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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Tuesday, April 7, 2009**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

April 16, 2009	10:00 am	San Francisco
May 7, 2009	10:00 am	San Francisco
May 21, 2009	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

April 13, 2009	1:30 pm	San Francisco
May 4, 2009	1:30 pm	San Francisco
May 18, 2009	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**Notice of Final Oral Argumen: A.08-07-009 - In the Matter of the Application of San Gabriel Valley Water Company (U337W), for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$12,859,900 or 26.5% in July 2009, \$1,726,300 or 2.8% in July 2010, and \$1,679,400 or 2.7% in July 2011**

April 20, 2009  
2 pm – 3:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner John A. Bohn and Administrative Law Judge Jeffrey P. O'Donnell presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**Notice of Full Panel Hearing: R.08-12-009 – Smart Grid Rulemaking**

April 21, 2009  
9:30 am – 3:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission's own Motion to Actively Guide Policy in California's Development of a Smart Grid System.

A full panel hearing will be held before Commissioners of the California Public Utilities Commission and California Energy Commission to hear and discuss presentations included under the title, "Smart Grid Symposium." A quorum of the Commissioners from both agencies may attend.

Contact Marzia Zafar, [zaf@cpuc.ca.gov](mailto:zaf@cpuc.ca.gov) and 415-703-1997.

**NOTICES**

**Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyvaldispositionchange.pdf>.

### **San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles.

### **Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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## **PUBLIC MEETINGS & WORKSHOP NOTICES**

### **Public Workshop Notice –RPS Project Viability Criteria**

April 7, 2009  
9:30 am – 4:30 pm

Milton Marks Conference Center  
Hiram W. Johnson State Building  
San Diego Conference Room A  
455 Golden Gate Avenue  
San Francisco

Parties to the Renewable Portfolio Standard (RPS) proceeding, Rulemaking (R.) 08-08-009, will be discussing specific criteria that may be used to assess the viability of projects bid into the RPS solicitations. Energy Division staff will be presenting for discussion a revised draft project viability calculator. Staff's revised draft project viability calculator will incorporate parties' comments filed in response to a February 3, 2009, Assigned Commissioner Ruling. A workshop agenda and revised project viability criteria will be distributed prior to the workshop.

Please RSVP by Thursday, April 2, 2009.  
Contact: Sean Simon at [svn@cpuc.ca.gov](mailto:svn@cpuc.ca.gov).

### **Universal Lifeline Telephone Service Administrative Committee Meeting (Revised as of 3/5/09)**

April 7, 2009  
1 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Courtyard Room  
San Francisco

Call-in Number: (866) 741-9705  
Pass-code: 6691236 #

### **AGENDA**

1. Introduction;

2. Approval of minutes;
3. Contract Reports;
4. Fiscal Report;
5. CAB Report;
6. Legal Liaison Report;
7. Public comments;
8. Communications Division Liaison Report;
9. ULTS-AC Annual Report status;
10. Review of Charter;
11. ULTS-AC Report;
12. ULTS-AC vacancy update;
13. Future meeting date and location; and
14. Adjournment.

**EEO Office's Speaker Series "Can We Talk About It?"**

<p>April 8, 2009 9:30 am – 11 am</p> <p>And</p> <p>April 8, 2009 1:30 pm – 3:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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9:30 am – 11:00 am – Representatives from Department of Fair Employment and Housing and Equal Employment Opportunity Commission – Overview of the two agencies and the pertinent anti-discrimination laws.

1:30 pm – 3:30 pm – Mike Paravagna, ADA Coordinator for the City of Sacramento and formally the ADA Coordinator with the CA Department of Rehabilitation, will show the movie, "Emanuel's Gift" (80 minutes) and lead a discussion afterwards about disability rights.

For questions about the EEO Office's Speaker Series, please Joe Ruggiero at [jpr@cpuc.ca.gov](mailto:jpr@cpuc.ca.gov) or (415) 703-2780.

