



**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

FILED

02/27/26

Application No. 25-10-004 10:53 AM
(Filed October 10, 2025) A2510004

Application of PACIFIC GAS AND
ELECTRIC COMPANY to increase its
authority to finance short-term borrowing
needs by \$2.0 billion to an aggregate amount
not to exceed \$10.5 billion.

(U 39 M)

CERTIFICATE OF SERVICE

I, the undersigned, state that I am a citizen of the United States and am employed in the County of Alameda; that I am over the age of eighteen (18) years and not a party to the within cause; and that my business address is Pacific Gas and Electric Company, Law Department, 300 Lakeside Drive, Oakland, California 94612. On **February 27, 2026**, I served a true copy of:

**JOINT MOTION OF PACIFIC GAS AND ELECTRIC COMPANY (U 39 M)
AND THE PUBLIC ADVOCATES OFFICE TO SEAL A PORTION
OF THE EVIDENTIARY RECORD; PROPOSED ORDER**

on the official service lists for **A.25-10-004** by electronic mail for those who have provided an e-mail address or by U.S. mail for those who have not.

I certify and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on **February 27, 2026**, in Danville, California.

/s/ Helen Jorgenson

HELEN JORGENSEN



California
Public Utilities
Commission



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**PROCEEDING: A2510004 - APPLICATION OF PACIF
FILER: PACIFIC GAS AND ELECTRIC COMPANY
LIST NAME: LIST
LAST CHANGED: FEBRUARY 13, 2026**

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Information Only

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THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

EMAIL SERVICE LIST

Last Updated: February 13, 2026

CPUC DOCKET NO. A.25-10-004

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