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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Friday, February 29, 2008**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications

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**Resolution ALJ 176-3209 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**

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**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

March 13, 2008	10:00 am	San Francisco
April 10, 2008	10:00 am	San Francisco
April 24, 2008	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

March 10, 2008	1:30 pm	San Francisco
April 7, 2008	1:30 pm	San Francisco
April 21, 2008	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**Notice of Oral Argument: A.06-12-025 - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant)(U-60-W), a California corporation, requesting an order from the California Public Utilities Commission authorizing Applicant to increase water rates to fully fund its retiree healthcare plan commonly referred to as a 'Postretirement Benefits other than Pension plan' and to adopt a change in accounting as proposed by Applicant for ratemaking (NOTE: NEW DATE AND TIME!)**

**March 10, 2008  
3 pm**

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The oral argument in the above-entitled matter may be held before a quorum of the Commission with Assigned Commissioner John A. Bohn and Administrative Law Judge Timothy Kenney presiding.

**NOTICES****Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energydispositionchange.pdf>.

**San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles.

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**PUBLIC MEETINGS & WORKSHOP NOTICES**

**Public Meeting Notice – Deaf and Disabled Telecommunications Program (NOTE: NEW TIME AS OF 2/22/08)**

California Relay Service Advisory Committee (CRSAC) followed by a Joint Meeting Session with Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)  
February 29, 2008  
10 am - 5 pm

DDTP Office  
505 14th Street, Suite 400  
Oakland

The CRSAC of the Deaf and Disabled Telecommunications Program will hold this meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meetings, D. Review of Action List, E. CRS Contract Manager Report (CCAF), F. CRS Report, G. CRS Performance Status, and H. Captioned Telephone Performance Status; II. CPUC Report and General Program Status; III. Public Input; IV. CCAF Staff Reports, A. Consumer Affairs Report, B. Field Operations Report, C. Outreach Report, and D. Marketing Report; V. GoAmerica Transition; VI. Summary Report on the Results of the CRS Test Calls; VII. 2-1-1 Funding Issues; VIII. FCC's Call for Comments Regarding STS; IX. Member Reports; and X. Future Meetings and Locations.

**MEETING INFORMATION:** For more information, please contact Larena Burno, DDTP Committee Coordinator at (510) 302-1110.

**ENVIRONMENTAL NOTICE:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice – R.07-01-042 and A.07-05-010: Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the Low Income Energy Efficiency Programs of California's Energy Utilities, and Southern California Edison Company's (U338E) Application for Approval of SCE's "Change A Light, Change The World," Compact Fluorescent Lamp Program**

March 3, 2008  
10 am

California Public Utilities Commission  
505 Van Ness Avenue, Golden Gate Room  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The workshop in the above-entitled matter will be held before Administrative Law Judge Kim Malcolm.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

TADDAC followed by a California Relay Service RFP Work Group (TADDAC & CRSAC)

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

March 5, 2008  
10 am - 5 pm

The Telecommunications Access for the Deaf and Disabled Administrative Committee will hold this meeting in the morning and then Members of the Telecommunications Access for the Deaf and Disabled Administrative Committee and the California Relay Service Advisory Committee will hold a meeting as a CRS RFP Work Group to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Minutes of the February 6, 2008 TADDAC Meeting; III. Approval of Agenda; IV. Administrative Business, A. Report from CPUC Staff, B. Report from CCAF Staff, and C. Report from the Chair; V. Public Input; VI. Unfinished Business, A. Review of Budget "Must Haves" for FY 2007-2008; VII. New Business,

A. Review of the DDTP Financial Report as of December 31, 2007, B. Budget “Must Haves” for FY 2009-2010, C. Review of FY 2007-2008 Goals and Objectives, D. Member Reports, E. EPAC Report and Recommendations, and F. CRSAC Report and Recommendations; VIII. Joint TADDAC/CRSAC Business, A. Review of Action Items from February 29, 2008 Joint Meeting, B. Working Group Sessions, C. Report Format and Document Review, D. CCAF and CPUC Input, and E. Future Meetings and Agenda Items.

**ENVIRONMENTAL NOTICE:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Larena Burno 5 days prior to the meeting date to [larena@ddtp.org](mailto:larena@ddtp.org).

**ASSISTIVE REQUESTS:** DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

**Public Meeting Notice - Workshop on SCE’s 2009 GRC (A.07-11-011)**

<p>March 6, 2008 10 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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Energy Division will be conducting this workshop in conjunction with A.07-11-011 on Southern California Edison’s (SCE) 2009 General Rate Case (GRC).

SCE will present an overview of its 2009 GRC proposal. Discussion will focus on issues identified by parties that require clarification among the group. Cost components, expenses, or revenue amounts may be prioritized in an effort to benefit parties’ understanding of SCE’s request for revenue increases in this case.

Staff Contact: Eric Greene; 415-703-5560; [eg1@cpuc.ca.gov](mailto:eg1@cpuc.ca.gov).

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

<p>California Relay Service RFP Work Group (TADDAC &amp; CRSAC) March 6, 2008 10 am - 5 pm</p>	<p>DDTP Office 505 14<sup>th</sup> Street, Suite 400 Oakland</p>
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Members of the Telecommunications Access for the Deaf and Disabled Administrative Committee and the California Relay Service Advisory Committee will hold this meeting as a CRS RFP Work Group to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Approval of Agenda; III. Consumer Survey Results; IV. Q & A on Report Sections; V. Public Input; VI. Joint TADDAC/CRSAC Business, A. Working Group Sessions; and VII. Future Meetings and Agenda Items.

**ENVIRONMENTAL NOTICE:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Larena Burno 5 days prior to the meeting date to [larena@ddtp.org](mailto:larena@ddtp.org).

