

09/29/23

## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA AND A2306024

Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) Proposing Approval of Woody Biomass Pilot Project.

Application 23-06-024

# ADMINISTRATIVE LAW JUDGE'S RULING SETTING PREHEARING CONFERENCE AND DIRECTING PARTIES TO MEET AND CONFER AND FILE A JOINT PREHEARING CONFERENCE STATEMENT

This ruling sets a prehearing conference (PHC) for the above-captioned proceeding for Monday, October 23, 2023, beginning at 10:00 a.m.

The PHC for the below related proceedings will also be set and take place concurrently with this PHC for reasons that will be explored at the October 23, 2023 PHC:

 Application (A.) 23-06-023, the Application of Pacific Gas and Electric Company for Approval of its Woody Biomass to Renewable Natural Gas Pilot Project.

### 1. The Prehearing Conference

The purpose of this PHC is to identify the parties to the proceeding, confirm the service list, determine the positions of the parties, discuss the scope and schedule of the proceeding, and other procedural matters. Possible consolidation of these proceedings will be discussed during the PHC.

## 2. Instructions for Video Conference Prehearing Conference Participation

The Parties should log in 15 minutes prior to the start of the PHC to test their audio and video equipment. The Parties must be prepared to receive any

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additional instructions five minutes prior to the start of the PHC. Party representatives will be emailed a panelist invitation prior to the PHC and are advised to use these panelist credentials to log on to the webinar. The public webinar information is:

- Link: <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m4bca">https://cpuc.webex.com/cpuc/j.php?MTID=m4bca</a> bd8a3bd8cf0a349cb3afed4463b9
- Password: 2023
- Webinar Number: 2484 113 8594
- Join by phone:
  - o 1-855-282-6330 (Toll Free)
  - o 1-415-655-0002 (Local)
  - o Access Code: 248 411 38594

#### 3. Joint Prehearing Conference Statement

Parties are directed to meet and confer and file a Joint Prehearing Conference Statement by **Wednesday**, **October 18**, **2023**, detailing the Parties' agreed and disputed positions on the following topics:

- 1. Issues in the Scope of Proceeding;
- 2. Need for Evidentiary Hearing;
- 3. Proceeding Schedule;
- 4. Anticipated Law and Motion Issues;
- 5. Anticipated Environmental and Social Justice Issues;
- 6. Any Other Related Case(s), other than A.23-06-023; and
- 7. Identification of All Related Questions of Law or Fact between A.23-06-023 and A.23-06-024.

By the deadline above, the Parties shall file and email to the Service List the Joint Prehearing Conference Statement as well as a Joint Participant List

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showing the name, position, email address, and telephone number of the parties' proposed speakers that will appear at the PHC.

IT IS SO RULED.

Dated September 29, 2023, at San Francisco, California.

/s/ JONATHAN L. LAKEY Jonathan L. Lakey Administrative Law Judge