If you plan to attend and need specialized accommodations, request them from the Public Advisor's Office. Contact the Public Advisor's Office by any one of the following:

**E-mail:** [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

**Voice:** 415-703-2074

**TTY:** 1-866-836-7825 (toll free) or (415) 703-5282

**FAX:** (415) 703-5404 (Attn: Public Advisor)

**Workshop Notice: San Diego Gas and Electric - A.08-12-021 Proposal on Proactive De-Energization Measures**

<p>April 8, 2009 1 pm – 4 pm</p>	<p>Harrah's Rincon Casino and Resort 777 Rincon Way Valley Center</p>
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San Diego Gas & Electric Company (SDG&E) submitted Application 08-12-021 on December 22, 2008, requesting approval from the Commission to shut-off power to certain distribution and/or tie lines in limited high risk fire areas under certain extreme weather conditions. The application and testimony are available at: <http://www.sdge.com/regulatory/A08-12-021.shtml> for public review.

The Commission has scheduled this workshop to solicit comment from invited public safety agencies regarding the following issues: whether and how SDG&E's application affects public safety, and whether each decision by SDG&E to shut off power should be approved by a public agency, and if so which one and under what criteria, and whether use of backup generators when power is shut off should trigger fines from air quality entities, and finally whether a shut off of power under SDG&E's proposed program should constitute an emergency that permits reimbursement of school districts for average daily attendance.

Opportunity for elected officials and the public to comment will be made at the end of the public safety agency portion of the workshop.

Public Participation Hearings have been separately noticed in this Calendar.

Emailing of intention to attend this workshop to David Lee ([dki@cpuc.ca.gov](mailto:dki@cpuc.ca.gov)) will assist planning; include name, title, and affiliation.

This location is wheelchair accessible. The workshop is open to the public. Questions and comments regarding the workshop should be directed to Brian Schumacher at [bds@cpuc.ca.gov](mailto:bds@cpuc.ca.gov), or 415-703-1226.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-236** for the April 16, 2009 Commission Agenda. This resolution Affirms Citation FC-197 issued to Adriana Fortson & Benecia Toms, a Partnership dba Chris Moving Systems and Chris Moving Systems, Inc.

This Resolution resolves the appeal of Field Citation 197 (FC-197) issued to Adriana Fortson & Benecia Toms, a Partnership dba Chris Moving Systems and Chris Moving Systems, Inc. by the Commission's Consumer Protection and Safety Division (CPSD) on June 26, 2008. FC-197 was issued to Chris Moving Systems with a fine in the amount of \$3,000 for 252 violations of the Public Utilities Code and Maximum Rate Tariff 4 (MAX 4) during the period October 1, 2007 through February 29, 2008. Specifically, FC-197 charges Chris Moving Systems of (1) operating as a corporation before obtaining the proper authority from the Commission in violation of Public Utilities Code Section 5133 (Section 5133) (30 counts), (2) hiring employees without first securing and filing evidence of Workers' Compensation Insurance coverage with the Commission in violation of Section 5135.5 (13 counts), (3) deficiencies on moving forms in violation of Sections 5139 and 5143 and MAX 4, Items 128, 130, 132, and 465 (182 counts), and (4) failure to give customers the "Important Information for Persons Moving Household Goods Booklet" and retaining the receipt for such booklet, in violation of Section 5143 and MAX 4, Item 88 (27 counts).

Based on the hearing record, we find that the above violations occurred and the level of fine imposed is reasonable based on the number and type of violations, and Chris Moving Systems compliance history. Therefore, we affirm FC-197 in full. We direct Chris Moving Systems to pay the \$3,000 fine in full within 30 days of this resolution or to begin to make payments within 30 days based on an approved written payment plan with CPSD.

Finally, this resolution finds that evidence introduced at hearing related to the recent revocation of the partnership's Commission license for nonpayment of fees and problems with the corporation's license application are issues outside the scope of this appeal process. These issues will be separately addressed by CPSD, as discussed at hearing.

Any comments should be directed to ALJ Walwyn at [cmw@cpuc.ca.gov](mailto:cmw@cpuc.ca.gov).

