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# EXHIBIT D

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE

SAN FRANCISCO, CA 94102-3298



October 3, 2025

Kiki Carlson  
Director of Regulatory Affairs  
Suburban Water Systems  
1325 N. Grand Ave., Suite 100  
Covina, CA 91724-4044

Dear Ms. Carlson,

The Water Division of the California Public Utilities Commission has approved Suburban Water Systems' Advice Letter No. 406-A, (Supplement to Advice Letter No. 406), filed on August 14, 2025, regarding authorization to implement Escalation Year 2025 rates, and other tariffs as authorized by D.24-12-030, D.25-12-030, and rate of return per D.24-12-007.

Enclosed are copies of the following revised tariff sheets, effective September 26, 2025, for the utility's files:

**P.U.C. Sheet**

<b>No.</b>	<b>Title of Sheet</b>
1975-W	Schedule SJ-1, San Jose Hills Service Area, Residential Metered Service
1976-W	Schedule SJ-2, San Jose Hills Service Area, Non-Residential Metered Service
1977-W	Schedule SJ-3, San Jose Hills Service Area, Recycled Water Metered Service
1978-W	Schedule WLM-1, Whittier/La Mirada Service Area, Residential Metered Service
1979-W	Schedule WLM-2, Whittier/La Mirada Service Area, Non-Residential Metered Service
1980-W	Schedule No. 4, Private Fire Protection Service
1981-W	Schedule No. 4A, Fire Hydrant Service on Private Property
1982-W	Schedule SJ-1 (Continued) San Jose Hills Service Area, Residential Metered Service
1983-W	Schedule SJ-1 (Continued) San Jose Hills Service Area, Residential Metered Service
1984-W	Schedule SJ-2 (Continued), San Jose Hills Service Area, Non-Residential Metered Service

**P.U.C. Sheet**

<b>No.</b>	<b>Title of Sheet</b>
1985-W	Schedule SJ-2 (Continued), San Jose Hills Service Area, Non-Residential Metered Service
1986-W	Schedule SJ-3 (Continued), San Jose Hills Service Area, Recycled Water Metered Service
1987-W	Schedule SJ-3 (Continued), San Jose Hills Service Area, Recycled Water Metered Service
1988-W	Schedule SJ-3 (Continued), San Jose Hills Service Area, Recycled Water Metered Service
1989-W	Schedule WLM-1 (Continued), Whittier/La Mirada Service Area, Residential Metered Service
1990-W	Schedule WLM-1 (Continued), Whittier/La Mirada Service Area, Residential Metered Service
1991-W	Schedule WLM-2 (Continued), Whittier/La Mirada Service Area, Non-Residential Metered Service
1992-W	Schedule WLM-2 (Continued), Whittier/La Mirada Service Area, Non-Residential Metered Service
1993-W	Schedule No. CAP-1, San Jose Hills and Whittier/La Mirada Service Areas, Customer Assistance Program
1994-W	Rule No. 9 (Continued), Rendering and Payment of Bills
1995-W	Form No. 18, Customer Assistance Program (CAP)
1996-W	Table of Contents
1997-W	Table of Contents (Continued)
1998-W	Table of Contents (Continued)

Please contact Alison Pafford at [APF@cpuc.ca.gov](mailto:APF@cpuc.ca.gov), if you have any questions.

Thank you.

Enclosures

Schedule SJ-1

SAN JOSE HILLS SERVICE AREA

RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all residential metered water service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights  
and adjacent unincorporated areas in Los Angeles County.

RATES

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1 .....	\$ 4.391	(I)
	Block 2 .....	4.928	
Tariff Area No. 2	Block 1 .....	\$ 4.569	
	Block 2 .....	5.037	
Tariff Area No. 3	Block 1 .....	\$ 4.765	
	Block 2 .....	5.446	(I)

		<u>Service Charge</u>	<u>Block 1 Usage</u>	
		<u>Per Meter</u>	<u>Up To (per 100 cu.ft.)</u>	
		<u>Per Month</u>	<u>Per Month</u>	
For 5/8 x 3/4-inch meter	.....	\$ 16.55	20	(R)
For 3/4-inch meter	.....	24.83	20	
For 1-inch meter	.....	41.38	28	
For 1-1/2-inch meter	.....	82.76	70	
For 2-inch meter	.....	132.42	233	
For 3-inch meter	.....	248.29	321	(R)

The Service Charge is a readiness-to-serve charge which is applicable to all  
residential metered service and to which is added the charge computed at the  
Quantity Rates.

(Continued)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 406-W-A

Craig D. Gott

Date Filed 08/14/2025

Name

Decision No. 25-07-012

President

Effective 09/26/2025

Title

Resolution No. \_\_\_\_\_

Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1976-W  
Cancelling Revised Cal. P.U.C. Sheet No. 1948-W

Schedule SJ-2

SAN JOSE HILLS SERVICE AREA

NON RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights  
and adjacent unincorporated areas in Los Angeles County.

RATES

Per Meter  
Per Month

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	.....	\$ 4.527	(I)
Tariff Area No. 2	.....	4.673	I
Tariff Area No. 3	.....	4.836	(I)

Service Charge:

For 5/8 x 3/4-inch meter	.....	\$ 16.55	(R)
For 3/4-inch meter	.....	24.83	I
For 1-inch meter	.....	41.38	I
For 1-1/2-inch meter	.....	82.76	I
For 2-inch meter	.....	132.42	I
For 3-inch meter	.....	248.29	I
For 4-inch meter	.....	413.81	I
For 6-inch meter	.....	827.63	I
For 8-inch meter	.....	1,324.21	I
For 10-inch meter	.....	1,903.55	(R)

The Service Charge is a readiness-to-serve charge which is applicable to all  
metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	08/14/2025
		Name		
Decision No.	25-07-012	President	Effective	09/26/2025
		Title		
			Resolution No.	

Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1977-W  
Cancelling Revised Cal. P.U.C. Sheet No. 1949-W

Schedule SJ-3

SAN JOSE HILLS SERVICE AREA

RECYCLED WATER METERED SERVICE

APPLICABILITY

Applicable to all recycled water metered service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights  
and adjacent unincorporated areas in Los Angeles County.

