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**Public Utilities Commission of the State of California**  
*William Ahern, Executive Director*

Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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**Daily Calendar**  
**Monday, March 29, 2004**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

E-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

|                |       |               |
|----------------|-------|---------------|
| April 1, 2004  | 10 am | San Francisco |
| April 22, 2004 | 10 am | San Francisco |
| May 6, 2004    | 10 am | San Francisco |

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

|                |         |               |
|----------------|---------|---------------|
| March 29, 2004 | 1:30 pm | San Francisco |
| April 19, 2004 | 1:30 pm | San Francisco |
| May 3, 2004    | 1:30 pm | San Francisco |

**OTHER COMMISSION MEETINGS****Notice of Oral Argument – A.02-11-044**

|  |   |
|--|---|
| <p><i>April 14, 2004</i><br/> <i>1:30 pm – 2:30 pm</i></p> | <p><i>California Public Utilities Commission</i><br/> <i>505 Van Ness Avenue, Commission Auditorium</i><br/> <i>(Corner of Van Ness Avenue and McAllister Street)</i><br/> <i>San Francisco</i></p> |
|--|---|

In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W), for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006.

The oral argument in the above-entitled matter will be held before a quorum of the Commission and Administrative Law Judge Bertram D. Patrick.

**NOTICES****Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION**

**Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
 Attention: Poly Arca  
 505 Van Ness Avenue, Room 1003  
 San Francisco, CA 94102  
 Phone: (415) 703-1798  
 E-mail: pol@cpuc.ca.gov

**COMMISSIONER OFFICE HOURS**

NONE

**PUBLIC MEETING & WORKSHOPS****Public Workshop Notice – Working Group 3 workshop to discuss the development of a full and partial Automated Metering Infrastructure (AMI) roll out analysis to be used in the business case analysis. This workshop is part of the Demand Response Rulemaking (R02-06-001).**

March 29, 2004  
 10 am – 4 pm

California Energy Commission  
 1516 Ninth Street, Hearing Room A  
 Sacramento

The purpose of this Working Group 3 workshop is to discuss the development of a full and partial Automated Metering Infrastructure (AMI) for use in the business case analysis. The workshop will include a discussion on the minimum number of case scenarios to be analyzed or set of base case parameters to be used in developing an analysis of the costs and benefits of deploying AMI. For more information contact Moises Chavez at (415) 703-1851 or mcv@cpuc.ca.gov.

**Public Workshop Notice – Working Group 3 workshop is to discuss how the demand response benefits will be quantified for the Automated Metering Infrastructure (AMI) business case analysis. This workshop is part of the Demand Response Rulemaking (R.02-06-001).**

March 30, 2004  
 10 am – 4 pm

California Energy Commission  
 1516 Ninth Street, Hearing Room A  
 Sacramento

The purpose of this Working Group 3 workshop is to discuss how demand response benefits will be quantified and then valued for annual impacts, during peak hours, and system emergencies as part of the overall Automated Metering Infrastructure (AMI) business case analysis. For more information contact Moises Chavez at (415) 703-1851 or mcv@cpuc.ca.gov.

**Workshop - Future Commission Policies on Energy Efficiency Program Evaluation, Measurement, and Verification: Performance Basis and Measurement/Verification Protocols Associated With Resource Programs (R01-08-028)**

April 2, 2004  
 9 am - 4 pm

California Public Utilities Commission  
 505 Van Ness Avenue, Training Room  
 (Corner of Van Ness Avenue and McAllister Street)  
 San Francisco

This workshop is the first of a series of workshops to be scheduled for the purpose of soliciting public input and facilitating a discussion of the California Public Utilities Commission's (Commission) energy efficiency program evaluation priorities. This workshop will focus on two areas of evaluation: (1) Defining the appropriate basis for evaluating the performance of energy efficiency resource programs (referred to as "performance basis"); and (2) Defining the appropriate approach to measuring the performance basis for energy efficiency resource programs. The Assigned Commissioner Ruling (ACR) dated

2/06/04 in R01-08-028 provides further description and additional information about the topics to be addressed at this workshop. For questions about this workshop, please contact Eli Kollman at [ewk@cpuc.ca.gov](mailto:ewk@cpuc.ca.gov) or (415) 703-5649.

**Public-Input Workshop on Low-Income Energy Efficiency (LIEE) Program Costs and Bill Savings Draft Report for Program Year (PY) 2001, PY2002, and PY2003 (Interested Parties in A03-05-002, R04-01-006, and R01-08-027)**

|                                |  |
|--------------------------------|--|
| April 6, 2004<br>10 am – 12 pm | Pacific Energy Center<br>851 Howard Street (between 4 <sup>th</sup> and 5 <sup>th</sup> )<br>San Francisco |
|--------------------------------|--|

The purpose of this public-input workshop is to present updated costs and bill savings of the LIEE program for PY2001, PY2002, and PY2003, as ordered by ordering paragraph 4 of Decision (D) 01-12-020 in Rulemaking 01-08-027. This report will be filed as part of the Annual Earnings Assessment Proceeding (A03-05-002) and will explain variations across utilities as well as discuss how the variables and calculations used are consistent with other measurement studies used in the Annual Earnings Assessment Proceeding. Equipoise Consulting will present the draft results and will incorporate any public comments into the Final Report due May 1, 2004.

