



**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

FILED

03/13/26

04:11 PM

A2601021

Joint Application of Southwest Gas Corporation (U 905 G), Alpine Natural Gas Operating Company No. 1, LLC (U 909-G), Bear Valley Electric Service, Inc. (U 913 E), Liberty Utilities (CalPeco Electric) LLC (U 933 E), PacifiCorp (U 901 E), West Coast Gas Company Inc. (U 910 G) for Approval of Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets Bridge Funding for Program Year 2027.

Application No. 26-01-021
(Filed January 29, 2026)

**PACIFICORP (U 901 E)
NOTICE OF COMPLIANCE WITH RULE 3.2(e)**

Joe Dallas
Assistant General Counsel
PacifiCorp
825 NE Multnomah Street, Suite 2000
Portland, Oregon 97232
Telephone: (503) 813-5701
Email: joseph.dallas@pacificorp.com

Attorney for PacifiCorp

Date: March 13, 2026

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

Joint Application of Southwest Gas Corporation (U 905 G), Alpine Natural Gas Operating Company No. 1, LLC (U 909-G), Bear Valley Electric Service, Inc. (U 913 E), Liberty Utilities (CalPeco Electric) LLC (U 933 E), PacifiCorp (U 901 E), West Coast Gas Company Inc. (U 910 G) for Approval of Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets Bridge Funding for Program Year 2027.

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**PACIFICORP (U 901 E)
NOTICE OF COMPLIANCE WITH RULE 3.2(e)**

PacifiCorp, d/b/a Pacific Power (PacifiCorp or the Company), files this Notice of Compliance under Rule 3.2(e) of the California Public Utilities Commission (Commission) Rules of Practice and Procedure.¹ Rule 3.2(e) requires proof of compliance with the notice requirements of Rule 3.2 subsections (b), (c), and (d) within 20 days after compliance with the last of the applicable subsections for a rate increase. For Application 26-01-021(Application), subsections (b), (c), and (d) apply. The Application was filed on January 29, 2026. The Company completed compliance with the last applicable subsections on March 9, 2026.

1. RULE 3.2(b)

Rule 3.2(b) requires an applicant to:

[S]erve notice to the following stating in general terms the proposed increases in rates or fares: (1) the Attorney General and the Department of General Services, when the State is a customer or subscriber whose rates or fares would be affected by the proposed

¹ Unless otherwise specified, all citations to a rule are to the Commission's Rules of Practice and Procedure.

increase; (2) the County Counsel (or District Attorney if the county has no County Counsel) and County Clerk, and the City Attorney and City Clerk, listed in the current Roster published by the Secretary of State in each county and city in which the proposed increase is to be made effective; and (3) any other persons whom applicant deems appropriate or as may be required by the Commission.

The notice required by Rule 3.2(b) was served on February 13, 2026. Exhibit 1 to this Notice includes a copy of the notice letter sent to applicable Attorneys General, County Counsels, District Attorneys, County Clerks, City Attorneys, and City Clerks, as well as a list of the recipients of the letter.

2. RULE 3.2(c)

Rule 3.2(c) requires an applicant to:

[P]ublish at least once in a newspaper of general circulation in the county in which the increases are proposed to be made effective a notice, in general terms, of the proposed increases in rates. Such notice shall state that a copy of said application and related exhibits may be examined at the offices of the California Public Utilities Commission in San Francisco and in such offices of the applicant as are specified in the notice, and shall state the locations of such offices. Applicants shall maintain documentation of compliance with this subsection, and shall provide it to any person upon request.

The notice must be published within 20 days after filing an application to increase rates.

Notices were timely published as required by Rule 3.2(c) in several newspapers of general circulation the Del Norte Triuplicate, Modoc County Record, Siskiyou Daily News, and the Mount Shasta Area Herald. Exhibits 2, 3, 4, and 5 of this Notice are proof of publication for these newspapers and a copy of each notice that was published between February 11-12, 2026.

3. RULE 3.2(d)

Rule 3.2(d) requires an applicant to:

[F]urnish to its customers affected by the proposed increase notice of its application either by electronically linking to such notice for customers that receive their bills electronically or, for customers that

receive their bills by mail, by mailing such notice postage prepaid or including such notice with the regular bill. The notice shall state the amount of the proposed rate change expressed in both dollar and percentage terms for the entire rate change as well as for each customer classification, a brief statement of the reasons the change is required or sought, and the mailing, and if available, the e-mail address of the Commission to which any customer inquiries may be directed regarding how to participate in, or receive further notices regarding the date, time, and place of any hearing on the application, and the mailing address of the corporation to which any customer inquiries may be directed.

Because the Company operates on a 30-day billing cycle, Rule 3.2(d) requires customer notice within 45 days after filing an application to increase rates.

The Company timely included the notice with each customer's regularly mailed bill between February 9, 2026 through March 9, 2026, which was within 45 days after the date of the Application. For customers receiving bills electronically, the Company sends an e-mail notification when the bill is available for viewing online. Once the customer logs in to their account, they can see a notification on the online bill account links to an online message where bill inserts are listed for the current month. The Company sent the notice required by Rule 3.2(d) to customers electronically by making the bill insert associated with the Application available online in each customer's account. Exhibit 6 to this Notice is a copy of the bill insert mailed or made electronically available to customers.

4. RULE 3.2(e)

Rule 3.2(e) requires an applicant to file proof of compliance with the notice requirements of Rule 3.2(b), (c), and (d) within 20 days after compliance with the last of the applicable subsections. Proof of compliance is provided in Attachment A, which is an affidavit of Tiffanie Ellis-Burke incorporating the following exhibits:

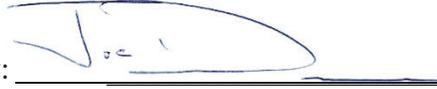
- Exhibit 1: A copy of the notice letter sent to applicable Attorneys General, County Counsels, District Attorneys, County Clerks, City Attorneys, and City Clerks, as well as a list of the recipients of the notice letter (Rule 3.2(b)).

Exhibits 2-5: Copies of the proof of publication for all four newspapers (Exhibit 3) and a copy of each notice published (Rule 3.2(c)).

Exhibit 6: A copy of the bill insert mailed or made electronically available to customers (Rule 3.2(d)).

Respectfully submitted this 13th day of March, 2026, at Portland, Oregon.

