



BEFORE THE PUBLIC UTILITIES COMMISSION OF THE
STATE OF CALIFORNIA

FILED

06/26/18
04:59 PM

A1806015

Application of Southern California Edison
Company (U 338-E) for Approval of its Charge
Ready 2 Infrastructure and Market Education
Programs.

Application 18-06-____
Filed June 26, 2018

CERTIFICATE OF SERVICE

I hereby certify that, pursuant to the Commission's Rules of Practice and Procedure, I have this day served a true copy of **APPLICATION OF SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) FOR APPROVAL OF ITS CHARGE READY 2 INFRASTRUCTURE AND MARKET EDUCATION PROGRAMS** on all parties identified on the attached service list(s) for **R.13-11-007, A.14-10-014, and A.17-01-021**. Service was effected by one or more means indicated below:

- ☒ Transmitting the copies via e-mail to all parties who have provided an e-mail address.
- ☒ Transmitting a copy via email to **ALJ Michelle Cooke** at **mlc@cpuc.ca.gov** as she has requested no paper copies.
- ☒ Placing the copies in sealed envelopes and causing such envelopes to be delivered by US Mail to the offices of the Commissioners(s) or other addresses(s).

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- ☒ Placing copies in properly addressed sealed envelopes and depositing such copies in the United States mail with first-class postage prepaid to all parties for those listed on the attached non-email list.

Executed this **June 26, 2018**, at Rosemead, California.

/s/ Sandra Sedano

Sandra Sedano

Legal Administrative Assistant

SOUTHERN CALIFORNIA EDISON COMPANY

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California
Public Utilities
Commission



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CALIFORNIA PUBLIC UTILITIES COMMISSION

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LIST NAME: LIST

LAST CHANGED: JUNE 22, 2018

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