedule AG-5 in Compliance with D.09-02-019 ( <b>anticipated effective 04/22/09</b> )
03/23/09	Energy 375E-A	PACIFICORP, Supplements A.L.No.375E, Update of Market Price Referent (MPR) Values Pursuant to D.07-07-027 ( <b>anticipated effective 01/27/09</b> )
03/23/09	Energy 1849G	SAN DIEGO GAS & ELECTRIC COMPANY, February 2009 Standby Procurement Rate ( <b>anticipated effective 03/23/09</b> )
03/23/09	Energy 2070E	SAN DIEGO GAS & ELECTRIC COMPANY, Revisions to Street Lighting Schedule LS-2 ( <b>anticipated effective 04/22/09</b> )
03/23/09	Energy 2071E	SAN DIEGO GAS & ELECTRIC COMPANY, Revision of Non-Fuel Generation Revenue Requirement and Related Adjustments in Compliance with D.09-03-025 ( <b>anticipated effective 03/12/09</b> )
03/23/09	Telecom 34878	PACIFIC BELL, Contract ( <b>effective TBD</b> )
03/23/09	Telecom 34879	PACIFIC BELL, Contract ( <b>effective TBD</b> )
03/23/09	Telecom 34880	PACIFIC BELL, CONTRACTS ( <b>effective TBD</b> )
03/23/09	Telecom 34881	PACIFIC BELL, CONTRACTS ( <b>effective TBD</b> )
03/23/09	Telecom 34882	PACIFIC BELL, CONTRACTS ( <b>effective TBD</b> )
03/23/09	Telecom 34883	PACIFIC BELL, Contract ( <b>effective TBD</b> )
03/23/09	Telecom 34890	PACIFIC BELL, Contract ( <b>effective TBD</b> )
03/23/09	Telecom 34891	PACIFIC BELL, CONTRACTS ( <b>effective TBD</b> )
03/23/09	Telecom 34893	PACIFIC BELL, CONTRACTS ( <b>effective TBD</b> )
03/23/09	Telecom 34894	PACIFIC BELL, Contract ( <b>effective TBD</b> )
03/23/09	Telecom 3	RURAL BROADBAND NOW! LLC, Decision compliance filing - corrected initial tariff ( <b>effective TBD</b> )
03/24/09	Energy 3440E	PACIFIC GAS & ELECTRIC COMPANY, Revision to Form 79-948: Energy Service Provider Service Agreement ( <b>anticipated effective 03/24/09</b> )
03/24/09	Energy 3975G	SOUTHERN CALIFORNIA GAS COMPANY, Daily Balancing Standby Rates for March 17-23, 2009 ( <b>anticipated effective 03/24/09</b> )
03/24/09	Telecom 96	ACN COMMUNICATIONS SERVICES, INC., SERVICE CHANGES

<b>(effective TBD)</b>		
03/24/09	Telecom 531	COX CALIFORNIA TELCOM II, LLC., CONTRACTS <b>(effective TBD)</b>
03/24/09	Telecom 532	COX CALIFORNIA TELCOM II, LLC., Individual Case Bases Contract(ICB) <b>(effective TBD)</b>
03/24/09	Telecom 34895	PACIFIC BELL, Contract <b>(effective TBD)</b>
03/24/09	Telecom 34896	PACIFIC BELL, Contract <b>(effective TBD)</b>
03/24/09	Telecom 34898	PACIFIC BELL, CONTRACTS <b>(effective TBD)</b>
03/24/09	Telecom 34899	PACIFIC BELL, CONTRACTS <b>(effective TBD)</b>
03/24/09	Telecom 34900	PACIFIC BELL, CONTRACTS <b>(effective TBD)</b>
03/24/09	Telecom 34901	PACIFIC BELL, Contract <b>(effective TBD)</b>
03/24/09	Telecom 34902	PACIFIC BELL, Contract <b>(effective TBD)</b>
03/24/09	Telecom 34903	PACIFIC BELL, CONTRACTS <b>(effective TBD)</b>
03/24/09	Telecom 446	TW TELECOM OF CALIFORNIA, L.P., Fourth Quarter 2009 Construction Project Summary <b>(effective TBD)</b>
03/25/09	Water 65-B	BAKMAN WATER CO., Supplements A.L.No.65, To address the reasonableness of the revenues and expenses associated with the contamination lawsuit <b>(anticipated effective 09/08/08)</b>
03/26/09	Water 220	DEL ORO WATER CO., INC., To offset the increase in power costs. <b>(anticipated effective )</b>