By: _____



Joseph Dallas
Assistant General Counsel
PacifiCorp
825 NE Multnomah Street, Suite 2000
Portland, Oregon 97232
Telephone: (503) 813-5701
Email: joseph.dallas@pacificorp.com

Attorney for PacifiCorp

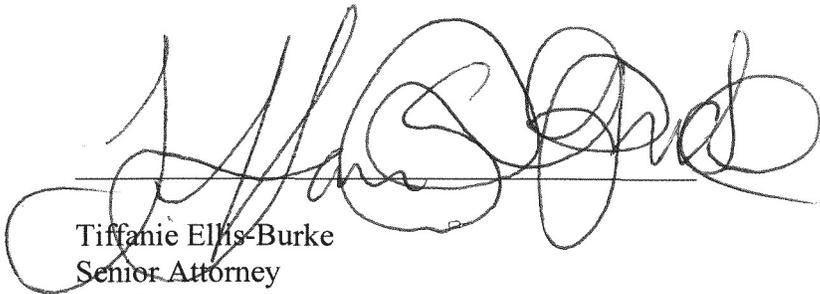
**ATTACHMENT A
PROOF OF COMPLIANCE
RULE 3.2(e)**

AFFIDAVIT

I, Tiffanie Ellis-Burke, being first duly sworn on oath, do depose and say:

1. I am a Senior Attorney for Pacific Power, a division of PacifiCorp.
2. Rule 3.2 subsections (a), (b), and (c) apply to a rate increase. This Affidavit is being provided consistent with Rule 3.2(e) of the California Public Utility Commission's Rules of Practice and Procedure.
3. PacifiCorp caused notices to be served on applicable Attorneys General, County Counsels, District Attorneys, County Clerks, City Attorneys, and City Clerks. A copy of the notice letter and a list of the letters' recipients are provided as Exhibit 1.
4. PacifiCorp caused notices to be published in the following newspapers on the dates listed and provides copies of each of these notices and proof of publications as set forth below:
 - a. The Del Norte Triplicate on February 12, 2026 (Exhibit 2);
 - b. Modoc County Record on February 12, 2026 (Exhibit 3);
 - c. Mount Shasta Herald on February 11, 2026 (Exhibit 4); and
 - d. Siskiyou Daily News on February 11, 2026 (Exhibit 5).
5. PacifiCorp also provided notice to customers affected by the Application and provides a copy of the notice as Exhibit 6.

DATED this 13th day of March 2026.



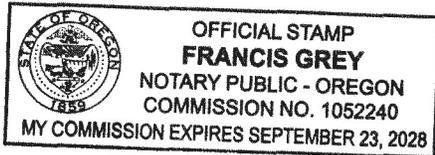
Tiffanie Ellis-Burke
Senior Attorney
Pacific Power

State of OREGON)
)
County of MULTNOMAH)

Signed before me on March 13, 2026, by TIFFANIE A. ELLIS BURKE.



Notary Public - State of OREGON
Official Stamp



Document Description

This certificate forms page 2 of Affidavit dated ~~February~~ March 13, 2026, consisting of 2 pages.

Exhibit 1



412 Mill St.
Mount Shasta, CA 96067

February 13, 2026

NAME
ADDRESS

RE: Notice of Pacific Power's Rate Increase Request for California Alternate Rates for Energy (CARE) and Energy Savings Assistance (ESA) Bridge Funding for 2027 (A.26-01-021)

Dear NAME,

WHAT IS PACIFIC POWER REQUESTING?

Pacific Power is requesting a revenue increase of \$3,000,000 (1.6%) in 2027 for a total of \$7,839,827 in CARE and ESA funding. The Public Purpose Program (PPP) surcharge is the component of your electric rate that funds the CARE and ESA Programs. It is the only portion of your rate that will increase with this request. Pacific Power is making this request to ensure the continuation of the CARE and ESA programs. These programs assist qualified low-income customers with their energy bills and help customers use energy more efficiently.

HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?

If PacifiCorp's request is approved, the average monthly residential bill of a customer using 850 kilowatt-hours will increase by approximately \$3.72 in 2027. CARE customers are not billed for costs associated with the CARE program. The actual impact will vary based on usage, baseline territory and other factors.

ADDITIONAL INFORMATION

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting apps.cpuc.ca.gov/c/A2601021. For questions about participating in CPUC matters, you can contact the Public Advisor's Office at Public.Advisor@cpuc.ca.gov, 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-01-021 in any communication with the CPUC.

This application will be reviewed by the CPUC to determine if the costs are reasonable and eligible for recovery from customers before any rate increase is potentially approved.

QUESTIONS ABOUT THIS REQUEST

If you have any questions about Pacific Power's request, you may contact Pacific Power at:

Phone: 1-888-221-7070

Web: <https://csapps.pacificpower.net/public/about/contact-us>

Mail:

Pacific Power
300 S. Main Street
Yreka, CA 96097

Pacific Power
1054 Northcrest Drive
Crescent City, CA 95531

A copy of the Application and any related documents may also be reviewed at:
<https://www.pacificpower.net/about/rates-regulation/california-regulatory-filings.html>

Please reference Application A.26-01-021 in any communications you have with the CPUC regarding this matter.

Sincerely,

Jill Drinkwater
Regional Business Manager

Title	Name	Address	City	State	Zip
Modoc County District Attorney	Nina Salarno	204 South Court Street, Suite 100	Alturas	CA	96101
Modoc County Clerk	Stephanie Wellemeyer	204 South Court Street, Suite 100	Alturas	CA	96101
Shasta County Clerk	Clint Curtis	1450 Court Street, Suite 308A	Redding	CA	96001
Shasta County Counsel	Joseph Larmour	1450 Court Street, Suite 308A	Redding	CA	96001
Shasta County District Attorney	Stephanie Bridgett	1450 Court Street, Suite 308A	Redding	CA	96001
Siskiyou County District Attorney-Public Administrator	J. Kirk Andrus	1312 Fairlane Road, P.O. Box 750	Yreka	CA	96097
Siskiyou County Clerk	Laura Bynum	1312 Fairlane Road, P.O. Box 750	Yreka	CA	96097
Siskiyou County Counsel	Natalie Reed	1312 Fairlane Road, P.O. Box 750	Yreka	CA	96097
Alturas City Attorney	John Kenny	200 North Street	Alturas	CA	96101
Alturas City Clerk	Tacie Wheeler	200 North Street	Alturas	CA	96101
Dorris City Attorney	John Kenny	P.O. Box 768	Dorris	CA	96023
Dorris City Clerk	Jocelyn Ibarra	P.O. Box 768	Dorris	CA	96023
Dunsmuir City Attorney	John Kenny	5915 Dunsmuir Ave	Dunsmuir	CA	96025
Dunsmuir Deputy City Clerk	Wendy Perkins	5915 Dunsmuir Ave	Dunsmuir	CA	96025
Etna City Clerk	Pamela Eastlick	442 Main St	Etna	CA	96027
Fort Jones Town Attorney	Margaret Long	11969 East Street	Fort Jones	CA	96032
Fort Jones Town Clerk	Corinne Guidi	11969 East Street	Fort Jones	CA	96032
Montague City Clerk	Ruanna Smith	P.O. Box 428	Montague	CA	96064
Montague City Attorney	Andrew L. Jared	P.O. Box 428	Montague	CA	96064
Mount Shasta City Clerk	John Kennedy	305 N. Mt. Shasta Blvd	Mt. Shasta	CA	96067
Mount Shasta City Attorney	John Kenny	305 N. Mt. Shasta Blvd	Mt. Shasta	CA	96067
Tulelake City Clerk	Aissa Martinez	P.O. Box 847	Tulelake	CA	96134
Tulelake City Attorney	Margaret Long	P.O. Box 847	Tulelake	CA	96134
Weed City Clerk	Sandra Duchi	550 Main Street	Weed	CA	96094
Weed City Attorney	David J. Ruderman	550 Main Street	Weed	CA	96094
Yreka City Clerk	Cyndy Prohaska	701 Fourth Street	Yreka	CA	96097
Yreka City Attorney	Andrew L. Jared	701 Fourth Street	Yreka	CA	96097
California Attorney General	Rob Bonta	P.O. Box 944255	Sacramento	CA	94244-2550
California Department of General Services	California Department of General Services	707 Third Street	West Sacramento	CA	95605
Del Norte County District Attorney	Katherine Micks	981 H Street	Crescent City	CA	95531
Del Norte County Clerk-Recorder	Alissia Northrup	981 H Street	Crescent City	CA	95531
Crescent City - City Attorney	Martha Rice	377 J Street	Crescent City	CA	95531
Crescent City - City Clerk	Robin Altman	377 J Street	Crescent City	CA	95531

Exhibit 2

Art Walk, Workshops and Valentine's Treats

Valentine's Day is for lovers of art, and one way to find love is by visiting the five venues participating in the Second Saturday Art Walk in downtown Brookings.

