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R2409012

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Order Instituting Rulemaking to Establish Policies, Processes, and Rules to Ensure Safe and Reliable Gas Systems in California and Perform Long-Term Gas System Planning.

Rulemaking 24-09-012
(Filed September 26, 2024)

**SOUTHWEST GAS CORPORATION (U 905 G)
REPORT ON SENATE BILL 1221 VIRTUAL INFORMATION SESSION
OUTREACH PURSUANT TO DECISION 25-12-042**

Vincent J. Vitatoe
Associate General Counsel
8360 South Durango Drive
Las Vegas, Nevada 89113
Telephone: (702) 876-7396
Facsimile: (702) 364-3446
Email: vincent.vitatoe@swgas.com

Attorney for Southwest Gas Corporation

Dated: April 1, 2026

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Order Instituting Rulemaking to Establish Policies, Processes, and Rules to Ensure Safe and Reliable Gas Systems in California and Perform Long-Term Gas System Planning.

Rulemaking 24-09-012
(Filed September 26, 2024)

**SOUTHWEST GAS CORPORATION (U 905 G)
REPORT ON SENATE BILL 1221 VIRTUAL INFORMATION SESSION
OUTREACH PURSUANT TO DECISION 25-12-042**

On December 18, 2025, the California Public Utilities Commission approved Decision (D.) 25-12-042, *Decision Designating Initial Priority Neighborhood Decarbonization Zones* in Rulemaking (R.) 24-09-012. Ordering Paragraph (OP) 5 of D.25-12-042 states:

April 1, 2026, Pacific Gas and Electric Company, Southern California Gas Company, San Diego Gas & Electric Company, and Southwest Gas Corporation shall each file a Report in the docket of this Rulemaking that details (1) which tribal representatives, representatives from Load Serving Entities, and community organizations received the fact sheet; (2) an attestation that the fact sheet was provided to a Director of Planning, Community Development, Housing, or similar department in every city and county in their service territory where the Gas Corporation identified a foreseeable pipeline replacement project; (3) any and all community organizations and local governments that expressed interest in participating in Senate Bill 1221's decarbonization opportunities; (4) any and all feedback the Gas Corporations received regarding Senate Bill 1221's diversity and equity considerations; (5) the date, time, and link to a recording of the virtual information session; (6) documentation that the information session was properly noticed; (7) the Gas Corporation's proposal for continuing community outreach efforts beyond April 1, 2026; and (8) the Gas Corporation's recommendation for census tracts to be included in the decarbonization zone update.

In accordance with OP 5, Southwest Gas Corporation (Southwest Gas) submits this Report on Senate Bill (SB) 1221 Virtual Information Session Outreach Report (Report) regarding the various outreach, as stated above.

1) Which Tribal, Load Serving and Community Organizations received the Commission's SB 1221 Fact Sheet

Southwest Gas is not aware of any tribal representatives or load serving entities in its service territory. As such, no outreach was conducted for these entities. Southwest Gas

served notice of the virtual information session and SB 1221 Fact Sheet to one local community organization (Salvation Army). This is included in the list provided as Attachment A referenced below.

2) Fact Sheet Attestation of Delivery to Director of Planning, Community Development Housing or Similar Department of the Cities and Counties in Southwest Gas' Service Territories

Southwest Gas served notice of the Information Session with the California Public Utilities Commission (Commission) SB 1221 Fact Sheet to local government officials via email. List of those who received the notice and proof of service are attached hereto as Attachment A.

3) List of all community organizations and local governments that expressed interest in participating in SB 1221's decarbonization opportunities

Southwest Gas did not have any community organizations or local governments that expressed interest in participating in SB 1221's decarbonization opportunities.

4) Any and all feedback the Gas Corporations received regarding Senate Bill 1221's diversity and equity considerations

Southwest Gas did not receive any feedback specifically on SB 1221's diversity and equity considerations.

5) Date, time, and link to a recording of the virtual information session

Southwest Gas held a virtual information session on Tuesday, March 10, 2026 at 2 p.m. PST via Microsoft Teams. Below is a link to the recorded virtual information session:

<https://teams.microsoft.com/meet/25073116481233?p=clGSHEMiGKWdSyRqZP>

Southwest Gas presented an overview presentation on SB 1221 and Priority Neighborhood Decarbonization Zones. The presentation's agenda included the following topics:

- Safety Moment
- Objective of Information Session
- SB 1221 Background
- Review of the Commission’s SB 1221 Fact Sheet
- Initial Priority Neighborhood Decarbonization Zone (PNDZ) Designations
 - Considerations for PNDZs
 - Initial PNDZ Designations
- Southwest Gas SB 1221 Public Map
- Written Public Comments and Website Links
- Additional Feedback Considerations
- Public Comment Period

The virtual meeting was recorded, and a video of the information session was placed on Southwest Gas’ California Rates and Regulation web page (<https://www.swgas.com/en/california-rates-and-regulation>) on March 11, 2026. There were no requests for interpretation services. There were forty-one meeting attendees, of which twelve individuals made public comments or asked questions during the meeting. the attendees’ comments consisted of the following:

- Three individuals spoke in favor of SB 1221 and the pilot program.
 - Comments included: Cost savings for homeowners going electric over time, climate change, and in favor of decarbonization.
- Seven individuals expressed their opposition to SB 1221 and the pilot program.
 - Comments included: Having a choice, electric costs are higher, costs to replace gas appliances to electric appliances, natural gas is more efficient, electric grid

cannot handle additional load, electricity is not dependable, and concern for loss of electric service during winter months.

- Two individuals, along with a few of those who provided comments either to oppose or in favor of SB 1221, asked questions about how the projects will work, location of pilots, and how homeowners will be impacted.

During the virtual meeting, Southwest Gas provided attendees with links to its California Rates and Regulatory web page, the Commission's SB 1221 Fact Sheet, R.24-09-012 webpage, including directions to access the R.24-09-012 docket to provide public comments.

6) Documentation that the information session was properly noticed

Southwest Gas published a notice of its SB 1221 virtual information session in the following general circulation newspapers in the counties and/or cities within its California service territories:

Southern California

- Big Bear Grizzly
- Daily Press
- Apple Valley News
- County Legal Reporter
- San Bernardino County Sun
- La Opinion (Spanish)

Northern California/South Lake Tahoe

- Sierra Sun Tahoe Daily Tribune
- El Sol de Nevada (Spanish)

Copies of the proofs of publication and sample notices for each newspaper are attached hereto as Attachment B.

Southwest Gas also posted a notice of the SB 1221 virtual information session in a conspicuous place in each of its California business offices. Copies of the affidavits of posting are attached hereto as Attachment C.

Southwest Gas also posted a copy of its SB 1221 R.24-09-012 on its website at <https://www.swgas.com/en/california-rates-and-regulation>.

Southwest Gas notified its California customers of the SB 1221 virtual information session by providing a link to the notice on Tuesday, February 24, 2026 via email. Southwest Gas also posted on social media on Tuesday, February 24, 2026, and on Wednesday, March 4, 2026. Copies of the notices and social media posts for each of Southwest Gas' California rate jurisdictions are attached hereto as Attachment D.

7) Southwest Gas proposal for continuing community outreach efforts beyond April 1, 2026

Southwest Gas will continue to update its website as additional information becomes available in relation to R.24-09-012 and SB 1221. If any PNDZs are identified in Southwest Gas' Service Territory, it will provide outreach based on the pending Pilot Program Guidelines to the impacted area(s).

8) Should census tracts be included in decarbonization Zone Updates?

Southwest Gas recommends that census tracts remain a factor in identifying decarbonization zones as census tracts are utilized to help determine disadvantaged community polygons within its SB 1221 map.

DATED this 1st day of April 2026.

Respectfully submitted,

SOUTHWEST GAS CORPORATION



Vincent J. Vitatoe, Esq.
8360 South Durango Drive
Las Vegas, Nevada 89113
Telephone: (702) 876-7396
Facsimile: (702) 364-3446
Email: vincent.vitatoe@swgas.com
Attorney for Southwest Gas Corporation

ATTACHMENT A

List of Local Government Entities and Community
Organization that Received the Notice of Virtual Information
Session and SB 1221 Fact Sheet

Southwest Gas Corporation
SB 1221 Outreach and Public Information Session
Local Governments and Community Partners Notifications

The following local government and community partners were emailed notice of information session and CPUC Fact Sheet between February 23 – 24, 2026.

- Hilary Roverud, Acting City Manager, City of South Lake Tahoe
- Jen Callaway, Town Manager, Town of Truckee
- Sue Phillips, Interim Chief Administrative Officer, El Dorado County
- Daniel Chatigny, County Executive Officer, Placer County
- Alison Lehman, County Executive Officer, Nevada County
- Paul Bancroft, Chief Executive Officer, Sierra Community House (Truckee)
- Karen Goldberg, Director, South Lake Tahoe Family Resource Center
- Elizabeth Becerra, Mayor, City of Victorville
- Bob Harriman, Mayor Pro Tem, City of Victorville
- Tiffany Gaudin, City Council Member, City of Victorville
- Leslie Irving, City Council Member, City of Victorville
- Corina Mora, City Council Member, City of Victorville
- Keith Metzler, City Manager, City of Victorville
- Tony Camargo, Deputy City Manager, City of Victorville
- Jenele Davison, Deputy City Manager, City of Victorville
- Scott Webb, Deputy City Manager, City of Victorville
- Sue Jones, Public Information Office, City of Victorville
- Gabriel Reyes, Mayor, City of Adelanto
- Daniel Ramos, Mayor Pro Tem, City of Adelanto
- Amanda Uptergrove, City Council Member, City of Adelanto
- Stevevoona Evans, City Council Member, City of Adelanto
- Jessie Fores, City Manager, City of Adelanto
- Virginia Velis, Assistant City Manager, City of Adelanto
- Brigit Bennington, Mayor, City of Hesperia
- Josh Pullen, Mayor Pro Tem, City of Hesperia
- Chris Ochoa, City Council Member, City of Hesperia
- Allison Lee, City Council Member, City of Hesperia
- Cameron Gregg, City Council Member, City of Hesperia
- Rachel Molina, City Manager/Public Information Manager, City of Hesperia
- Melinda Sayre, Deputy City Manager, City of Hesperia
- Kelly Brady, Public Relations Analyst, City of Hesperia
- Scott Nassif, Mayor, Town of Apple Valley
- Art Bishop, Council Member, Town of Apple Valley
- Larry Cusack, Council Member, Town of Apple Valley

- Curt Emick, Council Member, Town of Apple Valley
- Kari Leon, Council Member, Town of Apple Valley
- Todd Bodem, Town Manager, Town of Apple Valley
- Sarah Krieg, Public Information Office, Town of Apple Valley
- Shannon Dunkle, Public Relations Specialist, Town of Apple Valley
- Tim Silva, Mayor, City of Barstow
- Carmen Hernandez, City Council Member, City of Barstow
- James Noble, Mayor Pro Tem, City of Barstow
- Barbara Rose, City Council Member, City of Barstow
- John Williams, City Council Member, City of Barstow
- Rochelle Clayton, City Manager, City of Barstow
- Heidi Riley, Community Development Manager, City of Barstow
- Genesis Crank, Economic Development Specialist, City of Barstow
- Randall Putz, Mayor, City of Big Bear
- Kendi Segovia, Mayor Pro Tem, City of Big Bear
- Rick Herrick, City Council Member, City of Big Bear
- Charles Hicks, Jr., City Council Member, City of Big Bear
- Perri Melnick, City Council Member, City of Big Bear
- Erik Sund, City Manager, City of Big Bear
- Erica Stephenson, Assistant City Manager, City of Big Bear
- Ryan Orr, Public Information Officer, City of Big Bear
- Janet Jernigan, Mayor, City of Needles
- Ellen Campbell, Mayor Pro Tem, City of Needles
- Henry Longbrake, City Council Member, City of Needles
- Jamie McCorkle, City Council Member, City of Needles
- JoAnne Pogue, City Council Member, City of Needles
- Tona Belt, City Council Member, City of Needles
- Larry Ford, City Council Member, City of Needles
- Terry Campbell, Board of Public Utilities Chair, City of Needles
- Cheryl Salles, Community Services Manager/Public Information Officer, City of Needles
- Matthew Farias, Service Center Manager/The Salvation Army Southern California Division

ATTACHMENT B

Newspaper Affidavits of Publications and Tear Sheets



This space is for the County Clerk's Filing Stamp

4200 Fox Farm Road, Big Bear Lake, Ca 92315
909-866-3456 legalads@bigbeargrizzly.net

MASS MEDIA LLC / Southwest Gas
2140 E. Pebble Rd.
Suite 210
Las Vegas NV 89123

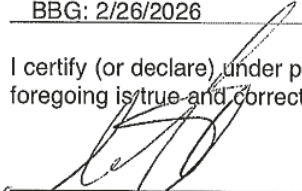
**PROOF OF PUBLICATION
(2015.5 C.C.P)
STATE OF CALIFORNIA**

**ss.
COUNTY OF SAN BERNARDINO,**

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am the principal clerk of Big Bear Grizzly, a newspaper of general circulation, published in the City of Big Bear Lake, County of San Bernardino, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of San Bernardino, State of California, under date of September 14, 1960, Case Number 102161; that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates to-wit:

BBG: 2/26/2026

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Micah Ramirez, Big Bear Grizzly

**Join Southwest Gas Corporation's Virtual
Information Session on Pilot Neighborhood
Decarbonization Programs**

Regarding Senate Bill 1221 and the California Public Utilities Commission's (CPUC) voluntary program to designate priority neighborhoods for projects that may transition some gas customers to cost-effective, zero-emission alternatives.

