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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, February 14, 2008**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

February 14, 2008	10:00 am	San Francisco
February 28, 2008	10:00 am	San Francisco
March 13, 2008	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 25, 2008	1:30 pm	San Francisco
March 10, 2008	1:30 pm	San Francisco
April 7, 2008	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**Notice of Oral Argument – A.06-11-021: Application of CALIFORNIA WATER SERVICE COMPANY (Applicant) (U-60-W), a California corporation, requesting an order from the California Public Utilities Commission (Commission) authorizing the continuation of the existing service connection moratorium in the Coast Springs Water System**

February 27, 2008  
2 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The oral argument in the above-entitled matter may be held before a quorum of the Commission with Assigned Commissioner John A. Bohn and Administrative Law Judge Maryam Ebke presiding.

**NOTICES****Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyvaldispositionchange.pdf>.

**San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles.

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**PUBLIC MEETINGS & WORKSHOP NOTICES****Public Meeting Notice – Deaf and Disabled Telecommunications Program**

<i>Equipment Program Advisory Committee (EPAC)</i> <i>February 14, 2008</i> <i>10 am – 4 pm</i>	<i>Deaf &amp; Disabled Telecommunications Program Offices</i> <i>505 14<sup>th</sup> Street, Suite 400 (Conference Room)</i> <i>Oakland</i>
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The EPAC of the Deaf and Disabled Telecommunications Program will hold this meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, C. Review of Minutes from the January Meeting, and D. Review of Action List Items; II. EPAC Business, A. Report from the Chair and B. Discussion of Emergency Evacuation; III. Other Business: Member Reports; IV. Public Input; V. CCAF Staff Reports; VI. Field Testing Update; VII. CPUC Update; VIII. Plan for incorporating Speech Generating Devices into the program; IX. Plan for the CPUC Resolution T-17089; X. Suggested Items for Next Month's Agenda and Review of Action Items; and XI. Future Meetings and Locations.

**ENVIRONMENTAL REMINDER:** People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**DOCUMENT PREPARATION:** All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [larena@ddtp.org](mailto:larena@ddtp.org) for brailing prior to the meeting. Handouts should also be made available in an electronic format.

**R.06-03-004 Workshop – Performance Data Provider (PDP) Requirements for Performance Based Incentive Data Reporting and Transfer by Performance Monitoring and Reporting Service (PMRS) Providers**

<i>February 25, 2008</i> <i>10 am – 5 pm</i>	<i>California Public Utilities Commission</i> <i>505 Van Ness Avenue, Golden Gate Room</i> <i>(Golden Gate Avenue and Van Ness Avenue)</i> <i>San Francisco</i>
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This is a public workshop for interested parties to the California Solar Initiative (CSI) proceeding. The workshop will be facilitated by Energy Division staff as directed by the Assigned Commissioner Decision (D.08-01-030). The workshop will be held on February 25, 2008 pursuant to the Commission Decision ordered the convening of a workshop with 45 days of Commission Approval of D.08-01-030.

The purpose of this workshop is to discuss the performance data provider (PDP) requirements that serve to validate the data transfer between solar energy systems and CSI Program Administrators that serves as the basis for PBI payments. This workshop will discuss the draft PDP requirements that the CSI Program Administrators have proposed.

Energy Division staff will provide a draft of the PDP requirements for comment and an agenda to parties on the service list for R.06-03-004 prior to start of the workshop. Please contact Nicolas Chaset at (415) 703-1184 or [nlc@cpuc.ca.gov](mailto:nlc@cpuc.ca.gov) for more information on the workshop.

**Public Workshop Notice – General Order 103 Workshop**

<i>February 25, 2008</i> <i>9 am - 4 pm</i>	<i>Hiram W. Johnson State Office Center</i> <i>455 Golden Gate Avenue</i> <i>San Francisco</i>  <i>(The workshop will be held at the Milton Marks Conference Center in the Benecia Rooms A and B.)</i>
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As directed by **California Public Utilities Commission Order in R.07-12-015**, the Water & Audits Division will hold this workshop to discuss the proposed changes to General Order 103, the Rules Governing Water Service Including Minimum

Standards for Design and Construction, and the comments filed in the Rulemaking.

For additional information on the workshop, please contact Moises Chavez at [mcv@cpuc.ca.gov](mailto:mcv@cpuc.ca.gov) or 415-703-2805.

