



CS8/cmf 1/25/2022

**FILED**  
01/25/22  
04:59 PM

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Application of SAN DIEGO GAS & ELECTRIC  
COMPANY (U902E) for Approval of  
Commercial Electric Vehicle Dynamic Rate.

Application 21-12-008

**E-MAIL RULING SETTING TELEPHONIC PREHEARING CONFERENCE**

Dated January 25, 2022, at San Francisco, California.

/s/ CAROLYN SISTO  
Carolyn Sisto  
Administrative Law Judge

**From:** Sisto, Carolyn <[Carolyn.Sisto@cpuc.ca.gov](mailto:Carolyn.Sisto@cpuc.ca.gov)>; **Sent:** Tuesday, January 25, 2022 5:11 PM  
**To:** Moy, Ellen <[Ellen.Moy@cpuc.ca.gov](mailto:Ellen.Moy@cpuc.ca.gov)>; [RFulton@SDGE.com](mailto:RFulton@SDGE.com); [Jennifer@UtilityAdvocates.org](mailto:Jennifer@UtilityAdvocates.org); [MeganMMyers@yahoo.com](mailto:MeganMMyers@yahoo.com); [VGIRegulatory@VGICouncil.org](mailto:VGIRegulatory@VGICouncil.org); [espiller@edf.org](mailto:espiller@edf.org); [RegRelCPUCcases@pge.com](mailto:RegRelCPUCcases@pge.com); [C7MO@pge.com](mailto:C7MO@pge.com); [cjermyn@edf.org](mailto:cjermyn@edf.org); [estein@edf.org](mailto:estein@edf.org); [MRW@mrwAssoc.com](mailto:MRW@mrwAssoc.com); [JWilson@ResourceInsight.com](mailto:JWilson@ResourceInsight.com); [BMalowney@sdge.com](mailto:BMalowney@sdge.com); [CentralFiles@SempraUtilities.com](mailto:CentralFiles@SempraUtilities.com); Madduri, Parimalram "Achintya" <[Parimalram.Madduri@cpuc.ca.gov](mailto:Parimalram.Madduri@cpuc.ca.gov)>; Dugowson, Andrew <[Andrew.Dugowson@cpuc.ca.gov](mailto:Andrew.Dugowson@cpuc.ca.gov)>; Gutierrez, Benjamin <[Benjamin.Gutierrez@cpuc.ca.gov](mailto:Benjamin.Gutierrez@cpuc.ca.gov)>; Sisto, Carolyn <[Carolyn.Sisto@cpuc.ca.gov](mailto:Carolyn.Sisto@cpuc.ca.gov)>; Perez-Green, Joanna <[Joanna.Perez-Green@cpuc.ca.gov](mailto:Joanna.Perez-Green@cpuc.ca.gov)>; George, Simi R. <[Simi.George@cpuc.ca.gov](mailto:Simi.George@cpuc.ca.gov)>; Li, Xian Ming "Cindy" <[Xian.Li@cpuc.ca.gov](mailto:Xian.Li@cpuc.ca.gov)>; [James@UtilityAdvocates.org](mailto:James@UtilityAdvocates.org); [MColvin@edf.org](mailto:MColvin@edf.org); **Cc:** ALJ\_Support ID <[alj\\_supportid@cpuc.ca.gov](mailto:alj_supportid@cpuc.ca.gov)>; ALJ Docket Office <[ALJ\\_Docket\\_Office@cpuc.ca.gov](mailto:ALJ_Docket_Office@cpuc.ca.gov)>; ALJ Process <[alj\\_process@cpuc.ca.gov](mailto:alj_process@cpuc.ca.gov)>; ALJ\_Hearing Requests <[ALJ\\_HearingRequests@cpuc.ca.gov](mailto:ALJ_HearingRequests@cpuc.ca.gov)>  
**Subject:** A.21-12-008: EMAIL RULINGSETTING TELEPHONIC PREHEARING CONFERENCE

To all parties to proceeding A.21-12-008:

This ruling sets a telephonic prehearing conference (PHC) for Wednesday, February 9, 2022, commencing at 10:30 a.m., to determine the parties, positions of the parties, scope, and schedule of the proceeding, and other procedural matters related to the application of San Diego Gas & Electric Company's proposed rate design for the Vehicle-to-Grid Commodity Export rate.

The dial-in information is as follows:

**Toll Free Number:** 866-919-1432

**Participant Code:** 6245303#

Parties are directed to adhere to the following ground rules for telephonic participation:

- Join the phone line no later than 10:25 a.m. PST to ensure a timely start to the PHC
- Speak only when addressed by the Administrative Law Judge
- Identify yourself and the organization you represent before speaking
- Speak slowly and clearly
- Do not interrupt or speak over one another

No later than February 7, 2022, all interested parties who intend to speak at the PHC are directed to email the name and title of the party representative ahead of time to the service list, with the following in the subject line of the email: "A.21-12-008: [Party Name] Representative for

PHC.” If parties have prepared statements they intend to make during the PHC, please email them to the court reporter ([reporting@cpuc.ca.gov](mailto:reporting@cpuc.ca.gov)) one day prior to, or on the day of, the PHC.

Additional instructions may be provided prior to the scheduled PHC.

Parties desiring expedited transcripts should advise the Chief Hearing Reporter via e-mail at [reporting@cpuc.ca.gov](mailto:reporting@cpuc.ca.gov), no later than three days prior to the date of the PHC.

As this is a telephonic prehearing conference reliant on technology to relay statements in verbatim format by those in attendance to the court reporter, (1) the reporter will be interrupting the speakers when possible to do so without disrupting the proceeding, when there is/are inaudible statement(s) or portions thereof, and (2) the reporter will be inserting the word “inaudible” in the transcript when there is dropped, garbled, or otherwise indecipherable audio.

**Therefore, IT IS RULED:**

1. No later than February 7, 2022, parties shall provide names of representatives that intend to speak during the PHC via an email to this proceeding’s service list, using the subject line “A.21-12-008: [Party Name] Representative for PHC.”
2. Parties should come to the prehearing conference prepared to discuss any and all facts and legal issues that are associated with but not stated in the instant application that require resolution through the submission of testimony; the timing and number of public participation hearings (if any) are necessary in this proceeding; the timing and need for evidentiary hearings (if any); and any other issues directly related to the case management of this proceeding.

**THE DOCKET OFFICE SHALL FORMALLY FILE THIS RULING.**

**Carrie Sisto**

Administrative Law Judge

California Public Utilities Commission