The monthly festivities will be 3-6pm Sat., Feb. 14, featuring art workshop previews, Valentine's Day treats and love stories.

Kicking off the afternoon at Manley Art Center, Megan Boye will share her love of creating abstract mixed-media assemblages and drawings. Her work centers on transferring natural forms into something new through recreating, repurposing and reimagining what already exists. She explores the hidden potential within the base materials and creates something new.

Boye, a graduate of Brookings-Harbor High School and who has since lived throughout the United States, will be interviewed at 3:30 p.m. Manley Art Center is at 433 Oak St. The gallery also features a variety of art created by Pelican Bay Arts Association members displayed throughout the month. Appetizers and

wine will be served. For more information about the association and its programs, visit manleyartcenter.com or call (541) 469-1807.

The love continues when the Wild Rivers Film Festival presents the short film "A Baffin Island Vacation: Love on Ice." The film will be shown every 30 minutes at Compass Rose Cafe, 555 Chetco Ave. At 4 p.m., a recorded presentation by filmmaker Sarah McNair-Landry will be presented.

The short travel film follows the adventurers Erik and Sarah on a 69-day human-powered journey along the remote northern coastline of Baffin Island. Traveling by kite ski, they traverse vast Arctic landscapes by skiing mountains, climbing a wall, and crossing glaciers in search of untouched rivers to whitewater kayak.

Light refreshments available for purchase at the cafe. For more information about events leading to the August festival, call (541) 425-7000 or visit wildriversfilmfestival.com.

Brian Scott Gallery will feature the work of

John Jurisich, the "Father of Prismatic art." John's niece, Christina Olsen, will talk about his work and life. Also on hand will be music performed by Adam Taylor.

Special Valentine's Day treats are on the menu. The gallery is at 515 Chetco Ave. For more information, visit brianscottartgallery.com, or call (541) 412-8687.

Macrame workshops are planned during the month of March at Ambiance by the Sea. Macrame artists Carol deStefano and Cheryl Sorrels will provide information about the workshops as well as show their work during the Art Walk. Desserts will be served. The gift shop is at 530 Hemlock St. For details, call (541) 254-3727.

Whimsical Griffin, 615 Chetco Ave. displays fantasy art created by shop owner Vincent Chiantelli hanging on the walls, as well as the crochet critters made by Megan Cabrera, and tile art by David Christie. For more information, call (949) 672-8645 or visit whimsicalgriffin.com.

The intent of the



Submitted Photo

The short film "A Baffin Island Vacation: Love on Ice" features exploring the north coast of Canada's largest island.

Second Saturday Art Walk is to promote the community artists.

All events are free with no obligation to purchase merchandise.

Additional Information Required for a Trust: Category Information Required Trustee Information Full legal name, date of birth, complete street address, citizenship, unique identifying number (like IRS TIN, non-expired passport no.) Legal Name Full name of trust agreement Date trust agreement executed Revocability Whether trust is revocable or irrevocable Trust Tax Identification No. EIN or applicable Tax ID No. Authorized Signer(s) Names of individual(s) with authority to act on behalf of trust, date of birth, complete residential street address, unique identification number (like IRS TIN or nonexpired passport), description of the capacity in which the individual is authorized to act Beneficiary List Full legal names of all beneficiaries Beneficiary Information Date of birth, residential address, tax identification no., ownership or beneficial interest details NPN048485
2/12 & 2/19, 2/26/2026 TriPLICATE, 418269

NOTICE OF AVAILABILITY AND OPPORTUNITY TO COMMENT ON A DRAFT ENVIRONMENTAL IMPACT REPORT FOR GENERAL WASTE DISCHARGE REQUIREMENTS FOR COMMERCIAL LILY BULB OPERATIONS IN THE SMITH RIVER PLAIN (DEL NORTE COUNTY)
The California Regional Water Quality Control Board, North Coast Region (North Coast Water Board), as lead agency, has prepared a Draft Environmental Impact Report (EIR) for waste discharge requirements regulating the discharge of waste from commercial lily bulb operations in the Smith River Plain, "General Waste Discharge Requirements for Commercial Lily Bulb Operations in the Smith River Plain" (Lily Bulb Order). The Draft EIR is available for public review and comment.
The public review period for the Draft EIR is from January 30, 2026, until March 16, 2026. During the public re-

view period, the North Coast Water Board will receive written comments on the Draft EIR and the Draft Lily Bulb Order. Also during the public review period, the North Coast Water Board will hold a public workshop on the Draft EIR and Draft Lily Bulb Order during its February Board meeting (February 18, 2026, with an expected start time of 4pm) at the Elk Valley Rancher's San Lopez Community Room, 2332 Howland Hill Road, Crescent City, CA 95531 and via Zoom. The North Coast Water Board is expected to consider certification of a Final EIR and adoption of a proposed Lily Bulb Order at its August 2026 Board meeting (August 5th or 6th) at a location to be determined and via Zoom. The agenda for each of the above meetings will be posted online (with instructions for joining via Zoom) 10 days prior to the meeting and will indicate the physical meeting location, start time, and instructions for how to provide oral comments. (https://www.waterboards.ca.gov/northcoast/board_info/board_meetings/)
The proposed project (Lily Bulb Order) is the issuance of a permit regulating waste discharges from commercial lily bulb operations in the Smith River Plain. The purpose of the Lily Bulb Order is to protect and restore beneficial uses and achieve water quality objectives specified in the North Coast Basin Plan. For additional information, visit the North Coast Water Board Lily Bulbs webpage or contact staff by email at NorthCoast@waterboards.ca.gov. (https://www.waterboards.ca.gov/northcoast/water_issues/programs/agricultural_lands/lily/)
The Draft EIR identified potentially significant environmental impacts to agricultural resources with no feasible mitigation.
Written comments are due March 16, 2026, by 5:00pm and may be submitted via email to NorthCoast@waterboards.ca.gov with "Comments on Draft EIR for Lily Bulb Order" in the subject line. Staff request that comments on the Draft Lily Bulb Order be submitted separately with "Comments on Draft Lily Bulb Order" in the subject line. While email submission is preferred, written comments will be accepted at: Agricultural Lands Program, North Coast Water Board, 5550 Skylane Blvd, Ste. A,