MARCH 10, 2026, AT 2 P.M. (VIRTUAL ONLY)

Microsoft Teams:
<https://teams.microsoft.com/meeVZ25Q731f64812337p=c1G5HEM:GKYWdSyRqZP>

Meeting ID: 250 731 164 812 33

Passcode: 8r5H52y3

Dial In by phone: 1-213-279-1095

Phone Conference ID: 879 344 491#

Note: If you need a language interpreter, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com at least five business days before the information session.

WHY ATTEND?

Senate Bill 1221 allows up to 30 pilot projects across California to help transition some neighborhoods from natural gas to cleaner, zero-emission energy options. The CPUC is developing the rules for this program in Rulemaking 24-09-012.

This virtual event gives you a chance to share your thoughts on which neighborhoods should be considered as priority decarbonization zones. These zones are areas where clean energy projects could be proposed in the future. We want to hear your input on local environmental hazards, access to heating and cooling, health considerations, community barriers to decarbonization, and diversity and equity considerations outlined in Senate Bill 1221.

HOW WOULD THIS IMPACT CUSTOMERS?

These efforts may influence future energy infrastructure and programs that support cleaner, safer energy options for communities, including disadvantaged and low-income neighborhoods.

WHERE CAN I GET MORE INFORMATION?

Visit www.swgas.com/en/california-rates-and-regulation for details, including maps of initial decarbonization zones. You can also view the CPUC webpage for Rulemaking 24-09-012 for some official documents, a fact sheet, and updates. Please reference Rulemaking 24-09-012 in any communication with the CPUC.

FOR QUESTIONS:

If you have questions about this Rulemaking proceeding, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com.

Published: 02/26/2026

Public Notices Public Notices Public Notices Public Notices Public Notices Public Notices

pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advanced, and under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$246,910.06 (Estimated). Accrued interest and additional advances, if any, will increase this figure prior to sale. It is possible that at the time of sale the opening bid may be less than the total indebtedness due. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgage beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call, (916) 939-0772 for information regarding the trustee's sale or visit this internet website, www.nationwideposting.com, for information regarding the sale of this property, using the file number assigned to this case, TS # 23-06669CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the internet website. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (916) 939-0772, or visit this internet website www.nationwideposting.com, using the file number assigned to this case 23-06669CA to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after

the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right of purchase. 3 File No.: 23-06669CA If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee and the successful bidder shall have no further recourse. For Pre Sale Information Log On To: www.nationwideposting.com or Call: (916) 939-0772. For Post Sale Results please visit www.aflinadefault.com or Call (916) 939-0360 Dated: January 29, 2026 By: Carlos Quezada Foreclosure Associate Affinia Default Services, LLC 301 E. Ocean Blvd., Suite 1720 Long Beach, CA 90802 (833) 290-7452 NPP0484344
 Published: 02/12, 02/19, 02/26/2026
 2016 GMC SIERRA VIN# 3GT1P1EC9GG189471 CA LIC# 97864Y LIEN SALE: 3/16/2026 AT: 10:00 AM 17610 CATALPA STREET, UNIT D, HESPERIA, CA 92345
 Published: 02/26/2026
FICTITIOUS BUSINESS NAME STATEMENT: FBN20260000471 The following person(s) is/are doing business as: BECTAC 126 S. EUREKA DR BIG BEAR LAKE, CA 92315 PO BOX 479 BIG BEAR LAKE, CA 92315 SAN BERNARDINO County Name of corporation or limited liability company as shown in the Articles of State of Inc./Org./Reg.: CA BIG BEAR COMMUNITY THERAPEUTIC ARTS CENTER 126 S. EUREKA DR BIG BEAR LAKE, CA 92315 Business is being conducted by: A CORPORATION Signed: By signing below, I declare that all information in this statement is true and correct. A

Business is being conducted by: A CORPORATION
 Signed: By signing below, I declare that all information in this statement is true and correct. A registrant who declares as true information, which he or she knows to be false, is guilty of a crime. (B&P Code 17913) I am also aware that all information on this statement becomes Public Record upon filing. **PRESIDENT**
 This statement was filed with the County Clerk of San Bernardino on 01/16/2026
 I hereby certify that this is a correct copy of the original statement on file in my office.
 Began transacting business: June 1, 2012
 NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious name in violation of the rights of another under federal, state, or common law (see section 14400 et. Seq. Business & Professions Code).
 Published: 01/29, 02/05, 02/12, 02/19/2026
 Corrected: 02/26, 03/05, 03/12, 03/19/2026
FICTITIOUS BUSINESS NAME STATEMENT: FBN20260000471 The following person(s) is/are doing business as: BECTAC 126 S. EUREKA DR BIG BEAR LAKE, CA 92315 PO BOX 479 BIG BEAR LAKE, CA 92315 SAN BERNARDINO County Name of corporation or limited liability company as shown in the Articles of State of Inc./Org./Reg.: CA BIG BEAR COMMUNITY THERAPEUTIC ARTS CENTER 126 S. EUREKA DR BIG BEAR LAKE, CA 92315 Business is being conducted by: A CORPORATION Signed: By signing below, I declare that all information in this statement is true and correct. A

at, Seq. Business & Professions Code).
 Published: 01/29, 02/05, 02/12, 02/19/2026
 Corrected: 02/26, 03/05, 03/12, 03/19/2026
Call The Grizzly Classifieds
 909-666-3456
 to subscribe

NOTICE OF A SPECIAL MEETING
FISCAL YEAR END JUNE 30, 2027 BUDGET WORKSHOP
 On Tuesday, February 24, 2026, at 3:00 p.m., the Governing Board of the Big Bear Area Regional Wastewater Agency shall meet for the purpose of a Budget Workshop at 121 Palomino Drive, Big Bear City, CA 92314.
 Published: 02/12, 02/19/2026

Join Southwest Gas Corporation's Virtual Information Session on Pilot Neighborhood Decarbonization Programs
 Regarding Senate Bill 1221 and the California Public Utilities Commission's (CPUC) voluntary program to designate priority neighborhoods for projects that may transition some gas customers to cost-effective, zero-emission alternatives.
MARCH 10, 2026, AT 2 P.M. (VIRTUAL ONLY)
Microsoft Teams:
<https://teams.microsoft.com/join/2507316481233?pc=CSHEMIGKwdsyRqZP>
Meeting ID: 250 731 648 1233
Passcode: 8r5H5zY3
Dial in by phone: 1-213-279-1095
Phone Conference ID: 879 344 491#
Note: If you need a language interpreter, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com at least five business days before the Information Session.
WHY ATTEND?
 Senate Bill 1221 allows up to 30 pilot projects across California to help transition some neighborhoods from natural gas to cleaner, zero-emission energy options. The CPUC is developing the rules for this program in Rulemaking 24-09-012.
 This virtual event gives you a chance to share your thoughts on which neighborhoods should be considered as priority decarbonization zones. These zones are areas where clean energy projects could be proposed in the future. We want to hear your input on local environmental hazards, access to heating and cooling, health considerations, community barriers to decarbonization, and diversity and equity considerations outlined in Senate Bill 1221.
HOW WOULD THIS IMPACT CUSTOMERS?
 These efforts may influence future energy infrastructure and programs that support cleaner, safer energy options for communities, including disadvantaged and low-income neighborhoods.
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FOR QUESTIONS:
 If you have questions about this Rulemaking proceeding, please contact Laurie Brown, Regulatory Manager, California for Southwest Gas at laurie.brown@swgas.com.

City of Big Bear Lake
Request for Proposals: Annual (2026) Street Sweeping Services
 The City of Big Bear Lake is seeking proposals from qualified vendors to provide Annual Street Sweeping Services. The project will involve mechanical sweeping of all City of Big Bear Lake maintained roadways, approximately 88- centerline miles, with as many passes as necessary to clean the roadways and remove debris in a manner acceptable to the City. The scope will be for a one-time service with Alternate bids prices for CY 2027 and 2028 respectively. RFP information is available on the City's website at <https://www.citybigbearlake.com/index.php/en/bids>. Questions/requests for information must be received no later than 12:00 p.m. on Wednesday, March 11, 2026. Proposals will be accepted by the Engineering Division until 12:00 p.m. on Wednesday, March 18, 2026. Staff anticipates that the City Council will consider the approval of a contract at the regularly scheduled meeting of the City Council on Wednesday, April 8, 2026 and work can commence on or around May 1, 2026, or as soon as practicable thereafter. For any questions or concerns about this request for proposal, please visit the City website at www.citybigbearlake.com, or call the Engineering Division at (909) 866-5831 or by email to engineering@citybigbearlake.com
 Published: 02/26, 03/05/2026

GET THEM A HOME! FIND A NEW BEST FRIEND

Adoption shows will be held the first Saturday of the month at Petco, Big Bear between 11am-2pm.



DANIELLE
 Danielle is a sweet good natured Black Lab. Bred in the UK whose dob is 1/24/24.



MILLY
 Milly is a cute Aussie mix female who was born on 8/14/25



KODI
 Kodi was born on 5/6/2020 He is a Lab mix. Look at that cute face! He is a playful, loving guy who would be a great companion for walks in the park.



MARCUS
 Marcus is a cute Aussie mix boy who was born on 8/14/25



DUDE
 Dude is a sweet little American Bulldog mix boy who was found abandoned two to three months old early one morning.



BUBBLES
 Bubbles is a cute 12 month old lab mix.



MIDNIGHT
 Midnight is a beautiful female Lab mix who was born on 4/26/2019



TROY AND TY
 Troy and Ty two very handsome Boxer mix brothers are searching for a family to call their very own. These sweet dogs can be adopted together or separately.

Direct all adoption inquires to BARC/Bear Mountain Dog Rescue. All animals have been spayed or neutered, dewormed and vaccinations are up to date. For more information on these and other pets available for adoption visit www.barconline.com or bearmountaindogrescue.org. BARC: 951-845-1513 or 909-333-6491.

USA TODAY CO.



PO Box 631437 Cincinnati, OH 45263-1437

AFFIDAVIT OF PUBLICATION

Lisa Montague
Southwest Gas (Swg) C/O Massmedia Co
6543 Las Vegas BLVD S
SUITE 210
Las Vegas NV 89119-3223

STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO

I, being duly sworn, says:

That I am the Legal Clerk of the Daily Press, a newspaper of general circulation, printed and published in Victorville, San Bernardino Count, California; that the publication, a copy of which is attached hereto, was published in the said newspaper in the issues dated:

03/01/2026

That said newspaper was regularly issued and circulated on those dates.

Sworn to and subscribed before on 03/01/2026

Legal Clerk

Notary, State of WI, County of Brown

8-75-76

My commission expires

Publication Cost:	\$1147.58	
Tax Amount:	\$0.00	
Payment Cost:	\$1147.58	
Order No:	12109392	# of Copies:
Customer No:	792839	1
PO #:		

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

MARIAH VERHAGEN
Notary Public
State of Wisconsin

Join Southwest Gas Corporation's Virtual Information Session on Pilot Neighborhood Decarbonization Programs

Regarding Senate Bill 1221 and the California Public Utilities Commission's (CPUC) voluntary program to designate priority neighborhoods for projects that may transition some gas customers to cost-effective, zero-emission alternatives.

MARCH 10, 2026, AT 2 P.M. (VIRTUAL ONLY)

Microsoft Teams:

[https://teams.microsoft.com/
meet/25073116481233?p=clGSHEMiGKWdSyRqZP](https://teams.microsoft.com/join/25073116481233?p=clGSHEMiGKWdSyRqZP)

Meeting ID: 250 731 164 812 33

Passcode: 8r5H5Zy3

Dial in by phone: 1-213-279-1095

Phone Conference ID: 879 344 491#

Note: *If you need a language interpreter, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com at least five business days before the Information Session.*

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HOW WOULD THIS IMPACT CUSTOMERS?

These efforts may influence future energy infrastructure and programs that support cleaner, safer energy options for communities, including disadvantaged and low-income neighborhoods.

WHERE CAN I GET MORE INFORMATION?

Visit www.swgas.com/en/california-rates-and-regulation for details, including maps of initial decarbonization zones. You can also view the [CPUC webpage for Rulemaking 24-09-012](#) for some official documents, a fact sheet, and updates. Please reference **Rulemaking 24-09-012** in any communication with the CPUC.

FOR QUESTIONS:

If you have questions about this Rulemaking proceeding, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com.

Apple Valley News
17130 Sequoia Ave., Ste. 204
Hesperia, CA 92345
(760)-244-0021
Page 1 of 1

LISA MONTAGUE
MASS MEDIA
2252 E PAMA LN

LAS VEGAS, NV 89119

Proof of Publication
State of CA, County of SAN BERNARDINO

101

am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the agent of the printer of the Apple Valley News, a newspaper of general circulation, printed and published weekly and which newspaper has been adjudged a newspaper of general circulation for the City of Apple Valley and San Bernardino, by the Superior Court of the County of San Bernardino, State of California, that the notice of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/27/26

I certify (or declare) under the penalty of perjury under the laws of the State of California that the following is true and correct. Dated at Apple Valley, CA on

Signature Lisa Grace-Kellogg 03/05/2026

Join Southwest Gas Corporation's Virtual Information Session on Pilot Neighborhood Decarbonization Programs

Regarding Senate Bill 1221 and the California Public Utilities Commission's (CPUC) voluntary program to designate priority neighborhoods for projects that may transition some gas customers to cost-effective, zero-emission alternatives.