**Teleconference Information:** To use this option please call (877) 221-8724 and then dial passcode 425578#. This workshop is open to the public, and the location is wheelchair accessible. Questions regarding the workshop should be addressed to **George Tagnipes** at 415-703-2451 or [jst@cpuc.ca.gov](mailto:jst@cpuc.ca.gov).

**Workshop Notice - Resource Adequacy Workshops (R01-10-024) (REVISED – 3/18/04)**

|                                |   |
|--------------------------------|---|
| April 6, 2004<br>10 am – 5 pm  | California Public Utilities Commission<br>505 Van Ness Avenue, Hearing Room A<br>(Corner of Van Ness Avenue and Golden Gate)<br>San Francisco |
| April 7, 2004<br>9 am – 4 pm   |   |
| April 12, 2004<br>10 am – 5 pm |   |
| April 13, 2004 (if necessary)  |   |
| April 14, 2004<br>10 am - 4 pm |   |

These workshops will address resource adequacy issues as agreed upon at the March 16, 2004 workshop. The April 6 and 7, 2004 workshops will focus on counting issues. The April 12, 2004 workshop will focus on deliverability, and will continue on April 13 if necessary. The April 14, 2004 workshop will focus on load forecasting. Contact: Michelle Cooke, Administrative Law Judge, at (415) 703-2637 or [mlc@cpuc.ca.gov](mailto:mlc@cpuc.ca.gov).

**Public Meeting Notice – California Electricity Generation Facilities Standards Committee**

|                              |   |
|------------------------------|---|
| April 7, 2004<br>3 pm - 5 pm | California Public Utilities Commission<br>505 Van Ness Avenue, Auditorium<br>(Corner of Van Ness Avenue and McAllister Street)<br>San Francisco |
|------------------------------|---|

**BACKGROUND**

Public Utilities Code Section 761.3 establishes a process for the adoption and implementation of maintenance and operations standards for many of the electric power plants that serve California. First, the California Electricity Generation Facilities Standards Committee (Committee) adopts and revises the standards. Then, the California Public Utilities Commission (Commission) implements and enforces the standards adopted by the Committee. Various generating facilities including many nuclear, publicly owned, and qualifying facilities have been exempted from maintenance and operations standards. (See Public Utilities Code Section 761.3(d), (h) for further details.)

For more information on the Commission's proceeding to implement these standards, please see the California Public Utilities Website: [http://www.cpuc.ca.gov/proceedings/R0211039\\_doc.htm](http://www.cpuc.ca.gov/proceedings/R0211039_doc.htm).

**APRIL 7<sup>TH</sup> MEETING**

At its meeting on April 7th, the Committee will consider a final draft of (and possibly adopt) Logbook Standards for Hydroelectric Generating Facilities, and hear a progress report on the development of Operations Standards. (A complete and more detailed agenda appears on the third page of this notice.)

The policy of the Committee and the Commission is to schedule hearings, meetings, workshops and similar events in locations accessible to people with disabilities. To verify that a particular location is accessible, please call: Calendar Clerk (415) 703-1203. If specialized accommodations for the disabled are needed (e.g., sign language interpreter), those requesting the accommodations must call the Commission's Public Advisor at (415) 703-2074, TTY 1-866-836-7825 or (415) 703-5282 at least three working days in advance of the event.

### **NOTICES AND PARTICIPATION**

The Committee is distributing this meeting notice to a list of generators that may have an interest in the standards. You are not required to respond to this notice. However, if you wish to be placed on the joint service list for the work of both the Committee and Commission, please notify: the Process Office, Public Utilities Commission, 505 Van Ness Avenue, Room 2000, San Francisco, CA 94102 ([Process\\_office@cpuc.ca.gov](mailto:Process_office@cpuc.ca.gov)).

Be sure to say that you want to be added to the service list for proceeding R02-11-039. Please provide both your e-mail and physical address. By being placed on this service list you will receive notices of Committee and Commission activities relating to the maintenance and operation standards. The Committee is sending this notice to parties already on the joint service list as well as to the mailing list mentioned above. If you are already on the joint service list, you do not have to contact the Process Office in order to stay on that list.

If you wish to participate in Committee activities you may attend a Committee meeting or respond to notices requesting comments that are sent out to the service list. If you wish to participate in the Commission's Rulemaking (R02-11-039) you should contact the Public Advisor at (415) 703-2074 for further information.

Notices regarding Committee meetings can be found on the Commission's web page (<http://www.cpuc.ca.gov>), in the "Daily Calendar (Current)" (see left side of web page). Those same notices and additional information on Committee activities can be found under the heading "Resources"/"Electric Generation Facilities Standards Committee" (see left side of web page), which is the Committee's web site: <http://www.cpuc.ca.gov/static/cegfsc/index.htm>.