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#### **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

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#### **ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

03/24/09	Energy 2327E	SOUTHERN CALIFORNIA EDISON COMPANY, Proposed Changes to the California Solar Initiative Program Handbook to Implement Requirements in the California Energy Commission Guidelines for California Solar Electric Incentive Programs Protest by Division of Ratepayer Advocates.
03/24/09	Water 1319-W	GOLDEN STATE WATER COMPANY, Revise tariff for its Preliminary Statement to reflect the establishment and implementation of the Pension Costs Memorandum Account (PCMA). Protest by Division of Ratepayer Advocates.
03/25/09	Water 1320-W	GOLDEN STATE WATER COMPANY, [Bay Point Customer Service Area] To implement Schedule 14.1-BY, Mandatory Water Conservation and Rationing. Protest by Division of Ratepayer Advocates.

03/25/09            Water 1321-W            GOLDEN STATE WATER COMPANY, [Bay Point Customer Service Area]  
To revise its Preliminary Statement to include Part Z, for the establishment and  
implementation of the district's Mandatory Conservation and Rationing  
Memorandum Account. Protest by Division of Ratepayer Advocates.

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS - NONE**

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

**9/8/09**  
10:00 a.m.  
ALJ Minkin  
Comr Bohn

**A.04-09-019 (Phase 2) (EH)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),  
**Commission Courtroom, San Francisco**  
**(Also September 9 – 11 and September 14 – 18 at 9:00 a.m.)**

**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED - NONE**

**HEARINGS CONCLUDED**

ALJ McKenzie            **C.08-03-001** - Pacific Bell Telephone Company d/b/a AT&T California (U1001C), Complainant, vs. O1 Communications, Inc. (U6065C), Defendant,  
**Prehearing Conference held and concluded**

ALJ Sullivan **R.08-12-009** - Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission's own Motion to Actively Guide Policy in California's Development of a Smart Grid System,  
**Prehearing Conference and Workshop held and concluded**

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### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(EH) = Evidentiary Hearing*

*(PPH) = Public Participation Hearing*

*(IAM) = Initial Arbitration Meeting*

*(AH) = Arbitration Hearing*

*(APPEAL) = Appeal Hearing of General Order 156*

*(ECP) = Expedited Complaint Procedure*

*(OSC) = Order to Show Cause*

*(WS) = Workshop*

*(FPH) = Full Panel Hearing*

*(FOA) = Final Oral Argument*

*(CITATION) = Appeal Hearing of Citation*

*(CA) = Closing Argument*

*(LM) = Law & Motion*

*(OA) = Oral Argument*

*(STC) = Status Conference*

*(DC) = Discovery Conference*

**4/7/09**  
9:30 a.m.  
ALJ Pulsifer  
Comr Bohn  
**R.09-01-019 (PHC)** - Order Instituting Rulemaking to Examine the Commission's Energy Efficiency Risk/Reward Incentive Mechanism,  
**Commission Courtroom, San Francisco**

**4/7/09**  
7:00 p.m.  
ALJ Kenney  
Comr Simon  
**A.08-12-021 (PPH)** - Application of San Diego Gas & Electric Company for Review of Its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions. (U902E),  
**The Alpine Community Center – Sage Room, 1830 Alpine Blvd., Alpine, CA**

**4/8/09**  
10:00 a.m.  
ALJ McKenzie  
Comr Simon  
**A.07-04-022 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase the Annual Charge for Water Supplied to California Water Service Company from the Miocene Canal. (U39 M),  
**Commission Courtroom, San Francisco**

