



**FILED**

Sisto 01/08/26  
04:59 PM

## MASTER EXHIBIT LIST

Proceeding No.	MASTER EXHIBIT LIST						ALJ
A.25-05-004							Sisto
Proposed Exhibit numbers submitted by the parties	Witness	Description/ Title of Exhibit	Stipulated (Y/N)?	Link on CPUC Supporting Documents Website	Date Marked/ Identified	Date Admitted	Notes (for ALJ use only)

(End Attachment A)