

BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA



**FILED**

04/15/25

11:58 AM

C2503007

Bob Davis,

Complainant,

vs.

Pacific Bell d/b/a AT&T California (U1001C),

Defendant.

**(ECP)**

**Case (C.) 25-03-007**  
(Filed March 7, 2025)

**CERTIFICATE OF SERVICE**

I hereby certify that pursuant to the Commission's Rules of Practice and Procedure, Rules 1.9 and 1.10, I have on this day served a true copy of the following documents in proceeding **Case No. (ECP): C.25-03-007:**

- Instructions to Answer and ECP Hearing Information Notice filed electronically April 15, 2025, that includes a copy of Commission's Rules of Practice and Procedure Rule 4.4 and Rule 4.6 and Information on the Alternative Dispute Resolution Program (ADR).
- Complaint: (ECP) C.25-03-007, hard copy filed on March 7, 2025, and,
- Notice and Acknowledgement of Receipt form,

on the persons identified on the following pages. Service was effected by transmitting the copies either by First Class U.S. Mail, Certified U.S. Mail Return Receipt Requested, Golden State Overnight (GSO), or by electronic mail pursuant to Rules 1.9 and 1.10, respectively, as indicated.

Executed on April 15, 2025, at San Francisco, California.

/s/ CHARISSE WAYNE

Charisse Wayne  
Legal Secretary, Docket Office  
California Public Utilities Commission  
Telephone (415) 703-2121



# California Public Utilities Commission

## CALIFORNIA PUBLIC UTILITIES COMMISSION Service Lists

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**PROCEEDING: C2503007 - (ECP) DAVIS VS. PACI**  
**filer: BOB DAVIS**  
**LIST NAME: LIST**  
**LAST CHANGED: MARCH 18, 2025**

\*\*\*\*\* PARTIES \*\*\*\*\*

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\*\*\*\*\* STATE EMPLOYEE \*\*\*\*\*

\*\*\*\*\* INFORMATION ONLY \*\*\*\*\*

<b>VIA OVERNIGHT MAIL DELIVERY ELECTRONIC MAIL SERVICE</b>	<b>VIA ELECTRONIC MAIL SERVICE COURTESY COPIES:</b>
<p style="text-align: center;"><b><u>COMPLAINANT</u></b></p> <p style="text-align: center;">Bob Davis 3573 West 3rd Street #246 Los Angeles, CA 90020 T: 424-259-1453 E-mail: NONE</p> <p style="text-align: center;"><b><u>DEFENDANT</u></b></p> <p>Pacific Bell d/b/a AT&amp;T California (U1001C) Attn: Mark Berry, Director-Regulatory 430 Bush Street, 5th Floor San Francisco CA 94108 T: 415-417-5033 E-mail 1: <a href="mailto:u1001c-regulatory@att.com">u1001c-regulatory@att.com</a> E-mail 2: <a href="mailto:mb2861@att.com">mb2861@att.com</a> E-mail 3: <a href="mailto:rj2397@att.com">rj2397@att.com</a></p>	<p style="text-align: center;"><b><u>COMMISSIONER</u></b></p> <p style="text-align: center;">Darcie Houck E-mail: <a href="mailto:Darcie.Houck@cpuc.ca.gov">Darcie.Houck@cpuc.ca.gov</a></p> <p style="text-align: center;"><b><u>ADMINISTRATIVE LAW LUDGE</u></b></p> <p style="text-align: center;">Minh LeQuang E-mail: <a href="mailto:Minh.lequang@cpuc.ca.gov">Minh.lequang@cpuc.ca.gov</a></p> <p style="text-align: center;">ALJ Docket Office</p> <p style="text-align: center;">ALJ Process Office</p>

**(END)**