If you have additional questions, please contact Committee Staff:

Colette Kersten  
PUC Consumer Protection and Safety Division  
Electric Generation Performance Branch  
505 Van Ness Avenue  
San Francisco, CA 94102-3298  
(415) 703-2772 or [cek@cpuc.ca.gov](mailto:cek@cpuc.ca.gov)

### **DETAILED AGENDA**

|   |                             |
|---|-----------------------------|
| 1. Opening remarks  | Committee Members           |
| 2. Public comments: (3 minutes per person)  | Public                      |
| 3. Logbook Standards for Hydroelectric Generating Facilities: Consider a final draft of (and possibly adopt) logbook standards for hydroelectric plants   | Committee Staff and Members |
| 4. Operations Standards: Consider progress report on the development of Operations Standards including:<br>Status Report<br>Possible Workshops<br>Steps to Be Taken to Adopt Operations Standards | Committee Staff and Members |
| 5. <b>Next Committee Meeting:</b> Set next Committee meeting date and agenda  | Presiding Officer Wood      |
| 6. <b>Adjourn</b>   | Presiding Officer Wood      |

#### ***Public Meeting Notice – ULTS Administrative Committee***

April 8, 2004  
10 am – 12:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Technical Library  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

Universal Lifeline Telephone Service (ULTS) Trust Administrative Committee will meet on this day. Meeting packet including the agenda for this meeting is available at:

<http://www.cpuc.ca.gov/static/industry/telco/public+programs/advisory+boards/ults.htm> or call Angela Young at 415-703-2837.

**Workshop Notice - Modification of the Rate Case Plan for Class A Water Utility General Rate Applications**

April 8, 2004  
1:30 pm – 4:00 pm

California Public Utilities Commission  
505 Van Ness Avenue, Room 3104  
(Corner of Van Ness and Golden Gate)  
**San Francisco**

The Water Division is hosting a continuation Workshop April 8, 2004 to solicit public input on the need for modification of the Rate Case Plan for Class A Water Utility General Rate Applications (Commission Decision 90-08-045).

The purpose of the workshop is two-fold:

To identify the least controversial issues in the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications prepared by the Water Division and;

To discuss the necessary components of an interim rate case plan schedule for year 2004.

For your information, the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications can be found on the Commission website at <http://www.cpuc.ca.gov>. (Go to the “Regulated Areas,” select “Water” and scroll down to “Helpful Links”.)

Questions regarding the workshop should be addressed to Peter Liu of the Water Division at (415) 703-1390 ([ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov)).

**Workshop Notice – Low Emission Vehicle (LEV) programs**

April 29, 2004  
9:30 am – 4:30 pm

State of California Office Building  
Milton Marks Conference Center  
455 Golden Gate Avenue, San Diego Room A/B  
**San Francisco**

April 30, 2004, if necessary  
9:30 am – 4:30 pm

Energy Division will be conducting a workshop to consider criteria for authorizing ratepayer funded utility LEV programs pursuant to D03-10-086. Staff contact Eugene Cadenasso, 415-703-1214, [cpe@cpuc.ca.gov](mailto:cpe@cpuc.ca.gov).

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

**Draft Resolution Authorizing Revising Maximum Rate Tariff 4 Available For Public Review And Comment**

A draft resolution (TL-19040) of the Consumer Protection and Safety Division that revises Maximum Rate Tariff 4 (MAX 4) will be on the April 22, 2004, Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on Resolution TL-19040, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

MAX 4 contains maximum rates, rules, and regulations applicable to the transportation of used household goods can personal effects by household goods carriers. The proposed tariff revisions implement provisions of Assembly Bill 845.

The draft resolution is available for review and comment. A copy may be obtained from, and any subsequent written comments should be submitted to:

Paul Wuerstle, Manager  
CPSD – Transportation Enforcement  
California Public Utilities Commission  
505 Van Ness Avenue, 2<sup>nd</sup> Floor  
San Francisco, CA 94102  
Telephone: (415) 703-2183

An original and 2 copies of comments must be received by the Consumer Protection and Safety Division by April 6, 2004. Comments shall be limited to 5 pages in length and shall focus on factual, legal or technical error in the proposed resolution.

Late filed comments will ordinarily be rejected. However, in extraordinary circumstances, a request for leave to submit comments late, together with the proposed comments, may be filed. An accompanying declaration under penalty of perjury shall also be submitted setting forth all reasons for the late submission.

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**NEW FILINGS**

- 3/22/04      **A04-03-027** - North County Transit District, for authority to construct the new San Marcos Civic Center Pedestrian Underpass Crossing (Proposed P.U.C. Crossing No.106E-116.62-BD), Proposed D.O.T. No.922634T, in the City of San Marcos, County of San Diego, State of California.
- 3/25/04      **A04-03-028** - Quasar Communications Corporation, for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013.

