



**FILED**

10/10/25

01:58 PM

**A2510004**

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

Application of PACIFIC GAS AND  
ELECTRIC COMPANY to increase its  
authority to finance short-term borrowing  
needs by \$2.0 billion to an aggregate amount  
not to exceed \$10.5 billion.

Application No. 25-10-\_\_\_\_

(U 39 M)

**CERTIFICATE OF SERVICE**

I, the undersigned, state that I am a citizen of the United States and am employed in the County of Alameda; that I am over the age of eighteen (18) years and not a party to the within cause; and that my business address is Pacific Gas and Electric Company, Law Department, 300 Lakeside Drive, Oakland, California 94612. On **October 10, 2025**, I served a true copy of:

**APPLICATION OF PACIFIC GAS AND ELECTRIC COMPANY TO  
INCREASE ITS SHORT-TERM BORROWING NEEDS BY \$2.0 BILLION  
TO AN AGGREGATE AMOUNT NOT TO EXCEED \$10,500,000,000;  
REQUEST FOR EXPEDITED SCHEDULE**

on the official service lists for **A.23-05-005** by electronic mail for those who have provided an e-mail address or by U.S. mail for those who have not. A hard copy will be mailed via U.S. Mail to **Chief Administrative Law Judge Michelle Cooke**, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102.

I certify and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on **October 10, 2025**, in Danville, California.

/s/ Helen Jorgenson

HELEN JORGENSEN

\*\*\*\*\* SERVICE LIST \*\*\*\*\*

**Last Updated on 10-AUG-2023 by: AHB  
A2305005 LIST**

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**THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

**EMAIL SERVICE LIST**

Last Updated: August 10, 2023

**CPUC DOCKET NO. A.23-05-005**

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