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/98496.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/98496.htm)

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**NOTICE OF RESOLUTION GRANTING PACIFIC GAS & ELECTRIC COMPANY A VARIANCE FROM GENERAL ORDER 95, RULE 34**

Draft **Resolution USRB-2** grants Pacific Gas & Electric Company a variance from General Order 95, Rule 34, by allowing government-owned cameras and gun shot detectors to be treated as permanent attachments to electric distribution poles and both overhead and underground street light poles.

Draft Resolution USRB-2 will be on the agenda at the Commission's May 7, 2009 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of USRB-2, amend or modify it, or set it aside and prepare a different resolution.

On April 1, 2009, the draft resolution was circulated to the Resolution USRB-2 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by April 27, 2009, at the address set forth below. Reply comments

must be filed by May 4, 2009. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Berlina Gee, Legal Analyst  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3942  
E-mail: [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

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#### NEW FILINGS

- 4/1/09      **A09-04-003** - Application of Great Oaks Water Company (U162W) for an Order authorizing it to postpone filing of a General Rate Case for twelve months until July 1, 2010.
- 4/1/09      **A09-04-004** - Petition of Little Bear Water Company, Inc. (U 214 W) Requesting Modification of Resolution No. W-4736 Dated January 29, 2009.
- 4/2/09      **A09-04-005** - Application to Transfer Agile Transportation Shuttle Service Inc. and PSC -19676 to Donatus Bernard Inyang, doing business as Agile Shuttle Transportation Services.
- 4/3/09      **A09-04-006** - Application of the Division of Ratepayer Advocates and The Utility Reform Network for Rehearing of Resolution E-4227A Approving in Part and Denies in Part Southern California Edison's Request to Establish a Memorandum Account and Recover up to \$30 Million in Costs For a California IGCC Study.

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

NONE

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#### ADVICE LETTER FILINGS

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

<b>Date Filed</b>	<b>Subject</b>
April 6, 2009	<p>San Francisco Bay Area Rapid Transit District requests approval for its Safety and Security Certification Plan for the Central Contra Costa County Crossover Project as required by General Order 164-D Section 11.</p> <p>To request a copy of the filing, contact Len Hardy, Chief Safety Officer – San Francisco Bay Area Rapid Transit District, 300 Lakeside, 18<sup>th</sup> Floor, Oakland, CA 94604. Phone: (510) 874-7426.</p> <p>Any person may file a protest, in writing, to a request for Commission approval. The request shall state: that it is a protest to a specific request, including any supporting documentation and a copy of the protest sent to San Francisco Bay Area Rapid Transit District.</p> <p>CPUC contact: Vincent Kwong, (415) 703-2565</p>

**MISCELLANEOUS COMMUNICATIONS MATTERS**

**NONE**

**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>3/25/09</b> ALJ Farrar	<b>A.08-06-034</b> - In the Matter of the Application of Golden State Water Company (U913E) for Authority to Increase Rates for Electric Service by its Bear Valley Electric Service Division.
<b>3/26/09</b> ALJ Ebke	<b>A.08-03-015</b> - Application of Southern California Edison Company (U 338-E) for Authority to Implement and Recover in Rates the Cost of its Proposed Solar Photovoltaic (PV) Program.

**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS - NONE**

**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED - NONE**

**HEARINGS CONCLUDED - NONE**

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**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(EH) = Evidentiary Hearing*

