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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Tuesday, April 14, 2009**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

April 16, 2009	10:00 am	San Francisco
May 7, 2009	10:00 am	San Francisco
May 21, 2009	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

May 4, 2009	1:30 pm	San Francisco
May 18, 2009	1:30 pm	San Francisco
June 1, 2009	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**Notice of Final Oral Argument: A.08-07-009 - In the Matter of the Application of San Gabriel Valley Water Company (U337W), for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$12,859,900 or 26.5% in July 2009, \$1,726,300 or 2.8% in July 2010, and \$1,679,400 or 2.7% in July 2011**

April 20, 2009  
2 pm – 3:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner John A. Bohn and Administrative Law Judge Jeffrey P. O'Donnell presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**Notice of Full Panel Hearing: R.08-12-009 – Smart Grid Rulemaking**

April 21, 2009  
9:30 am – 3:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission's own Motion to Actively Guide Policy in California's Development of a Smart Grid System.

A full panel hearing will be held before Commissioners of the California Public Utilities Commission and California Energy Commission to hear and discuss presentations included under the title: "Smart Grid Symposium." A quorum of the Commissioners from both agencies may attend.

Contact Marzia Zafar, [zaf@cpuc.ca.gov](mailto:zaf@cpuc.ca.gov), or 415-703-1997.

**NOTICES**

**Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyvaldispositionchange.pdf>.

### **San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand-delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, California.

### **Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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## PUBLIC MEETINGS & WORKSHOP NOTICES

### **EEO Office's Speaker Series "Can We Talk About It?"**

<p>April 14, 2009 9:30 am – noon</p> <p>and</p> <p>April 14, 2009 1:30 pm – 3:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p>
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**9:30 a.m. – 11:00 a.m.:** Mike Paravagna, ADA Coordinator for the City of Sacramento and formally the ADA Coordinator with the CA Department of Rehabilitation, will show the movie: "Emanuel's Gift" (80 minutes), and lead a discussion afterwards about disability rights.

**1:30 p.m. – 3:30 p.m.:** Frank Lindh, CPUC General Counsel, will show the movie: "Free-Held" (40 minutes), and lead a discussion about the case on benefits for same sex couples.

For questions about the EEO Office's Speaker Series, please contact Joe Ruggiero at [jpr@cpuc.ca.gov](mailto:jpr@cpuc.ca.gov) or (415) 703-2780. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office **at least three business days in advance of the meeting**. Contact the Public Advisor's Office by any one of the following:

**Email:** [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

**Voice:** 415-703-2074

**TTY:** 1-866-836-7825 (toll free) or (415) 703-5282

**FAX:** (415) 703-5404 (Attn.: Public Advisor)

### **EEO Office's Speaker Series "Can We Talk About It?"**

<p>April 22, 2009</p>	<p>California Public Utilities Commission</p>
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9:30 am – noon  and  April 22, 2009 1:30 pm – 3:30 pm	505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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**9:30 a.m. – 11:00 a.m.:** Thomas and Wilma Tramble, authors of The Pullman Porters and West Oakland, will show the movie “Miles of Smiles” (58 mins), and lead a discussion on the Brotherhood of Black Porters and their impact on civil and human rights movements.

**1:30 pm – 3:30 pm:** Windie Scott, Chief Deputy Director of the Dept. of Fair Employment and Housing, will discuss Brown vs. Board of Education, and show a short documentary called “Deep in My Heart,” which portrays Ms. Scott’s experience integrating a Catholic all white girl’s high school in 1967 in Biloxi, Mississippi. For questions about the EEO Office’s Speaker Series, please contact Joe Ruggiero at [jpr@cpuc.ca.gov](mailto:jpr@cpuc.ca.gov) or (415) 703-2780. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. If you plan to attend and need specialized accommodations, please request them from the Public Advisor’s Office **at least three business days in advance of the meeting**. Contact the Public Advisor’s Office by any one of the following:

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**FAX:** (415) 703-5404 (Attn.: Public Advisor)