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

- 3/25/04      **R01-08-028** - Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs; **Petition for Modification of D03-12-060 and D04-02-059 by Pacific Gas and Electric Company.**
- 3/25/04      **R01-10-024** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development; **Petition for Modification of D03-12-062 by Pacific Gas and Electric Company.**
- 3/26/04      **A02-11-007** – Southern California Water Company (U 133-W), for an order authorizing it to increase rates for water service by \$19,826,100 or 29.72% in the year 2003; by \$6,327,800 or 7.31% in the year 2004; and by \$6,326,200 or 6.81% in the year 2005 in its Region III Service Area and increased rates for the General Office Allocation in all of its Customer Service Areas in this Application including: Arden-Cordova, Bay Point, Clearlake, Los Osos, Ojai, Santa Maria, Simi Valley and Metropolitan; **Petition for Modification of D04-03-039 by City of Folsom.**
- 3/26/04      **I02-04-026** - Order Instituting Investigation into the ratemaking implications for Pacific Gas and Electric Company (PG&E) pursuant to the Commission's Alternative Plan of Reorganization under Chapter 11 of the Bankruptcy Code for PG&E, in the United States Bankruptcy Court, Northern District of California, San Francisco Division, In re Pacific Gas and Electric Company, Case No. 01-30923 DM; **Application for Rehearing of D04-02-062 by Modesto Irrigation District.**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS**

- 3/26/04      A02-11-007 - In the Matter of the Application of SOUTHERN CALIFORNIA WATER COMPANY for an order authorizing it to increase rates for water service by \$19,826,100 or 29.72% in the year 2003; by \$6,327,800 or 7.31% in the year 2004; and by \$6,326,200 or 6.81% in the year 2005 in its Region III Service Area and to increase rates for the General Office Allocation in all of its Customer Service Areas in this Application including: Arden-Cordova, Bay Point, Clearlake, Los Osos, Ojai, Santa Maria, Simi Valley and Metropolitan; **Draft Decision of President Peevey and Commissioner Kennedy.**
- 3/26/04      A02-11-007 - In the Matter of the Application of SOUTHERN CALIFORNIA WATER COMPANY (U

133-W), for an order authorizing it to increase rates for water service by \$19,826,100 or 29.72% in the year 2003; by \$6,327,800 or 7.31% in the year 2004; and by \$6,326,200 or 6.81% in the year 2005 in its Region III Service Area and to increase rates for the General Office Allocation in all of its Customer Service Areas in this Application including: Arden-Cordova, Bay Point, Clearlake, Los Osos, Ojai, Santa Maria, Simi Valley and Metropolitan; **Alternate Draft Decision of Commissioner Lynch.**

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### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

|          |               |  |
|----------|---------------|--|
| 03/19/04 | Telecom 1     | GLOBAL ACCESS LD, LLC, Initial tariff filing. ( <b>effective TBD</b> )   |
| 03/19/04 | Telecom 237   | MPOWER COMMUNICATIONS CORP., Introduces Seal The Deal - Voice T-1 and Seal The Deal POTS promotions. ( <b>effective TBD</b> )  |
| 03/22/04 | Telecom 176   | PAC-WEST TELECOMMUNICATIONS, INC., Add New "Credits" portion of Bill to Forms Section. ( <b>effective TBD</b> )  |
| 03/22/04 | Telecom 187   | US TELEPACIFIC CORPORATION, Modifies the Market Affiliate Program, amends rules regarding Discontinuance of Service, changes account code provisions, makes minor changes to TeleBlock, Network Redundancy and Trunk Feature offerings. ( <b>effective TBD</b> ) |
| 03/23/04 | Telecom 10808 | VERIZON CALIFORNIA, INC., Custom Calling Service-Grandfather ( <b>effective TBD</b> )  |
| 03/24/04 | Energy 1442G  | SAN DIEGO GAS & ELECTRIC COMPANY, Revision of standby procurement rate effective February 10, 2004 ( <b>anticipated effective 03/25/04</b> )   |
| 03/24/04 | Telecom 24740 | PACIFIC BELL, Monthly Rate Increase WirePro-Business ( <b>effective TBD</b> )  |
| 03/24/04 | Telecom 922   | SUREWEST TELEPHONE, Express Contract ( <b>effective TBD</b> )  |
| 03/25/04 | Energy 2484E  | PACIFIC GAS & ELECTRIC COMPANY, Yearly adjustment to the electric public purpose programs funding obligations in compliance with E-3792 ( <b>anticipated effective 01/01/04</b> )  |
| 03/25/04 | Energy 1443G  | SAN DIEGO GAS & ELECTRIC COMPANY, Gas transportation rate changes related to El Paso turned-back capacity costs ( <b>anticipated effective 01/01/04</b> )  |
| 03/25/04 | Energy 3366G  | SOUTHERN CALIFORNIA GAS COMPANY, Revision to baseline allowances associated with the exclusion of seasonal residences pursuant Decision 04-02-057 ( <b>anticipated effective 05/01/04</b> )  |
| 03/25/04 | Energy 3367G  | SOUTHERN CALIFORNIA GAS COMPANY, Revision to residential rates associated with eliminating baseline shortfall in BAM and baseline  |