*(PPH) = Public Participation Hearing*

*(IAM) = Initial Arbitration Meeting*

*(AH) = Arbitration Hearing*

*(APPEAL) = Appeal Hearing of General Order 156*

*(ECP) = Expedited Complaint Procedure*

*(OSC) = Order to Show Cause*

*(WS) = Workshop*

*(FPH) = Full Panel Hearing*

*(FOA) = Final Oral Argument*

*(CITATION) = Appeal Hearing of Citation*

*(CA) = Closing Argument*

*(LM) = Law & Motion*

*(OA) = Oral Argument*

*(STC) = Status Conference*

*(DC) = Discovery Conference*

- 4/7/09**  
9:30 a.m.  
ALJ Pulsifer  
Comr Bohn  
**R.09-01-019 (PHC)** - Order Instituting Rulemaking to Examine the Commission’s Energy Efficiency Risk/Reward Incentive Mechanism,  
**Commission Courtroom, San Francisco**
- 4/7/09**  
7:00 p.m.  
ALJ Kenney  
Comr Simon  
**A.08-12-021 (PPH)** - Application of San Diego Gas & Electric Company for Review of Its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions. (U902E),  
**The Alpine Community Center – Sage Room, 1830 Alpine Blvd., Alpine, CA**
- 4/8/09**  
10:00 a.m.  
ALJ McKenzie  
Comr Simon  
**A.07-04-022 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase the Annual Charge for Water Supplied to California Water Service Company from the Miocene Canal. (U 39 M),  
**Commission Courtroom, San Francisco**
- 4/8/09**  
1:00 p.m. -  
4:00 p.m.  
ALJ Kenney  
Comr Simon  
**A.08-12-021 (WS)** - Application of San Diego Gas & Electric Company for Review of Its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions. (U902E),  
**Harrah’s Rincon Casino and Resort, 777 Rincon Way, Valley Center, CA**
- 4/8/09**  
7:00 p.m. -  
ALJ Kenney  
Comr Simon  
**A.08-12-021 (PPH)** - Application of San Diego Gas & Electric Company for Review of Its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions. (U902E),  
**Harrah’s Rincon Casino and Resort, 777 Rincon Way, Valley Center, CA**
- 4/13/09**  
10:00 a.m.  
ALJ Ryerson  
**C.09-01-021 (ECP)** - Charles Ha, Bodja Ha, Pham P. Ha, Complainants, vs. New Cingular Wireless PCS, LLC, fka AT&T Wireless Services, Inc. (U3060C), Defendant,  
**Commission Courtroom, San Francisco**
- 4/14/09**  
10:00 a.m.  
ALJ Gamson  
Comr Bohn  
**A.09-02-008 (PHC)** - Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resource Recovery Account (ERRA) And Compliance Review of Fuel Procurement for Utility Retained Generation, Administration of Power Purchase Contracts, and Least Cost Dispatch of Electric Generation Resources for the Record Period of January 1 through December 31, 2008. (U 39 E),  
**Commission Courtroom, San Francisco**
- 4/14/09**  
10:00 a.m.  
ALJ Kenney  
Comr Simon  
**R.08-11-005 (PHC)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Commission Courtroom, San Francisco**

