



ALJ/CR2/avs

**FILED**

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

10/14/25

03:00 PM

R2312008

Order Instituting Rulemaking  
Regarding Transportation  
Electrification Policy and  
Infrastructure.

Rulemaking 23-12-008

### **INFORMATION REGARDING SERVICE**

I have electronically served all persons on the attached official service list who have provided an e-mail address for Rulemaking 23-12-008.

Upon confirmation of this document's acceptance for filing, I will cause a copy of the filed document to be served by U.S. mail on all parties listed in the "Party" category of the official service list for whom no e-mail address is provided.

Dated October 14, 2025, at San Francisco, California.

/s/ ANTONINA V. SWANSEN  
Antonina V. Swansen

**N O T I C E**

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