**Workshop Notice – R.07-01-042 and A.07-05-010: Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the Low Income Energy Efficiency Programs of California’s Energy Utilities, and Southern California Edison Company’s (U338E) Application for Approval of SCE’s “Change A Light, Change The World,” Compact Fluorescent Lamp Program**

March 3, 2008 10 am	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco
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The workshop in the above-entitled matter will be held before Administrative Law Judge Kim Malcolm.

**Public Workshop Notice – CPP Straw Rates for PG&E (A.06-03-005)**

March 7, 2008 9:30 am - 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco
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As directed by Administrative Law Judge Ruling issued February 6, 2008, the Energy Division will hold this workshop to discuss straw critical peak pricing rates to be filed in this proceeding by Pacific Gas and Electric Company on February 28, 2008.

For additional information on the workshop, please contact Jack Fulcher at [jef@cpuc.ca.gov](mailto:jef@cpuc.ca.gov) or 415-703-1711.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Draft Resolution L-356** authorizes disclosure of records related to the California Public Utilities Commission (“Commission”) Consumer Protection and Safety Division’s investigation of a September 18, 2007, electrical incident at 16 Sylvan Way, Woodacre, California.

Draft Resolution L-356 will be on the agenda at the Commission’s February 28, 2008, meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-356, amend or modify it, or set it aside and prepare a different resolution.

On January 29, 2008, the draft resolution was circulated to the Resolution L-356 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission’s Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the “Currently Open for Comment” section of the Commission’s Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by February 19, 2008, at the address set forth below. Reply comments must be filed by February 25, 2008. Commenters must also serve comments and reply comments on the service list.

Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission’s San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Jeanne Beauregard  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298

Telephone: 415-703-3084  
E-mail: [ijb@cpuc.ca.gov](mailto:ijb@cpuc.ca.gov)

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Draft Resolution L-357** authorizes disclosure of records related to the California Public Utilities Commission (“Commission”) Consumer Protection and Safety Division’s investigation of a June 29, 2007, gas incident near the intersection of Prosper Street and East Commerce Way, Sacramento, California.

Draft Resolution L-357 will be on the agenda at the Commission’s February 28, 2008, meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-357, amend or modify it, or set it aside and prepare a different resolution.

On January 29, 2008, the draft resolution was circulated to the Resolution L-357 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission’s Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the “Currently Open for Comment” section of the Commission’s Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by February 19, 2008, at the address set forth below. Reply comments must be filed by February 25, 2008. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission’s San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Jeanne Beauregard  
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California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3084  
E-mail: [ijb@cpuc.ca.gov](mailto:ijb@cpuc.ca.gov)

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#### **NEW FILINGS**

**NONE**

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#### **PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

**NONE**

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#### **PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER’S DECISIONS \* ARBITRATOR’S REPORTS**

**NONE**

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#### **ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>1/31/08</b> ALJ Bemederfer	<b>R.05-04-005 (Phase 2)</b> - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities, and <b>R.98-07-038</b> - Rulemaking for the Purposes of Revising General Order 96-A Regarding Informal Filings at the Commission.
<b>2/5/08</b> ALJ Smith	<b>A.07-01-035</b> - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order Approving the Sale of the Main Office under Section 851 and Authorizing the Investment of the Sale Proceeds under Section 790.
<b>2/6/08</b> ALJ Grau	<b>I.07-01-022</b> - Order Instituting Investigation to Consider Policies to Achieve the Commission's Conservation Objectives for Class A Water Utilities, and <b>A.06-09-006</b> - In the Matter of the Application of Golden State Water Company (U 133 E) for Authority to Implement Changes in Ratesetting Mechanisms and Reallocation of Rates, and <b>A.06-10-026</b> - Application of California Water Service Company (U 60 W), a California Corporation, requesting an order from the California Public Utilities Commission Authorizing Applicant to Establish a Water Revenue Balancing Account, a Conservation Memorandum Account, and Implement Increasing Block Rates, and <b>A.06-11-009</b> - Application of Park Water Company (U 314 W) for Authority to Implement a Water Revenue Adjustment Mechanism, Increasing Block Rate Design and a Conservation Memorandum Account, and <b>A.06-11-010</b> - Application of Suburban Water Systems (U 339 W) for Authorization to Implement a Low Income Assistance Program, an Increasing Block Rate Design, and a Water Revenue Adjustment Mechanism, and <b>A.07-03-019</b> - Application of San Jose Water Company (U 168 W) for an Order Approving its Proposal to Implement the Objectives of the Water Action Plan.