- 4/15/09**  
11:00 a.m.  
ALJ Farrar  
Comr Simon  
**A.08-11-022 (PHC)** - In the Matter of the Application of CVT Prepaid Solutions, Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 4/20/09**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.08-02-001 (Phase 2) (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for Authority to Revise Their Rates Effective January 1, 2009, in Their Biennial Cost Allocation Proceeding,  
**(Also April 21 - 24 and April 27 – May 1)**
- 4/20/09**  
2:00 p.m. –  
3:30 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.08-07-009 (FOA)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$12,859,900 or 26.5% in July 2009, \$1,726,300 or 2.8% in July 2010, and \$1,679,400 or 2.7% in July 2011,  
**Commission Auditorium, San Francisco**
- 4/21/09**  
9:30 a.m. -  
3:30 p.m.  
ALJ Sullivan  
Comr Chong  
**R.08-12-009 (FPH)** - Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission's own Motion to Actively Guide Policy in California's Development of a Smart Grid System,  
**Commission Auditorium, San Francisco**
- 4/21/09**  
10:00 a.m.  
ALJ Smith  
Comr Chong  
**C.09-02-002 (PHC)** - O1 Communications, Inc. (U6065C), Complainant, vs. Pacific Bell Telephone Company, doing business as AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**
- 4/22/09**  
10:00 a.m.  
ALJ Fukutome  
Comr Chong  
**A.09-02-022 (PHC)** - Application of Pacific Gas and Electric Company for Approval of its 2009 Rate Design Window Proposals for Dynamic Pricing and Recovery of Incremental Expenditures Required for Implementation (U39E),  
**Commission Courtroom, San Francisco**
- 4/24/09**  
10:00 a.m.  
ALJ Barnett  
**C.09-02-009 (ECP)** - Samuel Miller, Complainant, vs. Commerce Energy, Inc. (U917E), Defendant,  
**City of Palm Springs Police Dept., 200 South Civic Drive, Room 101-C, Palm Springs, CA**
- 4/27/09**  
9:30 a.m.  
ALJ Barnett  
Comr Bohn  
**C.08-01-020 (EH)** - Wei Ping Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants, and  
**C.08-01-021** - Wei Ya Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/27/09**  
10:00 a.m.  
ALJ Duda  
Comr Peevey  
**A.09-02-013 (PHC)** - Application of Pacific Gas and Electric Company for Approval and Recovery of Costs Associated with its Fuel Cell Project. (U39E),  
**Commission Courtroom, San Francisco**
- 4/30/09**  
9:30 a.m.  
ALJ Kenney  
Comr Simon  
**A.08-12-021 (EH)** - Application of San Diego Gas & Electric Company for Review of Its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions. (U902E),  
**Commission Courtroom, San Francisco**  
**(Also May 1)**
- 5/4/09**  
10:00 a.m.  
ALJ Vieth  
Comr Grueneich  
**C.08-12-017 (PHC)** - 2 McClea Ct. End, LLC, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**

- 5/11/09**  
9:30 a.m.  
ALJ Kenney  
Comr Simon  
**R.08-11-005 (EH)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Commission Courtroom, San Francisco**  
**(Also May 12 – 13)**
- 5/11/09**  
10:00 a.m.  
ALJ Rochester  
Comr Bohn  
**A.08-07-010 (EH)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area,  
And Related Matters:  
**A.07-01-009**  
**A.07-01-010**  
**A.07-01-011**  
**A.07-01-012**  
**A.07-01-013**  
**A.07-01-014**  
**A.07-01-015**  
**Commission Courtroom, San Francisco**  
**(Also May 12 – 15)**
- 5/14/09**  
10:00 a.m.  
ALJ Ebke  
Comr Peevey  
**A.09-02-019 (PHC)** - Application of Pacific Gas and Electric Company to Implement and Recover in Rates the Costs of its Photovoltaic (PV) Program. (U39E),  
**Commission Courtroom, San Francisco**
- 5/18/09**  
10:00 a.m.  
ALJ Bemdeserfer  
Comr Simon  
**C.08-09-017 (EH)** - Pacific Bell Telephone Company, doing business as AT&T California (U1001C), Complainant, vs. Pac-West Telecomm, Inc. (U5266C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also May 19 – 20)**
- 5/19/09**  
9:00 a.m.  
ALJ Yacknin  
Comr Simon  
**C.08-10-012 (EH)** - Clayton Colwell, Complainant, vs. Southern California Edison Company, (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also May 20)**
- 5/21/09**  
10:00 a.m.  
ALJ DeAngelis  
Comr Bohn  
**A.09-01-001 (EH)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,479,580 or 5.99% in 2010, \$503,371 or 1.91% in 2011, and \$643,923 or 2.40% in 2012,  
**Commission Courtroom, San Francisco**  
**(Also May 22 and May 26 – 29)**
- 5/22/09**  
10:00 a.m.  
ALJ Hecht  
Comr Grueneich  
**A.08-09-023 (EH)** - Application of Southern California Gas Company (U904G) for Approval of Advanced Metering Infrastructure,  
**Commission Courtroom, San Francisco**  
**(Also May 26 – 29)**
- 5/26/09**  
10:00 a.m.  
ALJ Smith  
Comr Simon  
**A.08-07-032 (EH)** - Application of Gill Ranch Storage, LLC for a Certificate of Public Convenience and Necessity for Construction and Operation of Natural Gas Storage Facilities, and  
**A.08-07-033** - Application of Pacific Gas and Electric Company for a Certificate of Public Convenience and Necessity for the Construction and Operation of Natural Gas Storage Facilities and a Permit to Construct an Electric Substation and 115 kV Electric Power Line. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also May 27 – 28)**