**4/8/09**  
1:00 p.m. -  
4:00 p.m.  
ALJ Kenney  
Comr Simon  
**A.08-12-021 (WS)** - Application of San Diego Gas & Electric Company for Review of Its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions. (U902E),  
**Harrah's Rincon Casino and Resort, 777 Rincon Way, Valley Center, CA**

**4/8/09**  
7:00 p.m. -  
ALJ Kenney  
Comr Simon  
**A.08-12-021 (PPH)** - Application of San Diego Gas & Electric Company for Review of Its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions. (U902E),  
**Harrah's Rincon Casino and Resort, 777 Rincon Way, Valley Center, CA**

**4/13/09**  
10:00 a.m.  
ALJ Ryerson  
**C.09-01-021 (ECP)** - Charles Ha, Bodja Ha, Pham P. Ha, Complainants, vs. New Cingular Wireless PCS, LLC, fka AT&T Wireless Services, Inc. (U3060C), Defendant,  
**Commission Courtroom, San Francisco**

**4/14/09**  
10:00 a.m.  
ALJ Kenney  
Comr Simon  
**R.08-11-005 (PHC)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Commission Courtroom, San Francisco**

- 4/15/09**  
11:00 a.m.  
ALJ Farrar  
Comr Simon  
**A.08-11-022 (PHC)** - In the Matter of the Application of CVT Prepaid Solutions, Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 4/20/09**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.08-02-001 (Phase 2) (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for Authority to Revise Their Rates Effective January 1, 2009, in Their Biennial Cost Allocation Proceeding,  
**(Also April 21 - 24 and April 27 – May 1)**
- 4/20/09**  
2:00 p.m. –  
3:30 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.08-07-009 (FOA)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$12,859,900 or 26.5% in July 2009, \$1,726,300 or 2.8% in July 2010, and \$1,679,400 or 2.7% in July 2011,  
**Commission Auditorium, San Francisco**
- 4/21/09**  
9:30 a.m. -  
3:30 p.m.  
ALJ Sullivan  
Comr Chong  
**R.08-12-009 (FPH)** - Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission's own Motion to Actively Guide Policy in California's Development of a Smart Grid System,  
**Commission Auditorium, San Francisco**
- 4/24/09**  
10:00 a.m.  
ALJ Barnett  
**C.09-02-009 (ECP)** - Samuel Miller, Complainant, vs. Commerce Energy, Inc. (U917E), Defendant,  
**City of Palm Springs Police Dept., 200 South Civic Drive, Room 101-C, Palm Springs, CA**
- 4/27/09**  
9:30 a.m.  
ALJ Barnett  
Comr Bohn  
**C.08-01-020 (EH)** - Wei Ping Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants, and  
**C.08-01-021** - Wei Ya Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/30/09**  
9:30 a.m.  
ALJ Kenney  
Comr Simon  
**A.08-12-021 (EH)** - Application of San Diego Gas & Electric Company for Review of Its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions. (U902E),  
**Commission Courtroom, San Francisco**  
**(Also May 1)**
- 5/4/09**  
10:00 a.m.  
ALJ Vieth  
Comr Grueneich  
**C.08-12-017 (PHC)** - 2 McClea Ct. End, LLC, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 5/11/09**  
9:30 a.m.  
ALJ Kenney  
Comr Simon  
**R.08-11-005 (EH)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Commission Courtroom, San Francisco**  
**(Also May 12 – 13)**