RATES

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	.....	\$ 3.848	(I)
Tariff Area No. 2	.....	3.972	I
Tariff Area No. 3	.....	4.111	(I)

Service Charge:

		Per Meter Per Month	
For 5/8 x 3/4-inch meter	.....	\$ 16.55	(R)
For 3/4-inch meter	.....	24.83	I
For 1-inch meter	.....	41.38	I
For 1-1/2-inch meter	.....	82.76	I
For 2-inch meter	.....	132.42	I
For 3-inch meter	.....	248.29	I
For 4-inch meter	.....	413.81	I
For 6-inch meter	.....	827.63	I
For 8-inch meter	.....	1,324.21	I
For 10-inch meter	.....	1,903.55	(R)

The Service Charge is a readiness-to-serve charge which is applicable to all  
metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 406-W-A

Craig D. Gott

Date Filed 08/14/2025

Name

Decision No. 25-07-012

President

Effective 09/26/2025

Title

Resolution No. \_\_\_\_\_

Schedule WLM-1  
WHITTIER/LA MIRADA SERVICE AREA  
RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all residential metered water service.

TERRITORY

Portions of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

RATES

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1 .....	\$ 3.864	(I)
	Block 2 .....	4.361	
Tariff Area No. 2	Block 1 .....	\$ 4.106	
	Block 2 .....	4.527	
Tariff Area No. 3	Block 1 .....	\$ 4.438	
	Block 2 .....	4.815	(I)

<u>Service Charge</u>		<u>Block 1 Usage</u>	
<u>Per Meter</u>		<u>Up To (per 100 cu.ft.)</u>	
<u>Per Month</u>		<u>Per Month</u>	
For 5/8 x 3/4-inch meter .....	\$ 16.55	20	(R)
For 3/4-inch meter .....	24.83	20	
For 1-inch meter .....	41.38	28	
For 1-1/2-inch meter .....	82.76	70	
For 2-inch meter .....	132.42	233	
For 3-inch meter .....	248.29	321	(R)

The Service Charge is a readiness-to-serve charge which is applicable to all residential metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 406-W-A

Craig D. Gott

Date Filed 08/14/2025

Name

Decision No. 25-07-012

President

Effective 09/26/2025

Title

Resolution No.

Schedule WLM-2

WHITTIER/LA MIRADA SERVICE AREA

NON RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service.

TERRITORY

Portions of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

RATES

Per Meter  
Per Month

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	.....	\$ 3.971	(I)
Tariff Area No. 2	.....	4.189	I
Tariff Area No. 3	.....	4.567	(I)

Service Charge:

For 5/8 x 3/4-inch meter	.....	\$ 16.55	(R)
For 3/4-inch meter	.....	24.83	I
For 1-inch meter	.....	41.38	I
For 1-1/2-inch meter	.....	82.76	I
For 2-inch meter	.....	132.42	I
For 3-inch meter	.....	248.29	I
For 4-inch meter	.....	413.81	I
For 6-inch meter	.....	827.63	I
For 8-inch meter	.....	1,324.21	I
For 10-inch meter	.....	1,903.55	(R)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 406-W-A

Craig D. Gott

Date Filed 08/14/2025

Name

Decision No. 25-07-012

President

Effective 09/26/2025

Title

Resolution No. \_\_\_\_\_



Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1980-W  
Cancelling Revised Cal. P.U.C. Sheet No. 1952-W

Schedule No. 4

PRIVATE FIRE PROTECTION SERVICE

APPLICABILITY

Applicable to all water service furnished to privately owned fire protection systems.

TERRITORY

Throughout all tariff areas.

RATES

Quantity Rates:

For each inch of diameter of service connection . . . . . \$30.79 (I)

SPECIAL CONDITIONS

1. The facilities for service to a privately owned fire protection system shall be installed by the Utility or under the Utility's direction. Cost for the entire installation, shall be paid for by the applicant. Such payment shall not be subject to refund.
2. The expense of maintaining the private fire protection facilities on the applicant's premises (including the vault, meter and backflow device) shall be paid for by the applicant.
3. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.
4. The minimum diameter for the service pipe to fire protection service shall be four inches, and the maximum diameter shall be not more than the diameter of the main to which the service is connected.
5. If a distribution main of adequate size to service a private fire protection system in addition to all other normal service does not exist in the street or alley adjacent to the premises to be served, then a main extension from the nearest existing main of adequate capacity shall be installed by the Utility. The cost of such main extension attributable to the fire protection requirement shall be paid to the Utility as a contribution in aid of construction.

(Continued)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 406-W-A

Craig D. Gott

Date Filed 08/14/2025

Name

Decision No. 25-07-012

President

Effective 09/26/2025

Title

Resolution No. \_\_\_\_\_

Schedule No. 4A

FIRE HYDRANT SERVICE ON PRIVATE PROPERTY

APPLICABILITY

Applicable to all fire hydrant service rendered from fire hydrants connected to Company owned mains on private property.

TERRITORY

Throughout all tariff areas.

RATES

For each 6-inch standard fire hydrant, per month . . . . . \$40.73 (I)

SPECIAL CONDITIONS

1. The fire hydrant will be installed by the Utility or under the Utility's direction at the cost of the applicant. The cost will not be subject to refund.
2. The fire hydrant shall be used for fire fighting purposes and fire drills only. Water use for fire drills will be limited to 15 minutes per week.
3. The replacement, enlargement, or relocation of any hydrant made at the request of the customer shall be paid for by the customer.
4. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.

(Continued)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 406-W-A

Craig D. Gott

Date Filed 08/14/2025

Name

Decision No. 25-07-012

President

Effective 09/26/2025

Title

Resolution No. \_\_\_\_\_

Suburban Water Systems  
1325 N. Grand Ave. , Ste. 100  
Covina, CA 91724-4044

Revised  
Cancelling Revised

Cal. P.U.C. Sheet No. 1982-W  
Cal. P.U.C. Sheet No. 1954-W

Schedule SJ-1

(Continued)

SAN JOSE HILLS SERVICE AREA  
RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.090 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on September 2, 2025, the effective date of Advice Letter 406-W-A. (I)  
(T)
4. Customer Assistance Program (CAP) Memorandum Account (T)
  - a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge. |
  - b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1. |
  - c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule SJ-1. (T)
  - d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates. (T)
  - e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows: (T)
    - i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs. |
    - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges. |
    - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances. (T)

The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W. (T)
5. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(Continued)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 406-W-A

Craig D. Gott

Date Filed 08/14/2025

Name

Decision No. 25-07-012

President

Effective 09/26/2025

Title

Resolution No.

Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Original Cal. P.U.C. Sheet No. 1983-W  
\_\_\_\_\_ Cal. P.U.C. Sheet No. \_\_\_\_\_

Schedule SJ-1  
(Continued)

SAN JOSE HILLS SERVICE AREA  
RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

16. As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to D.24-12-030 all bills are subject to a one-time surcredit of \$0.13 per 100 cubic feet of water used, beginning with the effective date of Advice Letter 406-W-A. This surcredit will amortize the over-collection balance in various Memorandum and Balancing Accounts. (N)  
|  
(N)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 406-W-A

Craig D. Gott

Date Filed 08/14/2025

Name

Decision No. 24-12-030

President

Effective 09/26/2025

Title

Resolution No. \_\_\_\_\_

Schedule SJ-2  
(Continued)

SAN JOSE HILLS SERVICE AREA  
NON RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.090 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on September 2, 2025, the effective date of Advice Letter 406-W-A. (I)  
(T)  
(T)
4. Customer Assistance Program (CAP) Memorandum Account (T)
  - a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge. |
  - b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1. |
  - c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule SJ-2. (T)
  - d. The Company will record the incremental costs for the CAP program administration, which have not been reflected in authorized rates. (T)
  - e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows: (T)
    - i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs. |
    - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges. |
    - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances. (T)

The CAP memorandum account shall go into effect on the effective date of Advice Letter 254-W. (T)
5. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(Continued)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No.	<u>406-W-A</u>	<u>Craig D. Gott</u>	Date Filed	<u>08/14/2025</u>
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Decision No.	<u>25-07-012</u>	<u>President</u>	Effective	<u>09/26/2025</u>
		Title		
			Resolution No.	<u></u>

Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Original

Cal. P.U.C. Sheet No. 1985-W

Cal. P.U.C. Sheet No. \_\_\_\_\_

Schedule SJ-2  
(Continued)

SAN JOSE HILLS SERVICE AREA  
NON RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

15. As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to D.24-12-030, all bills are subject to a one-time surcredit of \$0.13 per 100 cubic feet of water used, beginning with the effective date of Advice Letter 406-W-A. This surcredit will amortize the over-collection balance in various Memorandum and Balancing Accounts.

(N)

(N)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 406-W-A

Craig D. Gott  
Name

Date Filed 08/14/2025

Decision No. 24-12-030

President  
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Resolution No. \_\_\_\_\_

Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1986-W  
Cancelling Revised Cal. P.U.C. Sheet No. 1956-W

Schedule SJ-3  
(Continued)

SAN JOSE HILLS SERVICE AREA  
RECYCLED WATER METERED SERVICE

SPECIAL CONDITIONS

1. The quantity rate is set at 85% of the quantity rate of Schedule No. SJ-2.
2. The customer is responsible for compliance with all local, state, federal rules, and regulations that apply to the use of recycled water on the customer's premises.
3. The utility will supply only such recycled water at such pressure as may be available from time to time from the recycled water system. The customer shall indemnify the utility and save it harmless against any and all claims arising out of service under this schedule and shall further agree to make no claims against any and all claims arising out of service under this schedule and shall further agree to make no claims against the utility for any loss or damage resulting from service under this schedule.
4. As a condition of service under this schedule, all customers are required to comply with the Company's Rule 16, Section D, Recycled Water Metered Service.
5. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
6. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
7. A surcharge of \$0.090 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 406-W-A. (I)  
(T)  
(T)  
(T)
8. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(Continued)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 406-W-A

Craig D. Gott

Date Filed

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Resolution No. \_\_\_\_\_

Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1986-W  
Cancelling Revised Cal. P.U.C. Sheet No. 1956-W

Schedule SJ-3  
(Continued)

SAN JOSE HILLS SERVICE AREA  
RECYCLED WATER METERED SERVICE

SPECIAL CONDITIONS

1. The quantity rate is set at 85% of the quantity rate of Schedule No. SJ-2.
2. The customer is responsible for compliance with all local, state, federal rules, and regulations that apply to the use of recycled water on the customer's premises.
3. The utility will supply only such recycled water at such pressure as may be available from time to time from the recycled water system. The customer shall indemnify the utility and save it harmless against any and all claims arising out of service under this schedule and shall further agree to make no claims against any and all claims arising out of service under this schedule and shall further agree to make no claims against the utility for any loss or damage resulting from service under this schedule.
4. As a condition of service under this schedule, all customers are required to comply with the Company's Rule 16, Section D, Recycled Water Metered Service.
5. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
6. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
7. A surcharge of \$0.090 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 406-W-A. (I)  
(T)  
(T)  
(T)
8. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(Continued)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No.	<u>406-W-A</u>	<u>Craig D. Gott</u>	Date Filed	<u>08/14/2025</u>
		Name		
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		Title		
			Resolution No.	<u></u>



Schedule SJ-3  
(Continued)

SAN JOSE HILLS SERVICE AREA  
RECYCLED WATER METERED SERVICE

SPECIAL CONDITIONS

9. Customer Assistance Program (CAP) Memorandum Account (T)
- a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge. |
- b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1. |
- c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule SJ-3. (T)
- d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates. (T)
- e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows: (T)
- i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs. |
- ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges. |
- iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances. (T)
- The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W. (T)
10. As authorized by the California Public Utilities Commission (C.P.U.C.), pursuant to D. 19-05-029, all bills are subject to a surcharge of \$0.025 per 100 cubic feet, for a 12-month period, beginning with the effective date of Advice Letter 335-W. This surcharge will recover the under-collection balance in the LIRA Program as of September 30, 2016.
11. As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to D.21-10-024, all bills are subject to a one-time surcharge of \$0.12 per 100 cubic feet of water used, beginning with the effective date of Advice Letter 359-W. This surcharge will amortize the under-collection balance in various Memorandum and Balancing Accounts.
12. As authorized by the California Public Utilities Commission (C.P.U.C.), all bills are subject to surcharge of \$0.031 per 100 cubic feet of water consumed. This surcharge will amortize the under-collection balance in the Allocated Parent Company IT Rate Base Memorandum Account related to the 2019 and 2020 Information Technology capital expenditures. The surcharge will commence on the effective date of Advice Letter 365-W, and will remain in effect for an estimated 19-month period or until the under-collection balance is fully amortized.