MARCH 10, 2026, AT 2 P.M. (VIRTUAL ONLY)

Microsoft Teams:

<https://teams.microsoft.com/join/25073116481233?p=clGSHEMIGKWdSyRqZP>

Meeting ID: 250 731 164 812 33

Passcode: 8r5H5Zy3

Dial in by phone: 1-213-279-1095

Phone Conference ID: 879 344 491#

Note: If you need a language interpreter, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com at least five business days before the Information Session.

WHY ATTEND?

Senate Bill 1221 allows up to 30 pilot projects across California to help transition some neighborhoods from natural gas to cleaner, zero-emission energy options. The CPUC is developing the rules for this program in Rulemaking 24-09-012.

This virtual event gives you a chance to share your thoughts on which neighborhoods should be considered as priority decarbonization zones. These zones are areas where clean energy projects could be proposed in the future. We want to hear your input on local environmental hazards, access to heating and cooling, health considerations, community barriers to decarbonization, and diversity and equity considerations outlined in Senate Bill 1221.

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WHERE CAN I GET MORE INFORMATION?

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FOR QUESTIONS:

If you have questions about this Rulemaking proceeding, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com.

county:
SAN BERNARDINO
Date: 2/23/2026
GILBERT G. OCHOA
SAN BERNARDINO Superior Court

Schld:111791 AdId:37470 CustId:2482

UPDATED NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION
PUBLIC AGENCY: Town of Apple Valley
LEAD AGENCY: 14955 Dale Evans Parkway Apple Valley, CA 92307
LEAD AGENCY: Town of Apple Valley, CA
CONTACT PERSON: Rick Hirsch, Contract Planner
PROJECT TITLE: Green Trucking Solutions Cold Storage Development Project (SCH 2023080221)
PROJECT LOCATION: Northwest corner of Navajo Road and Lafayette Street (APN 0463-231-06)
PROJECT DESCRIPTION: A request for approval of Site Plan Review No. 2022-002 to construct the Green Trucking Solutions Cold Storage development project consisting of a 354,000 square foot cold storage warehousing facility on an 18.8-acre parcel in the North Apple Valley Industrial Specific Plan area.
FINDINGS / DETERMINATION: A Subsequent Initial Study was completed in accordance with the Lead Agency's Guidelines for Implementing the California Environmental Quality Act (CEQA). The Subsequent Initial Study was undertaken for the purpose of deciding whether the project may have a significant adverse

effect on the environment. Based on the Subsequent Initial Study, the Lead Agency concluded that the project will not have a significant effect on the environment with mitigation measures incorporated and has, therefore, prepared a Draft Mitigated Negative Declaration. The Subsequent Initial Study was prepared and tiered from the Town of Apple Valley 2009 Comprehensive General Plan Environmental Impact Report (SCH #2008091077) and reflects the independent judgment of the Town as Lead Agency.
PUBLIC COMMENT AND REVIEW PERIOD: The prior Notice of Intent established a 30-day public comment and review period for the Draft Subsequent Initial Study/Mitigated Negative Declaration on January 26, 2026 through February 25, 2026. This updated Notice extends the public comment period by (19) calendar days due to incomplete public document availability on the State Office of Land Use and Climate Innovation website. The public comment period has therefore been extended through March 16, 2026 at 6:00 pm for interested individuals and public agencies to submit written comments on the document. Written comments must be received at the above address or via email at planning@applevalley.org or rhirsch@interwestgrp.com within the public comment period.
Copies of the Subsequent Initial Study, Draft Mitigated Negative Declaration and associated documents are available on the Town's environmental website at: <https://applevalley.org/ceqarelateddocuments/>. The documents are also available for review in person at the Town Hall office located at 14955 Dale Evans

Parkway, Apple Valley, CA 92307, Monday through Thursday between 7:30 a.m. and 5:30 p.m., and alternating Fridays between 7:30 a.m. and 4:30 p.m. and also at San Bernardino County Library at 14901 Dale Evans Parkway, Apple Valley, California 92307.

Schld:111795 AdId:37471 CustId:2453

File No.: FBN20260001369
FICTITIOUS BUSINESS NAME STATEMENT
THE FOLLOWING PERSON(S) IS (ARE)
DOING BUSINESS AS:
1. AARON DUBOIS WHOLESALE VEHICLES
11752 CASCADE STREET, APPLE VALLEY, CA 92308
Mailing Address (optional): 11752 CASCADE STREET APPLE VALLEY, CA 92308
of Employees (optional): 1
SAN BERNARDINO COUNTY
Full Name of Registrant(s):
1. AARON DUBOIS WHOLESALE VEHICLES, LLC
11752 CASCADE STREET APPLE VALLEY CA 92308
Registration #: _____
State of Incorporation: CA
This Business is conducted by: A Limited Liability Company.
The registrant commenced to transact business under the fictitious business name or names listed above on: N/A
I declare that all information in this statement is true and correct. (A registrant who declares information as true any material matter pursuant to Section 17913 of Business and Professions Code that the regis-

trant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000.)

/S/ AARON D HAMPTON, MANAGER
NOTICE - In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in the office of the county clerk, except, as provided in subdivision section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in residence address or registered owner. A new fictitious business name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State, or Common Law (see section 14411 ET SEQ., Business and Professions Code).
THIS STATEMENT WAS FILED WITH THE COUNTY CLERK OF San Bernardino on 2/23/2026.

Schld:111817 AdId:37484 CustId:2451

NOTICE TO CREDITORS OF BULK SALE (UCC Sec. 6105)
NOTICE IS HEREBY GIVEN that a bulk sale is about to be made. The name(s) and business address(es) of the Seller(s) is/are: L DAWN CORP, A CALIFORNIA CORPORATION, 7356 SVL BOX, VICTORVILLE, CA 92395
Doing Business as: TSHIRTS WAREHOUSE

All other business name(s) and address(es) used by the Seller(s) within the past three years, as stated by the Seller(s), is/are: NONE
The chief executive office of the seller(s) is: SAME AS ABOVE
The name(s) and address(es) of the Buyer(s) is/are: CIGMART PLUS, A CALIFORNIA CORPORATION, 13378 DALMATION WAY, VICTORVILLE, CA 92395

The assets being sold are generally described as: FIXTURES AND EQUIPMENT, GOODWILL, INVENTORY and are located at: TSHIRTS WAREHOUSE, 21620 BEAR VALLEY ROAD, UNIT D3, D4, APPLE VALLEY, CA 92308
The bulk sale is intended to be consummated at the office of: STEWART TITLE OF CALIFORNIA, INC., 12550 HESPERIA RD, STE 200, VICTORVILLE, CA 92395 and the anticipated sale date is 3/20/2026
The bulk sale IS subject to California Uniform Commercial Code Section 6106.2..

The name and address of the person with whom claims may be filed is: STEWART TITLE OF CALIFORNIA, INC., 12550 HESPERIA RD, STE 200, VICTORVILLE, CA 92395. Attn: DEB PERRY Order No.: 2831460.
And the last day to file claims by any creditor shall be 3/19/2026 which is the business day prior to the anticipated sale date specified above.
Dated: FEBRUARY 2, 2026
CIGMART PLUS, A CALIFORNIA CORPORATION, Buyer(s)
5026576-PP APPLE VALLEY NEWS 2/27/26

Schld:111822 AdId:37486 CustId:628

Join Southwest Gas Corporation's Virtual Information Session on Pilot Neighborhood Decarbonization Programs

Regarding Senate Bill 1221 and the California Public Utilities Commission's (CPUC) voluntary program to designate priority neighborhoods for projects that may transition some gas customers to cost-effective, zero-emission alternatives.

MARCH 10, 2026, AT 2 P.M. (VIRTUAL ONLY)

Microsoft Teams:

<https://teams.microsoft.com/join/25073116481233?p=cIGSHEMIGKWdSyRqZP>

Meeting ID: 250 731 164 812 33

Passcode: 8r5H5Zy3

Dial in by phone: 1-213-279-1095

Phone Conference ID: 879 344 491#

Note: If you need a language interpreter, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com at least five business days before the Information Session.

WHY ATTEND?

Senate Bill 1221 allows up to 30 pilot projects across California to help transition some neighborhoods from natural gas to cleaner, zero-emission energy options. The CPUC is developing the rules for this program in Rulemaking 24-09-012.

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FOR QUESTIONS:

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Your Control #: PILOT NEIGHBORHOOD DECARBONIZATION PROGRAMS (HALF PAGE) (7.5 X 5)

County Legal Reporter
17130 Sequoia Ave., Ste. 204
Hesperia, CA 92345
(760)-244-0021
Page 1 of 1

Proof of Publication
State of CA, County of SAN BERNARDINO

101

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the agent of the printer of the County Legal Reporter, a newspaper of general circulation, printed and published weekly and which newspaper has been adjudged a newspaper of general circulation for the City of Victorville and County of San Bernardino by the Superior Court of the County of San Bernardino, State of California, that the notice of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/27/26

LISA MONTAGUE
MASS MEDIA
2252 E PAMA LN

LAS VEGAS, NV 89119

I certify (or declare) under the penalty of perjury under the laws of the State of California that the following is true and correct. Dated at Victorville, CA on

Signature Lisa Grace Kellogg 03/05/2026

Join Southwest Gas Corporation's Virtual Information Session on Pilot Neighborhood Decarbonization Programs

Regarding Senate Bill 1221 and the California Public Utilities Commission's (CPUC) voluntary program to designate priority neighborhoods for projects that may transition some gas customers to cost-effective, zero-emission alternatives.

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Meeting ID: 250 731 164 812 33

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FOR QUESTIONS:

If you have questions about this Rulemaking proceeding, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com.

ry, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee's sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 916-939-0772 or visit this internet website www.nationwideposting.com, using the file number assigned to this case 2025-11650. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not be immediately reflected in the telephone information or on the internet website. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call 916-939-0772, or visit this internet website www.nationwideposting.com, using the file number assigned to this case 2025-11650 to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no

more than 15 days after the trustee's sale. Third, you must submit a bid, by remitting the funds and affidavit or declaration described in Section 2924m(c) of the Civil Code, so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. Dated: February 24, 2026 Worldwide Lenders, Inc., a Delaware Corporation, as Trustee By: Ashwood TD Services LLC, a California Limited Liability Company, its Agent Christopher Loria, Trustee's Sale Officer 231 E. Alessandro Blvd., Ste. 6A-693, Riverside, CA 92508 Tel.: (951) 215-0069 Fax: (805) 323-9054 Trustee's Sale Information: (916) 939-0772 or www.nationwideposting.com NPP0485489 To: COUNTY LEGAL REPORTER 02/27/2026, 03/06/2026, 03/13/2026

Schld:111831 Adld:37490 Custld:68

NOTICE OF PETITION TO ADMINISTER ESTATE OF LELAND RAY ROBERTS AKA LELAND R. ROBERTS AKA LELAND ROBERTS Case No. PROV2600059 To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of LELAND RAY ROBERTS AKA LELAND R. ROBERTS AKA LELAND ROBERTS. A PETITION FOR PROBATE has been filed by DANIELA ROBERTS in the Superior Court of California, County of SAN BERNARDINO. THE PETITION FOR PROBATE requests that DANIELA ROBERTS be

appointed as personal representative to administer the estate of the decedent.

THE PETITION requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held on 4/8/2026 at 9:00am in Department V15 located at 14455 Civic Drive Victorville CA 92392 VICTORVILLE SUPERIOR COURT-PROBATE

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to

a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for petitioner:
KIERRE COGHILL, ESQ.
17330 BEAR VALLEY RD STE 102
VICTORVILLE CA 92395
Phone: (760) 316-4341

Schld:111837 Adld:37492 Custld:2469

File No.: FBN20260001450
FICTITIOUS BUSINESS NAME STATEMENT
THE FOLLOWING PERSON(S) IS (ARE)
DOING BUSINESS AS:
1. ARUN NAILS AND SPA
15664 MAIN STREET, SUITE 160,
HESPERIA, CA 92345
Mailing Address (optional): 9037
CALICO COURT HESPERIA, CA 92344
of Employees (optional): 3
SAN BERNARDINO COUNTY

Full Name of Registrant(s):

1. CHANSATH SVAY
This Business is conducted by: An Individual.

The registrant commenced to transact business under the fictitious business name or names listed above on: 2/25/2026

I declare that all information in this statement is true and correct. (A registrant who declares information as true any material matter pursuant to Section 17913 of Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).)

/S/ CHANSATH SVAY, OWNER
NOTICE - In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in the office of the county clerk, except, as provided in subdivision section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in residence address or registered owner. A new fictitious business name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State, or Common Law (see section 14411 ET SEQ., Business and Professions Code).
THIS STATEMENT WAS FILED WITH THE COUNTY CLERK OF SAN BERNARDINO on 2/25/2026.