**ASSISTIVE REQUESTS:** DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

**Workshop Notice - Integrating Demand Side Management Marketing & Outreach and Program Delivery**

<p>March 7, 2008 9 am – 5 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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**BACKGROUND**

D.07-10-032 dated October 18, 2007 required investor owned utilities (IOUs) to prepare a single, statewide energy efficiency and demand side management Strategic Plan for 2009-2020. Regarding integrating demand-side management (IDSM), the Commission indicated in this same decision that:

The Plan should present a strategy to integrate measures, programs, policies and actors at all key levels of energy efficiency

program design and delivery.

To do this, this portion of the Plan should: (1) address the full range of comprehensive consumer demand-side options, such as demand response, advanced meters, conservation and self-generation; (2) present a systems approach that encompasses all types of measures, programs and activities, including research and development, codes and standards, design, hardware, controls, installation, maintenance, and user behavior; and (3) include a process to engage collaboratively the expertise of market sector professionals and the leadership of key stakeholders.

The Decision clarified that the intent of this direction was to find energy efficiency opportunities in these programs, and, to the extent that energy savings can be directly attributable to the utilities' energy efficiency efforts, count those savings towards achievement of the energy efficiency goals.

The Decision directed the utilities to review the lessons learned from [previous] integrated demand-side management (IDSM) programs as part of the strategic planning process and to maximize the use of such approaches in the Strategic Plan (for further guidance; see pp 31-32 of D. 07-10-032).

#### **SCOPE OF WORKSHOP**

Decision 07-10-032 also required Commission Staff to provide guidance to the utilities on the use of multiple funding sources for the marketing and/or delivery of integrated energy services programs, such as reporting requirements by source and proportional share of funds directed toward a given program (p. 75, D. 07-10-032).

Energy Division therefore schedules this workshop to explore these and related IDSM issues. An agenda will be forthcoming.

Parties and other interested stakeholders are asked to review D.07-10-032 and the draft Strategic Plan posted by the joint utilities on February 8<sup>th</sup>, 2008 prior to the workshop. These documents can be found at [http://www.cpuc.ca.gov/PUBLISHED/FINAL\\_DECISION/74107.htm](http://www.cpuc.ca.gov/PUBLISHED/FINAL_DECISION/74107.htm) and [www.californiaenergyefficiency.com](http://www.californiaenergyefficiency.com) respectively.

#### **ADDITIONAL INFORMATION**

For additional information about the workshop please contact Cathy Fogel at [cf1@cpuc.ca.gov](mailto:cf1@cpuc.ca.gov) or (415) 703-1809, or Lisa Paulo at [lp1@cpuc.ca.gov](mailto:lp1@cpuc.ca.gov) or 415-355-5495.

#### **Public Workshop Notice – CPP Straw Rates for PG&E (A.06-03-005)**

March 7, 2008  
9:30 am - 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Courtyard Room  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

As directed by Administrative Law Judge Ruling issued February 6, 2008, the Energy Division will hold this workshop to discuss straw critical peak pricing rates to be filed in this proceeding by Pacific Gas and Electric Company on February 28, 2008.

For additional information on the workshop, please contact Jack Fulcher at [jef@cpuc.ca.gov](mailto:jef@cpuc.ca.gov) or 415-703-1711.

#### **Public Workshop Notice – 2008 Market Price Referent (MPR)**

March 27, 2008  
9 am – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Courtyard Room  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

and

March 28, 2008  
9 am – 5 pm

Parties to the Renewable Portfolio Standard (RPS) proceedings, Rulemaking (R.) 06-02-012 and R.06-05-027, will be discussing proposals to update the market price referent (MPR) methodology, inputs and assumptions. A workshop agenda will be circulated ten days prior to the workshop. Presentations and discussions will address issues raised by parties in pre-workshop comments. The second day of the workshop is optional; Staff will make a determination based on the scope and complexity of pre-workshop comments. Please refer to the February 8, 2008 Ruling for additional information (link below). <http://docs.cpuc.ca.gov/efile/RULINGS/78630.pdf>

Contact: Sean Simon at (415) 703-3791 or [svn@cpuc.ca.gov](mailto:svn@cpuc.ca.gov)

#### **Universal Lifeline Telephone Service Administrative Committee Meeting**

April 7, 2008

California Public Utilities Commission – San Francisco Office

10 am – 3 pm	<p>505 Van Ness Avenue, Room 2204 (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p> <p>Call-in Number: (866) 725-4934 Pass-code: 8355363 #</p>
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**AGENDA**

1. Introduction; 2. Approval of minutes; 3. Legal Liaison report on conflict of interest and other legal developments; 4. Marketing program development; 5. Call Center RFP; 6. Break; 7. Public comments; 8. Communications Division Liaison report; 9. Fiscal Report; 10. Pending changes of Regulations and Legislations; 11. ULTS-AC Annual Report status; 12. AC vacancy update; 13. Future meeting date and location; and 14. Adjournment.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

NONE

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**NEW FILINGS**

NONE

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

2/27/08      **A.05-08-021** - In the matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,662,900 or 13.1% in July 2006; \$3,072,500 or 6.3% in July 2007; and by \$2,196,000 or 4.2% in July 2008; and  
**I.06-03-001** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service, and Facilities of San Gabriel Valley Water Company (U 337 W);  
**Corrected Proposed Decision of ALJ Barnett.**

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period

unless indicated.