(Continued)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 406-W-A

Craig D. Gott

Date Filed

08/14/2025

Name

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09/26/2025

Title

Resolution No.

Schedule SJ-3  
(Continued)

SAN JOSE HILLS SERVICE AREA  
RECYCLED WATER METERED SERVICE

SPECIAL CONDITIONS

15. As authorized by the California Public Utilities Commission (C.P.U.C.), all bills are subject to surcharge of \$0.188 per 100 cubic feet of water consumption. This surcharge will amortize the shortfall in revenue between the interim rates implemented on January 1, 2021 and the 2021 rates approved in Decision 21-10-024. This surcharge shall commence on the effective date of Advice Letter 362-W, and remain in effect for an estimated 24-month period or until the shortfall in revenue is fully amortized.
16. As authorized by the California Public Utilities Commission (C.P.U.C.), all bills are subject to a one-time surcharge of \$0.036 per 100 cubic feet of water consumption. This surcharge will recover the under-collection balance in the Low Income Rate Assistance (LIRA) Program, the difference between the interim rate implemented on January 1, 2021 and the 2021 rate approved in Decision 21-10-024. This surcharge shall commence on the effective date of Advice Letter 362-W.
17. As authorized by the California Public Utilities Commission (C.P.U.C.), all bills are subject to surcharge of \$0.153 per 100 cubic feet of water consumption. This surcharge will amortize the under-collection balance in purchased water reserve account. This surcharge shall commence on the effective date of Advice Letter 364-W, and remain in effect for an estimated 36-month period or until the under-collection in the balancing account has been fully amortized.
18. As authorized by the California Public Utilities Commission (C.P.U.C.), all bills are subject to surcharge of \$0.160 per 100 cubic feet of water consumption. This surcharge will amortize the under-collection balance in purchased water reserve account. This surcharge shall commence on the effective date of Advice Letter 414-W, and remain in effect for an estimated 24-month period or until the under-collection in the balancing account has been fully amortized.
19. As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to D.24-12-030, all bills are subject to a one-time surcredit of \$0.13 per 100 cubic feet of water used, beginning with the effective date of Advice Letter 406-W-A. This surcredit will amortize the over-collection balance in various Memorandum and Balancing Accounts. (N)  
|  
|  
|  
(N)  
(D)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

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08/14/2025

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Title

Resolution No.

Schedule WLM-1  
(Continued)

WHITTIER/LA MIRADA SERVICE AREA  
RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.090 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on September 2, 2025, the effective date of Advice Letter 406-W-A. (I)  
(T)  
(T)
4. Customer Assistance Program (CAP) Memorandum Account (T)
  - a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge. |
  - b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1. |
  - c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule WLM-1. (T)
  - d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates. (T)
  - e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows: (T)
    - i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs. |
    - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges. |
    - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances. (T)

The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W. (T)
5. A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.

(Continued)

(To be inserted by utility)

**Issued by**

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Title

Resolution No. \_\_\_\_\_

Suburban Water Systems  
1325 N. Grand Ave. , Ste. 100  
Covina, CA 91724-4044

Original

Cal. P.U.C. Sheet No. 1990-W

Cal. P.U.C. Sheet No. \_\_\_\_\_

Schedule WLM-1  
(Continued)

WHITTIER/LA MIRADA SERVICE AREA  
RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

17. As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to D.24-12-030, all bills are subject to a one-time surcredit of \$0.13 per 100 cubic feet of water used, beginning with the effective date of Advice Letter 406-W-A. This surcredit will amortize the over-collection balance in various Memorandum and Balancing Accounts. (N)  
(N)

(To be inserted by utility)

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Craig D. Gott

Date Filed 08/14/2025

Name

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President

Effective 09/26/2025

Title

Resolution No. \_\_\_\_\_

Schedule WLM-2  
(Continued)

WHITTIER/LA MIRADA SERVICE AREA  
NON RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.090 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on September 2, 2025, the effective date of Advice Letter 406-W-A. (I)  
(T)
4. Customer Assistance Program (CAP) Memorandum Account (T)
  - a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge. |
  - b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1. |
  - c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule wlm-2. (T)
  - d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates. (T)
  - e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows: (T)
    - i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs. |
    - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges. |
    - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances. (T)

The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W. (T)
5. A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.

(Continued)

(To be inserted by utility)		<b>Issued by</b>	(To be inserted by Cal. P.U.C.)	
Advise Letter No.	<u>406-W-A</u>	<u>Craig D. Gott</u>	Date Filed	<u>08/14/2025</u>
		Name		
Decision No.	<u>25-07-012</u>	<u>President</u>	Effective	<u>09/26/2025</u>
		Title		
			Resolution No.	<u></u>

Suburban Water Systems  
1325 N. Grand Ave. , Ste. 100  
Covina, CA 91724-4044

Original

Cal. P.U.C. Sheet No. 1992-W

Cal. P.U.C. Sheet No. \_\_\_\_\_

Schedule WLM-2  
(Continued)

WHITTIER/LA MIRADA SERVICE AREA  
NON RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

16. As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to D.24-12-030, all bills are subject to a one-time surcredit of \$0.13 per 100 cubic feet of water used, beginning with the effective date of Advice Letter 406-W-A. This surcredit will amortize the over-collection balance in various Memorandum and Balancing Accounts.

