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**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE
STATE OF CALIFORNIA**

Application of Southern California Edison
Company (U 338-E) for Approval of its Charge
Ready and Market Education Programs

Application 14-10-014

CERTIFICATE OF SERVICE

I hereby certify that, pursuant to the Commission's Rules of Practice and Procedure, I have this day served a true copy of **SOUTHERN CALIFORNIA EDISON COMPANY'S (U 338-E) CHARGE READY PILOT PROGRAM REPORT** on all parties identified on the attached service list **A.14-10-014**. Service was effected by one or more means indicated below:

- Transmitting the copies via e-mail to all parties who have provided an e-mail address.
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**ALJ Sasha Goldberg
California Public Utilities Commission
505 Van Ness Ave.
San Francisco, CA 94102**

Executed this **June 1, 2020**, at Rosemead, California.

/s/ Karen Abarca

Karen Abarca

SOUTHERN CALIFORNIA EDISON COMPANY

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California
Public Utilities
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CALIFORNIA PUBLIC UTILITIES COMMISSION

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PROCEEDING: A1410014 - EDISON - FOR APPROVA
FILER: SOUTHERN CALIFORNIA EDISON COMPANY
LIST NAME: LIST
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