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|          |               |  |
|----------|---------------|--|
|          |               | allowance changes pursuant to Decision 04-02-057 ( <b>anticipated effective 05/01/04</b> )   |
| 03/25/04 | Telecom 24744 | PACIFIC BELL, Express contract ( <b>effective TBD</b> )  |
| 03/25/04 | Telecom 24745 | PACIFIC BELL, Express Contract for (HICAP) & (PRI) service ( <b>effective TBD</b> )  |
| 03/25/04 | Telecom 24746 | PACIFIC BELL, Express Contract for (HICAP) & (PRI) service ( <b>effective TBD</b> )  |
| 03/25/04 | Telecom 24747 | PACIFIC BELL, Express contract ( <b>effective TBD</b> )  |
| 03/25/04 | Telecom 24748 | PACIFIC BELL, Express contract ( <b>effective TBD</b> )  |
| 03/25/04 | Telecom 24749 | PACIFIC BELL, Express Contract for (HICAP) & (PRI) service ( <b>effective TBD</b> )  |
| 03/25/04 | Telecom 24750 | PACIFIC BELL, Express Contract for (HICAP) & (PRI) service ( <b>effective TBD</b> )  |
| 03/25/04 | Telecom 24751 | PACIFIC BELL, Express Contract for (HICAP) & (PRI) service ( <b>effective TBD</b> )  |
| 03/25/04 | Telecom 24752 | PACIFIC BELL, Express contract for (HICAP) & (PRI) service ( <b>effective TBD</b> )  |
| 03/25/04 | Telecom 24753 | PACIFIC BELL, Express contract for (HICAP) & (PRI) service ( <b>effective TBD</b> )  |
| 03/25/04 | Telecom 24754 | PACIFIC BELL, Express contract ( <b>effective TBD</b> )  |
| 03/25/04 | Telecom 24755 | PACIFIC BELL, Express contract ( <b>effective TBD</b> )  |
| 03/25/04 | Telecom 24757 | PACIFIC BELL, Express contract ( <b>effective TBD</b> )  |
| 03/25/04 | Telecom 24758 | PACIFIC BELL, Express contract ( <b>effective TBD</b> )  |
| 03/25/04 | Telecom 24759 | PACIFIC BELL, Express contract ( <b>effective TBD</b> )  |
| 03/25/04 | Telecom 24760 | PACIFIC BELL, Express contract ( <b>effective TBD</b> )  |
| 03/25/04 | Telecom 923   | SUREWEST TELEPHONE, Express Contract ( <b>effective TBD</b> )  |
| 03/25/04 | Telecom 10810 | VERIZON CALIFORNIA, INC., Express contract ( <b>effective TBD</b> )  |
| 03/25/04 | Water 1614-A  | CALIFORNIA WATER SERVICE COMPANY, Supplements A.L.No.1614, [Palos Verdes District] Establish rates for recycled water for irrigation and/or industrial purposes, and to establish a recycled water memorandum account to track revenues received and costs incurred associated with sale of recycled water. ( <b>effective TBD</b> ) |
| 03/25/04 | Water 1623    | CALIFORNIA WATER SERVICE COMPANY, [South San Francisco District] Request review of its recorded balancing/memorandum accounts. ( <b>effective TBD</b> )  |
| 03/25/04 | Water 1624    | CALIFORNIA WATER SERVICE COMPANY, [Palos Verdes  |

|          |              |   |
|----------|--------------|---|
|          |              | District] Notify Commission of its recorded balancing/memorandum accounts, and to add a surcharge for 24 months to amortize a balancing account undercollection. ( <b>effective TBD</b> )   |
| 03/25/04 | Water 1625   | CALIFORNIA WATER SERVICE COMPANY, [East Los Angeles District] Request review of its recorded balancing/memorandum accounts. ( <b>effective TBD</b> )  |
| 03/25/04 | Water 1626   | CALIFORNIA WATER SERVICE COMPANY, [Westlake District] Notify Commission of its recorded balancing/memorandum accounts, and add a surcharge for 12 months to amortize a balancing account undercollection. ( <b>effective TBD</b> )      |
| 03/25/04 | Water 42     | STIRLING BLUFFS CORPORATION, Revise the Preliminary Statement to reflect the establishment of a Catastrophic Event Memorandum Account and the Unanticipated Repair Cost Memorandum Account. ( <b>anticipated effective 04/24/04</b> )   |
| 03/26/04 | Energy 1786E | SOUTHERN CALIFORNIA EDISON COMPANY, Verification of residential rates for usage up to 130% of baseline quantities in compliance with AB 1X restrictions, pursuant Decision 04-02-057 ( <b>anticipated effective 03/26/04</b> )          |
| 03/26/04 | Water 1627   | CALIFORNIA WATER SERVICE COMPANY, [Marysville District] Notify Commission of its recorded balancing/memorandum accounts, and to add a surcharge for 12 months to amortize a balancing account undercollection. ( <b>effective TBD</b> ) |