- 5/11/09**  
10:00 a.m.  
ALJ Rochester  
Comr Bohn
- A.08-07-010 (EH)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area,  
And Related Matters:  
**A.07-01-009**  
**A.07-01-010**  
**A.07-01-011**  
**A.07-01-012**  
**A.07-01-013**  
**A.07-01-014**  
**A.07-01-015**  
**Commission Courtroom, San Francisco**  
**(Also May 12 – 15)**
- 5/18/09**  
10:00 a.m.  
ALJ Kolakowski  
Comr Grueneich
- A.07-06-031 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Tehachapi Renewable Transmission Project (Segments 4 through 11),  
**Commission Courtroom, San Francisco**  
**(Also May 19 – 22)**
- 5/18/09**  
10:00 a.m.  
ALJ Bemesderfer  
Comr Simon
- C.08-09-017 (EH)** - Pacific Bell Telephone Company, doing business as AT&T California (U1001C), Complainant, vs. Pac-West Telecomm, Inc. (U5266C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also May 19 – 20)**
- 5/19/09**  
9:00 a.m.  
ALJ Yacknin  
Comr Simon
- C.08-10-012 (EH)** - Clayton Colwell, Complainant, vs. Southern California Edison Company, (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also May 20)**
- 5/22/09**  
10:00 a.m.  
ALJ Hecht  
Comr Grueneich
- A.08-09-023 (EH)** - Application of Southern California Gas Company (U904G) for Approval of Advanced Metering Infrastructure,  
**Commission Courtroom, San Francisco**  
**(Also May 26 – 29)**
- 5/26/09**  
10:00 a.m.  
ALJ Smith  
Comr Simon
- A.08-07-032 (EH)** - Application of Gill Ranch Storage, LLC for a Certificate of Public Convenience and Necessity for Construction and Operation of Natural Gas Storage Facilities, and  
**A.08-07-033** - Application of Pacific Gas and Electric Company for a Certificate of Public Convenience and Necessity for the Construction and Operation of Natural Gas Storage Facilities and a Permit to Construct an Electric Substation and 115 kV Electric Power Line. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also May 27 – 28)**
- 6/15/09**  
10:00 a.m.  
ALJ Long  
Comr Bohn
- A.08-11-014 (EH)** - Application of San Diego Gas & Electric Company for Authority to Update Cost Allocation and Electric Rate Design. (U902E),  
**Commission Courtroom, San Francisco**  
**(Also June 16 – 19)**
- 6/15/09**  
10:00 a.m.  
ALJ Galvin  
Comr Bohn
- A.09-01-009 (EH)** - In the Matter of the Application of San Jose Water Company (U168W) for an Order authorizing it to increase rates charged for water service by \$36,207,000 or 18.44% in 2010, by \$15,171,000 or 6.52% in 2011, and by \$19,899,000 or 8.10% in 2012,  
**Commission Courtroom, San Francisco**  
**(Also June 16 – 18)**