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

- 2/27/08**  
2:00 p.m.  
ALJ Ebke  
Comr Bohn  
**A.06-11-021 (OA)** - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant) (U-60-W), a California corporation, requesting an order from the California Public Utilities Commission (Commission) authorizing the continuation of the existing service connection moratorium in the Coast Springs Water System,  
**Commission Auditorium, San Francisco**
- 2/28/08**  
1:30 p.m.  
ALJ O'Donnell  
Comr Simon  
**A.07-12-027 (PHC)** - In the Matter of the Application of Leonard James Hearn, Regional Relocations, LLC (File No: MTR-190415) for a Household Goods Carrier Permit,  
**Commission Courtroom, San Francisco**
- 2/29/08**  
10:00 a.m.  
ALJ Kenney  
Comr Simon  
**A.07-12-021 (PHC)** - Application of Pacific Gas and Electric Company for Authorization to Enter into Long-Term Natural Gas Transportation Arrangements with Ruby Pipeline, for Cost Recovery in PG&E's Gas and Electric Rates and Nonbypassable Surcharges, and for Approval of Affiliate Transaction. (U39G and U39E),  
**Commission Courtroom, San Francisco**
- 3/28/08**  
9:30 a.m.  
ALJ Barnett  
Comr Bohn  
**C.08-01-020 (EH)** - Wei Ping Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants, and  
**C.08-01-021** - Wei Ya Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED**

- ALJ Thomas  
**A.07-07-001** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in its Chico District by \$6,380,400 or 49.1% in July 2008, \$1,651,100 or 8.5% in July 2009, and by \$1,651,100 or 7.9% in July 2010; in its East Los Angeles District by \$7,193,200 or 36.5% in July 2008, \$2,034,800 or 7.6% in July 2009, and by \$2,034,800 or 7.0% in July 2010; in its Livermore District by \$3,960,900 or 31.2% in July 2008, \$942,200 or 5.6% in July 2009, and by \$942,200 or 5.4% in July 2010; in its Los Altos-Suburban District by \$5,172,500 or 30.5% in July 2008, \$1,189,100 or 5.4% in July 2009, and by \$1,189,100 or 5.1% in July 2010; in its Mid-Peninsula District by \$5,435,100 or 23.7% in July 2008, \$1,634,200 or 5.8% in July 2009, and by \$1,634,200 or 5.5% in July 2010; in its Salinas District by \$5,119,700 or 29.8% in July 2008, \$3,636,900 or 16.3% in July 2009, and by \$2,271,300 or 8.7% in July 2010; in its Stockton District by \$7,474,600 or 29.0% in July 2008, \$1,422,400 or 4.3% in July 2009, and by \$1,422,400 or 4.1% in July 2010; and in its Visalia District by \$3,651,907 or 28.4% in July 2008, \$3,546,440 or 21.3% in July 2009, and by \$3,620,482 or 17.6% in July 2010,  
**Evidentiary Hearing held and continued to February 14**

**HEARINGS ADJOURNED - NONE****HEARINGS CONCLUDED**

- ALJ Weissman      **A.06-08-010** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Telephonic Law and Motion held and concluded**
- ALJ Vieth            **C.07-12-008** - Tesoro Refining and Marketing Company, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Telephonic Prehearing Conference held and concluded**

### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(EH) = Evidentiary Hearing*

*(PPH) = Public Participation Hearing*

*(IAM) = Initial Arbitration Meeting*

*(AH) = Arbitration Hearing*

*(ECP) = Expedited Complaint Procedure*

*(OSC) = Order to Show Cause*

*(WS) = Workshop*

*(FPH) = Full Panel Hearing*

*(FOA) = Final Oral Argument*

*(CA) = Closing Argument*

*(LM) = Law & Motion*

*(OA) = Oral Argument*

*(STC) = Status Conference*

*(CITATION) = Appeal Hearing of Citation*

**2/14/08**

9:00 a.m. -

4:00 p.m.