01/29/08	Telecom 23	SPECTRUM II, INC., Request to Cancel License ( <b>effective TBD</b> )
02/06/08	Telecom 31848	PACIFIC BELL, Contract ( <b>effective TBD</b> )
02/07/08	Telecom 3880	AT&T COMMUNICATIONS OF CALIFORNIA, INC, CONTRACT ( <b>effective TBD</b> )
02/07/08	Telecom 31860	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
02/07/08	Telecom 31863	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
02/07/08	Telecom 31869	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
02/07/08	Telecom 31872	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
02/08/08	Telecom 12068	VERIZON CALIFORNIA, INC., Residential Line Promotion ( <b>effective TBD</b> )
02/13/08	Telecom 31889	PACIFIC BELL, Contract ( <b>effective TBD</b> )
02/13/08	Telecom 31899	PACIFIC BELL, Contract ( <b>effective TBD</b> )
02/14/08	Telecom 8	LEGENT COMMUNICATIONS CORPORATION, Rate increase and address change ( <b>effective TBD</b> )
02/14/08	Telecom 31918	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
02/14/08	Telecom 12079	VERIZON CALIFORNIA, INC., Contract ( <b>effective TBD</b> )
02/14/08	Telecom 12082	VERIZON CALIFORNIA, INC., Contract ( <b>effective TBD</b> )
02/14/08	Telecom 12085	VERIZON CALIFORNIA, INC., Contract ( <b>effective TBD</b> )
02/14/08	Telecom 12087	VERIZON CALIFORNIA, INC., Contract ( <b>effective TBD</b> )
02/14/08	Telecom 12090	VERIZON CALIFORNIA, INC., Contract ( <b>effective TBD</b> )
02/14/08	Telecom 12094	VERIZON CALIFORNIA, INC., Contract ( <b>effective TBD</b> )
02/14/08	Telecom 12097	VERIZON CALIFORNIA, INC., Contract ( <b>effective TBD</b> )
02/15/08	Telecom 3884	AT&T COMMUNICATIONS OF CALIFORNIA, INC, CONTRACT ( <b>effective TBD</b> )
02/15/08	Telecom 149	BELL ATLANTIC COMMUNICATIONS, INC., Adds the 15% Long Distance Usage Discount Promotion ( <b>effective TBD</b> )
02/15/08	Telecom 48	BROADWING COMMUNICATIONS, LLC, Discontinuance of residential interexchange services in California ( <b>effective TBD</b> )
02/15/08	Telecom 31922	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
02/15/08	Telecom 31926	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
02/15/08	Telecom 661	TCG LOS ANGELES, CONTRACT ( <b>effective TBD</b> )

02/15/08	Telecom 12110	VERIZON CALIFORNIA, INC., CONTRACT ( <b>effective TBD</b> )
02/15/08	Telecom 12114	VERIZON CALIFORNIA, INC., CONTRACT ( <b>effective TBD</b> )
02/15/08	Telecom 12117	VERIZON CALIFORNIA, INC., CONTRACT ( <b>effective TBD</b> )
02/15/08	Telecom 12124	VERIZON CALIFORNIA, INC., FiOS Bundle Changes ( <b>effective TBD</b> )
02/19/08	Telecom 49	BROADWING COMMUNICATIONS, LLC, Filing Tariff pages to comply with D. 07-12-020 ( <b>effective TBD</b> )
02/19/08	Telecom 31932	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
02/19/08	Telecom 12	SUNESYS, LLC, Contracts w/ Public Schools (1000 Mbps Pt-to-Pt Managed Ethernet) ( <b>effective TBD</b> )
02/20/08	Telecom 273	HORNITOS TELEPHONE COMPANY, Correct Custom Calling Services added under AL 269 ( <b>effective TBD</b> )
02/20/08	Telecom 31936	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
02/20/08	Telecom 31939	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
02/21/08	Telecom 49	TCAST COMMUNICATIONS, INC., To conform intrastate access rates and terms to the requirements of D.07-12-020. ( <b>effective TBD</b> )
02/21/08	Telecom 31-A	TRI-M COMMUNICATIONS, INC., <b>Supplements A.L.No.31</b> , Reductions in intrastate access charges ( <b>effective TBD</b> )
02/22/08	Energy 2906G 3212E	PACIFIC GAS & ELECTRIC COMPANY, Revision of Tariffs to Reflect Temporarily Lower ITCC Rates Due to Tax Law Change ( <b>anticipated effective 03/01/08</b> )
02/22/08	Energy 3213E	PACIFIC GAS & ELECTRIC COMPANY, Proposed Modifications to the Business Energy Coalition Program, Schedule E-BEC ( <b>anticipated effective 03/23/08</b> )
02/22/08	Energy 1755G	SAN DIEGO GAS & ELECTRIC COMPANY, Revision of Standby Procurement Rate Effective January 12, 2008 ( <b>anticipated effective 02/22/08</b> )
02/22/08	Energy 1968E 1754G	SAN DIEGO GAS & ELECTRIC COMPANY, Reduction to the Income Tax Component of Contributions and Advances Provision ( <b>anticipated effective 03/01/08</b> )
02/22/08	Energy 1969E	SAN DIEGO GAS & ELECTRIC COMPANY, Revision to the Capacity Bidding Program ( <b>anticipated effective 03/23/08</b> )
02/22/08	Telecom 31951	PACIFIC BELL, Contract ( <b>effective TBD</b> )
02/22/08	Telecom 31954	PACIFIC BELL, Contract ( <b>effective TBD</b> )
02/25/08	Energy 2904G	PACIFIC GAS & ELECTRIC COMPANY, March 2008 G-SUR Rate Change ( <b>anticipated effective 03/01/08</b> )
02/25/08	Energy 2905G	PACIFIC GAS & ELECTRIC COMPANY, March 1, 2008 Gas Core Procurement Rate Change ( <b>anticipated effective 03/01/08</b> )

