

#### BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIAED

Application of Southern California Edison Company (U338E) to issue, sell, and deliver one or more series of Debt Securities and guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such indebtedness and guarantees not to exceed \$8,000,000,000 and to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver in one or more series, an aggregate amount not to exceed \$350,000,000 par or stated value of Preference Stock, and guarantee the obligations of others in respect of the issuance of that Preference Stock.

09/22/23 03:55 PM A2306012

Application 23-06-012

## INFORMATION REGARDING SERVICE

I have electronically served all persons on the attached official service list who have provided an e-mail address for A.23-06-012.

Upon confirmation of this document's acceptance for filing, I will cause a copy of the filed document to be served by U.S. mail on all parties listed in the "Party" category of the official service list for whom no e-mail address is provided.

Dated September 22, 2023, at San Francisco, California.

/s/ HENNA MAIWAND Henna Maiwand

#### NOTICE

Persons should notify the Process Office, Public Utilities Commission, 505 Van Ness Avenue, Room 2000, San Francisco, CA 94102, of any change of address to ensure that they continue to receive documents. You must indicate the proceeding number on the service list on which your name appears.

The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. To verify that a particular location is accessible, call: Calendar Clerk (415) 703-1203.

If specialized accommodations for the disabled are needed, e.g., sign language interpreters, those making the arrangements must call the Public Advisor at (415) 703-2074 or TDD# (415) 703-2032 five working days in advance of the event.

### A.23-06-012 COM/GSH/hma

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#### \*\*\*\*\*\* STATE EMPLOYEE \*\*\*\*\*\*\*

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