ALJ Thomas

Comr Bohn

**A.07-07-001 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in its Chico District by \$6,380,400 or 49.1% in July 2008, \$1,651,100 or 8.5% in July 2009, and by \$1,651,100 or 7.9% in July 2010; in its East Los Angeles District by \$7,193,200 or 36.5% in July 2008, \$2,034,800 or 7.6% in July 2009, and by \$2,034,800 or 7.0% in July 2010; in its Livermore District by \$3,960,900 or 31.2% in July 2008, \$942,200 or 5.6% in July 2009, and by \$942,200 or 5.4% in July 2010; in its Los Altos-Suburban District by \$5,172,500 or 30.5% in July 2008, \$1,189,100 or 5.4% in July 2009, and by \$1,189,100 or 5.1% in July 2010; in its Mid-Peninsula District by \$5,435,100 or 23.7% in July 2008, \$1,634,200 or 5.8% in July 2009, and by \$1,634,200 or 5.5% in July 2010; in its Salinas District by \$5,119,700 or 29.8% in July 2008, \$3,636,900 or 16.3% in July 2009, and by \$2,271,300 or 8.7% in July 2010; in its Stockton District by \$7,474,600 or 29.0% in July 2008, \$1,422,400 or 4.3% in July 2009, and by \$1,422,400 or 4.1% in July 2010; and in its Visalia District by \$3,651,907 or 28.4% in July 2008, \$3,546,440 or 21.3% in July 2009, and by \$3,620,482 or 17.6% in July 2010,

**Commission Courtroom, San Francisco  
(Also February 15)**

**2/15/08**

10:00 a.m.

ALJ Walwyn

Comr Bohn

**A.07-12-010 (PHC)** - Application of California-American Water Company (U210W) for an Order Authorizing a Special Conservation Program and Modifications to Its Rate Design in Its Monterey District, and Authorization to Increase Its Rates for Water Service in Its Monterey District,  
**Commission Courtroom, San Francisco**

**2/15/08**

10:00 a.m.

ALJ Ryerson

**C.07-12-025 (ECP)** - Joyce J. H. Edwards, Complainant, vs. Pacific Bell Telephone Company, doing business as AT & T California (U1001C), Defendant,  
**Elihu Harris State Office Building, 1515 Clay Street, 2<sup>nd</sup> Floor, Room 12, Oakland, CA**

**2/19/08**

10:00 a.m.

ALJ Wong

Comr Peevey

**A.08-01-014 (PHC)** - Expedited Application of Pacific Gas and Electric Company Under The Energy Resource Recovery Account (ERRA) Trigger Mechanism. (U39E),  
**Commission Courtroom, San Francisco**

- 2/19/08**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 2/21/08**  
1:00 p.m.  
ALJ Walwyn  
**FC-5165 (CITATION)** - In the matter of the Citation of DMK International Inc., dba New Life Charters pursuant to Resolution ALJ-187,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/21/08**  
2:00 p.m.  
ALJ Prestidge  
Comr Simon  
**A.07-10-003 (PHC)** - In the Matter of the Application of Bigredwire.com, Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 2/21/08**  
2:00 p.m. &  
7:00 p.m.  
ALJ Rochester  
Comr Bohn  
**I.07-06-020 (PPH)** - Order Instituting Investigation into the water and service quality of Alco Water Company (Alco),  
**Salinas Community Center – Santa Lucia Room, 940 N Main Street, Salinas, CA**
- 2/22/08**  
10:00 a.m.  
ALJ O'Donnell  
Comr Bohn  
**A.08-01-002 (PHC)** - In the Matter of the Application of Apple Valley Ranchos Water Company (U 346 W) for Authority to Increase Rates Charged for Water Service by \$3,767,000 or 22.73% in 2009, \$186,510 or 0.90% in 2010, and \$280,000 or 1.32% in 2011,  
**Commission Courtroom, San Francisco**
- 2/25/08**  
1:30 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (PPH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Board of Supervisors Chamber, San Diego County Administration Center, 1600 Pacific Highway, San Diego, CA**
- 2/25/08**  
6:30 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (PPH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Mountain Empire High School, 3305 Buckman Springs Rd., Pine Valley, CA**
- 2/26/08**  
1:00 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (PPH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Borrego Springs Resort, 1112 Tilting T Drive, Borrego Springs, CA**
- 2/26/08**  
7:00 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (PPH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Charles Nunn Performing Arts Center, 1521 Hanson Lane, Ramona, CA**
- 2/27/08**  
10:30 a.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (PPH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Julian Town Hall, 2129 Main Street, Julian, CA**
- 2/27/08**  
2:00 p.m.  
ALJ Ebke  
Comr Bohn  
**A.06-11-021 (OA)** - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant) (U-60-W), a California corporation, requesting an order from the California Public Utilities Commission (Commission) authorizing the continuation of the existing service connection moratorium in the Coast Springs Water System,  
**Commission Auditorium, San Francisco**