Schld:111840 Adld:37493 Custld:2451

Join Southwest Gas Corporation's Virtual Information Session on Pilot Neighborhood Decarbonization Programs

Regarding Senate Bill 1221 and the California Public Utilities Commission's (CPUC) voluntary program to designate priority neighborhoods for projects that may transition some gas customers to cost-effective, zero-emission alternatives.

MARCH 10, 2026, AT 2 P.M. (VIRTUAL ONLY)

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<https://teams.microsoft.com/join/25073116481233?p=cIGSHEMiGKWdSyRqZp>

Meeting ID: 250 731 164 812 33

Passcode: 8r5H5Zy3

Dial in by phone: 1-213-279-1095

Phone Conference ID: 879 344 491#

Note: If you need a language interpreter, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com at least five business days before the Information Session.

WHY ATTEND?

Senate Bill 1221 allows up to 30 pilot projects across California to help transition some neighborhoods from natural gas to cleaner, zero-emission energy options. The CPUC is developing the rules for this program in Rulemaking 24-09-012.

This virtual event gives you a chance to share your thoughts on which neighborhoods should be considered as priority decarbonization zones. These zones are areas where clean energy projects could be proposed in the future. We want to hear your input on local environmental hazards, access to heating and cooling, health considerations, community barriers to decarbonization, and diversity and equity considerations outlined in Senate Bill 1221.

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FOR QUESTIONS:

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San Bernardino County Sun

473 E. Carnegie Dr, Ste 200
San Bernardino, CA 92408
909-386-3864
Fax 909-884-2536
sbsunlegals@inlandnewspapers.com

5310350

MASS MEDIA MARKETING, ADVERTISING PR
2252 EAST PAMA LANE
LAS VEGAS, NV 89119

Legal No. **0011780387**

FILE NO. SWG REGULATORY AD 3/1

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA County of San Bernardino

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/20/1952, Case No. 73084. The notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

03/01/2026

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed in San Bernardino County, California
this 2nd day of March, 2026.



Signature

Legal Notice	Legal Notice	Legal Notice	Legal Notice	Legal Notice
--------------	--------------	--------------	--------------	--------------

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Regarding Senate Bill 1221 and the California Public Utilities Commission's (CPUC) voluntary program to designate priority neighborhoods for projects that may transition some gas customers to cost-effective, zero-emission alternatives.

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FOR QUESTIONS:

If you have questions about this Rulemaking proceeding, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com.

Notice is Herby given that on the 6th of March 2026, JMAuctionOnline.com (Executive Administrator for U-Haul), will be offering for sale by public auction under the California Self Storage Act the following locations. The goods to be sold are generally described as Household Goods. U-Haul reserves the right to refuse any and all bids. The sale will begin at or after the time listed. U-Haul Center of Hemet Sale begins at or after 10:00 am 380 N. State St Hemet, CA 92343 UNIT: NAME: 1062 Michael Gonzales, 1123 Virgistine Nickerson The Press-Enterprise Published: 2/22, 3/1/26

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
 CASE NUMBER: CIV 56 2601735
PETITION OF:
YOON KYUNG CHOI
FOR CHANGE OF NAME

TO ALL INTERESTED PERSONS:
 Petitioner: YOON KYUNG CHOI filed a petition with this court for a decree changing names as follows:
 Crossed name: YOON KYUNG CHOI
 Proposed name: YUN KYEONG CHOI

2. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If not written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
 Date: 3/18/2026 Time: 8:30 A.M.
 Dept: 523
SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO
 24 W 3RD ST SAN BERNARDINO, CA 92402
BRANCH NAME: CIVIL DIVISION OF SAN BERNARDINO DISTRICT

3. A copy of this Order to Show Cause shall be published at least once in each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: NEWSPAPER NAME: THE SUN SAN BERNARDINO /S/ Gilbert G. Ochoa JUDGE OF THE SUPERIOR COURT Date: FEB 04 2026 The Sun (San Bernardino) Published: 2/15, 2/22, 3/1, 3/8/26

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
 CASE NUMBER: CIV 56 2601008
PETITION OF: Michelle Moreno
FOR CHANGE OF NAME
SUPERIOR COURT OF CALIFORNIA, COUNTY OF RIVERSIDE

TO ALL INTERESTED PERSONS:
 Petitioner: Michelle Moreno filed a petition with this court for a decree changing names as follows:
 Present name: Elhan James Prozo
 Proposed name: Michelle Moreno
2. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If not written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
 Date: 04/03/26 Time: 8:00am Dept: MV2
 The address of the court is 13800 Heacock Street Moreno Valley 92553.
 The Press-Enterprise Published: 2/15, 2/22, 3/1, 3/8/26

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
 CASE NUMBER: CIV 56 2600099
PETITION OF: Maurice Herbert Jerome Murphy
FOR CHANGE OF NAME
SUPERIOR COURT OF CALIFORNIA, COUNTY OF RIVERSIDE

TO ALL INTERESTED PERSONS:
 Petitioner: Maurice Herbert Jerome Murphy filed a petition with this court for a decree changing names as follows:
 Present name: Maurice Herbert Jerome Murphy
 Proposed name: Maurice Jerome Johnson
2. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If not written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
 Date: March 11, 2026 Time: 8:00 am Dept: MV2
 The address of the court is 13800 Heacock Ave, Moreno Valley, CA 92553.
 3. A copy of this Order to Show Cause shall be published at least once in each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: The Press-Enterprise Date: 01/21/2026 /S/ Randall Stamen JUDGE OF THE SUPERIOR COURT Published: 2/8, 2/15, 2/22, 3/1/26

Legal Notice	Legal Notice
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Notice is Herby given that on the 6th of March 2026, JMAuctionOnline.com (Executive Administrator for U-Haul), will be offering for sale by public auction under the California Self Storage Act the following locations. The goods to be sold are generally described as Household Goods. U-Haul reserves the right to refuse any and all bids. The sale will begin at or after the time listed. U-Haul Center of Corona Sale begins at or after 10:00 AM 314 East 6th Street Corona, CA 92879 UNIT: NAME: 208 Antwanishia Reed, 2124 Paul Arnold, 2098 Garrett Saunders, 2020 Brii Field The Press-Enterprise Published: 2/22, 3/1/26

SOLICITATION OF CANDIDATES FOR VACANT TRUSTEE AREA SEAT ON GOVERNING BOARD
MURUPA UNIFIED SCHOOL DISTRICT

The Jurupa Unified School District (JUSD) Governing Board desires to make a provisional appointment to fill a vacancy for Trustee Area 3 and encourages all eligible candidates to apply.

To be considered, candidates must complete a Provisional Appointment Candidate Application, available on the JUSD website at www.jurupa.usd.edu, and a copy of the application must be obtained in person at the JUSD Education Center, located at 4850 Pedley Road, Jurupa Valley, CA 92509.

Eligibility requirements are listed on the JUSD website and on the form. Eligible candidates will undergo interviews with the Governing Board during a public, open session meeting, on March 17, 2026, and a successful candidate will be selected.

The Press-Enterprise Published: 2/18, 2/19, 2/20, 2/21, 2/22, 2/23, 2/24, 2/25, 2/26, 2/27, 2/28, 3/1, 3/2, 3/3, 3/4, 3/5, 3/6/26

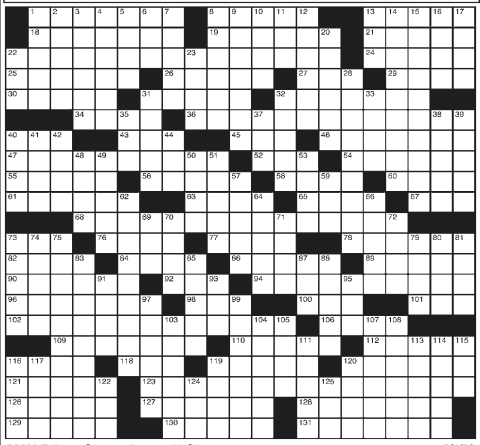
Legal Notice	Legal Notice	Legal Notice
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FICTITIOUS BUSINESS NAME STATEMENT
 FILED
 County of Riverside
 Assessor-County Clerk-Recorder
 R-202515566
 The following person(s) is (are) doing business as:
RCAR
6760 CENTRAL AVE UNIT C
RIVERSIDE CA 92504
 Riverside County
 Mailing Address:
 P O BOX 4156
 RIVERSIDE, CA 92514
 Full name of all registrants and address:
RIVERSIDES COMPLETE AUTOMOTIVE REPAIR INC
 PO BOX 4156
 RIVERSIDE, CA 92514
 State of Inc./Org./Reg.: CA
 This business is conducted by: Corporation
 Registrant has commenced to transact business under the fictitious business name or names listed above on 08/20/2010
 I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).
 /s/ **VAUGHN GEDON, PRESIDENT**
 This statement was filed with the County Clerk of Riverside County on date indicated by file stamp above

NOTICE - In Accordance with Subdivision (a) of Section 17920, a Fictitious Name Statement generally expires at the end of five years from the date on which it was filed in the office of the County Clerk, unless, as provided in Subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to Section 17913 other than a change in the residence address of a registered owner. A new Fictitious Business Name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business Professions Code). I hereby certify that this copy is a correct copy of the original statement on file in my office.
 Peter Aldono
 Riverside County Clerk
 The Press-Enterprise Published: 2/8, 2/15, 2/22, 3/1/26

Los Angeles Times Sunday Crossword Puzzle

Edited by Rich Norris and Joyce Nichols Lewis



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CELL DIVISION

By Matt Revis & Katie Hale

- | | | | |
|---|---|---|--|
| ACROSS | 76 Corporate symbol | 7 According to | 69 Teamwork inhibitor |
| 1 Plant with edible sprouts | 77 "Eh, difference" | 8 House in "Encanto" | 70 Norwell Jaffe |
| 8 Bounding spot | 78 Fixes, as loose ends | 9 Ferran Formuia | 71 Coki cuts counter |
| 13 Kasper of "The Office" | 82 Stain on Santa's suit | 10 One driver Charles | 72 Jump |
| 18 Pointed beards | 84 King of cinema | 11 Old-timey "Darn you!" | 73 Graphic that typically has two insets |
| 19 Homes for the higher-ups? | 86 Sound of impact | 12 "You doing all right?" | 74 Springs |
| 21 Erie haunted hayride sounds | 88 Heavily food | 13 Flightless Australian bird | 75 Mushroom that can be a burger |
| 22 Part of the firing process for stenographers? | 90 Bleak | 14 Slowed down | 76 Arrow, maybe |
| 24 Take illegally | 92 "— we good?" | 15 Bay leaf source | 77 Snooty one |
| 25 Brings together | 94 Capsule capsules for rent? | 16 Memo phrase | 78 Twisters |
| 28 Horror film subjects, maybe | 96 Word on some film awards | 17 Best Championship Performance, e.g. | 79 "Wood" |
| 27 Ben's bathroom | 98 Clairvoyance, e.g. | 20 Covered in white, in a way | 80 Car in a Beach |
| 29 Three-partier | 101 Spam sender | 21 Disapproving sound | 81 F1 neighbor |
| 30 Supermodel | 102 Investigation into how E.I. got away? | 22 Storm rescue op | 82 Org. with Bulls and Bucks |
| 31 Blather on and on | 106 "Well, shoot!" | 23 Popcorn ingredient | 83 Beethoven composition |
| 32 Like some jeans | 109 English noble title | 24 Like cowling alloys | 84 St. Patrick's Day events |
| 34 Party hard | 110 Do a fall chore | 25 College app datum | 85 Least |
| 36 Stage production about the lives of autoworkers? | 112 Poetic feel | 26 Bucket partner | 86 Coral island |
| 40 Wire service co. | 116 Molt | 27 Shouts | 87 Scrapes (out) |
| 43 Chest muscle, briefly | 118 Armed conflict | 28 So-called craft | 88 Like some car windows |
| 45 Swindle | 120 Release | 29 Family nickname | 89 Wiley of "The Handmaid's Tale" |
| 46 Kitchen set | 121 Eagle's claw | 30 Law & Order SVU co-star | 90 Scored an own goal |
| 47 Need for the queen of hearts to get | 122 Silicon Valley game changers, or an alternate title for this puzzle | 31 Self-starters | 91 Called on a dairy farm |
| 52 Candy from a novelty dispenser | 126 Back street of hearts to get | 32 Demon Hunters | 92 Like some returns department |
| 54 Waxy compound | 127 Mopped inside | 33 French knots | 93 Court statements |
| 55 "Ada," for one | 128 Stepped inside | 34 Consideration | 94 Seed in some healthy smoothies |
| 56 Market serving | 129 Sizz one | 35 Greek goddess of attractive person, singly | 95 "What are you ___?" |
| 58 Way in | 130 Razz | 36 Tina of "Orly Murders in the Building" | 96 Bay on Florida's west coast |
| 60 PC maker | 131 Whatists | 37 Ascend | 97 Number |
| 61 Glossy fabrics | 132 Whatists | | |
| 63 Antihistamine target, perhaps | 133 Whatists | | |
| 65 Fair-thing org. | 134 Whatists | | |
| 67 Fair-thing org. | 135 Whatists | | |
| 68 Picture-perfect "brichee?" | 136 Whatists | | |
| 73 Make calls? | 137 Whatists | | |

Last Sunday's Puzzle Solved

DOWN	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
1	W	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E	D
2	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E
3	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E
4	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E
5	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E
6	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E
7	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E
8	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E
9	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E
10	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E
11	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E
12	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E
13	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E
14	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E
15	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E
16	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E
17	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E	D	E

at publicnotices.scng.com

La Opinión

A MYCODE COMPANY

515 S Flower St., 18th Floor, Los Angeles, CA 90071
Tel: (213)896-2260 • Fax: (213) 896-2260

STATE OF CALIFORNIA

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of La Opinión a newspaper of general circulation, printed and published daily in the city of Los Angeles, county of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of July 28, 1969, Case Number: 950176; that the notice, of which the annexed is a printed copy, has been published in each regular and not in any supplement thereof on the following dates, to wit:

March 02

all in the year 2026

I certified (or declared) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

03 day of March, 2026

Rosa Berumen

Signature

This space is for the County Clerk's filing Stamp

Proof of publication:

Únase a la sesión informativa virtual de Southwest Gas Corporation sobre los programas piloto de descarbonización en las comunidades

En relación con el Proyecto de Ley del Senado 1221 y el programa voluntario de la Comisión de Servicios Públicos de California (California Public Utilities Commission, CPUC) para designar comunidades prioritarias para proyectos que puedan facilitar la transición de algunos clientes de gas a alternativas rentables y de cero emisiones.