(N)  
|  
(N)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 406-W-A

Craig D. Gott

Date Filed

08/14/2025

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Title

Resolution No. \_\_\_\_\_

Schedule No. CAP-1 (T)

SAN JOSE HILLS AND WHITTIER/LA MIRADA SERVICE AREAS  
CUSTOMER ASSISTANCE PROGRAM (CAP) (T)

APPLICABILITY

- Applicable to all residential metered water service of qualifying customers.
- Applicable to all non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights, portion of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

CREDIT

	<u>Per Service</u> <u>Per Month</u>	
For all qualifying residential customers:	\$10.74	(I)
For all non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing center customers:	\$20.00	

Special Conditions

A Qualifying Residential Customers:

- Must have the water utility bill for service in his or her name.
- Must not be claimed as a dependent on another person's tax return.
- Must re-apply each time you change your personal residence.
- Must renew his or her application every two years, or sooner, if requested.
- Must notify Suburban Water Systems within thirty days if he or she becomes ineligible for Suburban Water Systems' Customer Assistance Program (CAP) but continue to be a customer of Suburban Water Systems. (T)
- Must provide verification of household income by providing a utility bill showing participation in a CAP for electric or gas utility service or by completing Suburban Water Systems' self verification form. (T)

Gross annual household income must not exceed the maximum qualifying household income levels specified annually by the California Public Utilities Commission for the CARE program. Gross annual income means the gross income of all persons residing in the household, as further defined below.

For Suburban Water Systems' CAP, "gross annual household income" means all money and non-cash benefits available for living expenses, received from all sources, both taxable and non-taxable, before any tax deductions, by or for all persons residing in the household during the most recently ended calendar year. (T)

(To be inserted by utility)

**Issued by**

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Date Filed

08/14/2025

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09/26/2025

Title

Resolution No.

Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Revised  
Canceling Revised

Cal. P.U.C. Sheet No. 1994-W  
Cal. P.U.C. Sheet No. 1642-W

Rule No. 9  
(Continued)

RENDERING AND PAYMENT OF BILLS

A. 3. (1) Each of the several quantity rate blocks will be prorated on the basis of the ratio of the number of days in the period to the number of days in an average billing period. The measured quantity of usage will be applied to such prorated amounts and quantities.

(2) Flat Rate Service  
The billing period charge will be prorated on the basis of the ratio of the number of days in the period to the number of days in an average billing period.

(3) Average Billing Period  
The number of days in an average billing period is defined as 365 divided by the number of billing periods in a year. (It is 30.4 days for a monthly billing period.)

B. Payment of Bills

Bills for service are due and payable upon presentation and payment may be made at any commercial office of the Utility or to any representative of the Utility authorized to make collections. Collection of closing bills may be made at the time of presentation.

1. Credit Card Option Payment:

The Residential Customer may elect credit card payment options:

- a. Through a provided pay-by-phone service, or through the Suburban's credit card payment portal located at [www.swwc.com/paymybill](http://www.swwc.com/paymybill).
- b. Each of these options will include on-demand payments. Recurring credit card payment enrollment is only available via the SWWC credit card payment web portal. If a customer enrolls in the recurring credit card payment program online, all further paper bills will be marked "DO NOT PAY".
- c. The Customer may discontinue credit card payment upon 30 days prescribed notice.

(D)  
(T)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 406-W-A

Craig D. Gott

Date Filed 08/14/2025

Name

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Effective 09/26/2025

Title

Resolution No. \_\_\_\_\_



Suburban Water Systems  
1325 N. Grand Ave. Ste. 100  
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1995-W  
Canceling Revised Cal. P.U.C. Sheet No. 2038-W

Form No. 18  
CUSTOMER ASSISTANCE PROGRAM (CAP) (T)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advice Letter No. 406-W-A

Craig D. Gott  
Name

Date Filed 08/14/2025

Decision No. 25-07-012

President  
Title

Effective 09/26/2025

Resolution No.

# CAP\* DISCOUNT

Sign Up Today!

Scan the QR code to complete  
the online application form



## Need a Helping Hand?



Suburban is pleased to provide the  
**CAP\*** Program — a **Low-Income Rate Assistance**  
program for qualifying residential customers\*

**CAP\*** provides an adjustment of \$10.74 on your water bill each  
month, for Suburban customers on a low-income budget.

The easiest way to qualify for **CAP\*** is to demonstrate  
that you participate in your gas or electric utility's  
low-income assistance program. There are two ways to  
qualify:

**OPTION 1:** If you participate in your electric or gas utility  
CARE program, simply **complete the online application**  
(scan QR code at the top of the page), mark Option 1,  
and attach a copy of a recent Southern California Edison  
or Southern California Gas Company bill. Or fill out the  
application (on the reverse side), mark Option 1, attach a  
copy of a recent Southern California Edison or Southern  
California Gas Company bill, and mail it to: Suburban  
Water Systems, 1325 N. Grand Ave, Suite 100, Covina, CA  
91724-4044.

**OPTION 2:** If you have a low-income budget, but do not  
participate in CARE, you may qualify by certifying that  
your household income meets the requirements shown  
in Option 2 online and on the reverse side. If you meet  
those requirements, **fill out the application online** (scan  
QR code at the top of the page), and mark Option 2.  
Or fill out the application (on the reverse side), mark  
Option 2, and mail it to: Suburban Water Systems,  
1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

**CAP\*** is not a retroactive program. Suburban Water  
Systems uses a biannual renewal process for this  
program and will send out renewal notices in  
advance of the renewal date. Qualified customers  
will begin receiving an adjustment in the month  
that follows their acceptance into the program. If  
you have additional questions about the **CAP\***  
program or to obtain additional applications in  
English or Spanish, visit our website at  
**[www.swwc.com/suburban/lira](http://www.swwc.com/suburban/lira)** or call customer  
service at 800.203.5430 (TTY 877.405.1710).

\*The California Public Utilities Commission (CPUC)  
has also approved **CAP\*** for qualified non-profit  
group living facilities, agricultural employee housing  
facilities, and migrant farm worker housing centers.  
Contact our customer service department at  
800.203.5340 if you would like to receive an  
application for one of these types of residences.