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC) April 24, 2009 10 am - 4 pm	Deaf and Disabled Telecommunications Program Office (DDTP) 505 14 <sup>th</sup> Street, Suite 400 (Large Conference Room) <b>Oakland</b>
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The California Relay Service Advisory Committee of the Deaf and Disabled Telecommunications Program will hold a public meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions of Members, B. Agenda Modifications and Approval, C. Review of March Minutes, D. Review of Action List, E. CRS Contract Manager Report (CCAF), 1. Review of ASA Reports, 2. Quality Evaluation Interim Results, F. CRS Report, 1. Data Report – Sprint, 2. Data Report – GoAmerica, 3. Data Report – Nordia, G. CRS Performance Status, and H. Captioned Telephone Performance Status; II. CPUC Report and General Program Status; III. Public Input; IV. CCAF Staff Reports, A. Consumer Affairs Report, B. Field Operations Report, and C. Marketing Report; V. Clarification of “Conflict of Interest” and “Fair Practice” Policies and Rules for program vendors; VI. Discussion of the CPUC’s Plan to Consolidate CRSAC and TADDAC; VII. Discussion on Eliciting Input and Meeting Attendance of the Public; VIII. Member Reports; and IX. Future Meetings and Agenda Items.

**MEETING INFORMATION**

For more information, please contact Karen Evangelista, DDTP Committee Coordinator at (510) 302-1110. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**ENVIRONMENTAL PREPARATION**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting.

**EEO Office’s Speaker Series “Can We Talk About It?”**

April 27, 2009 9:30 am – noon  and  April 27, 2009	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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1:30 pm – 3:30 pm	
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**9:30 a.m. – 11:00 a.m.:** Bob Gallegos, Diversity and Inclusion Consultant, will talk about his experience as the first Hispanic upper level manager at Pacific Bell and how he was able to navigate within the organization at a time when Hispanics and other minorities were passed over for these positions.

**1:30 p.m. – 3:30 p.m.:** Dolores Huerta, Co-founder of the United Farmer Workers and President of the Dolores Huerta Foundation, will be speaking on the farm worker's movement and her experience as a woman being involved in this movement. The documentary "Viva La Causa" (40 mins) will be shown and a discussion will follow.

For questions about the EEO Office's Speaker Series, please contact Joe Ruggiero at [jpr@cpuc.ca.gov](mailto:jpr@cpuc.ca.gov) or (415) 703-2780. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office **at least three business days in advance of the meeting**. Contact the Public Advisor's Office by any one of the following:

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**Voice:** 415-703-2074

**TTY:** 1-866-836-7825 (toll free) or (415) 703-5282

**FAX:** (415) 703-5404 (Attn.: Public Advisor)

### **California Solar Initiative (CSI) Program Forum**

April 28, 2009	Pacific Gas and Electric Company
10 am – 4 pm	245 Market Street, Auditorium
	San Francisco

The CSI Program Forum was established to provide a venue for public stakeholders to identify and discuss top priority issues related to the administration and implementation of the PUC's portion of the CSI program and suggest consensus-based revisions to the [CSI Program Handbook](#). Each Program Forum is held quarterly and hosted in turns by the three Program Administrators as a supplement to the PUC decision making process. Note: the CSI Program Forums DO NOT cover the [California Energy Commission's New Homes Solar Partnership](#).

[http://www.cpuc.ca.gov/PUC/energy/Solar/misc/090327\\_csiforum.htm](http://www.cpuc.ca.gov/PUC/energy/Solar/misc/090327_csiforum.htm)

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### **NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-236** for the April 16, 2009 Commission Agenda. This resolution affirms Citation FC-197 issued to Adriana Fortson & Benecia Toms, a Partnership, doing business as Chris Moving Systems and Chris Moving Systems, Inc.

