



ALJ/TM3/abb 5/13/2025

**FILED**

05/13/25

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**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

In the Matter of the Application of  
SFPP, L.P. (PLC-9) for Authority to  
Increase Rates for Transportation of  
Refined Petroleum Products.

Application 24-01-020

And Related Matters.

Application 23-01-016

Application 22-01-016

Application 21-01-015

**ADMINISTRATIVE LAW JUDGE'S RULING SETTING  
STATUS CONFERENCE AND EVIDENTIARY HEARING,  
WITH INSTRUCTIONS AND DUE DATES**

**1. Status Conference**

A video status conference will be held on June 9, 2025, at 10:00 a.m. via  
Webex. The access information is:

Join link:

<https://cpuc.webex.com/cpuc/j.php?MTID=mfaca89930b0b543ee15eee45f260ba77>

Webinar number: 2487 157 3179

Webinar password: 06092025 (when dialing from a phone or video system)

Join by phone: 1-855-282-6330 United States Toll Free

+1-415-655-0002 United States Toll

Access code: 248 715 73179

The purpose of the status conference is to discuss the upcoming  
evidentiary hearings, to receive updates from the parties regarding any

settlement discussion or stipulations of fact or law, and to address other matters as necessary.

## **2. Evidentiary Hearings**

In person evidentiary hearings will be held June 16-20, 2025, at Commission headquarters at 505 Van Ness Avenue, Hearing Room A, San Francisco, CA. 94102. Hearings are from 10:00 a.m. to 4:30 p.m. each day. At the beginning of each hearing day, we will address housekeeping issues (e.g., witness order and any related scheduling, exhibits, logistics, and other similar housekeeping issues to move the proceeding efficiently). Reasonable break periods will be held throughout the day.

The proceeding analysts assigned to this proceeding are:

1. Nicholas Bonino– Nicholas.Bonino@cpuc.ca.gov
2. Christina Dang- Christina.Dang@cpuc.ca.gov

Where the instructions direct communication with the proceeding analysts, parties should e-mail each analyst.

## **3. Prehearing and Evidentiary Hearing Instructions**

### **A. General Instructions**

All parties shall closely monitor e-mails and other communications related to the scheduled hearings to ensure awareness of schedule changes, additional instructions, and other issues that may arise.

### **B. Participants**

Parties are directed to confirm their participation by providing the following information to the proceeding analysts no later than June 5, 2025:

1. Name of the party
2. Counsel for the party
3. Witness List

C. Schedule

The parties shall prepare a joint schedule that includes the hearing date, anticipated witness, party calling the witness, direct examination attorney, cross-examining attorneys, and a time estimate for the witness. The schedule shall fit within the five days allocated for the hearing and allow all interested parties to participate in a meaningful manner. The joint schedule shall be submitted to the proceeding analysts and Administrative Law Judges by June 5, 2025. The document shall be considered a working document and should be updated as necessary throughout the hearings. The parties are expected to work together to ensure the hearing is completed within the allotted time.

D. Exhibits

Submission Requirements

Each party shall prepare and serve a complete, final set of exhibits by email or other electronic means to the service list by June 5, 2025. Parties shall also upload the set of final exhibits to the CPUC's Supporting Documents Platform using the Electronic Filing System on the Commission's website. Parties shall also transmit a PDF, an editable MS Word, and an editable Excel version of the final exhibit list to the proceeding analysts.

Cross-examination exhibits shall be served on the service list not later than 1 p.m. on the day before their first expected use based upon the hearing schedule. This instruction applies to all cross-examination exhibits, including demonstrative documents where appropriate, except for impeachment exhibits. Upon serving cross-examination exhibits, parties shall lodge an updated PDF and editable MS Word Exhibit List with the proceeding analysts.

Impeachment exhibits shall be submitted not later than 9 a.m. on the day of expected use.

If a party fails to meet a submission deadline it shall include with its submission a statement explaining why it could not comply with the established deadline.

If corrections to an exhibit are required the corrected exhibit and redline exhibit should be served on the Service List immediately following identification of the need for correction. The corrected exhibit and the redline version showing the corrections should be uploaded to the Supporting Documents Platform.

Marking and Identifying Exhibits

Parties shall utilize the following short identifier in marking their exhibits:

Applicant SFPP, LP .....SFPP

Marathon Petroleum Company, LP.....MPC

PBF Holding Co. LLC.....PBF

Joint Protestants:.....JP

Phillips 66 Co., Valero Marketing & Supply Co., Southwest

Airline Co., Chevron Products Co.

Pilot Shippers; Joint Intervenors & Protestants.....PS

Pro Petroleum LLC, Southern Counties Oil Co., Pilot Travel

Centers LLC

Witness testimony offered as an exhibit and exhibits created by or referenced by the witness shall be marked with the witness' initials. Exhibits shall be marked sequentially by sponsoring witness. For non-testimonial exhibits, initials are not required. A corrected exhibit shall utilize the same marking as the exhibit it corrects with an alphabetic identifier attached to the end.

Examples:

SFPP Witness John T. Doe: **SFPP-JTD-001**

Marathon Examination Exhibit: **MPC-001**

Joint Protestants Corrected Cross Examination Exhibit: **JP-001A**

Confidential Information

The parties shall submit a list of party representatives authorized to receive confidential documents and confidential transcripts, if any, to the proceeding analysts not later than June 6, 2025. The list should also include the names of each individual authorized to participate in confidential sessions of the hearing. If any party intends to seek a protective order it shall submit its motion not later than June 2, 2025.

E. Motions

Motions to compel discovery shall be filed not later than June 2, 2025. Responses to motions to compel discovery shall be filed not later than June 6, 2025. Replies to responses are not authorized.

Motions to correct the transcript or to admit exhibits shall be filed not later than July 15, 2025.

F. Summary of Disputed Issues, Joint Outline and List of Acronyms

The parties shall meet and confer and submit a joint summary of disputed issues by June 6, 2025. The summary shall provide in table form a list of the issues in dispute and a brief statement of each party's position (E.g., Return on Equity SFPP 15% Marathon 5%). Where a party takes alternative positions, the summary should clearly state how it proposes to resolve the alternatives. (E.g., Project 123 SFPP \$1 mil., no depreciation. If depreciated, \$975k Marathon Disallow completely, or depreciate to \$300k). The parties shall include with the joint summary a joint outline and a list of acronyms.

**IT IS SO RULED**

Dated May 13, 2025, at San Francisco, California.

/s/ THERESA MOORE

Theresa Moore  
Administrative Law Judge