10 DE MARZO DE 2026 A LAS 2:00 P. M. (SOLO VIRTUAL)
Microsoft Teams:
<https://teams.microsoft.com/join/25073116481233?p=cIGSHEMIGKwDsyRqZP>

ID de la Sesión: 250 731 164 812 33
Código de acceso: Br5H5Zy3
Marcar por teléfono: 1-213-279-1095
ID de conferencia telefónica: 879 344 491#

Nota: Si necesita un intérprete en su idioma, comuníquese con Laurie Brown, gerente de Regulación de Southwest Gas en California al correo electrónico laurie.brown@swgas.com al menos cinco días hábiles antes de la sesión informativa.

¿POR QUÉ ASISTIR?
 El Proyecto de Ley del Senado 1221 permite hasta 30 proyectos piloto en todo California para ayudar a algunas comunidades a hacer la transición de gas natural a opciones de energía más limpias y de cero emisiones. La CPUC está desarrollando las normas para este programa en la Reglamentación 24-09-012.

Este evento virtual le brinda la oportunidad de compartir sus opiniones sobre qué comunidades deberían considerarse como zonas prioritarias de descarbonización. Estas zonas son áreas donde se podrían proponer proyectos de energía limpia en el futuro. Queremos conocer sus aportes sobre riesgos ambientales locales, acceso a calefacción y refrigeración, consideraciones de salud, barreras comunitarias para la descarbonización y comentarios sobre las consideraciones de diversidad y equidad establecidas en el Proyecto de Ley del Senado 1221.

¿CÓMO PODRÍA IMPACTAR A LOS CLIENTES?
 Estas iniciativas pueden influir en la infraestructura energética futura y en programas que apoyen opciones de energía más limpia y segura para las comunidades, incluidas las comunidades desfavorecidas y de bajos ingresos.

¿DÓNDE PUEDO OBTENER MÁS INFORMACIÓN?
 Visite www.swgas.com/en/california-rates-and-regulation para obtener más detalles, incluidos mapas de las primeras zonas de descarbonización. También puede consultar la [página web de la CPUC para la Reglamentación 24-09-012](#) para ver algunos documentos oficiales, una hoja informativa e información actualizada. Consulte la [Reglamentación 24-09-012](#) en todas las comunicaciones con la CPUC.

¿PREGUNTAS?
 Si tiene preguntas sobre este proceso de reglamentación, comuníquese con Laurie Brown, gerente de Regulación de California de Southwest Gas en California al correo electrónico laurie.brown@swgas.com.

136213-1-00

Destruyen nueve buques de guerra

Estados Unidos ha destruido nueve buques de guerra iraníes como parte de su operación contra la República Islámica, anunció ayer el presidente Donald Trump, quien advirtió que hundirá también el resto de la Marina iraní.

Cancelación de vuelos por cierre del espacio aéreo

Las principales aerolíneas continuaron ayer con la cancelación temporal de sus vuelos a varios países de Oriente Medio debido al cierre del espacio aéreo de Israel, tras el aumento de las tensiones en la región.

Baja aprobación de los estadounidenses

Solo uno de cada cuatro estadounidenses aprueba los ataques que el país lanzó el sábado junto a Israel contra Irán y que derivaron en la muerte del líder supremo de la República Islámica, el ayatolá Ali Jameneí, según una encuesta publicada este domingo por la empresa Ipsos y la agencia Reuters. El 27% de los encuestados aprueba los ataques, mientras que el 43% los desaprueba y el 29% dijo no estar seguro. Nueve de cada diez encuestados

afirmó haber escuchado algo sobre el operativo militar. Entre los votantes registrados como republicanos, el 55% aprueba los ataques y el 13% los desaprueba. En el caso de los demócratas, el 7% los aprueba y el 74% los desaprueba. La encuesta se realizó a 1,282 adultos, con un margen de error de tres puntos porcentuales. Se llevó a cabo durante el ataque y antes de que se conocieran las primeras bajas estadounidenses.

fuerzas estadounidenses emplearon una combinación de misiles de crucero lanzados desde buques y aviones de combate, además de drones armados y "capacidades especiales" clasificadas que el Centcom no detalló públicamente.

Según la Media Luna Roja, los ataques de EEUU e Israel habían provocado

al menos 201 muertos y 747 heridos.

Los bombardeos continuaron con varias oleadas de ataques sobre Teherán. Irán, por su parte, ha respondido con ataques contra Israel, en Tel Aviv y Jerusalén, y otros países de la zona como EAU, Catar, Baréin y Kuwait, donde Estaods Unidos tiene bases militares. 1

Irán advierte que devolverá un golpe sin precedentes a EEUU e Israel

EFE

El secretario del Consejo Supremo de Seguridad Nacional de Irán, Ali Larijani, advirtió ayer que golpearán a Israel y Estados Unidos "con una fuerza sin precedentes", en respuesta a la ofensiva lanzada por ambos países contra la nación persa, con la que mataron al ayatolá Ali Jameneí.

"Ayer, Irán disparó misiles contra Estados Unidos e Israel y causaron daño. Hoy los golpearémos con una fuerza que nunca antes han experimentado", advirtió el funcionario en un mensaje difundido en X en medio de nuevos ataques cruzados en Teherán, Tel Aviv y en varios países de Medio Oriente.

Horas antes, Larijani había adelantado, en declaraciones a la televisión estatal,

que devolverían el golpe por la muerte del líder supremo, que rigió el curso de la República Islámica los últimos 36 años.

"Han quemado el corazón del pueblo iraní. Nosotros, en respuesta, quemaremos sus corazones", advirtió Lajirani.

"Estos mártires fortalecen la resistencia del pueblo. Nuestra nación posee una conciencia innata y, Dios mediante, superará esta etapa con orgullo", sostuvo el funcionario, tras recordar que el pueblo persa ha enfrentado sucesos peores a lo largo de la historia y ha prevalecido sobre invasores.

Tildan a Trump de promover "saqueo colonialista"

A su juicio, el presidente Donald Trump "es un símbolo perfecto" del "saqueo colonialista" que, alertó, usa en-



La operación 'Furia épica' golpeó 1,000 objetivos iraníes. /AP

gaños para convencer a los pueblos, se informó.

Además, dijo que el republicano ha "caído en la trampa" de Israel al involucrarse en esta guerra, tras la ofensiva que ambos países iniciaron de manera conjunta el sábado.

"Israel busca la fragmentación de Irán. Cuando existe un país grande como Irán, con una historia antigua y un pueblo civilizado, Israel no tiene más opción que fragmentarlo para dominar la región", añadió el secretario, que indicó que Washington se ha puesto bajo el dominio de Israel.

Trump amenazó este do-

mingo con golpear Irán con "una fuerza nunca antes vista" si Teherán cumple su promesa de atacar con una ofensiva histórica a EEUU e Israel en venganza por la muerte del ayatolá.

La advertencia llegó poco después de que el Cuerpo de la Guardia Revolucionaria Islámica anunciara ataques contra 27 bases militares de EEUU en Oriente Medio y objetivos de Israel, en venganza por la muerte del líder supremo israelí, según X de Tasnim, agencia vinculada con el brazo armado del régimen iraní.

Autoridades investigan si un tiroteo en Texas está relacionado con los ataques

EFE

Las autoridades de Estados Unidos investigan si el tiroteo que provocó la muerte de dos personas en Austin (Texas) está relacionado con los ataques a Irán en el marco del operativo conjunto con Israel iniciado este sábado.

Dos personas cercanas a la investigación explicaron al Post que las autoridades consideran que el hombre que abrió fuego en un bar de Texas esta madrugada podría haber estado motivado por la operación Furia Épica, como bautizó el Pentágono al operativo que acabó con la muerte del líder supremo, el ayatolá Ali Jameneí.

Al menos dos personas murieron y 18 resultaron heridas, tres de ellos se encuentran en estado crítico.

El incidente tuvo lugar sobre las 02:00 de la madrugada de ayer en una popular zona de bares universitarios. El sospechoso, que fue abatido por los agentes que respondieron al tiroteo, había esta-



El tiroteo en Austin, Texas, dejó al menos dos muertos. /AP

do rondando la calle del bar antes de comenzar a disparar, según informó la jefa de la policía de Austin, Lisa Davis, en una rueda de prensa.

El supuesto atacante llevaba una camiseta con la bandera iraní en la que se leía "Propiedad de Alá", y los investigadores encontraron posteriormente un Corán en el coche con el que se desplazó hasta el lugar del tiroteo, según una de las personas familiarizadas con el caso.

El FBI trabaja en la investigación junto a su Fuerza

Operativa Conjunta contra el Terrorismo. Según indicó el agente especial Alex Doran en una rueda de prensa, desde el principio se encontraron "indicios" que apuntan a "posibles vínculos terroristas".

El sospechoso, de acuerdo con la cadena NBC, es un ciudadano estadounidense de origen senegalés que ha vivido en el país durante más de 15 años.

Las autoridades descartaron en un primer momento una cooperación directa con algún grupo iraní, de acuerdo con las fuentes del Post. 1

Únase a la sesión informativa virtual de Southwest Gas Corporation sobre los programas piloto de descarbonización en las comunidades

En relación con el Proyecto de Ley del Senado 1221 y el programa voluntario de la Comisión de Servicios Públicos de California (California Public Utilities Commission, CPUC) para designar comunidades prioritarias para proyectos que puedan facilitar la transición de algunos clientes de gas a alternativas rentables y de cero emisiones.

10 DE MARZO DE 2026 A LAS 2:00 P. M. (SOLO VIRTUAL)

Microsoft Teams:

<https://teams.microsoft.com/meet/25073116481233?p=cIGSEMIgKWdSRqZP>

ID de la Sesión: 250 731 164 812 33

Código de acceso: 85H5Zy3

Marcar por teléfono: 1-213-279-1095

ID de conferencia telefónica: 879 344 491#

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¿POR QUÉ ASISTIR?

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Este evento virtual le brinda la oportunidad de compartir sus opiniones sobre qué comunidades deberían considerarse como zonas prioritarias de descarbonización. Estas zonas son áreas donde se podrían proponer proyectos de energía limpia en el futuro. Queremos conocer sus aportes sobre riesgos ambientales locales, acceso a calefacción y refrigeración, consideraciones de salud, barreras comunitarias para la descarbonización y comentarios sobre las consideraciones de diversidad y equidad establecidas en el Proyecto de Ley del Senado 1221.

¿CÓMO PODRÍA IMPACTAR A LOS CLIENTES?

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¿PREGUNTAS?

Si tiene preguntas sobre este proceso de reglamentación, comuníquese con Laurie Brown, gerente de Regulación de California de Southwest Gas en California al correo electrónico laurie.brown@swgas.com.



See Proof on Next Page

AFFIDAVIT OF PUBLICATION

Customer Account #:
Reference: 8CD06 - Southwest Gas Regulatory Ad
Legal Account
Lisa Montague
2252 E Pama Ln

State of Florida, County of Broward, ss:

Anjana Bhadoriya, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of The Sierra Sun now is, and during all times herein named, was a corporation duly organized and existing under the laws of the State of California, and now is, and during all times herein named was the printer of **The Sierra Sun**, a newspaper of general circulation, as defined by section 6000 of the Government Code of the State of California, printed and published daily (Sundays excepted) in the City of Truckee, County of Nevada, State of California, and that affiant is the principal clerk of said Nevada County Publishing Co.

That the printed advertisement hereto annexed was published in the said The Sierra Sun, for the full required period of **1** time(s) commencing on **Feb. 27, 2026**, and ending on **Feb. 27, 2026**, all days inclusive.

PUBLICATION DATES:

Feb. 27, 2026

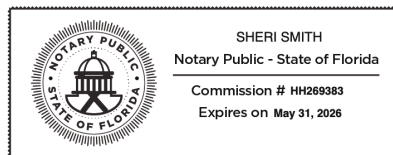
I certify, under penalty of perjury, the forgoing is true and correct.

Anjana Bhadoriya

(Signed) _____

VERIFICATION

State of Florida
County of Broward



Subscribed in my presence and sworn to before me on this: 03/02/2026

S. Smith

Notary Public
Notarized remotely online using communication technology via Proof.

