



**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

**FILED**

02/27/26

Application No. 25-10-0040:48 AM  
(Filed October 10, 2025) A2510004

Application of PACIFIC GAS AND  
ELECTRIC COMPANY to increase its  
authority to finance short-term borrowing  
needs by \$2.0 billion to an aggregate amount  
not to exceed \$10.5 billion.

(U 39 M)

**CERTIFICATE OF SERVICE**

I, the undersigned, state that I am a citizen of the United States and am employed in the County of Alameda; that I am over the age of eighteen (18) years and not a party to the within cause; and that my business address is Pacific Gas and Electric Company, Law Department, 300 Lakeside Drive, Oakland, California 94612. On **February 27, 2026**, I served a true copy of:

**JOINT MOTION OF PACIFIC GAS AND ELECTRIC COMPANY (U 39 M) AND THE  
PUBLIC ADVOCATES OFFICE FOR ADMISSION OF EVIDENCE INTO  
EVIDENTIARY RECORD**

on the official service lists for **A.25-10-004** by electronic mail for those who have provided an e-mail address or by U.S. mail for those who have not.

I certify and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on **February 27, 2026**, in Danville, California.

/s/ Helen Jorgenson  
HELEN JORGENSON



California  
Public Utilities  
Commission



CPUC Home

## CALIFORNIA PUBLIC UTILITIES COMMISSION Service Lists

**PROCEEDING: A2510004 - APPLICATION OF PACIF  
FILER: PACIFIC GAS AND ELECTRIC COMPANY  
LIST NAME: LIST  
LAST CHANGED: FEBRUARY 13, 2026**

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### Information Only

CASE COORDINATION  
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CENTRAL FILES  
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**THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

**EMAIL SERVICE LIST**

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