Santa Rosa, CA 95403. Electronic copies of the Draft EIR can be obtained from the State Clearinghouse website (<https://csganet.icl.ca.gov/2024100484>). Electronic copies of the Draft EIR and Draft Lily Bulb Order can also be obtained from the North Coast Water Board Lily Bulb webpage (https://www.waterboards.ca.gov/northcoast/water_issues/programs/agricultural_lands/lily/).
Hardcopies of the Draft EIR and Draft Lily Bulb Order are available at the North Coast Water Board office located at 5550 Skylane Blvd, Ste. A, Santa Rosa, CA 95403.
To subscribe to an email list to receive information about the Draft EIR and Draft Lily Bulb Order, please visit the North Coast Water Board's subscription website and chose "Agricultural Lands Discharge Program" after entering your email address (<https://public.govdelivery.com/accounts/CAWRBC/subscriber/new?qs=northcoast>).
2/12/2026 TriPLICATE, 418269

A CORPORATION. Registrant began transacting business under the fictitious business name(s) listed above on: **08/07/2025**
I declare that all information in this statement is true and correct. A registrant who declares as true information which he or she knows to be false is guilty of a crime. Signature: /s/ **Geoffrey Edwards, Secretary**
I hereby certify that this copy is a correct copy of the original on file in my office Alissa D. Northrup, Del Norte County Clerk-Recorder
Statement: **1/5/2026 B. McCune-Sokoloski, Deputy File No. 20260001 1/22 1/29, 2/5 & 2/12/2026 TriPLICATE, 418269**

FICTITIOUS BUSINESS NAME STATEMENT The following person(s) is/ are doing business as:
Crescent Coast Electrol-ogy This Business is conducted by: an individual. The registrant commenced to transact business under the fictitious business name or names listed on: **N/A**.
I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed: /s/ **Kamryn Wade**
This statement was filed with the County Clerk of Del Norte County on: **1/23/26** Alissa D. Northrup County Clerk-Recorder Hannah Gill, Deputy
File No. 20260005 2/5, 2/12, 2/19 & 2/26/2026 TriPLICATE, 418269

Para más información en cómo este cambio impactará su factura, llame al 888-225-2611.

Notice of Pacific Power's Rate Increase Request
Pacific Power's (PacifiCorp) California Alternate Rates for Energy (CARE) and Energy Savings Assistance (ESA) Bridge Funding Application for 2027 to the California Public Utilities Commission (CPUC) A-26-01-021

WHAT IS PACIFIC POWER REQUESTING?
Pacific Power is requesting a revenue increase of \$3,000,000 (1.6%) in 2027 for a total of \$7,839,827 in CARE and ESA funding. The Public Purpose Program (PPP) surcharge is the component of your electric rate that funds the CARE and ESA Programs. It is the only portion of your rate that will increase with this request. Pacific Power is making this request to ensure the continuation of the CARE and ESA programs. These programs assist qualified low-income customers with their energy bills and help customers use energy more efficiently.

HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?
If PacifiCorp's request is approved, the average monthly residential bill of a customer using 850 kilowatt-hours will increase by approximately \$3.72 in 2027. CARE customers are not billed for costs associated with the CARE program. The actual impact will vary based on usage, baseline territory and other factors.

ADDITIONAL INFORMATION
An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.
You can read more about the utility's request and make public comment by visiting apccpuc.ca.gov/A2601021. For questions about participating in CPUC matters, you can contact the Public Advisor's Office at PublicAdvisor@cpuc.ca.gov, 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A-26-01-021 in any communication with the CPUC.
This application will be reviewed by the CPUC to determine if the costs are reasonable and eligible for recovery from customers before any rate increase is potentially approved.

QUESTIONS ABOUT THIS REQUEST
If you have any questions about Pacific Power's request, you may contact Pacific Power at:
Phone: 1-888-221-7070
Web: <https://csapps.pacificpower.net/public/about/contact-us>.
Mail:
Pacific Power Pacific Power
300 S. Main Street 054 Northwest Drive
Yreka, CA 96097 Crescent City, CA 95531

A copy of the application and related documents may also be reviewed at <https://www.pacificpower.net/about/rates/regulation/california/regulatory-filings.html>.

PACIFIC POWER.

©2026 Pacific Power

NOTICE AND INVITATION TO SUBMIT PROPOSALS
The County of Del Norte Department of Health and Human Services - Behavioral Health Branch is soliciting proposals from qualified hotel operators to enter into a Master Lease Agreement for hotel or motel rooms to be used as transitional housing for individuals participating in the Behavioral Health Bridge Housing Program.
Proposal packages may be obtained from the County's website at co.del-norte.ca.us under Bid Opportunities.
For additional information, contact Shiann Hogan at 707-464-7224 ext. 2853. Proposal process opens 2/12/2026 and closes 2/26/2026 at 5:00 P.M.
2/12/2026 TriPLICATE, 418269

FICTITIOUS BUSINESS NAME STATEMENT The Following Person(s) is (are) doing Business as: **1. Walmart #1910 2. Walmart Pharmacy #1910**
Principal Place of Business: 900 E WASHINGTON BLVD, CRESCENT CITY, CA 95531
Mailing Address: 1 CUSTOMER DR, BENTONVILLE, AR 72716
This Business Conducted By:

NOTICE OF LIEN SALE
LR Storage
50 Hunter Circle,
Klamath, CA 95548
Notice of Lien Sale on the following listed Units:
Household & Misc. Items Unit No. 4
Les & Jonathan Moore
PO Box 446
Klamath, CA 95548
Household & Misc. Items Unit No. 5
Les & Jonathan Moore
PO Box 446
Klamath, CA 95548
Lien sale will be held:
Date: February 21, 2026
Time: 11 AM
Location:
LR Storage, 50 Hunter Circle,
Klamath, CA 95548. **2/5, 2/12/2026 TriPLICATE, 418269**

Display Ad Declaration of Publication

Para más información en cómo este cambio impactará su factura, llame al 888-225-2611.

Notice of Pacific Power's Rate Increase Request

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Phone: 1-888-221-7070
 Web: <https://csapps.pacificpower.net/public/about/contact-us>

Mail:
 Pacific Power Pacific Power
 300 S. Main Street 054 Northcrest Drive
 Yreka, CA 96097 Crescent City, CA 95531

A copy of the application and related documents may also be reviewed at <https://www.pacificpower.net/about/rates-regulation/california-regulatory-filings.html>.

©2026 Pacific Power 

In the matter of PacifiCorp ECAC:

This is to certify that the above advertising for PacifiCorp appeared in Del Norte TriPLICATE on 2/12/2026.



Signature

Daniel J. Schmidt

2/16/2026

Printed

Date

Exhibit 3

Gatherings

Thursday February 12th
Alturas Garden Club meeting
 The February Alturas Garden Club business meeting will take place Thursday, Feb. 12 from 12:30 to 2:30 p.m. at the historic Whistle Stop Depot, 304 North East Street, Alturas, CA.

Friday February 13th
Senior Bingo
 Join us at Senior Bingo every Friday at the VFW Hall from 12 pm- 3 pm. Not just for seniors, everyone is welcome.