This Resolution resolves the appeal of Field Citation 197 (FC-197) issued to Adriana Fortson & Benecia Toms, a Partnership, doing business as Chris Moving Systems and Chris Moving Systems, Inc., by the Commission's Consumer Protection and Safety Division (CPSD) on June 26, 2008. FC-197 was issued to Chris Moving Systems with a fine in the amount of \$3,000 for 252 violations of the Public Utilities Code and Maximum Rate Tariff 4 (MAX 4) during the period October 1, 2007 through February 29, 2008. Specifically, FC-197 charges Chris Moving Systems of (1) operating as a corporation before obtaining the proper authority from the Commission in violation of Public Utilities Code Section 5133 (Section 5133) (30 counts); (2) hiring employees without first securing and filing evidence of Workers' Compensation Insurance coverage with the Commission in violation of Section 5135.5 (13 counts); (3) deficiencies on moving forms in violation of Sections 5139 and 5143 and MAX 4, Items 128, 130, 132, and 465 (182 counts); and (4) failure to give customers the "Important Information for Persons Moving Household Goods Booklet" and retaining the receipt for such booklet, in violation of Section 5143 and MAX 4, Item 88 (27 counts).

Based on the hearing record, we find that the above violations occurred and the level of fine imposed is reasonable based on the number and type of violations, and Chris Moving Systems compliance history. Therefore, we affirm FC-197 in full. We direct Chris Moving Systems to pay the \$3,000 fine in full within 30 days of this resolution or to begin to make payments within 30 days based on an approved written payment plan with CPSD.

Finally, this resolution finds that evidence introduced at hearing related to the recent revocation of the partnership's Commission license for nonpayment of fees and problems with the corporation's license application are issues outside the scope of this appeal process. These issues will be separately addressed by CPSD, as discussed at hearing.

Any comments should be directed to ALJ Walwyn at [cmw@cpuc.ca.gov](mailto:cmw@cpuc.ca.gov).  
[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/98496.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/98496.htm)

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**NOTICE OF RESOLUTION GRANTING PACIFIC GAS AND  
ELECTRIC COMPANY, A VARIANCE FROM GENERAL ORDER 95, RULE 34**

Draft **Resolution USRB-2** grants Pacific Gas and Electric Company, a variance from General Order 95, Rule 34, by allowing government-owned cameras and gun shot detectors to be treated as permanent attachments to electric distribution poles and both overhead and underground street light poles.

Draft Resolution USRB-2 will be on the agenda at the Commission's May 7, 2009 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of USRB-2, amend or modify it, or set it aside and prepare a different resolution.

On April 1, 2009, the draft resolution was circulated to the Resolution USRB-2 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by April 27, 2009, at the address set forth below. Reply comments must be filed by May 4, 2009. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Berlina Gee, Legal Analyst  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3942  
Email: [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

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**NEW FILINGS**

4/2/09      **A09-04-011** - Application of Exelon Corporation and Exelon Xchange Corporation for Authority to Acquire Indirect Control and Ownership of NRG Energy Center San Francisco LLC (U909H).

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S  
REPORTS**

NONE

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**ADVICE LETTER FILINGS****NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division****NONE**

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**MISCELLANEOUS COMMUNICATIONS MATTERS****NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

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<b>4/6/09</b> ALJ Yip- Kikugawa	<b>A.08-03-002</b> - Application of Southern California Edison Company (U338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates, and <b>A.07-12-020</b> - In the Matter of the Application of Southern California Edison Company (U338-E) for Authority to Make Various Electric Rate Design Changes.
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**CHANGES TO HEARING CALENDAR****NEW SETTINGS**

<b>4/28/09</b> 7:00 p.m. ALJ Smith Comr Simon	<b>A.07-04-013 (PPH)</b> - Application by Sacramento Natural Gas Storage, LLC for a Certificate of Public Convenience and Necessity for Construction and Operation of Natural Gas Storage Facilities and Requests for Related Determinations, <b>Conference Center Depot Park, 8215 Ferguson Street, Sacramento, CA</b>
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**RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