- 6/16/09**  
9:30 a.m.  
ALJ Darling  
Comr Bohn  
**A.08-08-004 (EH)** - Application of Sierra Pacific Power Company (U903E) to, among other things, Increase its Authorized Revenues for Electric Service in 2009, Establish Marginal Costs, Allocate Revenues, and Design Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 17 – 19 and June 22)**
- 6/24/09**  
2:00 p.m. &  
7:00 p.m.  
ALJ Weatherford  
Comr Bohn  
**A.08-09-008 (PPH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for authority to establish a conservation rate design, including a Water Revenue Adjustment Mechanism, modified cost balancing account, and Conservation Memorandum Account in compliance with Decision No.08-06-022,  
**Lewis Library and Technology Center – Steelworkers’ Auditorium, 8437 Sierra Avenue, Fontana, CA**
- 6/25/09**  
2:00 p.m. &  
7:00 p.m.  
ALJ Weatherford  
Comr Bohn  
**A.08-09-008 (PPH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for authority to establish a conservation rate design, including a Water Revenue Adjustment Mechanism, modified cost balancing account, and Conservation Memorandum Account in compliance with Decision No.08-06-022,  
**Foshay Learning Center – Auditorium, 3751 So. Harvard Blvd., Los Angeles, CA**
- 6/29/09**  
10:30 a.m.  
ALJ Galvin  
Comr Bohn  
**A.05-08-021 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,662,900 or 13.1% in July 2006; \$3,072,500 or 6.3% in July 2007; and by \$2,196,000 or 4.2% in July 2008, and  
**I.06-03-001** - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service, and Facilities of San Gabriel Valley Water Company (U 337 W),  
**Commission Courtroom, San Francisco**  
**(Also June 30 at 9:00 a.m.)**
- 7/7/09**  
10:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.04-08-018 (EH)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,  
**Commission Courtroom, San Francisco**  
**(Also July 8 – 9 at 9:00 a.m.)**
- 7/9/09**  
10:00 a.m.  
ALJ Bushey  
Comr Bohn  
**C.08-12-007 (EH)** - Richard S. Calone, Complainant, vs. Point Arena Water Works, Inc., a public utility corporation, (U40W), Defendant,  
**Commission Courtroom, San Francisco**
- 7/14/09**  
10:00 a.m.  
ALJ Bushey  
Comr Bohn  
**A.08-11-009 (EH)** - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant) (U-60-W), a California corporation, for authorization (i) to require the current or future owners of the parcels known as the “Trend Homes properties” to pay a \$40,000 developer contribution; and (ii) to reimburse Dwight Nelson with that \$40,000 payment,  
**Commission Courtroom, San Francisco**  
**(Also July 15 at 9:00 a.m.)**
- 7/16/09**  
10:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**I.09-01-017 (PHC)** - Investigation on the Commission’s Own Motion into the Operations and Practices of Calpine Power America-CA, LLC; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions for Calpine’s 2007 Violation of System and Local Resource Adequacy Requirements,  
**Commission Courtroom, San Francisco**
- 7/20/09**  
9:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**I.09-01-017 (EH)** - Investigation on the Commission’s Own Motion into the Operations and Practices of Calpine Power America-CA, LLC; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions for Calpine’s 2007 Violation of System and Local Resource Adequacy Requirements,  
**Commission Courtroom, San Francisco**  
**(Also July 21 – 22)**

- 8/10/09** **A.08-09-008 (EH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for authority to establish a conservation rate design, including a Water Revenue Adjustment Mechanism, modified cost balancing account, and conservation Memorandum Account in compliance with Decision No. 08-06-022,  
10:00 a.m.  
ALJ Weatherford  
Comr Bohn  
**Commission Courtroom, San Francisco**  
**(Also August 11 – 14)**
- 8/24/09** **A.08-05-023 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Implement a Program to Improve the Reliability of Its Electric Distribution System. (U 39 E),  
9:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**Commission Courtroom, San Francisco**  
**(Also August 25 – 28)**
- 9/8/09** **A.04-09-019 (Phase 2) (EH)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),  
10:00 a.m.  
ALJ Minkin  
Comr Bohn  
**Commission Courtroom, San Francisco**  
**(Also September 9 – 11 and September 14 – 18 at 9:00 a.m.)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

NONE

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures, except that notices which are filed electronically can be viewed on the Commission's website. They are both available from the filing party who is under the obligation to provide copies of the notice without delay.*

<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
<b>A08-07-010</b> - In the matter of the Application of the Golden State Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rates for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area; And Related Matters: <b>A07-01-009</b> <b>A07-01-010</b> <b>A07-01-011</b> <b>A07-01-012</b> <b>A07-01-013</b> <b>A07-01-014</b> <b>A07-01-015</b>	3/16/09	The Division of Ratepayer Advocates	Laura Krannawitter, advisor to Commissioner Bohn

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<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
<b>R04-04-003</b> - Order Instituting Rulemaking to promote policy and program coordination and integration in electric utility resource planning; And Related Matter: <b>R04-04-025</b>	3/24/09	Independent Energy Producers Association	Carol Brown, advisor to President Peevey

<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
<b>R04-04-003</b> - Order Instituting Rulemaking to promote policy and program coordination and integration in electric utility resource planning; And Related Matter: <b>R04-04-025</b>	3/24/09	Independent Energy Producers Association	Matthew Deal, advisor to President Peevey