Playgroup socialization "Heart Health"
 Friday, February 13th playgroup socialization "Heart Health" from 10:11-11:30am at Early Head Start - 901 N East A St. Open to the public for expecting families & children ages 0-3.

Saturday February 14th Happy Valentines Day
American Legion Post 163
 American Legion Post 163 will be holding their regular monthly meeting on Saturday, February 14 th at 1:00 pm.

The meetings are held at the Veterans Memorial Hall located at 508 S Main St in Alturas, CA. Members are encouraged to attend.

If you have served even one day of Honorable Service you are qualified to join the American Legion. Veterans who are not members, but are curious to see what the American Legion in Alturas is all about are welcome to attend as a guest. The American Legion is a great way to connect with other Veterans, and to continue to serve our Community and our Country.

Valentine's Day Gifts at the Bookroom
 Includes a book, DVD or CD in your Valentine's Day gift this year. The Bookroom attached to the Alturas Library at 213 W. 3rd St. has lots of new and gently used books, DVDs, audio books and other donated items, most priced at \$2 or less. Free items too!

Modoc Feline Humane Society 2nd annual Valentine's Day Kitten Shower!
 Modoc Feline Humane Society is holding our 2nd annual Valentine's Day Kitten Shower! We rescue kittens found as orphans or from un-owned, free-roaming cats. Many then receive vaccinations and are spayed or they will never have to care for another litter of kittens. We need your help with supplies! Share the love this Valentine's Day, February 14th, by donating to our Chewy Wish List at https://www.chewy.com/modoc-feline-humane-society_1318284670, donate online at <https://givebutter.com/HyL16E> or mail a check to MFHS, P. O. Box 222, Alturas, CA 96101. Thank you for caring about kittens!

Sunday February 15th
Berean Calvary Church Sunday Services
 Welcome everyone to our Sunday morning church services. At 10 AM is our Sunday school lesson on "Has Noah's Ark Been Found?" At 11 AM will be our regular Sunday morning service and the sermon is titled, "Spirit's a Christian Has". At 5 PM will be our Sunday night service and we will be continuing our series on Matthew, this time on chapter 10. See you all there.

Monday February 16th
Playgroup Socialization
 Monday, February 23rd playgroup socialization from 2:30-4:00pm at Early Head Start - 901 N East A St. Open to the public for expecting families & children ages 0-3.

Tuesday February 17th
Modoc Crazy Quilters
 Modoc Crazy Quilters gather every Tuesday at the Federated Church from 9 am-3pm. Come and go as you can, bring a project or just come visit.

The Senior Citizens Valley 54 Club (SCV50C) Lunch
 The Senior Citizens Valley 50 Club (SCV50C) receives lunches every Tuesday and Thursday at the Senior Center in Cedarville. Lunch starts at noon, but conversation starts around 11:30. If you are in your 50's we ask for a small donation for lunch, 60 and over is free. You can look at the menu TEACH in Alturas posts for the week in the paper for Tuesday and Thursday lunch or stop by and pick up a monthly menu at our center. Menus are also posted on the post office bulletin boards in the valley.

We also have a potluck the 3rd Wednesday of every month. So come on down for some good food, conversation and laughs. Hope to see you there soon.

Wednesday February 18th
Thursday February 19th
Surprise Valley Chamber of Commerce Meeting
 An ORMAT Technologies rep will be at the senior center at 502 Main St. in Cedarville on February 19 at 3:00 o'clock to inform and answer any questions on a possible geothermal plant coming to Surprise Valley. The Surprise Valley Chamber of Commerce is providing the venue and water for all attendees. They encourage the public to attend to be informed of the potential project.

To Come:
Chili and Frybread Cook Off
 It's time to enter into the Chili or Frybread cook-off, which will be held on February 21, 2026 at 2:30-3:30 pm at the Civic Hall in Fort Bidwell. The entry fee is \$25, fees may be paid prior to setting up. There will be first three third places, winner's are chosen by the people. Chili bowls are \$5 and the frybread is \$7 each. For more information please call Anita at 530-279-2067 and reserve your spot.

Modoc County Little League Open Registration for 2026 Season
 Registration is now open for the 2026 Modoc County Little League season, offering baseball and softball opportunities for local youth ages 4 through 14. Children must turn 4 years old by April 30 to be eligible to participate. Players up to league age 14 may register, though families are encouraged to check the official Little League age chart online for baseball and softball eligibility. Registration fees are set at \$78 for one child, \$135 for two children, \$158 for three children and \$185 for families registering four or more children.

Online registration is currently open at www.modoclittleleague.org. Registration will close March 31. Opening Day for the 2026 season is scheduled for April 15. Families with questions may call or text Brendi K. at 530-708-7457 or Alaina K. at 530-640-0489.

Clear the Air: Educating Parents on Vaping Trends, Education and

Intervention
 February 24, 2026 at 1:00pm at the Modoc County Office of Education Conference Room

Mid-Winter Barbecue
 How about a juicy BBQ steak, baked potato with all the fixings, tossed green salad, ranch beans, roll and a fabulous dessert buffet? Yes! It's the Mid-Winter Barbecue - hosted and prepared by the Surprise Valley Service Club on Saturday, February 21, 2026, 5:30 - 8:30 p.m. at the Modoc District Fairgrounds Dance Hall. Presale tickets are available at Good Things, The Vault, Valley Farm Store, in Alturas at United Country Stevenson Realty, and from SV Service Club members. This is a fundraiser and proceeds will benefit Growing Modoc/Empowering Rural Families. Look forward to seeing you there!

Teach Commodities and Fresh Produce
 TEACH will be distributing both Commodities and Fresh produce on February 26th at 2pm

Skills Enrichment Class
 Tuesday, February 24th Skills Enrichment Class from 10-11:30am. Topic: "Driving Safely Where Drive Are Present". Early Head Start - 901 N East A St. Open to the public for expecting families & children ages 0-3. Lunch will be provided.

"Preschool Meet & Greet"
 Thursday, March 12th "Preschool Meet & Greet" at 3:00pm. Local Preschool teachers will be here at EHS to answer any questions to families who are viewing their options about Preschool. Open to expecting families & children 0-4 & families interested in preschool. Early Head Start - 901 N East A St. (Flyer Attached)

After Mild Winter Start, Modoc Braces for Winter Weather



Modoc has experienced an unseasonably warm winter so far, but the forecast suggests colder conditions may return, leading some credence to the groundhog's prediction of six more weeks of winter.

Heavy rain Sunday night turned to light snowfall before giving way to dense fog Monday morning. icy roads were reported at higher elevations. Most of the snow melted, and the fog lifted by early afternoon.

Forecasters say similar conditions are expected through the week and into next week.

Weather conditions can be unpredictable, and officials urge motorists to use caution when traveling. The National Weather Service advises drivers to slow down, noting that roads that appear wet may still be slick. More than 5,000 roadway fatalities occur each year due to weather-related conditions. Drivers are encouraged to completely clear ice and snow from their vehicles before traveling, as flying

snow can cause accidents. Motorists should let someone know their destination and route before leaving and carry a fully charged mobile phone, a car charger and an emergency supply kit. If a vehicle begins to skid, drivers should remain calm, ease off the accelerator and steer in the direction they want the front of the vehicle to go. For vehicles equipped with anti-lock braking systems, steady pressure should be applied to the brake pedal. Drivers should not pump the brakes in a vehicle

equipped with an anti-lock braking system. For vehicles without this feature, gently tap the brake. Avoid sudden braking or turning. If visibility becomes poor due to weather conditions, drivers should pull off the roadway and stop until conditions improve. Headlights should be turned off and the parking brake set so other drivers do not mistake stopped vehicles for moving traffic. When driving in fog, the National Weather Service recommends using low.