ALJ Ryerson	<b>C.09-01-021</b> - Charles Ha, Bodja Ha, Pham P. Ha, Complainants, vs. New Cingular Wireless PCS, LLC, fka AT&T Wireless Services, Inc. (U3060C), Defendant, <b>Expedited Complaint Proceeding Hearing held and concluded</b>
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## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(EH) = Evidentiary Hearing*

*(PPH) = Public Participation Hearing*

*(IAM) = Initial Arbitration Meeting*

*(AH) = Arbitration Hearing*

*(APPEAL) = Appeal Hearing of General Order 156*

*(ECP) = Expedited Complaint Procedure*

*(OSC) = Order to Show Cause*

*(WS) = Workshop*

*(FPH) = Full Panel Hearing*

*(FOA) = Final Oral Argument*

*(CITATION) = Appeal Hearing of Citation*

*(CA) = Closing Argument*

*(LM) = Law & Motion*

*(OA) = Oral Argument*

*(STC) = Status Conference*

*(DC) = Discovery Conference*

**4/14/09**

10:00 a.m.

ALJ Gamson

Comr Bohn

**A.09-02-008 (PHC)** - Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resource Recovery Account (ERRA) And Compliance Review of Fuel Procurement for Utility Retained Generation, Administration of Power Purchase Contracts, and Least Cost Dispatch of Electric Generation Resources for the Record Period of January 1 through December 31, 2008. (U 39 E),  
**Commission Courtroom, San Francisco**

**4/14/09**

10:00 a.m.

ALJ Kenney

Comr Simon

**R.08-11-005 (PHC)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Commission Courtroom, San Francisco**

**4/15/09**

11:00 a.m.

ALJ Farrar

Comr Simon

**A.08-11-022 (PHC)** - In the Matter of the Application of CVT Prepaid Solutions, Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**

**4/17/09**

10:00 a.m.

ALJ Galvin

Comr Bohn

**A.09-03-003 (PHC)** - Application of Pacific Gas and Electric Company to Establish a Retirement Plan Funding Mechanism and to Increase Gas and Electric Revenue Requirements, Rates and Charges for a Retirement Plan Contribution, Effective January 1, 2011. (U39M),  
**Commission Courtroom, San Francisco**

**4/20/09**

10:00 a.m.

ALJ Wong

Comr Simon

**A.08-02-001 (Phase 2) (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for Authority to Revise Their Rates Effective January 1, 2009, in Their Biennial Cost Allocation Proceeding,  
**(Also April 21 - 24 and April 27 – May 1)**

**4/20/09**

2:00 p.m. –

3:30 p.m.

ALJ O’Donnell

Comr Bohn

**A.08-07-009 (FOA)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$12,859,900 or 26.5% in July 2009, \$1,726,300 or 2.8% in July 2010, and \$1,679,400 or 2.7% in July 2011,  
**Commission Auditorium, San Francisco**

**4/21/09**

9:30 a.m. -

3:30 p.m.

ALJ Sullivan

Comr Chong

**R.08-12-009 (FPH)** - Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission’s own Motion to Actively Guide Policy in California’s Development of a Smart Grid System,  
**Commission Auditorium, San Francisco**

**4/21/09**

10:00 a.m.

ALJ Smith

Comr Chong

**C.09-02-002 (PHC)** - O1 Communications, Inc. (U6065C), Complainant, vs. Pacific Bell Telephone Company, doing business as AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**