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02/25/08	Energy 3217E	PACIFIC GAS & ELECTRIC COMPANY, Tariff Revision for Rate Schedule LS-1 ( <b>anticipated effective 01/01/08</b> )
02/25/08	Energy 3833G	SOUTHERN CALIFORNIA GAS COMPANY, Daily Balancing Standby Rates for February 16-22, 2008 ( <b>anticipated effective 02/25/08</b> )
02/25/08	Energy 3834G	SOUTHERN CALIFORNIA GAS COMPANY, New Firm Access Rights Assignment Form ( <b>anticipated effective 03/26/08</b> )
02/25/08	Telecom 68	CHARTER FIBERLINK CA-CCO, LLC, Revised Tariff Filing ( <b>effective TBD</b> )
02/25/08	Telecom 531	MCI COMMUNICATIONS SERVICES, INC., Contract ( <b>effective TBD</b> )
02/26/08	Energy 33ESP	APS ENERGY SERVICES, April 2008 Resource Adequacy Requirement Compliance Filing ( <b>anticipated effective 04/01/08</b> )
02/26/08	Energy 3215E	PACIFIC GAS & ELECTRIC COMPANY, Submission of Notice of Construction for the Relocation of Rose Tap 70 Kilovolt Power Line, County of Kern ( <b>anticipated effective 03/27/08</b> )
02/26/08	Energy 331E-A	SIERRA PACIFIC POWER COMPANY, <b>Supplements A.L.No.331E</b> , Establishment of Schedule WATER, Water Agency Tariff for Eligible Renewables ( <b>effective TBD</b> )
02/26/08	Water 49	COLD SPRINGS WATER COMPANY, INC., To recover DHS fees through a one-time surcharge and an offset increase in the Consumer Price Index increase for 2007. ( <b>effective TBD</b> )

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#### **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

02/04/08	Energy 2211E	SOUTHERN CALIFORNIA EDISON COMPANY. Initial suspension on the following grounds: section 851 al requires a commission resolution.. Date suspension ends: 06/02/08. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
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#### **ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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#### **MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**2/15/08**                    **C.07-12-025** - Joyce J. H. Edwards, Complainant, vs. Pacific Bell Telephone Company, doing business as AT & T California (U1001C), Defendant.  
ALJ Ryerson

**2/21/08**                    **A.07-05-003** - Application of Southern California Edison Company (U 338-E) for Authorized Cost of Capital for Utility Operations for 2008,  
ALJ Galvin                    And Related Matters:  
**A.07-05-007**  
**A.07-05-008.**

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**CHANGES TO HEARING CALENDAR**
**NEW SETTINGS**

**3/4/08**                    **C.07-09-010 (PHC)** - Pac-West Telecomm, Inc. (U5266C), Complainant, vs. Comcast Phone of California, LLC (U5698C), Defendant, and  
10:00 a.m.                    **C.07-11-015** - Comcast Phone of California, LLC (U5698C), Complainant, vs. AT&T Corp.,  
ALJ Bemdesferfer                    Defendant,  
Comr Simon                    **Commission Courtroom, San Francisco**

**3/7/08**                    **E-4017-0924-1 (CITATION)** - In the matter of the Citation of City of Corona, pursuant to Resolution  
10:00 a.m.                    E-4017,  
ALJ Vieth                    **Commission Courtroom, San Francisco**

**4/14/08**                    **A.07-11-011 (PPH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for  
6:00 p.m.                    Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009,  
ALJ DeAngelis                    And to Reflect That Increase In Rates,  
Comr Peevey                    **Palm Springs City Hall Council Chambers, 3200 Tahquitz Canyon Way, Palm Springs, CA**

**4/15/08**                    **A.07-11-011 (PPH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for  
6:00 p.m.                    Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009,  
ALJ DeAngelis                    And to Reflect That Increase In Rates,  
Comr Peevey                    **Visalia Convention Center – Sequoia B Room, 303 E. Acequia Avenue, Visalia, CA**

**4/28/08**                    **A.07-11-011 (PPH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for  
6:00 p.m.                    Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009,  
ALJ DeAngelis                    And to Reflect That Increase In Rates,  
Comr Peevey                    **Long Beach Public Library – Main Library Auditorium, 101 Pacific Avenue, Long Beach, CA**

**4/29/08**                    **A.07-11-011 (PPH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for  
12:00 noon                    Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009,  
ALJ DeAngelis                    And to Reflect That Increase In Rates,  
Comr Peevey                    **Santa Ana City Hall Council Chambers, 22 Civic Center Plaza, Santa Ana, CA**

- 4/30/08**  
6:00 p.m.  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (PPH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates,  
**San Bernardino Public Library – Bing Wong Auditorium, 555 West 6<sup>th</sup> Street, San Bernardino, CA**
- 5/23/08**  
10:00 a.m.  
ALJ O'Donnell  
Comr Simon  
**A.07-12-027 (EH)** - In the Matter of the Application of Leonard James Hearn, Regional Relocations, LLC (File No: MTR-190415) for a Household Goods Carrier Permit,  
**Commission Courtroom, San Francisco**
- 7/21/08**  
10:00 a.m.  
ALJ Galvin  
Comr Simon  
**A.07-12-006 (EH)** - Joint Application of San Diego Gas & Electric Company (U902G), Southern California Gas Company (U904G) and Pacific Gas and Electric Company (U39G) to Reallocate the Costs of Natural Gas Public Purpose Programs and Other Mandated Social Programs Among Customer Classes,  
**Commission Courtroom, San Francisco**  
**(Also July 22 – 23 as needed)**

**RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS ADJOURNED - NONE****HEARINGS CONCLUDED**

- ALJ Koss  
**Correction to the Daily Calendar of 2/27/08**  
**C.06-12-011** - Eric and Sandi Archibek, Complainants, vs. Southern California Edison Company, Defendant,  
**Evidentiary Hearing in Upland held and submitted upon the receipt of Reply Briefs due 4/7/08**
- ALJ Galvin  
**A.07-12-006** - Joint Application of San Diego Gas & Electric Company (U902G), Southern California Gas Company (U904G) and Pacific Gas and Electric Company (U39G) to Reallocate the Costs of Natural Gas Public Purpose Programs and Other Mandated Social Programs Among Customer Classes,  
**Prehearing Conference held and concluded**
- ALJ O'Donnell  
**A.07-12-027** - In the Matter of the Application of Leonard James Hearn, Regional Relocations, LLC (File No: MTR-190415) for a Household Goods Carrier Permit,  
**Prehearing Conference held and concluded**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(AH) = Arbitration Hearing*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(FOA) = Final Oral Argument*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*  
*(STC) = Status Conference*  
*(CITATION) = Appeal Hearing of Citation*

- 2/29/08**  
 10:00 a.m.  
 ALJ Kenney  
 Comr Simon  
**A.07-12-021 (PHC)** - Application of Pacific Gas and Electric Company for Authorization to Enter into Long-Term Natural Gas Transportation Arrangements with Ruby Pipeline, for Cost Recovery in PG&E's Gas and Electric Rates and Nonbypassable Surcharges, and for Approval of Affiliate Transaction. (U39G and U39E),  
**Commission Courtroom, San Francisco**
- 2/29/08**  
 10:00 a.m.  
 ALJ Walwyn  
 Comr Simon  
**C.07-08-033 (PHC)** - Utility Consumer's Action Network (UCAN), Complainant, vs. AT&T Mobility LLC dba New Cingular Wireless PCS, LLC, fka Cingular Wireless and related entities collectively, "AT&T" (U 3060 C), Defendant,  
**Commission Courtroom, San Francisco**
- 3/3/08**  
 10:00 a.m.  
 ALJ Ryerson  
 Comr Simon  
**I.07-07-006 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2008-2009 and 2009-2010 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, San Francisco**  
**(Also March 4)**
- 3/3/08**  
 10:00 a.m.  
 ALJ Malcolm  
 Comr Grueneich  
**R.07-01-042 (WS)** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the Low Income Energy Efficiency Programs of California's Energy Utilities, and  
**A.07-05-010** - Southern California Edison Company's (U338E) Application for Approval of SCE's "Change A Light, Change The World," Compact Fluorescent Lamp Program,  
**Commission Golden Gate Room, San Francisco**
- 3/4/08**  
 10:00 a.m.  
 ALJ Bemserfer  
 Comr Simon  
**C.07-09-010 (PHC)** - Pac-West Telecomm, Inc. (U5266C), Complainant, vs. Comcast Phone of California, LLC (U5698C), Defendant, and  
**C.07-11-015** - Comcast Phone of California, LLC (U5698C), Complainant, vs. AT&T Corp., Defendant,  
**Commission Courtroom, San Francisco**
- 3/4/08**  
 2:00 p.m.  
 ALJ Weissman  
 Comr Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 3/5/08**  
 10:00 a.m.  
 ALJ Ryerson  
 Comr Simon  
**I.07-07-006 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2008-2009 and 2009-2010 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also March 6 - 7)**
- 3/5/08**  
 10:00 a.m.  
 ALJ Kenney  
 Comr Chong  
**R.07-12-001 (PHC)** - Order Instituting Rulemaking to Establish Uniform Construction Standards for Pole-Top Antennas,  
**Commission Courtroom, San Francisco**

- 3/7/08**  
10:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.08-01-014 (TELEPHONIC - PHC)** - Expedited Application of Pacific Gas and Electric Company Under The Energy Resource Recovery Account (ERRA) Trigger Mechanism. (U39E),  
**Administrative Law Judge's Office, San Francisco**
- 3/7/08**  
10:00 a.m.  
ALJ Vieth  
**E-4017-0924-1 (CITATION)** - In the matter of the Citation of City of Corona, pursuant to Resolution E-4017,  
**Commission Courtroom, San Francisco**
- 3/10/08**  
10:00 a.m.  
ALJ Hecht  
Comr Grueneich  
**A.07-07-026 (EH)** - Southern California Edison Company's (U 338-E) Application for Approval of Advanced Metering Infrastructure Deployment Activities and Cost Recovery Mechanism,  
**Commission Courtroom, San Francisco**  
**(Also March 11 - 14)**
- 3/10/08**  
10:00 a.m.  
ALJ Malcolm  
Comr Simon  
**C.08-01-007 (PHC)** - COMMPARTNERS, LLC (U6910C), Complainant, v. PACIFIC BELL TELEPHONE COMPANY, dba AT&T CALIFORNIA (U1001C), Defendant,  
**Commission Courtroom, San Francisco**
- 3/10/08**  
3:00 p.m.  
ALJ Kenney  
Comr Bohn  
**A.06-12-025 (OA)** - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant)(U-60-W), a California corporation, requesting an order from the California Public Utilities Commission authorizing Applicant to increase water rates to fully fund its retiree healthcare plan commonly referred to as a 'Postretirement Benefits other than Pension plan' and to adopt a change in accounting as proposed by Applicant for ratemaking,  
**Commission Auditorium, San Francisco**
- 3/11/08**  
10:00 a.m.  
ALJ DeAngelis  
Comr Simon  
**C.07-10-024 (TELEPHONIC - PHC)** - Steven Simmons, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Commission Courtroom, San Francisco**
- 3/11/08**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 3/12/08**  
10:00 a.m.  
ALJ Malcolm  
Comr Simon  
**C.07-11-012 (EH)** - Mr. & Mrs. Stephen H. Schimmel, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Orange County Superior Court, Harbor Justice Center - Newport Beach, 4601 Jamboree Road, Newport Beach, CA**

