

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**



FILED

10/29/25

02:57 PM

A2505001

Application of Southern California Gas
Company (U 904 G) for Approval of the
Branch Offices Closure Proposal.

A.25-05-001
(Filed May 2, 2025)

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a copy of the foregoing **SOUTHERN CALIFORNIA GAS COMPANY'S MOTION TO MODIFY PUBLIC NOTICE REQUIREMENTS FOR PUBLIC PARTICIPATION HEARINGS** on all parties of record in **A.25-05-001** by electronic mail and by U.S. mail to those parties who have not provided an electronic address to the Commission.

Dated at Los Angeles, California, this 29th day of October, 2025.

By: /s/ Joey S. Gossett
Joey S. Gossett

[CPUC Home](#)**California
Public Utilities
Commission**

CALIFORNIA PUBLIC UTILITIES COMMISSION

Service Lists

**PROCEEDING: A2505001 - APPLICATION OF SOUTH
FILER: SOUTHERN CALIFORNIA GAS COMPANY
LIST NAME: LIST
LAST CHANGED: AUGUST 8, 2025**

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Information Only

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