- 6/4/09**  
10:00 a.m.  
ALJ DeAngelis  
Comr Bohn  
**A.08-12-006 (EH)** - In the Matter of the Application of Southern California Gas Company (U 904 G), Pacific Gas and Electric Company (U 39 E), and Southwest Gas Corporation (U 905 G) for Approval of Wholesale Transportation and Exchange Agreements and Related Relief,  
**Commission Courtroom, San Francisco**  
**(Also June 5)**
- 6/8/09**  
7:00 p.m.  
ALJ Galvin  
Comr Bohn  
**A.09-01-009 (PPH)** - In the Matter of the Application of San Jose Water Company (U168W) for an Order authorizing it to increase rates charged for water service by \$36,207,000 or 18.44% in 2010, by \$15,171,000 or 6.52% in 2011, and by \$19,899,000 or 8.10% in 2012,  
**San Jose Scottish Rite Center, 2455 Masonic Drive, San Jose, CA**
- 6/15/09**  
10:00 a.m.  
ALJ Long  
Comr Bohn  
**A.08-11-014 (EH)** - Application of San Diego Gas & Electric Company for Authority to Update Cost Allocation and Electric Rate Design. (U902E),  
**Commission Courtroom, San Francisco**  
**(Also June 16 – 19)**
- 6/15/09**  
10:00 a.m.  
ALJ Galvin  
Comr Bohn  
**A.09-01-009 (EH)** - In the Matter of the Application of San Jose Water Company (U168W) for an Order authorizing it to increase rates charged for water service by \$36,207,000 or 18.44% in 2010, by \$15,171,000 or 6.52% in 2011, and by \$19,899,000 or 8.10% in 2012,  
**Commission Courtroom, San Francisco**  
**(Also June 16 – 18)**
- 6/16/09**  
9:30 a.m.  
ALJ Darling  
Comr Bohn  
**A.08-08-004 (EH)** - Application of Sierra Pacific Power Company (U903E) to, among other things, Increase its Authorized Revenues for Electric Service in 2009, Establish Marginal Costs, Allocate Revenues, and Design Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 17 – 19 and June 22)**
- 6/24/09**  
2:00 p.m. &  
7:00 p.m.  
ALJ Weatherford  
Comr Bohn  
**A.08-09-008 (PPH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for authority to establish a conservation rate design, including a Water Revenue Adjustment Mechanism, modified cost balancing account, and Conservation Memorandum Account in compliance with Decision No.08-06-022,  
**Lewis Library and Technology Center – Steelworkers’ Auditorium, 8437 Sierra Avenue, Fontana, CA**
- 6/25/09**  
2:00 p.m. &  
7:00 p.m.  
ALJ Weatherford  
Comr Bohn  
**A.08-09-008 (PPH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for authority to establish a conservation rate design, including a Water Revenue Adjustment Mechanism, modified cost balancing account, and Conservation Memorandum Account in compliance with Decision No.08-06-022,  
**City of El Monte Council Chambers, 11333 Valley Blvd., El Monte, CA**
- 6/29/09**  
10:30 a.m.  
ALJ Galvin  
Comr Bohn  
**A.05-08-021 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,662,900 or 13.1% in July 2006; \$3,072,500 or 6.3% in July 2007; and by \$2,196,000 or 4.2% in July 2008, and  
**I.06-03-001** - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service, and Facilities of San Gabriel Valley Water Company (U 337 W),  
**Commission Courtroom, San Francisco**  
**(Also June 30 at 9:00 a.m.)**
- 7/6/09**  
10:00 a.m.  
ALJ Kolakowski  
Comr Grueneich  
**A.07-06-031 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Tehachapi Renewable Transmission Project (Segments 4 through 11),  
**Commission Courtroom, San Francisco**  
**(Also July 7 – 10)**