- 3/12/08**  
10:30 a.m.  
ALJ Koss  
Comr Simon
- A.06-12-005 (PHC)** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23<sup>rd</sup> Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California,  
And Related Matters:  
**A.06-12-020**  
**A.07-01-004**  
**A.07-01-017**  
**A.07-01-044**  
**A.07-02-007**  
**A.07-02-017**  
**A.07-03-004**  
**A.07-05-012**  
**A.07-05-013**  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/13/08**  
10:30 a.m.  
ALJ Koss  
Comr Simon
- A.07-09-021 (PHC)** - Application of the City of San Marcos for an order authorizing construction of an at-grade pedestrian crossing in San Marcos, California, crossing North County Transit District owned railroad in the vicinity of Marcos Street, County of San Diego at Milepost 106E-115.89,  
**Civic Center Library Board Room – 2<sup>nd</sup> Floor, 330 North Coast Highway, Oceanside, CA**
- 3/14/08**  
10:00 a.m.  
ALJ Kenney  
Comr Bohn
- A.07-10-012 (PHC)** - Application of Alisal Water Corporation dba Alco Water Service (U206W) to Issues Notes in the Principal Amount of \$8,000,000 and to Execute a Related Agreement and Supplemental Security Instruments,  
**Commission Courtroom, San Francisco**
- 3/14/08**  
10:00 a.m.  
ALJ Koss  
Comr Bohn
- A.08-01-004 (PHC)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$6,820,539 or 13.57% in 2009, \$1,698,004 or 2.97% in 2010, and \$1,250,644 or 2.12% in 2011,  
**Commission Courtroom, San Francisco**
- 3/17/08**  
10:00 a.m.  
ALJ Wong  
Comr Peevey
- A.08-01-014 (EH)** - Expedited Application of Pacific Gas and Electric Company Under The Energy Resource Recovery Account (ERRA) Trigger Mechanism. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also March 18 – 20 at 9:00 a.m.)**
- 3/17/08**  
10:00 a.m.  
ALJ Rochester  
Comr Bohn
- I.07-06-020 (EH)** - Order Instituting Investigation into the water and service quality of Alco Water Company (Alco),  
**Commission Courtroom, San Francisco**  
**(Also March 18 - 19)**
- 3/18/08**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich
- A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 3/20/08**  
1:00 p.m.  
ALJ Walwyn  
Comr Bohn
- A.07-12-010 (PHC)** - Application of California-American Water Company (U210W) for an Order Authorizing a Special Conservation Program and Modifications to Its Rate Design in Its Monterey District, and Authorization to Increase Its Rates for Water Service in Its Monterey District,  
**Commission Courtroom, San Francisco**
- 3/25/08**  
10:00 a.m.  
ALJ Yacknin  
Comr Peevey
- C.07-11-018 (EH)** - Pacific Bell Telephone Company, a California corporation d/b/a AT&T California (U1001C), Complainant, v. Global NAPs California, Inc. (U6449C), Defendant,  
**Commission Courtroom, San Francisco**

- 3/25/08**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 3/26/08**  
10:00 a.m.  
ALJ Bushey  
Comr Simon  
**C.08-02-006 (PHC/EH)** - Wild Goose Storage, LLC, Complainant, v. Roseville Land Development Association, Defendant,  
**Gridley Unified School District – Board Room, 429 Magnolia Street, Gridley, CA**  
**(Also March 17)**
- 3/27/08**  
10:00 a.m.  
ALJ Barnett  
**C.08-01-013 (ECP)** - Linda M. Fox, Complainant, vs. San Diego Gas & Electric Company (U902E), Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B – 107, San Diego, CA**
- 3/28/08**  
9:30 a.m.  
ALJ Barnett  
Comr Bohn  
**C.08-01-020 (EH)** - Wei Ping Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants, and  
**C.08-01-021** - Wei Ya Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/1/08**  
9:00 a.m. -  
4:00 p.m.  
ALJ Thomas  
Comr Grueneich  
**C.07-06-025 (EH)** - SAN JOAQUIN VALLEY POWER AUTHORITY, Complainant, vs. PACIFIC GAS AND ELECTRIC COMPANY, Defendant,  
**Commission Courtroom, San Francisco**  
**(Also April 2 – 4 and April 7)**
- 4/1/08**  
10:00 a.m.  
ALJ Bemdeserfer  
Comr Simon  
**C.07-09-010 (EH)** - Pac-West Telecomm, Inc. (U5266C), Complainant, vs. Comcast Phone of California, LLC (U5698C), Defendant, and  
**C.07-11-015** - Comcast Phone of California, LLC (U5698C), Complainant, vs. AT&T Corp., Defendant,  
**Commission Courtroom, San Francisco**
- 4/1/08**  
10:00 a.m.  
ALJ Barnett  
Comr Peevey  
**I.06-06-014 (Phase 2) (EH)** - Investigation on the Commission's Own Motion into the Practices of the Southern California Edison Company to Determine the Violations of the Laws, Rules, and Regulations Governing Performance Based Ratemaking, its Monitoring and Reporting to the Commission, Refunds to Customers and other Relief, and Future Performance Based Ratemaking for this Utility,  
**Commission Courtroom, San Francisco**  
**(Also April 2 – 4 and April 7 – 10)**
- 4/2/08**  
10:00 a.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (TEL-PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Commission Courtroom, San Francisco**
- 4/2/08**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**R.08-02-007 (PHC)** - Order Instituting Rulemaking to Integrate and Refine Procurement Policies Underlying Long-Term Procurement Plans,  
**Commission Courtroom, San Francisco**
- 4/3/08**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.08-02-001 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for Authority to Revise Their Rates Effective January 1, 2009, in Their Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**