- 4/22/09**  
10:00 a.m.  
ALJ Fukutome  
Comr Chong  
**A.09-02-022 (PHC)** - Application of Pacific Gas and Electric Company for Approval of its 2009 Rate Design Window Proposals for Dynamic Pricing and Recovery of Incremental Expenditures Required for Implementation (U39E),  
**Commission Courtroom, San Francisco**
- 4/27/09**  
9:30 a.m.  
ALJ Barnett  
Comr Bohn  
**C.08-01-020 (EH)** - Wei Ping Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants, and  
**C.08-01-021** - Wei Ya Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/27/09**  
10:00 a.m.  
ALJ Duda  
Comr Peevey  
**A.09-02-013 (PHC)** - Application of Pacific Gas and Electric Company for Approval and Recovery of Costs Associated with its Fuel Cell Project. (U39E),  
**Commission Courtroom, San Francisco**
- 4/28/09**  
7:00 p.m.  
ALJ Smith  
Comr Simon  
**A.07-04-013 (PPH)** - Application by Sacramento Natural Gas Storage, LLC for a Certificate of Public Convenience and Necessity for Construction and Operation of Natural Gas Storage Facilities and Requests for Related Determinations,  
**Conference Center Depot Park, 8215 Ferguson Street, Sacramento, CA**
- 4/30/09**  
9:30 a.m.  
ALJ Kenney  
Comr Simon  
**A.08-12-021 (EH)** - Application of San Diego Gas & Electric Company for Review of Its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions. (U902E),  
**Commission Courtroom, San Francisco**  
**(Also May 1)**
- 5/4/09**  
10:00 a.m.  
ALJ Vieth  
Comr Grueneich  
**C.08-12-017 (PHC)** - 2 McClea Ct. End, LLC, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 5/11/09**  
9:30 a.m.  
ALJ Kenney  
Comr Simon  
**R.08-11-005 (EH)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Commission Courtroom, San Francisco**  
**(Also May 12 – 13)**
- 5/11/09**  
10:00 a.m.  
ALJ Rochester  
Comr Bohn  
**A.08-07-010 (EH)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area,  
And Related Matters:  
**A.07-01-009**  
**A.07-01-010**  
**A.07-01-011**  
**A.07-01-012**  
**A.07-01-013**  
**A.07-01-014**  
**A.07-01-015**  
**Commission Courtroom, San Francisco**  
**(Also May 12 – 15)**
- 5/14/09**  
10:00 a.m.  
ALJ Ebke  
Comr Peevey  
**A.09-02-019 (PHC)** - Application of Pacific Gas and Electric Company to Implement and Recover in Rates the Costs of its Photovoltaic (PV) Program. (U39E),  
**Commission Courtroom, San Francisco**

- 5/18/09**  
10:00 a.m.  
ALJ Bemserfer  
Comr Simon  
**C.08-09-017 (EH)** - Pacific Bell Telephone Company, doing business as AT&T California (U1001C), Complainant, vs. Pac-West Telecomm, Inc. (U5266C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also May 19 – 20)**
- 5/19/09**  
9:00 a.m.  
ALJ Yacknin  
Comr Simon  
**C.08-10-012 (EH)** - Clayton Colwell, Complainant, vs. Southern California Edison Company, (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also May 20)**
- 5/21/09**  
10:00 a.m.  
ALJ DeAngelis  
Comr Bohn  
**A.09-01-001 (EH)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,479,580 or 5.99% in 2010, \$503,371 or 1.91% in 2011, and \$643,923 or 2.40% in 2012,  
**Commission Courtroom, San Francisco**  
**(Also May 22 and May 26 – 29)**
- 5/22/09**  
10:00 a.m.  
ALJ Hecht  
Comr Grueneich  
**A.08-09-023 (EH)** - Application of Southern California Gas Company (U904G) for Approval of Advanced Metering Infrastructure,  
**Commission Courtroom, San Francisco**  
**(Also May 26 – 29)**
- 5/26/09**  
10:00 a.m.  
ALJ Smith  
Comr Simon  
**A.08-07-032 (EH)** - Application of Gill Ranch Storage, LLC for a Certificate of Public Convenience and Necessity for Construction and Operation of Natural Gas Storage Facilities, and  
**A.08-07-033** - Application of Pacific Gas and Electric Company for a Certificate of Public Convenience and Necessity for the Construction and Operation of Natural Gas Storage Facilities and a Permit to Construct an Electric Substation and 115 kV Electric Power Line. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also May 27 – 28)**
- 6/4/09**  
10:00 a.m.  
ALJ DeAngelis  
Comr Bohn  
**A.08-12-006 (EH)** - In the Matter of the Application of Southern California Gas Company (U 904 G), Pacific Gas and Electric Company (U 39 E), and Southwest Gas Corporation (U 905 G) for Approval of Wholesale Transportation and Exchange Agreements and Related Relief,  
**Commission Courtroom, San Francisco**  
**(Also June 5)**
- 6/8/09**  
7:00 p.m.  
ALJ Galvin  
Comr Bohn  
**A.09-01-009 (PPH)** - In the Matter of the Application of San Jose Water Company (U168W) for an Order authorizing it to increase rates charged for water service by \$36,207,000 or 18.44% in 2010, by \$15,171,000 or 6.52% in 2011, and by \$19,899,000 or 8.10% in 2012,  
**San Jose Scottish Rite Center, 2455 Masonic Drive, San Jose, CA**
- 6/15/09**  
10:00 a.m.  
ALJ Long  
Comr Bohn  
**A.08-11-014 (EH)** - Application of San Diego Gas & Electric Company for Authority to Update Cost Allocation and Electric Rate Design. (U902E),  
**Commission Courtroom, San Francisco**  
**(Also June 16 – 19)**
- 6/15/09**  
10:00 a.m.  
ALJ Galvin  
Comr Bohn  
**A.09-01-009 (EH)** - In the Matter of the Application of San Jose Water Company (U168W) for an Order authorizing it to increase rates charged for water service by \$36,207,000 or 18.44% in 2010, by \$15,171,000 or 6.52% in 2011, and by \$19,899,000 or 8.10% in 2012,  
**Commission Courtroom, San Francisco**  
**(Also June 16 – 18)**
- 6/16/09**  
9:30 a.m.  
ALJ Darling  
Comr Bohn  
**A.08-08-004 (EH)** - Application of Sierra Pacific Power Company (U903E) to, among other things, Increase its Authorized Revenues for Electric Service in 2009, Establish Marginal Costs, Allocate Revenues, and Design Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 17 – 19 and June 22)**