Join Southwest Gas Corporation's Virtual Information Session on Pilot Neighborhood Decarbonization Programs

Regarding Senate Bill 1221 and the California Public Utilities Commission's (CPUC) voluntary program to designate priority neighborhoods for projects that may transition some gas customers to cost-effective, zero-emission alternatives.

MARCH 10, 2026, AT 2 P.M. (VIRTUAL ONLY)

Microsoft Teams:

<https://teams.microsoft.com/meet/25073116481233?p=clGSHEMiGKWdSyRqZP>

Meeting ID: 250 731 164 812 33

Passcode: 8r5H5Zy3

Dial in by phone: 1-213-279-1095

Phone Conference ID: 879 344 491#

Note: *If you need a language interpreter, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com at least five business days before the Information Session.*

WHY ATTEND?

Senate Bill 1221 allows up to 30 pilot projects across California to help transition some neighborhoods from natural gas to cleaner, zero-emission energy options. The CPUC is developing the rules for this program in Rulemaking 24-09-012.

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These efforts may influence future energy infrastructure and programs that support cleaner, safer energy options for communities, including disadvantaged and low-income neighborhoods.

WHERE CAN I GET MORE INFORMATION?

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FOR QUESTIONS:

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Published: February 27, 2026

APN: 047-274-029-000 TS No.: 24-08929CA TSG Order No.: 240704179 NOTICE OF TRUSTEE SALE UNDER DEED OF TRUST YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED JULY 21, 2022. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. Affinia Default Services, LLC, as the duly appointed Trustee, under and pursuant to the power of sale contained in that certain Deed of Trust Recorded July 25, 2022 as Document No.: 2022015286 of Official Records in the office of the Recorder of Nevada County, California, executed by: Monika F Howard, a married woman, as her sole and separate property, as Trustee, will be sold AT PUBLIC AUCTION TO THE HIGHEST BIDDER for cash (payable in full at time of sale by cash, a cashier's check drawn by or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). All right, title and interest conveyed to and now held by it under said deed of trust in the property situated in said county and state, and as more fully described in the above referenced deed of trust. Sale Date: March 11, 2026 Sale Time: 12:30 PM Sale Location: Main Entrance Nevada County Superior Courthouse, 201 Church Street, Nevada City, CA 95959 2 File No.: 24-08929CA The street address and other common designation, if any, of the real property described above is purported to be: 51478 Tamarack Crescent, Soda Springs, CA 95723. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made in an "AS IS" condition, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$298,193.31 (Estimated). Accrued interest and additional advances, if any, will increase this figure prior to sale. It is possible that at the time of sale the opening bid may be less than the total indebtedness due. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924d of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call, (800) 280-2832 for information regarding the trustee's sale or visit this internet website, www.auction.com, for information regarding the sale of this property, using the file number assigned to this case, T.S.# 24-08929CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the internet website. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer", you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder", you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (800) 280-2832, or visit this internet website www.auction.com, using the file number assigned to this case 24-08929CA to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder", you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. 3 File No.: 24-08929CA If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee and the successful bidder shall have no further recourse. For Pre Sale Information Log On To: www.auction.com or Call: (800) 280-2832. For Post Sale Results please visit www.affinidefault.com or Call (866) 932-0360 Dated: January 30, 2026 By: Carlos Quezada, Foreclosure Associate Affinia Default Services, LLC 301 E. Ocean Blvd., Suite 1700 Long Beach, CA 90802 (333) 290-7452 NPF0484393 To: SIERRA SUN 02/13/2026, 02/20/2026, 02/27/2026

Published: February 13, 20, 27, 2026

FICTITIOUS BUSINESS NAME STATEMENT

The Name(s) of the Business(es):

Force of Nature Forestry, LLC

16818 China Flats Rd Nevada City, CA 95959

is (are) hereby registered by the following owner(s):

Force of Nature Forestry, LLC

This business is conducted by:

A Limited Liability Company, State of California

THE REGISTRANT COMMENCED TO TRANSACT BUSINESS UNDER THE FICTITIOUS BUSINESS NAME(S) LISTED ABOVE ON: 2026-01-13

"I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). SIGNATURE OF REGISTRANT: /s/ Amber Cone

This statement was filed with the Clerk-Recorder of Nevada County on January 16 2026 Assigned File 2026000058

Published: February 20, 27, March 6, 13, 2026

FICTITIOUS BUSINESS NAME STATEMENT

The Name(s) of the Business(es):

Kaivalya

10500 E Alder Creek Rd Truckee, Ca 96161

is (are) hereby registered by the following owner(s):

Matthew Lundbeck

This business is conducted by:

An Individual

THE REGISTRANT COMMENCED TO TRANSACT BUSINESS UNDER THE FICTITIOUS BUSINESS NAME(S) LISTED ABOVE ON: 02/04/2026

"I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). SIGNATURE OF REGISTRANT: /s/ Kathryn Lewis

This statement was filed with the Clerk-Recorder of Nevada County on February 09 2026 Assigned File 2026000138

Published: February 13, 20, 27, March 6, 2026

FICTITIOUS BUSINESS NAME STATEMENT

The Name(s) of the Business(es):

Luna Hair Studio

401 E. Main St. Suite 9 Grass Valley CA 95945

is (are) hereby registered by the following owner(s):

Cheri Brown

This business is conducted by:

An Individual

THE REGISTRANT COMMENCED TO TRANSACT BUSINESS UNDER THE FICTITIOUS BUSINESS NAME(S) LISTED ABOVE ON: N/A

"I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). SIGNATURE OF REGISTRANT: /s/ Matthew Lundbeck

This statement was filed with the Clerk-Recorder of Nevada County on February 04 2026 Assigned File 20260000120

Published: February 13, 20, 27, March 6, 2026

FICTITIOUS BUSINESS NAME STATEMENT

The Name(s) of the Business(es):

Bread and Roses Farm LLC

510 Brighton St. Grass Valley, CA 95945

is (are) hereby registered by the following owner(s):

Kathryn Lewis, Keren Ram, Abigail Nash

This business is conducted by:

A Limited Liability Company, State of California

THE REGISTRANT COMMENCED TO TRANSACT BUSINESS UNDER THE FICTITIOUS BUSINESS NAME(S) LISTED ABOVE ON: N/A

"I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). SIGNATURE OF REGISTRANT: /s/ Kathryn Lewis

This statement was filed with the Clerk-Recorder of Nevada County on February 09 2026 Assigned File 2026000138

Published: February 13, 20, 27, March 6, 2026

FICTITIOUS BUSINESS NAME STATEMENT

The Name(s) of the Business(es):

Pet Food Culture LLC

120 Joerschke Dr. Ste 3 Grass Valley, CA 95945

is (are) hereby registered by the following owner(s):

Pet Food Culture LLC

This business is conducted by:

A Limited Liability Company, State of California

THE REGISTRANT COMMENCED TO TRANSACT BUSINESS UNDER THE FICTITIOUS BUSINESS NAME(S) LISTED ABOVE ON: 2026-02-01

"I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). SIGNATURE OF REGISTRANT: /s/ Lindsey Hughes

This statement was filed with the Clerk-Recorder of Nevada County on February 06 2026 Assigned File 20260000131

Published: February 27, March 6, 13, 20, 2026

FICTITIOUS BUSINESS NAME STATEMENT

The Name(s) of the Business(es):

Cornerstone Tax Service

15423 Sudsbury Circle Truckee, CA 96161

is (are) hereby registered by the following owner(s):

Jay Anthony Garbarino

This business is conducted by:

An Individual

THE REGISTRANT COMMENCED TO TRANSACT BUSINESS UNDER THE FICTITIOUS BUSINESS NAME(S) LISTED ABOVE ON: 2025-01-23

"I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). SIGNATURE OF REGISTRANT: /s/ Jay A. Garbarino

This statement was filed with the Clerk-Recorder of Nevada County on February 09 2026 Assigned File 20260000143

Published: February 27, March 6, 13, 20, 2026

FICTITIOUS BUSINESS NAME STATEMENT

The Name(s) of the Business(es):

Menard USA

3025 Venture Rd Placerville, CA 95667

is (are) hereby registered by the following owner(s):

Farrell Design-Build Companies, Inc.

This business is conducted by:

A Corporation, State of CA

THE REGISTRANT COMMENCED TO TRANSACT BUSINESS UNDER THE FICTITIOUS BUSINESS NAME(S) LISTED ABOVE ON: N/A

"I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). SIGNATURE OF REGISTRANT: /s/ Richard Hammers

This statement was filed with the Clerk-Recorder of El Dorado County on February 11 2026 Assigned File 20260000155

Published: February 27, March 6, 13, 20, 2026

FICTITIOUS BUSINESS NAME STATEMENT

The Name(s) of the Business(es):

Qual Academy

14254 Pathway Avenue Truckee, CA 96161

is (are) hereby registered by the following owner(s):

Eleanor Claire Phillips

This business is conducted by:

An Individual

THE REGISTRANT COMMENCED TO TRANSACT BUSINESS UNDER THE FICTITIOUS BUSINESS NAME(S) LISTED ABOVE ON: 2026-01-12

"I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). SIGNATURE OF REGISTRANT: /s/ Savannah Lynn Thrasher

This statement was filed with the Clerk-Recorder of Nevada County on February 04 2026 Assigned File 20260000123

Published: February 13, 20, 27, March 6, 2026

FICTITIOUS BUSINESS NAME STATEMENT

The Name(s) of the Business(es):

Events By Daydream

14550 Northwoods Blvd Truckee, CA 96161

is (are) hereby registered by the following owner(s):

Julia C Clair

This business is conducted by:

An Individual

THE REGISTRANT COMMENCED TO TRANSACT BUSINESS UNDER THE FICTITIOUS BUSINESS NAME(S) LISTED ABOVE ON: 2019-06-01

"I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). SIGNATURE OF REGISTRANT: /s/ Julia Clair

This statement was filed with the Clerk-Recorder of Nevada County on February 20 2026 Assigned File 20260000175

Published: February 27, March 6, 13, 20, 2026

FICTITIOUS BUSINESS NAME STATEMENT

The Name(s) of the Business(es):

MysticalGemsby Savannah

10300 Hidden Hill Rd Auburn, CA 95602

is (are) hereby registered by the following owner(s):

Savannah Lynn Thrasher

This business is conducted by:

An Individual

THE REGISTRANT COMMENCED TO TRANSACT BUSINESS UNDER THE FICTITIOUS BUSINESS NAME(S) LISTED ABOVE ON: 2026-01-23

"I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). SIGNATURE OF REGISTRANT: /s/ Savannah Lynn Thrasher

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Published: February 13, 20, 27, March 6, 2026

information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). SIGNATURE OF REGISTRANT: /s/ Eleanor Phillips

This statement was filed with the Clerk-Recorder of Nevada County on February 05 2026 Assigned File 20260000128

Published: February 20, 27, March 6, 13, 2026

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Published: February 13, 20, 27, March 6, 2026

Join Southwest Gas Corporation's Virtual Information Session on Pilot Neighborhood Decarbonization Programs

Regarding Senate Bill 1221 and the California Public Utilities Commission's (CPUC) voluntary program to designate priority neighborhoods for projects that may transition some gas customers to cost-effective, zero-emission alternatives.

MARCH 10, 2026, AT 2 P.M. (VIRTUAL ONLY)

Microsoft Teams:
<https://teams.microsoft.com/join/25073116481233?pwd=cGSHSEMIGKWdSvRzQZP>
Meeting ID: 250 731 164 812 33
Passcode: 8r5H5Zy3
Dial in by phone: 1-213-279-1095
Phone Conference ID: 879 344 491#

Note: If you need a language interpreter, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com at least five business days before the Information Session.

WHY ATTEND?

Senate Bill 1221 allows up to 30 pilot projects across California to help transition some neighborhoods from natural gas to cleaner, zero-emission energy options. The CPUC is developing the rules for this program in Rulemaking 24-09-012.

This virtual event gives you a chance to share your thoughts on which neighborhoods should be considered as priority decarbonization zones. These zones are areas where clean energy projects could be proposed in the future. We want to hear your input on local environmental hazards, access to heating and cooling, health considerations, community barriers to decarbonization, and diversity and equity considerations outlined in Senate Bill 1221.

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FREE ADS!
 Online AND in Print
 -2 WEEKS-
1 item for sale under **\$200** when you place via self-service!
[Classifieds Tahoe.com](http://www.classifiedstahoe.com)

 *Private party only. 1 item per ad. No pets/animals, auto parts or firewood.

AFFIDAVIT OF PUBLICATION

State of Florida, County of Broward, ss:

Anjana Bhadoriya, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Tahoe Daily Tribune now is, and during all times herein named, was a corporation duly organized and existing under the laws of the State of California, and now is, and during all times herein named was the printer of **Tahoe Daily Tribune**, a newspaper of general circulation, as defined by section 6000 of the Government Code of the State of California, printed and published daily (Sundays excepted) in the City of South Lake Tahoe, County of El Dorado, State of California, and that affiant is the principal clerk of said Nevada County Publishing Co.

That the printed advertisement hereto annexed was published in the said Tahoe Daily Tribune, for the full required period of **1** time(s) commencing on **Feb. 27, 2026**, and ending on **Feb. 27, 2026**, all days inclusive.