Continue on page 16

NOW SHOWING "AVATAR"

SHOW TIME:

Feb. 12, 14, 16
 3-D Saturday

Happy and healthy
 Open @ 7:00am, Movie @ 7:30pm
 Sunday: Open @ 2:30pm, Movie @ 3:00pm
 Adult: \$5.95, Student & Senior: \$3.00
 Senior Member: \$4.50

THE NILES THEATRE
 127 S. Main, Alturas
 Ph. 530-233-5454
 Visit us online at niles-theatre.com

MODOC SHARED STEWARDSHIP PARTNERSHIP
COME WORK WITH US ON PUBLIC LANDS!

JOB OPPORTUNITIES 2026

Positions thru the Modoc County Farm Bureau - 2026	Pay Range
Archaeological Aides/Technicians (GS 4/6 Equip)	Starts at \$17.45/hr
Traff Crew Members (GS 4 Equip)	Starts at \$17.45/hr
Recreation Technicians (GS 4/5 Equip)	Starts at \$17.45/hr
Wildlife Technicians (GS 4/5/7 Equip)	Starts at \$17.45/hr
Timber/Forestry Technicians (GS 4/6 Equip)	\$17.45-22.48/hr DOE
Equipment Operator (W06 Equip) CDL Required	Starts at \$33.45/hr

Send cover letter & resume to lsanell@ucac.edu
 Applications will be reviewed as they arrive
 Seasonal positions, 2-8 months duration
 Multiple positions available, open until filled. First Evaluation March 6
 Minimum age: 17 years old
 Federal housing may be available for rent

For questions please contact Laura Snell at 530-233-6400 or lsanell@ucac.edu
 or Samantha Jagger at 530-233-8850 or Samantha.jagger@ucac.edu

Para más información en cómo esto cambia impactará su factura, llame al 888-225-2611.

Notice of Pacific Power's Rate Increase Request

Pacific Power's (PacifiCorp) California Allowance Rates for Energy (CARE) and Energy Savings Assistance (ESA) Bridge Funding Application for 2027 to the California Public Utilities Commission (CPUC) A-24-01-021

WHAT IS PACIFIC POWER REQUESTING?

Pacific Power is requesting a revenue increase of \$1,000,000 (1.6%) in 2027 for a total of \$7,839,827 in CARE and ESA funding. The Public Purpose Program (PPP) surcharge is the component of your electric rates that funds the CARE and ESA Programs. It is one portion of your rates that will increase with this request. Pacific Power is making this request to ensure the continuation of the CARE and ESA programs. These programs assist qualified low-income customers with their energy bills and help customers use energy more efficiently.

HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?

If PacifiCorp's request is approved, the average monthly residential bill of a customer using 800 kilowatt-hours will increase by approximately \$2.72 in 2027. CARE customers are not billed for costs associated with the CARE program. The actual impact will vary based on usage, baseline tier and other factors.

ADDITIONAL INFORMATION

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting app.cpuc.ca.gov/A2401021. For questions about participating in CPUC matters you can contact the Public Policy Office at PublicPolicy@cpuc.ca.gov, 1-866-899-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A-24-01-021 in any correspondence with the CPUC.

This application will be reviewed by the CPUC, to determine if the costs are reasonable and eligible for recovery from customers before any rate increase is potentially approved.

QUESTIONS ABOUT THIS REQUEST

If you have any questions about Pacific Power's request, you may contact Pacific Power at: Phone: 1-888-221-7070
 Web: <https://www.pacificpower.net/public/about/contact-us>

High Pacific Power
 300 S. Main Street
 Yreka, CA 96097

San Bernardino Division
 600 North Main Drive
 Coonrod, CA 95311

A copy of the application and related documents may also be reviewed at <https://www.pacificpower.net/about-us/enrollment/california-regulatory-filing.html>

Modoc County Arts Council Presents

The Secret Garden

The Niles Theatre
 Alturas, CA

Audition: Monday February 9th @ 3:30
 Rehearsals: February 10-13th @ 3:30

Performances: Saturday February 14th
 Matinee 1:00 PM
 Evening 4:00 PM

Tickets: Adults \$10
 Seniors & Students \$5

DECLARATION OF PUBLICATION

In The Matter Of: Pacificorp - ESA

This is to certify that the above advertising for **Pacificorp** appeared in

Newspaper name Modoc County Record

On (Date) 2/12/2026



Signature

Exhibit 4

Dem victory in TX energizes party

Republicans say special election a wake up call

Joey Garrison
USA TODAY

WASHINGTON — President Donald Trump sounded the alarm on the eve of the special election runoff for a state Senate seat in Texas.

"Make a plan to GET OUT AND VOTE," Trump wrote in a Jan. 30 post on Truth Social, urging his supporters to vote for the "phenomenal" Republican nominee, Leigh Wambsgans to "KEEP TEXAS RED!"

But two days later — after the Democrat, Taylor Rehmet, trounced the Republican candidate in reliably red Senate District 9 by 14 percentage points — the president acted like he didn't know there was a race.

"I didn't hear about it. Somebody ran, where?" Trump said on Feb. 1 when asked for his reaction. "I'm not involved in that. That's a local Texas race."

What transpired in Texas Senate District 9 was arguably the largest shock-wave yet from a slew of recent elections, at both the state and federal levels, in which Democrats have vastly overperformed compared to their 2024 numbers.

Trump carried the Lone Star State district during his 2024 presidential run by 17 percentage points, meaning Democrats swung the district 31 points with Rehmet's victory. He became the first Democrat to win the seat since 1978.

The outcome is the latest warning sign — and the most glaring to date — of a potential blue wave during the 2026 midterms as Democrats look to take control of the House and Senate.

"A huge political earthquake," said Democratic pollster Matt McDermott, senior vice president of Whitman Insight Strategies, emphasizing the district's sizable make-up of suburban white voters and Latino — demographics that could help decide competitive congressional races later this fall in Texas and other states.

"You already had evidence that you could be looking at a wave on par with 2018," McDermott said, referring to the



Democrat Taylor Rehmet trounced the Republican candidate in Texas' reliably red state Senate District 9, giving the party more hope for a "blue wave" in the midterms.

ELEANOR DEARMAN/FORT WORTH STAR-TELEGRAM/ZUMA PRESS WIRE VIA REUTERS CONNECT

last midterm election while Trump was in office when Democrats won back control of the U.S. House. "And I think there's a real concern Republicans should have about that actually getting worse over the next eight or so months, not better."

Special elections are typically low-turnout contests with the party not in power, in this case Democrats, most enthused to show up at the polls. But McDermott pointed to data suggesting Rehmet won big with independent voters and even pulled over some Republicans.

"The suggestion that it's just Republicans staying home is, frankly, nonsense," he said.