- 6/24/09**  
2:00 p.m. &  
7:00 p.m.  
ALJ Weatherford  
Comr Bohn  
**A.08-09-008 (PPH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for authority to establish a conservation rate design, including a Water Revenue Adjustment Mechanism, modified cost balancing account, and Conservation Memorandum Account in compliance with Decision No.08-06-022,  
**Lewis Library and Technology Center – Steelworkers’ Auditorium, 8437 Sierra Avenue, Fontana, CA**
- 6/25/09**  
2:00 p.m. &  
7:00 p.m.  
ALJ Weatherford  
Comr Bohn  
**A.08-09-008 (PPH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for authority to establish a conservation rate design, including a Water Revenue Adjustment Mechanism, modified cost balancing account, and Conservation Memorandum Account in compliance with Decision No.08-06-022,  
**City of El Monte Council Chambers, 11333 Valley Blvd., El Monte, CA**
- 6/29/09**  
10:30 a.m.  
ALJ Galvin  
Comr Bohn  
**A.05-08-021 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,662,900 or 13.1% in July 2006; \$3,072,500 or 6.3% in July 2007; and by \$2,196,000 or 4.2% in July 2008, and  
**I.06-03-001** - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service, and Facilities of San Gabriel Valley Water Company (U 337 W),  
**Commission Courtroom, San Francisco**  
**(Also June 30 at 9:00 a.m.)**
- 6/30/09**  
10:00 a.m.  
ALJ Bemesderfer  
Comr Simon  
**C.08-07-006 (EH)** - O1 Communications, Inc. (U6065C), Complainant, vs. MCImetro Access Transmission Services, Inc. (U5253C) and MCI Communications Services, Inc. (U5378C) (Collectively, Verizon Business Services), Defendants,  
**Commission Courtroom, San Francisco**  
**(Also July 1)**
- 7/6/09**  
10:00 a.m.  
ALJ Kolakowski  
Comr Grueneich  
**A.07-06-031 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Tehachapi Renewable Transmission Project (Segments 4 through 11),  
**Commission Courtroom, San Francisco**  
**(Also July 7 – 10)**
- 7/7/09**  
10:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.04-08-018 (EH)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,  
**Commission Courtroom, San Francisco**  
**(Also July 8 – 9 at 9:00 a.m.)**
- 7/9/09**  
10:00 a.m.  
ALJ Bushey  
Comr Bohn  
**C.08-12-007 (EH)** - Richard S. Calone, Complainant, vs. Point Arena Water Works, Inc., a public utility corporation, (U40W), Defendant,  
**Commission Courtroom, San Francisco**
- 7/14/09**  
10:00 a.m.  
ALJ Bushey  
Comr Bohn  
**A.08-11-009 (EH)** - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant) (U-60-W), a California corporation, for authorization (i) to require the current or future owners of the parcels known as the “Trend Homes properties” to pay a \$40,000 developer contribution; and (ii) to reimburse Dwight Nelson with that \$40,000 payment,  
**Commission Courtroom, San Francisco**  
**(Also July 15 at 9:00 a.m.)**
- 7/16/09**  
10:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**I.09-01-017 (PHC)** - Investigation on the Commission’s Own Motion into the Operations and Practices of Calpine Power America-CA, LLC; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions for Calpine’s 2007 Violation of System and Local Resource Adequacy Requirements,  
**Commission Courtroom, San Francisco**