**Suburban  
Water Systems**

\*Formerly LIRA/WISH

# Suburban Water Systems

## CAP\* Application

Scan the QR code to  
complete the online  
application form



Name

(As is appears on your water bill)

Customer Account Number

Service Address

Street

City

State

Zip

Mailing Address

If different from service address

Street

City

State

Zip

Daytime Phone Number

Total Persons Living in Household

Adults + Children = Total

Choose your option:

### OPTION 1

- ☐ I do participate in CARE, the low-income assistance programs of either Southern California Edison or Southern California Gas Company. I am attaching a copy of a recent Southern California Edison or Southern California Gas Company bill to demonstrate my participation in CARE.

### OPTION 2

- ☐ I do not participate in CARE, the low-income assistance programs of either Southern California Edison or Southern California Gas Company. However, I certify that I do qualify for CAP\* because my annual household income is below CAP\* income guidelines, or I participate in a public assistance program.

### HOUSEHOLD INCOME STATEMENT

#### Maximum Household Income

Your household's gross annual income must be below CAP\* income guidelines:

Total persons in household	Total combined annual income
1-2 .....	\$ 42,300
3 .....	\$ 53,300
4 .....	\$ 64,300
5 .....	\$ 75,300
6 .....	\$ 86,300
7 .....	\$ 97,300
8 .....	\$ 108,300

For each additional person, add \$11,000 to the total combined annual income.

My annual household income is \$ \_\_\_\_\_

Please fill in circle next to all sources of your household's annual income.

- |   |   |
|---|---|
| <input type="radio"/> Wages or salaries   | <input type="radio"/> Disability payments       |
| <input type="radio"/> Interest and/or dividends from:                                   | <input type="radio"/> Workers compensation      |
| <input type="radio"/> Savings accounts  | <input type="radio"/> Social Security, SSI, SSP |
| <input type="radio"/> Stocks or bonds, or   | <input type="radio"/> Pensions                  |
| <input type="radio"/> Retirement accounts   | <input type="radio"/> Insurance settlements     |
| <input type="radio"/> Unemployment benefits   | <input type="radio"/> Legal settlements         |
| <input type="radio"/> Rental or royalty income  | <input type="radio"/> TANF (AFDC)               |
| <input type="radio"/> School grants, scholarships or other aid used for living expenses | <input type="radio"/> Food stamps               |
| <input type="radio"/> Profit from self-employment (IRS form Schedule C, Line 29)        | <input type="radio"/> Child support             |
|   | <input type="radio"/> Spousal support           |
|   | <input type="radio"/> Cash and/or other income  |

The income guidelines listed above are effective June 1, 2025 through May 31, 2026.

### PUBLIC ASSISTANCE PROGRAM ELIGIBILITY

Do you participate in any of the following programs? If so, please check (✓) the program(s) below.

- |   |  |   |   |  |
|---|--|---|---|--|
| <input type="radio"/> Medi-Cal/Medicaid | <input type="radio"/> WIC                  | <input type="radio"/> SSI                         | <input type="radio"/> Bureau of Indian Affairs General Assistance | <input type="radio"/> Head Start Income Eligible (Tribal Only) |
| <input type="radio"/> Food Stamps/SNAP  | <input type="radio"/> Healthy Families A&B | <input type="radio"/> National School Lunch (NSL) |   |  |
| <input type="radio"/> TANF/Tribal TANF  | <input type="radio"/> LIHEAP               |   |   |  |

### DECLARATION

#### Please read carefully and sign:

The information I have provided in this application is true and correct. I agree to provide proof of income if asked. I agree to inform Suburban Water Systems if I no longer qualify for CAP\*. I realize that if I receive the adjustment to my bill without qualifying for it, I may be required to return the adjustment I received. I understand that Suburban Water Systems can share my information with other utilities or their agents to enroll me in their assistance programs.

Sign Here

Customer Signature

Date

\*Formerly LIRA/WISH



Suburban  
Water Systems

1325 N. Grand Ave., Suite 100  
Covina, CA 91724-4044

# CAP\* DESCUENTO ¡Inscríbase Hoy!

Escanee el código QR  
para llenar el formulario  
de la solicitud en línea



## Need a Helping Hand?



Suburban se complace en proporcionar el Programa **CAP\***  
Program — an **Programa de Asistencia con Tarifas para  
Bajos Ingresos** para clientes residenciales calificados\*

**CAP\*** proporciona un ajuste de \$10.74 en su factura de agua  
cada mes, para clientes de Suburban con bajos ingresos.

La forma más fácil de calificar para **CAP\*** es demostrar que participa en el programa de asistencia para personas con bajos ingresos de su servicio de gas o electricidad. Existen dos formas para calificar:

**OPCIÓN 1:** Si participa en el programa CARE de sus servicios públicos de electricidad o gas, simplemente **complete la solicitud en línea** (escanee el código QR en la parte superior de la página), marque la opción 1 y adjunte una copia de una factura reciente de Southern California Edison o de Southern California Gas Company. O llene la solicitud (en el reverso), marque la opción 1, adjunte una copia de una factura reciente de Southern California Edison o Southern California Gas Company y envíela por correo a: Suburban Water Systems, 1325 N. Grand Ave, Suite 100, Covina, CA 91724-4044.

**OPCIÓN 2:** Si tiene bajos ingresos, pero no participa en CARE, puede calificar certificando que los ingresos de su hogar cumplen con los requisitos que se muestran en la Opción 2 en línea y en el reverso. Si cumple con esos requisitos, **complete la solicitud en línea** (escanee el código QR en la parte superior de la página) y marque la opción 2 o llene la solicitud (en el reverso), marque la opción 2 y envíela por correo a: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

**CAP\*** no es un programa retroactivo. Suburban Water Systems utiliza un proceso de renovación semestral para este programa y enviará avisos de renovación antes de la fecha de renovación. Los clientes calificados comenzarán a recibir un ajuste en el mes siguiente a su aceptación en el programa. Si tiene preguntas adicionales sobre el programa **CAP\*** o para obtener solicitudes adicionales en inglés o español, visite nuestro sitio web en [www.swwc.com/suburban/lira](http://www.swwc.com/suburban/lira) o llame al servicio de atención al cliente al 800.203.5430 (TTY 877.405.1710).