- 4/7/08**  
10:00 a.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project, **California Center for Sustainable Energy, 8690 Balboa Avenue, Suite 100, San Diego, CA (Also April 8 – 9)**
- 4/10/08**  
1:00 p.m.  
ALJ Walwyn  
**FC-5165 (CITATION)** - In the matter of the Citation of DMK International Inc., dba New Life Charters pursuant to Resolution ALJ-187,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/14/08**  
10:00 a.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project, **Commission Courtroom, San Francisco (Also April 15 – 18; April 21 – 25; and April 28 – May 2 as needed)**
- 4/14/08**  
10:00 a.m.  
ALJ DeAngelis  
Comr Simon  
**C.07-10-024 (EH)** - Steven Simmons, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/14/08**  
6:00 p.m.  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (PPH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates,  
**Palm Springs City Hall Council Chambers, 3200 Tahquitz Canyon Way, Palm Springs, CA**
- 4/15/08**  
6:00 p.m.  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (PPH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates,  
**Visalia Convention Center – Sequoia B Room, 303 E. Acequia Avenue, Visalia, CA**
- 4/21/08**  
1:30 p.m.  
ALJ Rochester  
Comr Simon  
**A.07-04-020 (EH)** - In the Matter of the Application of: PACIFIC ADVENTURE CRUISES, INCORPORATED, a California Corporation, for authority to expand the scope of its existing Certificate of Public Convenience and Necessity as a vessel common carrier to include “on-call” and scheduled service on an individual fare basis,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA (Also April 22 – 23)**
- 4/28/08**  
6:00 p.m.  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (PPH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates,  
**Long Beach Public Library – Main Library Auditorium, 101 Pacific Avenue, Long Beach, CA**
- 4/29/08**  
12:00 noon  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (PPH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates,  
**Santa Ana City Hall Council Chambers, 22 Civic Center Plaza, Santa Ana, CA**
- 4/30/08**  
6:00 p.m.  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (PPH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates,  
**San Bernardino Public Library – Bing Wong Auditorium, 555 West 6<sup>th</sup> Street, San Bernardino, CA**
- 5/5/08**  
10:00 a.m.  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (EH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA (Also May 6 – 7)**

- 5/12/08**  
10:00 a.m.  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (EH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco**  
**(Also May 13 – 16 and May 19 – 23)**
- 5/12/08**  
10:00 a.m.  
ALJ O'Donnell  
Comr Bohn  
**A.08-01-002 (EH)** - In the Matter of the Application of Apple Valley Ranchos Water Company (U 346 W) for Authority to Increase Rates Charged for Water Service by \$3,767,000 or 22.73% in 2009, \$186,510 or 0.90% in 2010, and \$280,000 or 1.32% in 2011,  
**Commission Courtroom, San Francisco**  
**(Also May 13 – 16 at 9:30 a.m.)**
- 5/23/08**  
10:00 a.m.  
ALJ O'Donnell  
Comr Simon  
**A.07-12-027 (EH)** - In the Matter of the Application of Leonard James Hearn, Regional Relocations, LLC (File No: MTR-190415) for a Household Goods Carrier Permit,  
**Commission Courtroom, San Francisco**
- 5/28/08**  
10:00 a.m.  
ALJ Galvin  
Comr. Simon  
**A.07-08-017 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for approval of Implementation by its Fontana Water Company Division of the Commission's Water Action Plan objectives, including a request to utilize existing Facilities Fees revenues, for such purposes or in the alternative, for authority to increase rates not to exceed \$882,200 or 2.0%,  
**Commission Courtroom, San Francisco**  
**(Also May 29)**
- 6/2/08**  
10:00 a.m.  
ALJ Walwyn  
Comr Simon  
**C.07-08-033 (EH)** - Utility Consumer's Action Network (UCAN), Complainant, vs. AT&T Mobility LLC dba New Cingular Wireless PCS, LLC, fka Cingular Wireless and related entities collectively, "AT&T" (U 3060 C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also June 3 – 6)**
- 7/21/08**  
10:00 a.m. -  
4:30 p.m.  
ALJ Prestidge  
Comr Simon  
**A.07-10-003 (EH)** - In the Matter of the Application of Bigredwire.com, Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**  
**(Also July 22)**
- 7/21/08**  
10:00 a.m.  
ALJ Galvin  
Comr Simon  
**A.07-12-006 (EH)** - Joint Application of San Diego Gas & Electric Company (U902G), Southern California Gas Company (U904G) and Pacific Gas and Electric Company (U39G) to Reallocate the Costs of Natural Gas Public Purpose Programs and Other Mandated Social Programs Among Customer Classes,  
**Commission Courtroom, San Francisco**  
**(Also July 22 – 23 as needed)**
- 8/4/08**  
9:00 a.m.  
ALJ Fukutome  
Comr Chong  
**A.07-12-009 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY for Authority to Increase Revenue Requirements to Recover the Costs to Upgrade its SmartMeter™ Program (U 39 E),  
**Commission Courtroom, San Francisco**  
**(Also August 5 – 8)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****NONE**

## NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures, except that notices which are filed electronically can be viewed on the Commission's website. They are both available from the filing party who is under the obligation to provide copies of the notice without delay.