PUBLICATION DATES: Feb. 27, 2026

NOTICE ID: pvYM39JkXj4FTFCUfzIP

PUBLISHER ID: 395997

NOTICE NAME: 8CD06 - Southwest Gas Regulatory Ad

Publication Fee: \$501.41

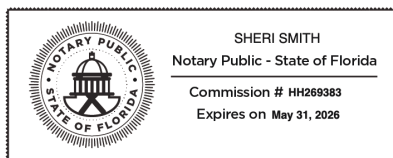
I certify, under penalty of perjury, the forgoing is true and correct.

Anjana Bhadoriya

(Signed) _____

VERIFICATION

State of Florida
County of Broward



Subscribed in my presence and sworn to before me on this: 03/02/2026

S. Smith

Notary Public

Notarized remotely online using communication technology via Proof.

Join Southwest Gas Corporation's Virtual Information Session on Pilot Neighborhood Decarbonization Programs

Regarding Senate Bill 1221 and the California Public Utilities Commission's (CPUC) voluntary program to designate priority neighborhoods for projects that may transition some gas customers to cost-effective, zero-emission alternatives.

MARCH 10, 2026, AT 2 P.M. (VIRTUAL ONLY)

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<https://teams.microsoft.com/meet/25073116481233?p=clGSHEMiGKWdSyRqZP>

Meeting ID: 250 731 164 812 33

Passcode: 8r5H5Zy3

Dial in by phone: 1-213-279-1095

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FOR QUESTIONS:

If you have questions about this Rulemaking proceeding, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com.

Published: February 27, 2026

FICTITIOUS BUSINESS NAME STATEMENT

THE NAME(S) OF THE BUSINESS(ES):

LOCATED AT:
1194 JULIE LANE #C
SOUTH LAKE TAHOE,
CA 96150

PUSH PUSH INDUSTRIES

LOCATED AT:
2264 LAKE TAHOE
BLVD #8
SOUTH LAKE TAHOE,
CA 96150

IS (ARE) HEREBY REGISTERED BY THE FOLLOWING OWNER(S)
DOUG E KISSMANN

THIS BUSINESS IS CONDUCTED BY:
An Individual

The registrant commenced to transact business name or names listed above on **2024-04-01**

Signature of Registrant: /s/ **DOUG KISSMANN, OWNER**

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). NOTICE: This fictitious business name statement expires five years from the date. This statement was filed in the office of the County Clerk. A new fictitious business name statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious name in violation of the rights of another under federal, state, or common law (see section 14411 ET SEQ., Business and Professional Code).

I HEREBY CERTIFY THAT THIS IS A CORRECT COPY OF THE ORIGINAL STATEMENT ON FILE IN MY OFFICE ON **02-05-2026**

By: Janelle K. Horne Recorder/Clerk El Dorado County Assigned File No.: **FB2026-0128**

Published: February 20, 27, March 6, 13, 2026

FICTITIOUS BUSINESS NAME STATEMENT

THE NAME(S) OF THE BUSINESS(ES):

LOCATED AT:
2227 JAMES AVE #2
SOUTH LAKE TAHOE,
CA 96150

WHERE SOUL MEETS BODY

IS (ARE) HEREBY REGISTERED BY THE FOLLOWING OWNER(S)
ALEKSANDR CHISTOV

THIS BUSINESS IS CONDUCTED BY:
An Individual

The registrant commenced to transact business name or names listed above on **2024-04-01**

Signature of Registrant: /s/ **DOUG KISSMANN, OWNER**

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). NOTICE: This fictitious business name statement expires five years from the date. This statement was filed in the office of the County Clerk. A new fictitious business name statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious name in violation of the rights of another under federal, state, or common law (see section 14411 ET SEQ., Business and Professional Code).

I HEREBY CERTIFY THAT THIS IS A CORRECT COPY OF THE ORIGINAL STATEMENT ON FILE IN MY OFFICE ON **02-05-2026**

By: Janelle K. Horne Recorder/Clerk El Dorado County Assigned File No.: **FB2026-0130**

Published: February 13, 20, 27, March 6, 2026

FICTITIOUS BUSINESS NAME STATEMENT

THE NAME(S) OF THE BUSINESS(ES):

LOCATED AT:
589 TAHOE KEYS BLVD
SUITE E8
SOUTH LAKE TAHOE,
CA 96150

KYBRIE CONSTRUCTION

IS (ARE) HEREBY REGISTERED BY THE FOLLOWING OWNER(S)
ALEKSANDR CHISTOV

THIS BUSINESS IS CONDUCTED BY:
An Individual

The registrant commenced to transact business name or names listed above on **2024-04-01**

Signature of Registrant: /s/ **DOUG KISSMANN, OWNER**

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). NOTICE: This fictitious business name statement expires five years from the date. This statement was filed in the office of the County Clerk. A new fictitious business name statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious name in violation of the rights of another under federal, state, or common law (see section 14411 ET SEQ., Business and Professional Code).

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Published: February 13, 20, 27, March 6, 2026

FICTITIOUS BUSINESS NAME STATEMENT

THE NAME(S) OF THE BUSINESS(ES):

LOCATED AT:
1194 JULIE LANE #C
SOUTH LAKE TAHOE,
CA 96150

PUSH PUSH INDUSTRIES

LOCATED AT:
2264 LAKE TAHOE
BLVD #8
SOUTH LAKE TAHOE,
CA 96150

IS (ARE) HEREBY REGISTERED BY THE FOLLOWING OWNER(S)
DOUG E KISSMANN

THIS BUSINESS IS CONDUCTED BY:
An Individual

The registrant commenced to transact business name or names listed above on **2024-04-01**

Signature of Registrant: /s/ **DOUG KISSMANN, OWNER**

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I HEREBY CERTIFY THAT THIS IS A CORRECT COPY OF THE ORIGINAL STATEMENT ON FILE IN MY OFFICE ON **02-05-2026**

By: Janelle K. Horne Recorder/Clerk El Dorado County Assigned File No.: **FB2026-0132**

Published: February 13, 20, 27, March 6, 2026

FICTITIOUS BUSINESS NAME STATEMENT

THE NAME(S) OF THE BUSINESS(ES):

LOCATED AT:
1772 D ST UNIT 10
SOUTH LAKE TAHOE,
CA 96151

JOYRIDE TAXI

IS (ARE) HEREBY REGISTERED BY THE FOLLOWING OWNER(S)
JUAN M RAMOS

THIS BUSINESS IS CONDUCTED BY:
An Individual

The registrant commenced to transact business name or names listed above on **2024-04-01**

Signature of Registrant: /s/ **JUAN M RAMOS**

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). NOTICE: This fictitious business name statement expires five years from the date. This statement was filed in the office of the County Clerk. A new fictitious business name statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious name in violation of the rights of another under federal, state, or common law (see section 14411 ET SEQ., Business and Professional Code).

I HEREBY CERTIFY THAT THIS IS A CORRECT COPY OF THE ORIGINAL STATEMENT ON FILE IN MY OFFICE ON **02-05-2026**

By: Janelle K. Horne Recorder/Clerk El Dorado County Assigned File No.: **FB2026-0132**

Published: February 13, 20, 27, March 6, 2026

FICTITIOUS BUSINESS NAME STATEMENT

THE NAME(S) OF THE BUSINESS(ES):

LOCATED AT:
1194 JULIE LANE #C
SOUTH LAKE TAHOE,
CA 96150

PUSH PUSH INDUSTRIES

LOCATED AT:
2264 LAKE TAHOE
BLVD #8
SOUTH LAKE TAHOE,
CA 96150

IS (ARE) HEREBY REGISTERED BY THE FOLLOWING OWNER(S)
DOUG E KISSMANN

THIS BUSINESS IS CONDUCTED BY:
An Individual

The registrant commenced to transact business name or names listed above on **2024-04-01**

Signature of Registrant: /s/ **DOUG KISSMANN, OWNER**

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). NOTICE: This fictitious business name statement expires five years from the date. This statement was filed in the office of the County Clerk. A new fictitious business name statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious name in violation of the rights of another under federal, state, or common law (see section 14411 ET SEQ., Business and Professional Code).

I HEREBY CERTIFY THAT THIS IS A CORRECT COPY OF THE ORIGINAL STATEMENT ON FILE IN MY OFFICE ON **02-11-2026**

By: Janelle K. Horne Recorder/Clerk El Dorado County Assigned File No.: **FB2026-0169**

Published: February 27, March 6, 13, 20, 2026

FICTITIOUS BUSINESS NAME STATEMENT

THE NAME(S) OF THE BUSINESS(ES):

LOCATED AT:
1772 D ST UNIT 10
SOUTH LAKE TAHOE,
CA 96151

JOYRIDE TAXI

IS (ARE) HEREBY REGISTERED BY THE FOLLOWING OWNER(S)
JUAN M RAMOS

THIS BUSINESS IS CONDUCTED BY:
An Individual

The registrant commenced to transact business name or names listed above on **2024-04-01**

Signature of Registrant: /s/ **JUAN M RAMOS**

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). NOTICE: This fictitious business name statement expires five years from the date. This statement was filed in the office of the County Clerk. A new fictitious business name statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious name in violation of the rights of another under federal, state, or common law (see section 14411 ET SEQ., Business and Professional Code).

I HEREBY CERTIFY THAT THIS IS A CORRECT COPY OF THE ORIGINAL STATEMENT ON FILE IN MY OFFICE ON **02-11-2026**

By: Janelle K. Horne Recorder/Clerk El Dorado County Assigned File No.: **FB2026-0172**

Published: February 27, March 6, 13, 20, 2026

FICTITIOUS BUSINESS NAME STATEMENT

THE NAME(S) OF THE BUSINESS(ES):

LOCATED AT:
1194 JULIE LANE #C
SOUTH LAKE TAHOE,
CA 96150

ALPINE MAKER SERVICES

LOCATED AT:
20520 STATE ROUTE 89
MARKLEEVILLE, CA 96120

IS (ARE) HEREBY REGISTERED BY THE FOLLOWING OWNER(S)
KENNETH JOHN BURKHART

THIS BUSINESS IS CONDUCTED BY:
An Individual

The registrant commenced to transact business name or names listed above on **2024-04-01**

Signature of Registrant: /s/ **Kenneth John Burkhardt**

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). NOTICE: This fictitious business name statement expires five years from the date. This statement was filed in the office of the County Clerk. A new fictitious business name statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious name in violation of the rights of another under federal, state, or common law (see section 14411 ET SEQ., Business and Professional Code).

I HEREBY CERTIFY THAT THIS IS A CORRECT COPY OF THE ORIGINAL STATEMENT ON FILE IN MY OFFICE ON **02-11-2026**

By: Janelle K. Horne Recorder/Clerk El Dorado County Assigned File No.: **FB2026-0172**

Published: February 27, March 6, 13, 20, 2026

FICTITIOUS BUSINESS NAME STATEMENT

THE NAME(S) OF THE BUSINESS(ES):

LOCATED AT:
1772 D ST UNIT 10
SOUTH LAKE TAHOE,
CA 96151

JOYRIDE TAXI

IS (ARE) HEREBY REGISTERED BY THE FOLLOWING OWNER(S)
JUAN M RAMOS

THIS BUSINESS IS CONDUCTED BY:
An Individual

The registrant commenced to transact business name or names listed above on **2024-04-01**

Signature of Registrant: /s/ **JUAN M RAMOS**

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime). NOTICE: This fictitious business name statement expires five years from the date. This statement was filed in the office of the County Clerk. A new fictitious business name statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a fictitious name in violation of the rights of another under federal, state, or common law (see section 14411 ET SEQ., Business and Professional Code).

I HEREBY CERTIFY THAT THIS IS A CORRECT COPY OF THE ORIGINAL STATEMENT ON FILE IN MY OFFICE ON **02-11-2026**

By: Janelle K. Horne Recorder/Clerk El Dorado County Assigned File No.: **FB2026-0172**

Published: February 27, March 6, 13, 20, 2026

TAHOE REGIONAL PLANNING AGENCY GOVERNING BOARD/COMMITTEES NOTICE OF PUBLIC HEARINGS

The Governing Board/Committees will be held both on Zoom and in person at the Tahoe Regional Planning Agency, 128 Market Street, Stateline, NV Pursuant to TRPA Rules of Procedure, 2.16 Teleconference/Video Conference Meetings and Participation. Board members may appear in person or on Zoom. Members of the public may observe the meeting and submit comments in person at the above location or on Zoom. Details will be posted on the meeting materials webpage no later than one day before the day of the meeting with a link to Zoom.

Written Public Comment: Members of the public may email written public comments to "publiccomment@trpa.gov". We encourage you to submit written comments (email, mail, or fax) in advance of the meeting date to give our staff adequate time to organize, post, and distribute your input to the appropriate staff and representatives. Written comments received by 4 p.m. the day before a scheduled public meeting will be distributed and posted to the TRPA website before the meeting begins. TRPA does not guarantee written comments received after 4 p.m. the day before a meeting will be distributed and posted in time for the meeting. Late comments may be distributed and posted after the meeting. Please include the meeting information and agenda item in the subject line. For general comments to representatives, include "General Comment" in the subject line.

