



**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

**FILED**

04/15/25

12:41 PM

R1901011

Order Instituting Rulemaking regarding  
Building Decarbonization.

Rulemaking 19-01-011  
(Filed January 31, 2019)

**CERTIFICATE OF SERVICE**

I, the undersigned, state that I am a citizen of the United States and am employed in the County of Alameda; that I am over the age of eighteen (18) years and not a party to the within cause; and that my business address is Pacific Gas and Electric Company, Law Department, 300 Lakeside Drive, Oakland, CA 94612. On **April 15, 2025**, I served a true copy of:

**OPENING COMMENTS OF PACIFIC GAS AND ELECTRIC COMPANY  
(U 39 M) ON PHASE 4 TRACK A PROPOSED DECISION ESTABLISHING  
NEW ELECTRIC SERVICE LINE UPSIZING RULES, MODIFYING  
ELECTRIC LINE EXTENSION RULES AND REPORTING  
REQUIREMENTS, AND IMPLEMENTING ASSEMBLY BILL 157**

on the official service list for **R.19-01-011** by electronic mail for those who have provided an e mail address or by U.S. mail for those who have not. A hard copy will be mailed via U.S. mail to ALJ Alberto Rosas, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102.

I certify and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on **April 15, 2025**, San Francisco, California.

*/s/ Amy S. Yu*

\_\_\_\_\_  
Amy S. Yu



California  
Public Utilities  
Commission



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## CALIFORNIA PUBLIC UTILITIES COMMISSION Service Lists

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**PROCEEDING: R1901011 - CPUC - OIR REGARDING  
FILER: CPUC  
LIST NAME: LIST  
LAST CHANGED: APRIL 14, 2025**

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