<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
A07-10-013 - Southern California Edison Company's (U 338-E) Application for Approval of Additional Demand Response Resource Purchase Agreements.	2/21/08	EnerNOC, Inc., Energy Connect, Inc., and Alternative Energy Resources, Inc.	Matthew Deal, advisor to Pres. Peevey

<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
A07-10-013 - Southern California Edison Company's (U 338-E) Application for Approval of Additional Demand Response Resource Purchase Agreements.	2/21/08	North American Power Partners, LLC	Matthew Deal, advisor to Pres. Peevey

<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
A06-08-026 - Southern California Gas Company, San Diego Gas & Electric Company, and Southern California Edison Company, for Approval of Changes to Natural Gas Operations and Service Offerings.	2/25/08	Southern California Gas Company and, San Diego Gas & Electric Company	Jack Stoddard, advisor to Pres. Peevey

<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
A07-10-013 - Southern California Edison Company's (U 338-E) Application for Approval of Additional Demand Response Resource Purchase Agreements.	2/25/08	EnerNoc, Inc.	Stephen St. Marie, advisor to Cmmr. Bohn

<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
A07-10-013 - Southern California Edison Company's (U 338-E) Application for Approval of Additional Demand Response Resource Purchase Agreements.	2/26/08	Southern California Edison Company	Matthew Deal, advisor to Pres. Peevey

**RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY**

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

2/28/08                      ALJ 176-3209                      Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure.  
**Adopted. The preliminary determination schedule is shown below.**

**PRELIMINARY DETERMINATION SCHEDULES**

Resolution ALJ 176-3209 (2/28/08)

**ASSIGNMENTS**

NUMBER TITLE	PROPOSED CATEGORY	PRELIM. CATEGORY	HEARING	COMR	ALJ
<b>A08-01-030</b> SACRAMENTO REGIONAL TRANSIT DISTRICT, Application of the Sacramento Regional Transit District for an Order authorizing District to remove, construct, maintain and operate a light rail passenger system across Evergreen Street in the City of Sacramento, and the County of Sacramento, State of California.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark
<b>A08-02-008</b> Pacific Gas and Electric Company, Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resource Recovery Account (ERRA) And Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility Retained Generation Fuel Procurement Activities for the Record Period of January 1 through December 31, 2007 (U 39 E).	Ratesetting	Ratesetting	YES	Peevey	Patrick

<b>A08-02-010</b> AMERICANOS U.S.A., L.L.C., CRUCERO U.S.A., L.L.C., In the Matter of the Application for Approval to Merge Crucero U.S.A., L.L.C. into Americanos U.S.A., L.L.C. and for like authority to transfer Passenger stage Certificate (PSC) 19762 held by Crucero to Americanos.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark
<b>A08-02-011</b> CALL AMERICA TELECOM, LLC, CALL AMERICA, INC.(U6598C), UTILITY TELEPHONE, INC. (U5807C), Joint Application under Public Utilities Code Section 851 and 854 for Approval of the Transfer of Assets and Control over the public utility operations of Utility Telephone, Inc. (U5807C) and Call America, Inc. (U6598C) by Call America Telecom, LLC.	Ratesetting	Ratesetting	NO	Chong	Patrick
<b>A08-02-012</b> IBFA ACQUISITION COMPANY, LLC (U6961C), TELAVA ACQUISITIONS, INC., Joint Application of IBFA Acquisition Company, LLC (U6961C) for Approval of Transfer of Ownership to Telava Acquisitions, Inc.	Ratesetting	Ratesetting	NO	Chong	Prestidge
<b>A08-02-014</b> CITIZENS TELECOMMUNICAT IONS COMPANY OF CALIFORNIA INC.,	Ratesetting	Ratesetting	NO	Chong	Patrick

<p>dba FRONTIER COMMUNICATIONS OF CALIFORNIA, CITIZENS TELECOMMUNICATIONS COMPANY OF THE GOLDEN STATE, dba FRONTIER COMMUNICATIONS/GOLDEN STATE, CITIZENS TELECOMMUNICATIONS COMPANY OF TUOLUMNE, dba FRONTIER COMMUNICATIONS OF TUOLUMNE, GLOBAL VALLEY NETWORKS, INC., dba FRONTIER COMMUNICATIONS/GLOBAL VALLEY, In the Matter of the Joint Application of Citizens Telecommunications Company of California Inc., doing business as Frontier Communications of California (U1024C), Citizens Telecommunications Company of Tuolumne, doing business as Frontier Communications of Tuolumne (U1023C), Citizens Telecommunications Company of the Golden State, doing business as Frontier Communications of the Golden State (U1025C), and Global Valley Networks, Inc., doing business as Frontier Communications of Global Valley (U1008C), for Authority to Consolidate and Merge into Citizens Telecommunications</p>					
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Company of California, Inc. doing business as Frontier Communications of California (U1024C).					
<b>A08-02-015</b> BLAKELEY, WAYNE HARDING AND ANITA LOUISE, dba HI-ROLLERS TRANSPORT, Application of Wayne Harding Blakeley and Anita Louise Blakeley, doing business as Hi-Rollers Transport for authority to operate as a Scheduled Passenger Stage Corporation between points in the Morongo Basin, California and Cabazon, California; and to establish a Zone of Rate Freedom \$20.	Ratesetting	Ratesetting	NO		Examiner Clark
<b>A08-02-016</b> ALENE TEFERA MULU, dba ASAP AIRPORT SHUTTLE, In the Matter of the Application of Alene Tefera Mulu, doing business as ASAP Airport Shuttle for authority to operate as an on-call, door-to-door, passenger stage corporation between points in the following Counties: San Francisco, Alameda, Contra Costa, Santa Clara, Solano, Marin, and San Mateo, and the International Airports located in San Francisco, Oakland and San Jose; and to establish a Zone of Rate Freedom.	Ratesetting	Ratesetting	NO		Examiner Clark
<b>A08-02-017</b> SYNIVERSE TECHNOLOGIES, INC., In the Matter of	Ratesetting	Ratesetting	NO	Chong	Galvin

the Application of Syniverse Technologies, Inc. for a Certificate of Public Convenience and Necessity to Provide Resold and limited Facilities-Based local telecommunications services and interexchange telecommunications and resold private line services within the State of California.					
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