BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA



FILED

11/30/22 04:59 PM A2202007

Application of SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) for Authority to Establish a Memorandum Account for the Angeles Link Project.

Application 22-02-007 (Filed February 17, 2022)

ADVANCED NOTICE OF EX PARTE COMMUNICATIONS OF THE GREEN HYDROGEN COALITION

Nicholas Connell Policy Director

GREEN HYDROGEN COALITION

10265 Rockingham Dr. Suite #100-4061 Sacramento, California 95827 Telephone: (510) 665-7811

Email: nconnell@ghcoalition.org

November 30, 2022

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application of SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) for Authority to

Establish a Memorandum Account for the

Angeles Link Project.

Application 22-02-007 (Filed February 17, 2022)

ADVANCED NOTICE OF EX PARTE COMMUNICATIONS OF THE GREEN HYDROGEN COALITION

In accordance with Rule 8.2 of the Rules of Practice and Procedure of the California Public

Utilities Commission ("Commission"), the Green Hydrogen Coalition ("GHC") hereby gives

advanced notice of one ex parte meeting granted on December 6, 2022 to discuss issues involved

in the above-captioned proceeding via teleconference phone call.

The teleconference meeting is scheduled for approximately 30 minutes on Thursday,

December 6, 2022 at 2:00 PM PST with Sean Simon, Chief of Staff to Commissioner Clifford

Rechtschaffen. Grace Pratt, Policy Analyst of the GHC, initiated the meeting. The GHC

representatives in attendance will be Janice Lin, Founder and President of the GHC, Nicholas

Connell, Policy Director of the GHC, and Hope Fasching, Policy Analyst of the GHC.

Respectfully submitted,

/s/ Nicholas Connell

Nicholas Connell Policy Director

GREEN HYDROGEN COALITION

November 30, 2022

1