- 7/7/09**  
10:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.04-08-018 (EH)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers, **Commission Courtroom, San Francisco**  
**(Also July 8 – 9 at 9:00 a.m.)**
- 7/9/09**  
10:00 a.m.  
ALJ Bushey  
Comr Bohn  
**C.08-12-007 (EH)** - Richard S. Calone, Complainant, vs. Point Arena Water Works, Inc., a public utility corporation, (U40W), Defendant,  
**Commission Courtroom, San Francisco**
- 7/14/09**  
10:00 a.m.  
ALJ Bushey  
Comr Bohn  
**A.08-11-009 (EH)** - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant) (U-60-W), a California corporation, for authorization (i) to require the current or future owners of the parcels known as the “Trend Homes properties” to pay a \$40,000 developer contribution; and (ii) to reimburse Dwight Nelson with that \$40,000 payment,  
**Commission Courtroom, San Francisco**  
**(Also July 15 at 9:00 a.m.)**
- 7/16/09**  
10:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**I.09-01-017 (PHC)** - Investigation on the Commission’s Own Motion into the Operations and Practices of Calpine Power America-CA, LLC; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions for Calpine’s 2007 Violation of System and Local Resource Adequacy Requirements,  
**Commission Courtroom, San Francisco**
- 7/20/09**  
9:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**I.09-01-017 (EH)** - Investigation on the Commission’s Own Motion into the Operations and Practices of Calpine Power America-CA, LLC; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions for Calpine’s 2007 Violation of System and Local Resource Adequacy Requirements,  
**Commission Courtroom, San Francisco**  
**(Also July 21 – 22)**
- 8/10/09**  
10:00 a.m.  
ALJ Weatherford  
Comr Bohn  
**A.08-09-008 (EH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for authority to establish a conservation rate design, including a Water Revenue Adjustment Mechanism, modified cost balancing account, and conservation Memorandum Account in compliance with Decision No. 08-06-022,  
**Commission Courtroom, San Francisco**  
**(Also August 11 – 14)**
- 8/24/09**  
9:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.08-05-023 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Implement a Program to Improve the Reliability of Its Electric Distribution System. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(Also August 25 – 28)**
- 9/8/09**  
10:00 a.m.  
ALJ Minkin  
Comr Bohn  
**A.04-09-019 (Phase 2) (EH)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),  
**Commission Courtroom, San Francisco**  
**(Also September 9 – 11 and September 14 – 18 at 9:00 a.m.)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**All-Party Meeting – R.06-05-028 Review the Telecommunications Public Policy Program to the Moore Universal Telephone Service Act issued by Commissioner Rachelle Chong**

April 10, 2009  
1 pm – 3 pm

California Public Utilities Commission  
505 Van Ness Avenue

	<i>Hearing Room A</i> <i>San Francisco</i>
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An All-Party Meeting with Commissioner Grueneich to discuss the Proposed Decision Adopting Forward Looking Modifications to the Moore Universal Telephone Service Act issued by Commissioner Rachelle Chong.

All parties are invited to meet with Commissioner Dian M. Grueneich to present their comments and concerns on the Proposed Decision.

Parties who wish to attend and speak at the All-Party meeting must send an R.S.V.P. to Commissioner Grueneich's office by emailing Evelyn Gonzales at [epg@cpuc.ca.gov](mailto:epg@cpuc.ca.gov) with the proceeding number on the subject line, name of the representative(s) from your organization, along with a phone number and email address. Parties should indicate their interest in speaking at the meeting in their R.S.V.P.

An R.S.V.P. must be received no later than 3:00 p.m. on Thursday, April 9, 2009.

If you have any questions, please contact Kelly Hymes, advisor to Commissioner Grueneich, at (415) 703-5132 or by electronic mail at [khy@cpuc.ca.gov](mailto:khy@cpuc.ca.gov).

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**NOTICE OF EX PARTE COMMUNICATIONS**

**NONE**

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