



**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE
STATE OF CALIFORNIA**

FILED

05/31/22

04:59 PM

A1410014

Application of Southern California Edison
Company (U 338-E) for Approval of its Charge
Ready and Market Education Programs.

A.14-10-014

CERTIFICATE OF SERVICE

I hereby certify that, pursuant to the Commission's Rules of Practice and Procedure, I have this day served a true copy of **SOUTHERN CALIFORNIA EDISON COMPANY'S (U 338-E) CHARGE READY PILOT PROGRAM REPORT** on all parties identified on the attached service list **A.14-10-014** . Service was effected by transmitting the copies via e-mail to ALJ Sasha Goldberg and all parties who have provided an e-mail address.

Executed this **May 31, 2022**, at Rosemead, California.

/s/ Karen Abarca _____

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Legal Administrative Assistant

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California
Public Utilities
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PROCEEDING: A1410014 - EDISON - FOR APPROVA
FILER: SOUTHERN CALIFORNIA EDISON COMPANY
LIST NAME: LIST
LAST CHANGED: NOVEMBER 30, 2020

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