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

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NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**3/17/04**            **C.02-11-011** - Telscape Communications, Inc. (U-6589-C), Complainant, vs. Pacific Bell Telephone Company (U-1001-C) Defendant.  
ALJ Simon

**3/19/04**            **A.02-09-043** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin 230 kV Transmission Project.  
ALJ TerKeurst

**3/26/04**            **I.03-07-009** - Investigation for the purpose of establishing a list for the fiscal years 2004-2005 and 2005-2006 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code.  
ALJ Henderson

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

**Correction to the Daily Calendar of 3/26/04**  
ALJ Malcolm        **A.03-03-043** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Viejo System Project,  
**Prehearing Conference in Mission Viejo held and concluded**

ALJ Barnett        **C.03-12-025** - Sergio A. Rojo, Complainant, vs. AT & T Wireless, Defendant,  
**Expedited Complaint Proceeding Hearing held and no report given**

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

**4/20/04**            **C.04-02-002 (ECP)** - Transpacific Currency Services, Inc., Complainant, vs. Allegiance Telecom, Inc., Defendant,  
10:00 a.m.            **Commission Courtroom, San Francisco**  
ALJ Bushey

**4/22/04**            **A.02-11-048 (EH)** - In the matter of the Application of Great Oaks Water Company (U 162-W) for an Order authorizing it to increase rates for water service for its total service area.  
10:00 a.m.            **Commission Courtroom, San Francisco**  
ALJ Grau  
Comr Brown

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**3/30/04**                    **I.03-10-038 (LM)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**

**4/5/04**                    NONE SCHEDULED  
10:00 a.m.

**4/12/04**                  NONE SCHEDULED  
10:00 a.m.

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#### FINAL ORAL ARGUMENTS (FOA)

NONE

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#### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

**3/30/04**                    **C.04-01-027 (ECP)** - Ferma Corporation, JS Cole Company, and SRDC, Inc., Complainants, vs. Pacific Centrex Services, Defendant,  
**Commission Courtroom, San Francisco**

**3/30/04**                    **A.03-10-052 (PHC)** - In the Matter of the Application of the City of San Clemente for an order authorizing the construction of five, permanent one-track at-grade crossings and three permanent one-track grade separated crossings and improvement of three existing crossings for the San Clemente Pedestrian Trail, known as the San Clemente Beach Safety Enhancement Project located on the Southern California Regional Rail Authority Orange Subdivision between railroad mile post 204.0 and 206.0 in the City of San Clemente, County of Orange, California,  
**Commission Courtroom, San Francisco**

- 3/30/04**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (LM)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 4/5/04**  
9:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also April 6 - 8)**
- 4/7/04**  
11:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-08-018 (PHC)** - Order Instituting Rulemaking to Review Policies Concerning Intrastate Carrier Access Charges,  
**Commission Courtroom, San Francisco**
- 4/8/04**  
10:00 a.m.  
ALJ Allen  
Comr Peevey  
**R.01-10-024 (PHC)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
**Commission Courtroom, San Francisco**
- 4/8/04**  
10:00 a.m.  
ALJ Bushey  
Comr Brown  
**R.03-09-005 (OA)** - Order Instituting Rulemaking on the Commission's Own Motion to Evaluate Existing Practices and Policies for Processing General Rate Cases and to Revise the General Rate Case Plan for Class A Water Companies,  
**Commission Courtroom, San Francisco**
- 4/9/04**  
10:00 a.m.  
ALJ Walker  
Comr Lynch  
**A.04-01-031 (TELEPHONIC - PHC)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues for Gas Service for Santa Catalina Island in 2005, and to Reflect That Increase in Rates.  
**Commission Room 5106, San Francisco**
- 4/12/04**  
9:30 a.m.  
ALJ Simon  
Comr Kennedy  
**A.03-01-013 (EH)** - Application of the Pasadena Avenue Monterey Road Committee for variance of General Order 143B and authority to explore and enter into negotiations for consideration and implementation pursuant to Public Utilities Code (PUC) §§ 1202, 7604 as a pilot project as permitted by SB 1491, and  
**A.03-07-049** - Application of the Pasadena Avenue Monterey Road Committee and City of South Pasadena for Variance of General Order 75-C, and  
**A.03-07-050** - In the Matter of the Application of the City of South Pasadena for Approval of Ordinance 2121 Relating to Limitations of Train Speeds Pursuant to Section 7658 of the California Public Utilities Code,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**
- 4/12/04**  
10:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.03-10-022 (Reasonableness Phase) (EH)** - Application of Southern California Edison Company (U 338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**