\*La Comisión de Servicios Públicos de California (CPUC, por sus siglas en inglés) también ha aprobado **CAP\*** para instalaciones calificadas de vivienda grupal sin fines de lucro, instalaciones de vivienda para empleados agrícolas y centros de vivienda para trabajadores agrícolas migrantes. Comuníquese con nuestro departamento de servicio al cliente al 800.203.5340 si desea recibir una solicitud para uno de estos tipos de residencias.

\*Formalmente LIRA/WISH



**Suburban  
Water Systems**

# Solicitud para CAP\* de Suburban Water Systems

Escanee el código QR para completar el formulario de la solicitud en línea



## Nombre

(Tal y como aparece en su factura de agua)

## Número de Cuenta de Cliente

## Dirección de Servicio

Calle

Ciudad

Estado

Zip

## Dirección Postal

Si es diferente de la dirección de servicio Calle

Ciudad

Estado

Zip

## Número de Teléfono de Día

## Total de Personas que Viven en el Hogar

Adultos + Niños = Total

### Elija su opción:

#### OPCIÓN 1

- ☐ **Yo participo** en el programa CARE, los programas de asistencia para personas con bajos ingresos de Southern California Edison o Southern California Gas Company. Adjunto una copia de una factura reciente de Southern California Edison o Southern California Gas Company para demostrar mi participación en CARE.

#### OPCIÓN 2

- ☐ **Yo No participo** en el programa CARE, los programas de asistencia para personas de bajos ingresos de Southern California Edison o Southern California Gas Company. Sin embargo, certifico que califico para **CAP\*** porque el ingreso anual de mi hogar está por debajo de las pautas de ingresos de **CAP\***, o participo en un programa de asistencia pública.

### DECLARACIÓN DE INGRESOS DEL HOGAR

#### Ingreso Máximo del Hogar

El ingreso bruto anual de su hogar debe estar por debajo de las pautas de ingresos de **CAP\***:

Total de personas en el hogar	Ingreso anual total combinado
1-2 .....	\$ 42,300
3 .....	\$ 53,300
4 .....	\$ 64,300
5 .....	\$ 75,300
6 .....	\$ 86,300
7 .....	\$ 97,300
8 .....	\$ 108,300

Por cada persona adicional, agregue \$11,000 al ingreso anual total combinado.

El ingreso anual de mi hogar es \$ \_\_\_\_\_

#### Llene el círculo junto a todas las fuentes de ingresos anuales de su hogar.

- |   |   |
|---|---|
| <input type="radio"/> Sueldos o salarios  | <input type="radio"/> Pagos por discapacidad      |
| <input type="radio"/> Intereses y/o dividendos de:  | <input type="radio"/> Compensación de             |
| <input type="radio"/> Cuentas de ahorro   | <input type="radio"/> trabajadores                |
| <input type="radio"/> Acciones o bonos, o   | <input type="radio"/> Seguro Social, SSI, SSP     |
| <input type="radio"/> Cuentas de jubilación   | <input type="radio"/> Pensiones                   |
| <input type="radio"/> Prestaciones por desempleo  | <input type="radio"/> Liquidación de seguros      |
| <input type="radio"/> Ingresos por alquiler o regalías  | <input type="radio"/> Acuerdos legales            |
| <input type="radio"/> Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención | <input type="radio"/> TANF (AFDC)                 |
| <input type="radio"/> Ganancias por autoempleo (Formulario del IRS, Schedule C, Línea 29)             | <input type="radio"/> Estampillas de alimentos    |
|   | <input type="radio"/> Manutención infantil        |
|   | <input type="radio"/> Manutención de cónyuge      |
|   | <input type="radio"/> Efectivo y/u otros ingresos |

Las pautas de ingresos enumeradas anteriormente están vigentes desde el 1 de Junio de 2025 hasta el 31 de Mayo de 2026.

### PUBLIC ASSISTANCE PROGRAM ELIGIBILITY

¿Usted participa en alguno de los siguientes programas? Si es así, marque (✓) a los programas a continuación.

- |  |   |  |  |  |
|--|---|--|--|--|
| <input type="checkbox"/> Medi-Cal/Medicaid             | <input type="checkbox"/> WIC                  | <input type="checkbox"/> SSI                         | <input type="checkbox"/> Asistencia General de la Agencia de Asuntos Indígenas | <input type="checkbox"/> Ingreso Head Start (solo para tribus) |
| <input type="checkbox"/> Estampillas de alimentos/SNAP | <input type="checkbox"/> Healthy Families A&B | <input type="checkbox"/> National School Lunch (NSL) |  |  |
| <input type="checkbox"/> TANF/Tribal TANF              | <input type="checkbox"/> LIHEAP               |  |  |  |

### DECLARACIÓN

#### Por favor, lea atentamente y firme:

La información que he proporcionado en esta solicitud es verdadera y correcta. Acepto proporcionar un comprobante de ingresos si me lo piden. Estoy de acuerdo en informar a Suburban Water Systems si ya no califico para **CAP\***. Entiendo que si recibo el ajuste de mi factura sin calificar para él, es posible que deba devolver el ajuste que recibí. Entiendo que Suburban Water Systems puede compartir mi información con otras empresas de servicios públicos o sus agentes para inscribirme en sus programas de asistencia.

