

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**



**FILED**

11/30/22

04:59 PM

A2202007

Application of SOUTHERN CALIFORNIA  
GAS COMPANY (U 904 G) for Authority to  
Establish a Memorandum Account for the  
Angeles Link Project.

Application 22-02-007  
(Filed February 17, 2022)

**CERTIFICATE OF SERVICE  
ADVANCED NOTICE OF EX PARTE COMMUNICATIONS OF  
THE GREEN HYDROGEN COALITION**

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November 30, 2022

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a copy of the *Advanced Notice of Ex Parte Communications of the Green Hydrogen Coalition* on all parties of record in proceeding Application 22-02-007 by serving an electronic copy on their email addresses of record.

Executed on November 30, 2022 at Sacramento, California.

/s/ Nicholas Connell

Nicholas Connell



California  
Public Utilities  
Commission



**CALIFORNIA PUBLIC UTILITIES COMMISSION  
Service Lists**

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FILER: SOUTHERN CALIFORNIA GAS COMPANY  
LIST NAME: LIST  
LAST CHANGED: NOVEMBER 28, 2022

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