- 7/20/09**  
9:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**I.09-01-017 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of Calpine Power America-CA, LLC; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions for Calpine's 2007 Violation of System and Local Resource Adequacy Requirements,  
**Commission Courtroom, San Francisco**  
**(Also July 21 – 22)**
- 8/18/09**  
10:00 a.m.  
ALJ Weatherford  
Comr Bohn  
**A.08-09-008 (EH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for authority to establish a conservation rate design, including a Water Revenue Adjustment Mechanism, modified cost balancing account, and conservation Memorandum Account in compliance with Decision No. 08-06-022,  
**Commission Courtroom, San Francisco**  
**(Also August 19 – 21)**
- 8/24/09**  
9:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.08-05-023 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Implement a Program to Improve the Reliability of Its Electric Distribution System. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(Also August 25 – 28)**
- 9/8/09**  
10:00 a.m.  
ALJ Minkin  
Comr Bohn  
**A.04-09-019 (Phase 2) (EH)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),  
**Commission Courtroom, San Francisco**  
**(Also September 9 – 11 and September 14 – 18 at 9:00 a.m.)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

NONE

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures, except that notices which are filed electronically can be viewed on the Commission's website. They are both available from the filing party who is under the obligation to provide copies of the notice without delay.*

<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
<b>A08-05-002</b> - Application of California Water Service Company (U60W) for Authority to Establish its Authorized Cost of Capital for the period from January 1, 2009 through December 31, 2011, And Related Matters: <b>A08-05-003</b> <b>A08-05-004</b>	4/8/09	Division of Ratepayer Advocates	Jamie Fordyce, advisor to Commissioner Grueneich

<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
<b>R04-04-003</b> - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, And Related	4/8/09	Terra-Gen Power, LLC	Matthew Deal, Advisor to President Peevey

Matter: <b>R04-04-025</b>			
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<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
<b>R06-02-012</b> - Order Instituting Rulemaking to Develop Additional Methods to Implement the California Renewables Portfolio Standard Program.	4/8/09	San Diego Gas & Electric Company	Jack Stoddard and Matthew Deal, advisors to President Peevey

<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
<b>R06-02-012</b> - Order Instituting Rulemaking to Develop Additional Methods to Implement the California Renewables Portfolio Standard Program, and <b>R08-08-009</b>	4/9/09	California Association of Small and Multi-Jurisdictional Utilities	Carol Brown, chief of staff to President Peevey; and Matthew Deal and Jack Stoddard, advisors to President Peevey

<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
<b>R06-02-012</b> - Order Instituting Rulemaking to Develop Additional Methods to Implement the California Renewables Portfolio Standard Program.	4/9/09	Southern California Edison Company	Jack Stoddard and Carol Brown, advisors to President Peevey