



ALJ/SRM/jnf

**FILED**

01/12/26

04:59 PM

C2503019

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

BuckChoiceLodge Corp Inc.,

Complainant,

vs.

Pacific Gas and Electric Company  
(U39E),

Defendant.

Case 25-03-019

**E-MAIL RULING RESCHEDULING  
SECOND PREHEARING CONFERENCE START TIME**

Dated January 12, 2026, at San Francisco, California.

/s/ SUMAN R. MATHEWS

Suman R. Mathews  
Administrative Law Judge

**From:** Mathews, Suman <[Suman.Mathews@cpuc.ca.gov](mailto:Suman.Mathews@cpuc.ca.gov)>  
**Sent:** Monday, January 12, 2026 3:10 PM  
**To:** [btiwater@yahoo.com](mailto:btiwater@yahoo.com); [jessica.basilio@pge.com](mailto:jessica.basilio@pge.com); [RegRelCPUCCases@pge.com](mailto:RegRelCPUCCases@pge.com); [pgetariffs@pge.com](mailto:pgetariffs@pge.com); Harbour, Brooke-Sidney <[Brooke-Sidney.Harbour@cpuc.ca.gov](mailto:Brooke-Sidney.Harbour@cpuc.ca.gov)>; [steven.frank@pge.com](mailto:steven.frank@pge.com)  
**Cc:** Mathews, Suman <[Suman.Mathews@cpuc.ca.gov](mailto:Suman.Mathews@cpuc.ca.gov)>; ALJ Hearing Requests <[ALJ\\_HearingRequests@cpuc.ca.gov](mailto:ALJ_HearingRequests@cpuc.ca.gov)>; ALJ Support ID <[alj\\_supportid@cpuc.ca.gov](mailto:alj_supportid@cpuc.ca.gov)>; ALJ Process <[alj\\_process@cpuc.ca.gov](mailto:alj_process@cpuc.ca.gov)>; ALJ Hearing Reporters <[aljhearingreporters@cpuc.ca.gov](mailto:aljhearingreporters@cpuc.ca.gov)>; ALJ Docket Office <[ALJ\\_Docket\\_Office@cpuc.ca.gov](mailto:ALJ_Docket_Office@cpuc.ca.gov)>  
**Subject:** C.25-03-019: Email Ruling Rescheduling Second Prehearing Conference Start Time  
**Importance:** High

**ADMINISTRATIVE LAW JUDGE'S RULING RESCHEDULING SECOND  
PREHEARING CONFERENCE START TIME**

Due to scheduling conflicts among parties, the second telephonic prehearing conference that was set for January 16, 2026 at 10:00 a.m. shall be rescheduled to **January 16, 2026 from 3:00 p.m. – 4:30 p.m.**

As noted above, the PHC will be conducted telephonically. Parties shall appear telephonically by calling 1-866-556-2084, participant code 8423816.

**IT IS SO RULED.**

Dated January 12, 2026 at San Francisco, California.

**THE DOCKET OFFICE SHALL FORMALLY FILE THIS RULING.**

**Suman R. Mathews**  
Administrative Law Judge  
California Public Utilities Commission  
[Suman.Mathews@cpuc.ca.gov](mailto:Suman.Mathews@cpuc.ca.gov)