<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
<b>A07-06-031</b> - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity Concerning the Tehachapi Renewable Transmission Project (Segments 4 through 11).	3/25/09	The City of Chino Hills	Traci Bone, advisor to Commissioner Grueneich

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**RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY**

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

3/26/09                      ALJ 176-3231                      Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure.  
**Adopted. The preliminary determination schedule is shown below.**

**PRELIMINARY DETERMINATION SCHEDULES**

Resolution ALJ 176-3231 (3/26/09)

**ASSIGNMENTS**

<b>PRELIMINARY DETERMINATION SCHEDULES</b>				<b>ASSIGNMENTS</b>	
<b>NUMBER</b>	<b>PROPOSED CATEGORY</b>	<b>PRELIM. CATEGORY</b>	<b>HEARING</b>	<b>COMR</b>	<b>ALJ</b>
<b>A09-03-011</b> San Diego Gas & Electric Company, Application of San Diego Gas & Electric Company (U902M) for Authorization to Recover Costs Related to the 2007 Southern California Fires Recorded in the Catastrophic Event Memorandum Account (CEMA).	Ratesetting	Ratesetting	YES	Bohn	Farrar
<b>A09-03-012</b> San Diego Gas & Electric Company, Application of San Diego Gas & Electric Company (U902E) for Approval of the Demand Response Contract with EnerNOC, Inc.	Ratesetting	Ratesetting	NO	Chong	Fukutome
<b>A09-03-013</b> CALIFORNIA DEPARTMENT OF TRANSPORTATION, Application of the California Department of Transportation for an	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark

<p>order authorizing replacement of an existing grade separated crossing (Frontage Road Overhead) per General Order 26-D over one rail line operated by BNSF at State Route 60 and near State Route 215/60 Interchange in the City of Riverside and Moreno Valley, County of Riverside, State of California.</p>					
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<p><b>A09-03-015</b> ALLIANCE GLOBAL NETWORKS LLC, In the Matter of the Application of Alliance Global Networks LLC for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.</p>	<p>NDIEC Registration Application</p>	<p>Ratesetting</p>	<p>NO</p>	<p>Not Assigned</p>	<p>Examiner Leutza</p>
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<p><b>A09-03-016</b> ADMA TELECOM, INC., Application of ADMA TELECOM, INC. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.</p>	<p>NDIEC Registration Application</p>	<p>Ratesetting</p>	<p>NO</p>	<p>Not Assigned</p>	<p>Examiner Leutza</p>
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<p><b>A09-03-017</b> EXPOSITION METRO LINE CONSTRUCTION AUTHORITY, In the Matter of the</p>	<p>Ratesetting</p>	<p>Ratesetting</p>	<p>NO</p>	<p>Not Assigned</p>	<p>Examiner Clark</p>
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<p>Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track grade-separated crossing for the Exposition Boulevard Corridor Light Rail Transit Line across (1) National Boulevard, and (2) Washington Boulevard, located in the City of Culver City, in the County of Los Angeles, California.</p>					
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<p><b>A09-03-018</b> Samho Tour, Inc., Application of Samho Tour, Inc. for Authority to operate as an on call Passenger Stage Corporation between points in the City of Los Angeles and the Los Angeles International Airport and return; and to establish a Zone of Rate Freedom (ZORF).</p>	<p>Adjudicatory</p>	<p>Ratesetting</p>	<p>NO</p>	<p>Not Assigned</p>	<p>Examiner Clark</p>
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<p><b>A09-03-020</b> BRAVO PREMIUM SERVICES, LLC, Application of Bravo Premium Services, LLC, a California limited liability company, for Authority to Operate as an On-Call Passenger Stage Corporation between points in Marin County, California and San Francisco International Airport and Oakland International Airport</p>	<p>Ratesetting</p>	<p>Ratesetting</p>	<p>NO</p>	<p>Not Assigned</p>	<p>Examiner Clark</p>
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and to establish a Zone for Rate Freedom "ZORF".					
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