



ALJ/JYL/avs February 10, 2026

**FILED**

02/11/26

09:56 AM

C2306005

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Jeanne M. Wilson,

Complainant,

vs.

Pacific Gas and Electric Company  
(U39E),

Defendant.

Case 23-06-005

**ALJ EMAIL RULING SETTING IN-PERSON EVIDENTIARY HEARING  
AND BRIEFING SCHEDULE, TELEPHONIC STATUS CONFERENCE, AND  
ORDERING JOINT STATUS CONFERENCE STATEMENT**

Dated February 10, 2026, at San Francisco, California.

/s/ JEFFREY LEE

Jeffrey Lee  
Administrative Law Judge

**From:** Lee, Jeffrey <[Jeffrey.Lee@cpuc.ca.gov](mailto:Jeffrey.Lee@cpuc.ca.gov)>  
**Sent:** Tuesday, February 10, 2026 1:02 PM  
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**Subject:** C.23-06-005 - Wilson v. PG&E (consolidated proceeding): ALJ Email Ruling Setting Telephonic Status Conference and Ordering Joint Status Conference Statement

**C.23-06-005 - Wilson v. PG&E (consolidated proceeding): ALJ Email Ruling Setting In-Person Evidentiary Hearing and Briefing Schedule, Telephonic Status Conference, and Ordering Joint Status Conference Statement**

TO ALL PARTIES ON THE SERVICE LIST:

Pursuant to D.25-10-020, the statutory deadline for completion of this consolidated proceeding of Cases (C.) 23-06-005 and C.24-03-005 is April 29, 2026.

This ruling provides notice of the following schedule in this consolidated proceeding:

1. An In-Person Evidentiary Hearing will be held at Commission Headquarters, Courtroom D, 505 Van Ness Ave., San Francisco, California 94102 on **March 5 and 6, 2026**, from 10:00 a.m. to 4:00 p.m. Pacific Time each day;
2. The parties shall file Opening Briefs on or by **March 13, 2026**; and
3. The parties shall file Reply Briefs on or by **March 20, 2026**.

This ruling also provides notice of a Telephonic Status Conference in this consolidated proceeding on **February 23, 2026**, commencing at 1:30 p.m. Pacific Time.

### **Instructions for Telephonic Status Conference Participation**

Parties shall call-in 15 minutes before the start of the status conference using the phone number and participant passcode below:

- Dial-in phone number: **1-877-937-0696**
- Participant Passcode: **7032008**

### **Joint Status Conference Statement**

Prior to the status conference, the parties must meet and confer. Applicant must prepare, file, and serve a Joint Status Conference Statement no later than **February 18, 2026**.

The Joint Status Conference Statement must identify, describe, and/or otherwise include the agreed and disputed positions of the parties on the following matters:

#### **The need for an evidentiary hearing:**

- a. Whether settlement discussions will conclude by *February 23, 2026*, and likelihood of settlement of material, scoped issues;
- b. Whether the parties stipulate to the receipt of prepared testimony into evidence without direct or cross examination;
- c. Identification of factual issues that the parties believe could be addressed through stipulation or additional written testimony instead of through an evidentiary hearing;
- d. Whether the parties believe a decision in this consolidated case may be based on stipulations of undisputed facts, stipulated evidence, and party briefing in lieu of an evidentiary hearing. If so, propose a briefing schedule resulting in filing of final party submissions by **March 6, 2026** for motions (e.g., joint motions to admit evidence, stipulations of facts, etc.) and party briefs on contested issues.
- e. Whether C.24-03-005 may be dismissed in light of the Presiding Officer's Decision in C.23-12-020 that approved and adopted the Settlement Agreement entered by Nevada County and Pacific Gas & Electric Company, including a Restoration and Mitigation Monitoring Plan, a Vegetation Management Plan, and a Consultation Protocol. If dismissal is opposed, the parties may provide in the Joint Status

Conference Statement any relevant, updated information to amend and/or supplement their respective July 8, 2025 briefs.

**Party resources and readiness for evidentiary hearing:**

- a. A list of contested and material factual issues identified in the proceeding scoping memo to be addressed through an evidentiary hearing;
- b. A Proposed Combined Exhibit List;
- c. A Proposed Combined Witness List;
- d. All matters settled by the parties, including preliminary identification of the following:
  - i. A Joint Statement of Stipulated Material Facts with supporting citations to the parties' prepared testimonies and other record evidence;
  - ii. Evidentiary stipulations regarding admission of exhibits without objection;
  - iii. Stipulations, if any, to the qualifications of one or more proposed witnesses; and/or
  - iv. Stipulations to waive cross examination of proposed witnesses offering written testimony;
- e. Anticipated evidence disputes and motions *in limine*;
- f. Each party's estimate of evidentiary hearing hours needed, including cross-examination time per proposed witness and the order of witnesses addressing material disputed factual issues in the proceeding scope;
- g. A proposed plan to handle confidential evidence;
- h. Each party's readiness for (1) an in-person evidentiary hearing at Commission Headquarters in San Francisco, California on March 5 and 6, 2026 at 10:00 a.m. to 4:00 p.m. Pacific Time each day.
- i. Other relevant matters.

**Service of Joint Participant List**

No later than *February 18, 2026*, Applicant must email to the service list (including the ALJ) a Joint Participant List showing the name, position, email address, and direct telephone number of each party's representative that will

appear at the status conference. Email communications shall contain "C.23-06-005" in the subject line.

**IT IS SO RULED.**

**The Docket Office Shall Formally File this Email Ruling.**

Jeffrey Lee  
Administrative Law Judge  
California Public Utilities Commission



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