Even some Republicans acknowledged the severity of the loss in Texas' Senate District 9.

"Low turnout special elections are always unpredictable," Texas Lt. Gov. Dan Patrick, the Republican leader in the Texas Senate, said in a statement, but added: "The results from SD 9 are a wake-up call for Republicans across Texas. Our voters cannot take anything for granted."

U.S. Sen. Ted Cruz, R-Texas, called the outcome "very concerning," telling reporters the Democratic swing "should

concern every Republican" and "highlights the urgency of turnout in November."

In Rehmet, Democrats found the type of candidate they'd love to run elsewhere in 2026 — a working-class mechanic, veteran of the U.S. Air Force and union president, who told voters that the "real struggles of everyday people."

"This is a win for working people," Rehmet said in a post-election interview on MS NOW's "Morning Joe" on Feb. 2. "The folks that work every day in this Senate district, they're looking for something different."

In six special elections to fill U.S. House vacancies in 2025, Democrats overperformed Democratic presidential nominee Kamala Harris' 2024 election performance by 13 points (Tennessee's District 7), 17 points (Arizona's District 7), 23 points (Florida's District 1), 16 points (Florida's District 6), 28 points (Texas's District 18), and 17 points (Virginia's District 11).

Democratic Govs. Abigail Spanberger of Virginia and Mikie Sherrill of New Jersey notched double-digit wins in their November 2025 elections.

In down-ballot state races, the shifts have been even wider, with Democrats

flipping eight state legislative seats across five states and Republicans flipping none. The average overall shift has been 19.4 percentage points toward Democrats.

Republican strategist Brad Todd downplayed the significance of the Texas outcome, noting the election took place on an unusual day for voting — a Saturday — and was to fill the remaining months of a state Senate term while the Texas legislature is not in session. The two Republican candidates combined for 52% of the vote during the election's first round on Nov. 4. Todd pointed out. A runoff was triggered because no candidate reached a majority.

Todd also argued Democrats keep overperforming in special elections because the contests are dominated by one of their key voting blocs — college-educated voters with degrees.

"The fact is, under today's alignment, Democrats have a disproportionate share of people who have college degrees," Todd said. "And people who have college degrees think the world needs to know their opinion. And that's why they turn out to vote in every single election, special or otherwise. The more 'degreed' coalition will always have an advantage in specials."

Yet even if turnout in the Texas Senate District 9 matched a higher-turnout midterm election, prediction modeling suggests the result would have been a nine-point swing for Democrats, according to G. Elliott Morris, an election data analyst.

"The point is this: A big wave is gathering for 2026. There is at present no question of the existence of this wave, just its height," Morris wrote on his Substack "Strength in Numbers."

Trump has already started to set low expectations for Republicans' chances in November by pointing to the historic headwinds of the president's party suffering setbacks in the midterms. "It's an amazing phenomenon," Trump said to House Republicans during a Jan. 6 retreat. "They say that when you win the presidency, you lose the midterm."

"I wish you could explain to me what the hell's going on with the mind of the public, because we have the right policy. They don't," the president added.

CoS offers associate's degree in social media communications

Jessica Skropanic
Reporter assisted by AI

College of the Siskiyous announced it launched a new associate of arts degree in communication studies: social media, starting in spring 2026.

The program focuses on podcasting, live streaming, social media strategy and ethical digital storytelling. These skills are increasingly essential for careers, transfer and community engagement, the school said in a community announcement.

Two courses will be offered fully online via Zoom this spring: Podcasting and Live Streaming, and Advanced Podcasting and Live Streaming. No prior experience is required to take the courses.

"These courses are designed to meet students where they are," said Jayne Turk, Course Coordinator and faculty lead for the program, in the announcement. "Whether students want to create a podcast, stream community events, build a digital portfolio, or prepare for transfer, they'll gain practical skills they can use immediately."

Podcasting and live streaming are now mainstream communication tools. More than 210 million Americans have consumed a podcast, and over half of the U.S. population now listens monthly, according to Edison Research.

The new associate degree program aims to teach students how to design and

produce audio and video content, communicate effectively with specific communities and audiences, analyze engagement using real-world data, create ethical, professional digital media and build portfolios for transfer or employment, the school said.

Hands-on learning opportunities

Students will work hands-on using the college's new podcasting studio and industry-relevant tools, with opportunities to collaborate, experiment and publish original content.

The 18-unit degree is transferable to both California State University and University of California systems. It also complements coursework in English, business and public speaking, making it a flexible option for a wide range of students.

Social media provides opportunities for rural communities

"This program is especially important for rural communities," Turk added. "Social media and digital broadcasting allow our students to connect locally, regionally, and globally—without the barriers of traditional media."

For more information about enrolling, visit the College of the Siskiyous Admissions and Records office, call 530-938-5373 or email pio@siskiyous.edu.

Siskiyou County seeks applicants for Child Care Planning Council

Jessica Skropanic
Reporter assisted by AI

Siskiyou County Board of Supervisors Clerk Laura Bynum announced three upcoming vacancies on the county's Local Child Care Planning Council.

The positions include a public agency representative, a consumer and a discretionary appointee, the announcement said, and all three terms end in February 2028.

Established in 1998, the Local Child Care Planning Council was created in response

to a mandate by the Welfare Reform Bill (AB 1542) and the California Education Code Chapter 2.3. The council includes consumers, child care providers, public agency representatives and community representatives, according to the announcement.

Those who wish to serve on the council should send a letter of interest to the Siskiyou County Board of Supervisors, c/o Siskiyou County Clerk, 311 Fourth St., Room 201, Yreka, CA 96097, by Feb. 18, 2026.

For more information, call the County Clerk's Office at 842-8084 or toll-free at 1-888-854-2000, ext. 8084.

Para más información en cómo este cambio impactará su factura, llame al 888-225-2611.

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Pacific Power Pacific Power
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AFFIDAVIT OF INSERTION

Please Fill out Information Below:

Client name: Flynn Wright - PacifiCorp

Name of Publication: Siskiyou Daily New
City, State: Yreka, California
Order #: 34993

Name of Publication: Mt Shasta
City, State: Mount Shasta, California Insertion
Order #: 34992

Date of Publication:
February 11, 2026
February 11, 2026

Headline: Notice of Pacific Power's Rate Increase
Request
Ad Size: ¼ page V broadsheet BW
Section: Main News

<p><u>Please Return Completed Affidavit to:</u></p> <p>Email:</p>

My signature verifies that this ad ran as scheduled according to the above specifications.

Signature

Date

Name (Please Print)

Manager Signature

Signature

Date

Name (Please Print)

Exhibit 5

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For more information, call the County Clerk's Office at 842-8084 or toll-free at 1-888-854-2000, ext. 8084.

Jupiter slightly smaller than previously thought

Data from NASA's Juno allows more precise measurements

Will Dunham
REUTERS



NASA's Juno, launched in 2011, has been orbiting Jupiter since 2016, transmitting raw data back to Earth.

NASA/JPL-CALTECH/SWRI/MSSS/IMAGE PROCESSING BY THOMAS THOMOPOULOS VIA REUTERS

WASHINGTON — Jupiter, without a doubt, is the biggest planet in our solar system. But it turns out that it is not quite as large — by ever so small an amount — as scientists had previously thought.