- 4/13/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**
- 4/14/04**  
9:00 a.m.  
ALJ Vieth  
Comr Wood
- A.03-10-006 (EH)** - In the matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or 19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its Metropolitan Service Area,  
**Commission Courtroom, San Francisco**  
**(also April 15 - 20)**
- 4/14/04**  
1:30 p.m. -  
2:30 p.m.  
ALJ Patrick  
Comr Peevey
- A.02-11-044 (OA)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006,  
**Commission Auditorium, San Francisco**
- 4/15/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown
- A.04-01-009 (PHC)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant, and  
**A.04-02-026** - Application of Southern California Edison Company (U 338-E) for Authorization: (1) to Replace San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) Steam Generators; (2) Establish Ratemaking for Cost Recovery; and (3) Address Other Related Steam Generator Replacement Issues,  
**Commission Courtroom, San Francisco**
- 4/15/04**  
10:00 a.m.  
ALJ Patrick
- C.04-03-018 (ECP)** - Daniel M. Schwartz, Complainant, vs. Pacific Bell Telephone Company dba SBC California, Defendant,  
**Commission Courtroom, San Francisco**
- 4/20/04**  
10:00 a.m.  
ALJ Bushey
- C.04-02-002 (ECP)** - Transpacific Currency Services, Inc., Complainant, vs. Allegiance Telecom, Inc., Defendant,  
**Commission Courtroom, San Francisco**
- 4/21/04**  
10:00 a.m.  
ALJ Koss  
Comr Peevey
- C.03-08-030 (EH)** – County of Los Angeles, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**
- 4/22/04**  
10:00 a.m.  
ALJ Grau  
Comr Brown
- A.02-11-048 (EH)** - In the matter of the Application of Great Oaks Water Company (U 162-W) for an Order authorizing it to increase rates for water service for its total service area.  
**Commission Courtroom, San Francisco**

- 4/22/04**  
11:00 a.m.  
ALJ Econom  
Comr Brown  
**I.04-02-008 (PHC)** - In the Matter of the Order Instituting Investigation on the Commission's Own Motion, Notice of Opportunity for To Be Heard, and Order to Show Cause Regarding the Operations and Practices of Arnold Ray Baeza, an Individual Doing Business as Best Movers,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/22/04**  
1:00 p.m.  
ALJ Econom  
Comr Brown  
**C.03-11-019 (EH)** - Francis J. Belanger, dba J&S Machine, Complainant, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/26/04**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.02-07-044 (EH)** – The Utility Consumers' Action Network (UCAN), Complainant, v. Pacific Bell Telephone Company, AOL-Time Warner, Inc., Does 1-100, Defendants,  
**Commission Courtroom, San Francisco**  
**(also April 27 - 30)**
- 4/26/04**  
12:00 noon  
ALJ Barnett  
**C.04-02-018 (ECP)** - Brian and Lisa Schoenfeld, Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Department of Transportation, District 5 – Sycamore Room, 50 Higuera Street, San Luis Obispo, CA**
- 4/26/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.02-11-040 (EH) (Phase I. A)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also April 27 - 30; May 3 – 7; and May 10 – 14)**
- 4/27/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Lynch  
**A.03-07-036 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,354,500 or 7.56% in the year 2004, \$842,100 or 4.86% in the year 2005, and \$1,052,000 or 5.22% in 2006,  
**Commission Courtroom, San Francisco**  
**(also April 28)**
- 4/27/04**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-01-034 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY For Authorization to Establish a Revenue Sharing Mechanism for the Production of Native Gas. (U 904 G),  
**Commission Courtroom, San Francisco**
- 5/4/04**  
1:00 p.m.  
ALJ Barnett  
Comr Kennedy  
**A.99-04-048 (PHC)** - Application of Pacific Gas and Electric Company (U 39 M) for an Order Under Section 851 of the California Public Utilities Code to Sell and Convey Certain Limited Sole-Customer Public Utility Facilities, (U 39 M),  
**Commission Courtroom, San Francisco**
- 5/4/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**C.01-09-011 (PHC)** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant, and  
**C.01-01-032** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**