\*Formalmente LIRA/WISH



**Suburban Water Systems**

1325 N. Grand Ave., Suite 100  
Covina, CA 91724-4044

Firma Aquí

Firma del Cliente

Fecha

Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Revised  
Canceling Revised

Cal. P.U.C. Sheet No. 1996-W  
Cal. P.U.C. Sheet No. 2046-W

TABLE OF CONTENTS

<u>Subject Matter of Sheet</u>	<u>Cal. P.U.C. Sheet No.</u>	
Title Page	1903-W	
Table of Contents	1996-W,	(T)
	1997-W,	(T)
	1998-W	(T)
Preliminary Statement	1904-W, 1487-W, 1488-W, 1628-W – 1633-W, 1795-W 1635-W, 2015-W, 1796-W – 1799-W, 1695-W, 1737-W, 1800-W, 1944-W, 1850-W, 1851-W, 1920-W, 1922-W, 1966-W, 1941-W, 1942-W, 1961-W, 2026-W, 2027-W	
<b>Service Area Maps:</b>		
San Jose Hills Service Area – Tariff Areas	1340-W	
Whittier/La Mirada Service Area – Tariff Areas	2016-W	
<b>Rate Schedules:</b>		
Schedule SJ-1, San Jose Hills Service Area – Residential Metered Service	1975-W, 1982-W, 1838-W, 2041-W, 1983-W	(C) (N)
Schedule SJ-2, San Jose Hills Service Area – Non-Residential Metered Service	1976-W, 1984-W, 1985-W	(C) (N)
Schedule SJ-3, San Jose Hills Service Area – Recycled Water Metered Service	1839-W, 2042-W 1977-W, 1986-W, 1987-W, 1831-W, 1988-W, 2022-W	(C) (T) (C)
Schedule WLM-1, Whittier/La Mirada Service Area – Residential Metered Service	1978-W, 1989-W, 1841-W, 1874-W 1990-W	(C) (N)
Schedule WLM-2, Whittier/La Mirada Service Area – Non-Residential Metered Service	1979-W, 1991-W, 1842-W, 1875-W 1992-W	(C) (N)
Schedule No. CAP-1, San Jose Hills and Whittier/La Mirada Service Areas, Customer Assistance Program (CAP)	1993-W, 1969-W	(C)
Schedule No. UF, P.U.C. Reimbursement Fee	1973-W	
Schedule No. 4, Private Fire Protection Service	1980-W, 1422-W, 1823-W	(C)
Schedule No. 4A, Fire Hydrant Service on Private Property	1981-W, 1766-W, 1824-W	(C)
Schedule No. 5, Public Fire Protection Service	880-W	
Schedule No. 9-CF, Construction and Tank Truck Service	881-W	
Schedule No. 14.1, Water Shortage Contingency Plan	1854-W – 1860-W	
Schedule No. FF, Fire Flow Testing Charge	1349-W	
Summary List of Contracts and Deviations	960-W	

(Continued)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advice Letter No. 406-W-A

Craig D. Gott

Date Filed 08/14/2025

Decision No. 25-07-012

Name  
President  
Title

Effective 09/26/2025

Resolution No. \_\_\_\_\_

**TABLE OF CONTENTS**  
**(Continued)**

<u>Subject Matter of Sheet</u>	<u>Cal. P.U.C. Sheet No.</u>	
<b>Rules:</b>		(L)
No. 1 Definitions	1698-W, 1699-W	I
No. 2 Description of Service	884-W	I
No. 3 Application for Service	885-W, 1108-W	I
No. 4 Contracts	887-W	(L)
No. 5 Special Information Required on Forms	1700-W – 1703-W	
No. 6 Establishment & Re-establishment of Credit	891-W	
No. 7 Deposits	1476-W – 1477-W	
No. 8 Notices	1704-W – 1706-W	
No. 9 Rendering and Payment of Bills	1868-W, 897-W, 1994-W	(C)
No. 10 Disputed Bills	1707-W – 1708-W	
No. 11 Discontinuance and Restoration of Service	1709-W – 1719-W	
No. 12 Information Available to Public	1359-W, 910-W	
No. 13 Temporary Service	911-W – 912-W	
No. 14 Continuity of Service	913-W	
No. 14.1 Water Conservation and Rationing Plan	1491-W, 1861-W, 1493-W – 1497-W, 1862-W, 1499-W – 1504-W	
No. 15 Main Extensions	914-W – 926-W, 1848-W, 1849-W	
No. 16 Service Connections, Meters and Customers Facilities	928-W – 932-W, 1801-W, 934-W 1275-W – 1278-W	
No. 17 Measurement of Service	935-W	
No. 18 Meter Tests and Adjustment of Bills for Meter Error	936-W thru 938-W	
No. 19 Service to Separate Premises, Multiple Units and Resale of Water	939-W, 940-W,	
No. 20 Water Conservation	1490-W	
No. 21 Fire Protection	942-W	
No. 22 Military Family Relief Program	1090-W – 1091-W	
No. 23 Customer Information Sharing	1478-W	

(Continued)

(To be inserted by utility)

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08/14/2025

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President  
Title

Effective

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Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Revised  
Canceling Revised  
Cal. P.U.C. Sheet No. 1998-W  
Cal. P.U.C. Sheet No. 2040-W

TABLE OF CONTENTS

(Continued)

<u>Subject Matter of Sheet</u>	<u>Cal. P.U.C. Sheet No.</u>
<b>Forms:</b>	
No. 1 Application for Service (By Mail)	943-W
No. 2 Customer Credit Deposit Receipt	1069-W
No. 3 Bill for Service	1907-W
No. 4 Main Extension Contract – Individuals	990-W
No. 5A Main Extension Contract – Distribution Plant Only, Fire Flow Requirements Meet General Order No. 103	991-W
No. 5B Main Extension Contract – Distribution Plant Only, Fire Flow Requirements Exceed General Order No. 103	992-W
No. 5C Main Extension Contract – Distribution Plant and Special Facilities, Fire Flow Requirements Meet General Order No. 103	993-W
No. 5D Main Extension Contract – Distribution Plant and Special Facilities, Fire Flow Requirements Exceed General Order No. 103	994-W
No. 5E Main Extension Contract – Distribution Plant With or Without Special Facilities, Not Subject to Refund	995-W
No. 6 Main Extension Contract, Special Facilities Only	996-W
No. 7 Water Shut-Off Notice	1908-W
No. 8 Final Water Shut-Off Notice	1909-W
No. 9 Waste of Water Notice	1910-W
No. 12 Third Party Notification	1911-W
No. 13 Application for Construction and Tank Truck Service under Schedule No. 9-CF	1912-W
No. 14 Uniform Fire Hydrant Service Agreement	955-W
No. 15 Indemnity Agreement for Income Tax Component of Contributions	956-W
No. 16 Collection Notice	1913-W
No. 17 Continuous Service Agreement	1914-W
No. 18 Customer Assistance Program (CAP)	1995-W (C)
No. 19 15-Day Notification	1261-W
No. 20 Fire Flow Availability and Will Serve Letter, Application Form	1350-W
No. 21 Confidentiality and Non-Disclosure Agreement	1479-W

(To be inserted by utility)

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Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	08/14/2025
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