



**FILED**

05/12/25

04:39 PM

C2312020

**APPENDIX B**  
Joint Motion for Amendment

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**



**FILED**

04/03/25

10:27 AM

C2312020

County of Nevada, Complainant,

v.

Pacific Gas and Electric Company (U39E),  
Defendant

C.23-12-020  
(Filed December 12, 2023)

**JOINT MOTION FOR AMENDMENT  
OF SETTLEMENT AGREEMENT**

**PACIFIC GAS AND ELECTRIC COMPANY**

David Kraska

Erica J. Schlemer

Pacific Gas and Electric Company

300 Lakeside Drive

Oakland, California 94612

Telephone: (415) 722-1851

Email: david.kraska@pge.com

erica.schlemer@pge.com

**DOWNEY BRAND LLP**

Megan J. Somogyi

Christopher Marelich

455 Market Street, Suite 1500

San Francisco, California 94105

Telephone: 415.848.4800

Facsimile: 415.848.4801

Email: msomogyi@downeybrand.com

cmarelich@downeybrand.com

Attorneys for Pacific Gas and Electric Company

Attorneys for County of Nevada

Dated: April 3, 2025

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

County of Nevada, Complainant,

v.

Pacific Gas and Electric Company (U39E),  
Defendant

C.23-12-020  
(Filed December 12, 2023)

**JOINT MOTION FOR AMENDMENT  
OF SETTLEMENT AGREEMENT**

In accordance with Rule 11.1 of the Commission’s Rules of Practice and Procedure, the County of Nevada and Pacific Gas and Electric Company (collectively, the Parties) submit this joint motion to amend the Settlement Agreement filed in this docket on March 17, 2025. The Parties request that the Rule 12.2 thirty-day comment period not be extended by this motion to correct a minor error in an all-party settlement.

**I. PROPOSED AMENDMENT**

Shortly after the Settlement Agreement was filed, the Bear Yuba Land Trust identified an error in the name of the fund to which PG&E proposes to make a donation. To correct that error, the Parties have amended the final sentence in Section 2.3 of the Settlement Agreement as follows:

“PG&E will additionally make a \$250,000 donation to BYLT’s Wildflower Ridge Preserve ~~endowment~~ land management fund.”

Section III.C of the joint motion for adoption of the Settlement Agreement also references the Bear Yuba Land Trust fund; the Commission should consider that reference to be amended, as well.

## II. CONCLUSION

The Parties request that the Commission approve this amendment to the Settlement Agreement.

Respectfully submitted April 3, 2025, at San Francisco, California

PACIFIC GAS AND ELECTRIC  
COMPANY

DOWNEY BRAND, LLP

By: /s/ Erica J. Schlemer

ERICA J. SCHLEMER  
DAVID KRASKA  
Pacific Gas and Electric Company  
300 Lakeside Drive  
Oakland, California 94612  
Telephone: (415) 722-1851  
Email: david.kraska@pge.com  
erica.schlemer@pge.com

By: /s/ Megan J. Somogyi

MEGAN J. SOMOGYI  
CHRISTOPHER MARELICH  
455 Market Street, Suite 1500  
San Francisco, California 94105  
Telephone: 415.848.4800  
Email: msomogyi@downeybrand.com  
cmarelích@downeybrand.com

Attorneys for Pacific Gas and Electric  
Company

Attorneys for County of Nevada

California Public Utilities Commission Complaint No. 23-12-020  
County of Nevada v. Pacific Gas and Electric Company

**AMENDMENT NO. 1 TO SETTLEMENT AGREEMENT BETWEEN COUNTY OF  
NEVADA AND PACIFIC GAS AND ELECTRIC COMPANY (U 39 E)**

The County of Nevada and Pacific Gas and Electric Company (collectively, the Parties) hereby amend the Settlement Agreement entered into by the Parties on March 17, 2025. This amendment is being made to correct the name of the Bear Yuba Land Trust fund to which PG&E will make a donation.

**AMENDED SETTLEMENT TERMS AND CONDITIONS**

The Parties agree to amend Section 2.3 of the Settlement Agreement as follows:

The reference to the “Wildflower Ridge Preserve endowment fund” is changed to the “Wildflower Ridge Preserve land management fund.”

All other terms and conditions of the Settlement Agreement remain unchanged and in effect.

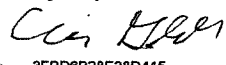
PACIFIC GAS AND ELECTRIC  
COMPANY

By: \_\_\_\_\_

Craig Geldard  
Senior Manager, Environmental  
Management

Date: \_\_\_\_\_

Signed by:



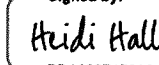
3FBD6B28E38D415...

COUNTY OF NEVADA

By: \_\_\_\_\_

Heidi Hall  
Chair, Nevada County Board of Supervisors  
Date: \_\_\_\_\_

Signed by:



BDA8327156A8423...