- 5/4/04**  
9:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown
- I.03-10-038 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 5/7/04**  
10:00 a.m.  
ALJ Mattson  
Comr Wood
- A.00-07-013 (PHC)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E),  
**Commission Courtroom, San Francisco**
- 5/10/04**  
9:00 a.m. -  
12:00 p.m. and  
1:30 p.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Brown
- I. 03-10-038 (EH) - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855.**  
**Commission Courtroom, San Francisco**  
**(also May 11 – 14)**
- 5/10/04**  
4:00 p.m. &  
7:00 p.m.  
ALJ Malcolm  
Comr Lynch
- A.02-07-022 (PPH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Certificate of Public Convenience and Necessity for the Miguel – Mission 230kV #2 Project,  
**Santee City Hall Council Chamber – Building 2, 10601 Magnolia Avenue, Santee, CA**  
**Also:**  
**5/11/04, 4:00 p.m., Spring Valley Branch Library – Community Room, 836 Kempton Street, Spring Valley, CA**  
**5/11/04, 7:00 p.m., El Cajon Community Center – East Room, 195 East Douglas Avenue, El Cajon, CA**
- 5/12/04**  
9:00 a.m.  
ALJ Wong  
Comr Peevey
- A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also May 13 - 14)**
- 5/18/04**  
10:00 a.m.  
ALJ Prestidge  
Comr Lynch
- C.04-01-020 (EH)** - Almond Tree Hulling Co.; Arakelian Farms; Baugher Ranch; Beretta Property Management; Campos Brothers Farms; Central California Almond Growers Association; Central Valley Almond Association, Inc.; CF Koehen & Sons, Inc.; Dairyland Hullers; Farmers Cooperative; Harriet Baldwin; Harris-Woolf Almond Huller; Hashem Naraghi; Hilltop Circle L. Ranch; James M. Paiva; James R. Lewis Orchards Inc.; John Wynn; Minturn Almond Huller Co-OP, Inc.; North State Hulling Co-Op, Inc.; Pacific Almond Co.; Paramount Farms, Inc.; Paramount Farming Company; Parreira Almond Processing Co.; Peter D. Peterson; Stewart and Jasper Orchards; South Valley Farms; Strain Orchards; The Hulling Company, Inc.; TM Duche Nut Co. Inc.; Vernon Paddack; West Valley Hulling/Barry Baker; Xcel Shelling, LLC., Complainants, vs. Pacific Gas and Electric Company, and Does 1 through 100, inclusive, Defendant,  
**Commission Courtroom, San Francisco**  
**(also May 19)**
- 5/18/04**  
10:00 a.m.  
ALJ Thomas  
Comr Wood
- R.04-01-006 (PHC)** - Order Instituting Rulemaking on the Commission's Proposed Policies and Programs Governing post-2003 Low-Income Assistance Programs,  
**Commission Courtroom, San Francisco**

- 5/24/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also May 25 - 27)**
- 5/25/04**  
10:00 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**
- 6/1/04**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (EH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**  
**(also June 2 - 3)**
- 6/1/04**  
9:30 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**  
**(also June 2 - 4 and June 7 - 11)**
- 6/7/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.00-11-001 (EH)** - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply,  
**Commission Courtroom, San Francisco**  
**(also June 8 - 11 and June 14 - 18)**
- 6/7/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**R.03-03-017 (EH)** - Order Instituting Rulemaking on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**I.03-03-018** - Order Instituting Investigation on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**C.00-01-017** - Robert Hambly, for Himself and, On Behalf of the Residents of Los Robles Mobilehome Park, Complainant, vs. Hillsboro Properties, a California Limited Partnership, and the City of Novato, Defendants,  
**Commission Courtroom, San Francisco**  
**(also June 8 - 11 at 9:30 a.m.)**
- 6/8/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.03-12-010 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Finding of Prudence Regarding its Power Procurement Activities, and for Approval of Expenses Recorded to the Electric Resource Recovery Account,  
**Commission Courtroom, San Francisco**  
**(also June 9 at 9:00 a.m.)**

- 6/14/04**  
9:30 a.m.  
ALJ Duda  
Comr Peevey  
**R.93-04-003 (Verizon UNE Phase) (EH)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**  
**(also June 15 - 18)**
- 6/14/04**  
10:00 a.m.  
ALJ Brown  
Comr Lynch  
**A.02-05-046 (EH)** - In the Matter of the Application of Southern California Edison Company (U 338 E) Regarding the Future Disposition of the Mohave Generating Station,  
**Commission Courtroom, San Francisco**  
**(also June 15 – 18; June 21 – 25; and June 28 – 30)**
- 6/16/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (PHC)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity to Operate a Public Utility System Near Casmalia in the County of Santa Barbara and to Establish Rates for Service,  
**Commission Courtroom, San Francisco**
- 6/21/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (EH)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity to Operate a Public Utility System Near Casmalia in the County of Santa Barbara and to Establish Rates for Service,  
**Commission Courtroom, San Francisco**  
**(also June 22 – 25)**
- 6/28/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.02-11-040 (EH) (Phase I. B)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also June 29 – July 2 and July 6 – 9)**
- 7/19/04**  
9:30 a.m.  
ALJ Mattson  
Comr Wood  
**A.00-07-013 (EH)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also July 20 – 23)**
- 8/2/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-01-009 (EH)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,  
**Commission Courtroom, San Francisco**  
**(also August 3 – 6 and August 9 – 13 at 9:30 a.m.)**
- 9/27/04**  
10:00 a.m.  
ALJ McKenzie  
Comr Lynch  
**I.00-03-001 (EH)** - Investigation into the operations and practices of Qwest Communications Corporation, et al. in concerning compliance with Statutes, Commission decisions, and other requirements applicable to the utility's installation of facilities in California for providing Telecommunications service,  
**Commission Courtroom, San Francisco**  
**(Also September 28 – October 1 and October 4 – 6)**

**10/19/04**      **A.03-12-008 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY  
10:00 a.m.      (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as  
ALJ Galvin      subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales  
Comr Kennedy      proceeds,  
                         **Commission Courtroom, San Francisco**  
                         **(also October 20)**

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**NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING**

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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