Using new data from NASA's robotic Juno spacecraft, scientists have obtained the most precise measurements to date of Jupiter's size and shape. This is important information to gain a fuller understanding of this gas giant, including studying its complex interior structure.

The Juno observations showed that Jupiter has an equatorial diameter of 88,841 miles, which is about 5 miles smaller than previous measurements had indicated.

The observations also showed that Jupiter's diameter from north pole to south pole is 83,067 miles, about 15 miles smaller than previously estimated.

The planet, like our own, is not a perfect sphere, but rather a bit flattened — and, based on the new data, slightly more so than previously known. Jupiter is about 7% larger at the equator than at the poles. For comparison, Earth's equator is only 0.33% larger than its diameter at the poles.

The previous measurements of Jupiter were based on data gathered by NASA's Voyager and Pioneer robotic spacecraft in the late 1970s. Juno, launched in 2011, has been orbiting Jupiter since 2016, transmitting raw data back to Earth.

NASA extended the Juno mission in 2021, giving scientists the opportunity to carry out the type of observations needed in order to fine-tune the measurements of its size and shape, including traveling behind Jupiter from Earth's point of view.

"When Juno passed behind Jupiter from Earth's perspective, its radio signal traveled through the planet's atmosphere before reaching Earth,"

said planetary scientist Eli Galanti of the Weizmann Institute of Science in Israel, lead author of the study published recently in the journal *Nature Astronomy*.

"Measuring how the signal changed due to Jupiter's atmospheric composition, density and temperature allowed us to probe the atmosphere and determine the planet's size and shape with high precision. Interestingly, this geometrical configuration did not occur during Juno's prime mission, so these experiments were not originally planned," Galanti said.

Jupiter, fifth from the sun, is so immense that all the other planets could fit inside it, including more than 1,300 Earths. Jupiter is composed primarily of hydrogen and helium, with traces of other gases. Strong winds seen as stripes and a few storms dominate Jupiter's colorful outward appearance.

Juno has been collecting data about Jupiter's atmosphere, interior structure, internal magnetic field and magnetosphere, the region around the planet created by its internal magnetism.

Precise new measurements of Jupiter are helpful to scientists because its radius — a measure that is half its diameter — is a fundamental reference used in models of the planet's interior and its atmospheric structure.

JOIN PG&E'S VIRTUAL INFORMATION SESSION ON PILOT NEIGHBORHOOD DECARBONIZATION PROGRAMS

Regarding Senate Bill 1221 and the California Public Utilities Commission's (CPUC) voluntary program to designate priority neighborhoods for projects that may transition some gas customers to cost-effective, zero-emission alternatives.

February 26, 2026, at 4 p.m.

VIRTUAL ONLY

Join on the web:

Meeting URL: <https://bit.ly/4agKTLZ>

Meeting ID: 249 722 867 341 31

Passcode: MQ7tx95J

Dial-in option:

Dial in by phone: 1-415-906-0873

Phone conference ID: 841 701 904#

Note: If you need a language interpreter, please complete the following form at least five business days before the Information Session:

<https://forms.office.com/r/PrygmBYLJc>

Why attend?

Senate Bill 1221 allows up to 30 pilot projects across California to help transition some neighborhoods from natural gas to cleaner, zero-emission energy options. The CPUC is developing the rules for this program in Rulemaking 24-09-012.

This virtual event gives you a chance to share your thoughts on which neighborhoods should be considered as priority decarbonization zones. These zones are areas where clean energy projects could be proposed in the future. We want to hear your input on local environmental hazards, access to heating and cooling, health considerations, and community barriers to decarbonization, as well as your feedback on diversity and equity considerations outlined in Senate Bill 1221.

How would this impact customers?

These efforts may influence future energy infrastructure and programs that support cleaner, safer energy options for communities, including disadvantaged and low-income neighborhoods.

Where can I get more information?

Visit [SB1221.pge.com](https://sb1221.pge.com) for details, including maps of initial decarbonization zones. You can also view the [CPUC web page for Rulemaking 24-09-012](#) for some official documents, a fact sheet, and updates. Please reference [Rulemaking 24-09-012](#) in any communication with the CPUC.

For questions

If you have questions about this Rulemaking proceeding, please contact PG&E at 1-800-743-5000. For TTY, call 711.

Message paid for by customers.

Para más información en cómo este cambio impactará su factura, llame al 888-225-2611.

Notice of Pacific Power's Rate Increase Request

Pacific Power's (PacifiCorp) California Alternate Rates for Energy (CARE) and Energy Savings Assistance (ESA) Bridge Funding Application for 2027 to the California Public Utilities Commission (CPUC) A.26-01-021

WHAT IS PACIFIC POWER REQUESTING?

Pacific Power is requesting a revenue increase of \$3,000,000 (1.6%) in 2027 for a total of \$7,839,827 in CARE and ESA funding. The Public Purpose Program (PPP) surcharge is the component of your electric rate that funds the CARE and ESA Programs. It is the only portion of your rate that will increase with this request. Pacific Power is making this request to ensure the continuation of the CARE and ESA programs. These programs assist qualified low-income customers with their energy bills and help customers use energy more efficiently.

HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?

If PacifiCorp's request is approved, the average monthly residential bill of a customer using 850 kilowatt-hours will increase by approximately \$3.72 in 2027. CARE customers are not billed for costs associated with the CARE program. The actual impact will vary based on usage, baseline territory and other factors.

ADDITIONAL INFORMATION

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting apps.cpuc.ca.gov/c/A2601021. For questions about participating in CPUC matters, you can contact the Public Advisor's Office at Public.Advisor@cpuc.ca.gov, 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-01-021 in any communication with the CPUC.

This application will be reviewed by the CPUC to determine if the costs are reasonable and eligible for recovery from customers before any rate increase is potentially approved.

QUESTIONS ABOUT THIS REQUEST

If you have any questions about Pacific Power's request, you may contact Pacific Power at:

Phone: 1-888-221-7070

Web: <https://caapps.pacificpower.net/public/about/contact-us>

Mail:

Pacific Power	Pacific Power
300 S. Main Street	054 Northcrest Drive
Yreka, CA 96097	Crescent City, CA 95531

A copy of the application and related documents may also be reviewed at

<https://www.pacificpower.net/about/rates-regulation/california-regulatory-filings.html>



AFFIDAVIT OF INSERTION

Please Fill out Information Below:

Client name: Flynn Wright - PacifiCorp

Name of Publication: Siskiyou Daily New
City, State: Yreka, California
Order #: 34993

Name of Publication: Mt Shasta
City, State: Mount Shasta, California Insertion
Order #: 34992

Date of Publication:
February 11, 2026
February 11, 2026

Headline: Notice of Pacific Power's Rate Increase
Request
Ad Size: ¼ page V broadsheet BW
Section: Main News

<p><u>Please Return Completed Affidavit to:</u></p> <p>Email:</p>
--

My signature verifies that this ad ran as scheduled according to the above specifications.

Signature

Date

Name (Please Print)

Manager Signature

Signature

Date

Name (Please Print)

Exhibit 6

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