- 2/28/08**  
1:30 p.m.  
ALJ O'Donnell  
Comr Simon  
**A.07-12-027 (PHC)** - In the Matter of the Application of Leonard James Hearn, Regional Relocations, LLC (File No: MTR-190415) for a Household Goods Carrier Permit,  
**Commission Courtroom, San Francisco**
- 2/29/08**  
10:00 a.m.  
ALJ Kenney  
Comr Simon  
**A.07-12-021 (PHC)** - Application of Pacific Gas and Electric Company for Authorization to Enter into Long-Term Natural Gas Transportation Arrangements with Ruby Pipeline, for Cost Recovery in PG&E's Gas and Electric Rates and Nonbypassable Surcharges, and for Approval of Affiliate Transaction. (U39G and U39E),  
**Commission Courtroom, San Francisco**
- 2/29/08**  
10:00 a.m.  
ALJ Walwyn  
Comr Simon  
**C.07-08-033 (PHC)** - Utility Consumer's Action Network (UCAN), Complainant, vs. AT&T Mobility LLC dba New Cingular Wireless PCS, LLC, fka Cingular Wireless and related entities collectively, "AT&T" (U 3060 C), Defendant,  
**Commission Courtroom, San Francisco**
- 3/3/08**  
10:00 a.m.  
ALJ Hecht  
Comr Grueneich  
**A.07-07-026 (EH)** - Southern California Edison Company's (U 338-E) Application for Approval of Advanced Metering Infrastructure Deployment Activities and Cost Recovery Mechanism,  
**Commission Courtroom, San Francisco**  
**(Also March 4 - 7 and March 10 - 14)**
- 3/3/08**  
10:00 a.m.  
ALJ Ryerson  
Comr Simon  
**I.07-07-006 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2008-2009 and 2009-2010 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, San Francisco**  
**(Also March 4)**
- 3/3/08**  
10:00 a.m.  
ALJ Malcolm  
Comr Grueneich  
**R.07-01-042 (WS)** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the Low Income Energy Efficiency Programs of California's Energy Utilities, and  
**A.07-05-010** - Southern California Edison Company's (U338E) Application for Approval of SCE's "Change A Light, Change The World," Compact Fluorescent Lamp Program,  
**Commission Golden Gate Room, San Francisco**
- 3/4/08**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 3/5/08**  
10:00 a.m.  
ALJ Ryerson  
Comr Simon  
**I.07-07-006 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2008-2009 and 2009-2010 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also March 6 - 7)**
- 3/5/08**  
10:00 a.m.  
ALJ Kenney  
Comr Chong  
**R.07-12-001 (PHC)** - Order Instituting Rulemaking to Establish Uniform Construction Standards for Pole-Top Antennas,  
**Commission Courtroom, San Francisco**

- 3/11/08**  
10:00 a.m.  
ALJ DeAngelis  
Comr Simon  
**C.07-10-024 (TELEPHONIC – PHC)** - Steven Simmons, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Commission Courtroom, San Francisco**
- 3/11/08**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge’s Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 3/12/08**  
10:00 a.m.  
ALJ Malcolm  
Comr Simon  
**C.07-11-012 (EH)** - Mr. & Mrs. Stephen H. Schimmel, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Orange County Superior Court, Harbor Justice Center – Newport Beach, 4601 Jamboree Road, Newport Beach, CA**
- 3/17/08**  
10:00 a.m.  
ALJ Rochester  
Comr Bohn  
**I.07-06-020 (EH)** - Order Instituting Investigation into the water and service quality of Alco Water Company (Alco),  
**Commission Courtroom, San Francisco**  
**(Also March 18 - 19)**
- 3/18/08**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge’s Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 3/25/08**  
10:00 a.m.  
ALJ Yacknin  
Comr Peevey  
**C.07-11-018 (EH)** - Pacific Bell Telephone Company, a California corporation d/b/a AT&T California (U1001C), Complainant, v. Global NAPs California, Inc. (U6449C), Defendant,  
**Commission Courtroom, San Francisco**
- 3/25/08**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge’s Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 3/27/08**  
10:00 a.m.  
ALJ Barnett  
**C.08-01-013 (ECP)** - Linda M. Fox, Complainant, vs. San Diego Gas & Electric Company (U902E), Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B – 107, San Diego, CA**
- 3/28/08**  
9:30 a.m.  
ALJ Barnett  
Comr Bohn  
**C.08-01-020 (EH)** - Wei Ping Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants, and  
**C.08-01-021** - Wei Ya Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/1/08**  
9:00 a.m. -  
4:00 p.m.  
ALJ Thomas  
Comr Grueneich  
**C.07-06-025 (EH)** - SAN JOAQUIN VALLEY POWER AUTHORITY, Complainant, vs. PACIFIC GAS AND ELECTRIC COMPANY, Defendant,  
**Commission Courtroom, San Francisco**  
**(Also April 2 – 4 and April 7)**

- 4/1/08**  
10:00 a.m.  
ALJ Bemserfer  
Comr Simon  
**C.07-09-010 (EH)** - Pac-West Telecomm, Inc. (U5266C), Complainant, vs. Comcast Phone of California, LLC (U5698C), Defendant, and  
**C.07-11-015** - Comcast Phone of California, LLC (U5698C), Complainant, vs. AT&T Corp., Defendant,  
**Commission Courtroom, San Francisco**
- 4/1/08**  
10:00 a.m.  
ALJ Barnett  
Comr Peevey  
**I.06-06-014 (Phase 2) (EH)** - Investigation on the Commission's Own Motion into the Practices of the Southern California Edison Company to Determine the Violations of the Laws, Rules, and Regulations Governing Performance Based Ratemaking, its Monitoring and Reporting to the Commission, Refunds to Customers and other Relief, and Future Performance Based Ratemaking for this Utility,  
**Commission Courtroom, San Francisco**  
**(Also April 2 – 4 and April 7 – 10)**
- 4/2/08**  
10:00 a.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (TEL-PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Commission Courtroom, San Francisco**
- 4/7/08**  
10:00 a.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**California Center for Sustainable Energy, 8690 Balboa Avenue, Suite 100, San Diego, CA**  
**(Also April 8 – 9)**
- 4/14/08**  
10:00 a.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Commission Courtroom, San Francisco**  
**(Also April 15 – 18; April 21 – 25; and April 28 – May 2 as needed)**
- 4/14/08**  
10:00 a.m.  
ALJ DeAngelis  
Comr Simon  
**C.07-10-024 (EH)** - Steven Simmons, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/21/08**  
1:30 p.m.  
ALJ Rochester  
Comr Simon  
**A.07-04-020 (EH)** - In the Matter of the Application of: PACIFIC ADVENTURE CRUISES, INCORPORATED, a California Corporation, for authority to expand the scope of its existing Certificate of Public Convenience and Necessity as a vessel common carrier to include "on-call" and scheduled service on an individual fare basis,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also April 22 – 23)**
- 5/5/08**  
10:00 a.m.  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (EH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also May 6 – 7)**
- 5/12/08**  
10:00 a.m.  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (EH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco**  
**(Also May 13 – 16 and May 19 – 23)**

**5/28/08**

10:00 a.m.  
ALJ Galvin  
Comr. Simon

**A.07-08-017 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for approval of Implementation by its Fontana Water Company Division of the Commission's Water Action Plan objectives, including a request to utilize existing Facilities Fees revenues, for such purposes or in the alternative, for authority to increase rates not to exceed \$882,200 or 2.0%,

**Commission Courtroom, San Francisco  
(Also May 29)**

**6/2/08**

10:00 a.m.  
ALJ Walwyn  
Comr Simon

**C.07-08-033 (EH)** - Utility Consumer's Action Network (UCAN), Complainant, vs. AT&T Mobility LLC dba New Cingular Wireless PCS, LLC, fka Cingular Wireless and related entities collectively, "AT&T" (U 3060 C), Defendant,

**Commission Courtroom, San Francisco  
(Also June 3 – 6)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures, except that notices which are filed electronically can be viewed on the Commission's website. They are both available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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