Verbal Public Comment: Public comments at the meeting should be as brief and concise as possible so that all who wish to participate may do so; testimony should not be repeated. The Chair of the Board shall have the discretion to set appropriate time allotments for individual speakers (usually 3 minutes for individuals and group representatives as well as for the total time allotted to oral public comment for a specific agenda item). No extra time for participants will be permitted by the coding of time to others. In the interest of efficient meeting management, the Chairperson may exercise discretion to limit the duration of each public comment period. Public comments are welcomed during the public comment periods at the beginning and end of the meeting. Speakers wishing to comment on items included on the agenda may comment during the first comment period, while speakers may comment on any matter either on or off the agenda during the public interest comment period near the end of the meeting.

NOTICE IS HEREBY GIVEN that at its regular meeting to be held on **Wednesday, March 25, 2026**, the **Regional Planning Committee** commencing at **9:30 a.m.**, on Zoom and in person at the **Tahoe Regional Planning Agency**, the Regional Planning Committee, will conduct a public hearing on the following:

- 1) Public Scoping Meeting for a joint Environmental Impact Report/Environmental Impact Statement (EIR/EIS) for the proposed Tahoe El Dorado (TED) Area Plan, a new area plan which would encompass the entire unincorporated area of El Dorado County within the Lake Tahoe Basin. The primary goals of the TED Area Plan are to establish and create consistency between El Dorado County and TRPA's land use requirements, simplify permitting and environmental review for conforming projects, establish land use policies and design standards, address the unique needs and character of each community, as well as protect sensitive land and natural resources. Additionally, the TED Area Plan proposes alternative standards to TRPA's Phase 2 Housing Amendments. It would also incorporate the existing Meyers Area Plan with modifications (for possible action) (Regional Planning Committee).

Julie W. Regan
Executive Director
Published: February 27, 2026

LEGAL NOTICES
All public notices are also online
tahoevalleytribune.com/search

Join Southwest Gas Corporation's Virtual Information Session on Pilot Neighborhood Decarbonization Programs

Regarding Senate Bill 1221 and the California Public Utilities Commission's (CPUC) voluntary program to designate priority neighborhoods for projects that may transition some gas customers to cost-effective, zero-emission alternatives.

MARCH 10, 2026, AT 2 P.M. (VIRTUAL ONLY)

Microsoft Teams:

<https://teams.microsoft.com/meet/25073116481233?p=cGSHMIGKWdSvRqZP>

Meeting ID: 250 731 164 812 33

Passcode: 8r5H5zY3

Dial in by phone: 1-213-279-1095

Phone Conference ID: 879 344 491#

Note: If you need a language interpreter, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com at least five business days before the Information Session.

WHY ATTEND?

Senate Bill 1221 allows up to 30 pilot projects across California to help transition some neighborhoods from natural gas to cleaner, zero-emission energy options. The CPUC is developing the rules for this program in Rulemaking 24-09-012.

This virtual event gives you a chance to share your thoughts on which neighborhoods should be considered as priority decarbonization zones.

These zones are areas where clean energy projects could be proposed in the future. We want to hear your input on local environmental hazards, access to heating and cooling, health considerations, community barriers to decarbonization, and diversity and equity considerations outlined in Senate Bill 1221.

HOW WOULD THIS IMPACT CUSTOMERS?

These efforts may influence future energy infrastructure and programs that support cleaner, safer energy options for communities, including disadvantaged and low-income neighborhoods.

WHERE CAN I GET MORE INFORMATION?

Visit www.swgas.com/en/california-rates-and-regulation for details, including maps of initial decarbonization zones. You can also view the **CPUC webpage for Rulemaking 24-09-012** for some official documents, a fact sheet, and updates. Please reference **Rulemaking 24-09-012** in any communication with the CPUC.

FOR QUESTIONS:

If you have questions about this Rulemaking proceeding, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com.

Published: February 27, 2026

NOTICE OF A PUBLIC HEARING

CITY OF SOUTH LAKE TAHOE CITY COUNCIL

NOTICE IS HEREBY GIVEN that in accordance with Sections 65090 and 65091 (Planning and Zoning Law) of the Government Code: the City of South Lake Tahoe City Council will conduct a public hearing on March 10, 2026 at 9:00 a.m., or as soon thereafter as possible, in the City Council Chambers, 1901 Lisa Maloff Way, South Lake Tahoe Airport, to consider the following:

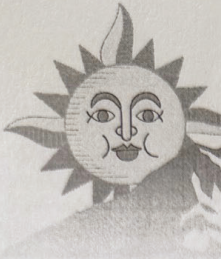
- Closeout of Community Development Block Grant Program Coronavirus Response Funding for Tahoe Coalition for the Homeless Bear's Den Inn Rehabilitation

Summary: On March 27, 2020, Congress passed the Coronavirus Aid, Relief, and Economic Security (CARES) Act in response to the impacts of the COVID-19 pandemic. The California Department of Housing and Community Development (HCD) published a Notice of Funding Availability (NOFA) for Community Development Block Grant Coronavirus Aid, Relief, and Economic Security (CDBG-CV2 and 3) funds. The CDBG-CV2 and 3 grant program for the Tahoe Coalition for the Homeless Bear's Den Inn Rehabilitation will close on March 31, 2026. HCD requires closeout activities be noticed and presented at a public hearing. (Jessica Wackenhut Lomei, jwackenhut@cityofslt.gov)

Any interested person may appear at the public hearing and present written testimony or speak in favor or against the project proposal. Pursuant to Government Code Section 65009(b)(2), if you challenge the above application in court, you may be limited to raising only those issues, you, or someone else, raised at the public hearing described in this notice, or in written correspondence delivered to the South Lake Tahoe City Council at, or prior to, the public hearing. Written testimony may be addressed to the City Council in care of the City Clerk to PublicComment@cityofslt.us or mailed to 1901 Lisa Maloff Way, Suite 206, South Lake Tahoe, CA 96150.

City Council agendas and related staff reports are available at least 72 hours in advance of regular meetings on the City Council page of the City's website www.cityofslt.us or by contacting the City Clerk at (530) 542-6005.

Published: February 27, 2026



El Sol de Nevada

The largest Spanish language newspaper in Northern Nevada

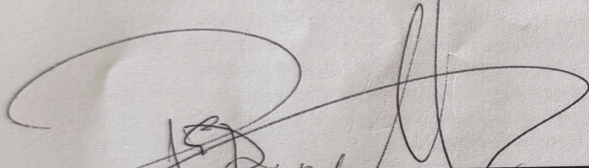
AFFIDAVIT

I, Pedro Antierres in my capacity as Owner of the newspaper
(Name) (Title)
El Sol de Nevada LLC in Sparks, NV.
(Newspaper Name) (City) (State)

hereby certify that the ROP/ Preprinted Inserts (choose one) for SWB
(Advertiser)

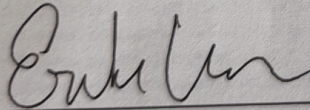
Swb Regulatory/Legal with re: fuel Insertion Order# PO#16889
(Ad Headline)

was inserted in the above newspaper on 3/4/26 and ran on page 3.
(Run Date)


Signature of Person Making Affidavit

Subscribed and sworn to before me in the County of Washoe in the State of
(County)
Nevada, on this 13 day of March, 2024.
(State) (Date) (Month) (Year)

Notary Public Seal:



Notary Public Signature

11-08-2024

Commission Expires



Erika Lua
Notary Public
State of Nevada
Appt. No. 19-1381-2
My Appt. Expires: 11-08-2026

Immediately following publication, return a **SEPARATE AFFIDAVIT FOR EACH INSERTION ORDER**
TO: **refuel**

ATTN: MEDIA TRACKING
10 Abeel Road, Cranbury, NJ 08512
Phone: 609.655.8878, Fax: 609.619.8737

¿QUE PASA? Carson City

EL SOL DE NEVADA

Miércoles 4 de Marzo de 2026 / Página 7

Hombre de Reno detenido bajo sospecha de conducir ebrio, posesión de drogas y armas, informaron los agentes.



Por Brenna O'Boyle
Publicado: 1 de marzo de 2026 a las 1:18 p. m. PST

RENO, Nevada (KOLO) - Un accidente automovilístico cerca de la cuadra 5700 de Sun Valley Boulevard el domingo 1 de marzo a las 3 a. m. resultó en el arresto de un hombre de Reno por conducir ebrio, posesión de drogas y armas, según una publicación de Facebook de la Oficina del Sheriff del Condado de Washoe.

Tras una investigación, los

agentes arrestaron a Anthony Garcia, de 31 años, y lo acusaron de conducir bajo la influencia del alcohol (segundo delito), posesión de una sustancia controlada (delito grave) de menos de 14 gramos y fabricación o posesión de un arma peligrosa (primer delito), según la publicación.

Nadie resultó herido en este incidente.

Durante el fin de semana, los agentes realizaron múltiples arrestos por conducir bajo la influencia del alcohol (DUI)

en el Condado de Washoe.

"Conducir bajo los efectos del alcohol es una decisión deliberada que pone vidas en riesgo", decía la publicación. "Cada vez que alguien se pone al volante bajo los efectos del alcohol, pone en peligro a nuestra comunidad".

Los agentes son proactivos en la aplicación de las leyes de DUI para proteger a nuestra comunidad y mantener nuestras carreteras seguras, decía la publicación.

Hombre de Sparks sentenciado por violencia doméstica en 2024.

Por Kevin Sheridan
3 de marzo de 2026

SPARKS, Nevada (KOLO) - Un hombre de Sparks ha sido sentenciado por violencia doméstica en mayo de 2024.

Cory Boteler fue sentenciado a la pena máxima de 180 días en la Cárcel del Condado de Washoe, con una suspensión que no excederá dos años, con las siguientes condiciones: cumplir 2 días activos en prisión, 48 horas de servicio comunitario, pagar una multa de \$200 más evaluaciones administrativas, pagar una multa de \$35 por violencia doméstica, completar 26 semanas de clases sobre violencia doméstica, asistir a un curso de 8 horas sobre los efectos de la violencia en el hogar, abstenerse de drogas y alcohol, obedecer todas las leyes y no tener contacto con la víctima, excepto para hablar sobre la custodia de sus hijos.

El 11 de mayo de 2024, agentes del Departamento de Policía de Sparks acudieron a una residencia en Sparks tras recibir informes de un altercado físico entre un esposo y su esposa. La policía fue informada de que Boteler había puesto las manos sobre la víctima, su esposa, y que ella le había rociado gas pimienta.



La víctima declaró a la policía que acababa de terminar su turno de trabajo cuando Boteler la llamó y le gritó. La víctima comenzó a grabar un video con su celular antes de entrar a la casa. Declaró a la policía que, al entrar, su hijo de 7 años le dijo: "Papá dijo que te va a dar una paliza".

Se produjo una discusión entre Boteler y la víctima, y Boteler agarró un cuchillo de cocina. Cuando la víctima le preguntó por qué tenía el cuchillo, Boteler respondió: "¿Por qué? ¿Tienes miedo?". Boteler comenzó entonces a apuñalar la mesa, las encimeras y la tabla de cortar.

La víctima intentó retirarse a una habitación y Boteler continuó gritando antes de abalanzarse sobre ella. Le dijo a Boteler que si continuaba, usaría gas pimienta. Boteler se abalanzó de nuevo sobre ella y la abrazó para quitarle el teléfono.

Tras usar el gas pimienta, la víctima agarró a los niños y los llevó al balcón antes de que Boteler huyera antes de la llegada de la policía.

La policía intentó contactar a Boteler varias veces por teléfono, pero sin éxito. Boteler fue arrestado el 10 de noviembre y condenado el 13 de enero.

Hombre sentenciado a 40 años por matar a una víctima en el noroeste de Reno.

Por Kevin Sheridan
3 de marzo de 2026

RENO, Nevada (KOLO) - El hombre declarado culpable de matar a una víctima en el noroeste de Reno ha sido sentenciado a 40 años de prisión.

Edgar Hernández-Jacinto fue declarado previamente culpable del asesinato de LaMar Jarriet y podrá optar a la libertad condicional después de 16 años.

Jacinto recibió una condena de 10 a 25 años por asesinato en segundo grado y una condena consecutiva de 6 a 15 años por

el uso de un arma mortal. Los cuatro cargos relacionados con drogas en este caso se sentenciaron simultáneamente con los demás cargos.



La Fiscalía del Condado de Washoe afirma que Jacinto mató a Jarriet en abril de 2023, disparándole por la espalda mientras intentaba huir.

AVISO OFICIAL

AÑO FISCAL FEDERAL 2025-2029 PROGRAMA DE MEJORAS PARA EL TRANSPORTE REGIONAL ENMIENDA NO. 1

AVISO PARA COMENTARIOS Y PARTICIPACIÓN DEL PÚBLICO

La Comisión de Transporte Regional del Condado de Washoe (RTC) y la Organización de Planificación Metropolitana (MPO) para la zona urbanizada de Reno/Sparks, de acuerdo con la ley federal (23 USC 134), a continuación, proporcionan a los residentes de esta zona metropolitana la oportunidad de revisar y comentar sobre la Enmienda No. 1 al Programa de Mejoras para el Transporte Regional (RTIP), Año Fiscal Federal (FFY) 2025-2029.

El programa FFY 2025-2029 RTIP es un programa de cinco años para el Condado de Washoe en proyectos para carreteras estatales, caminos regionales, autobuses, ciclistas y peatones. El RTIP representa un programa dirigido a satisfacer las crecientes necesidades de transporte en el Condado de Washoe, que mejora al mismo tiempo la calidad del aire de la región, la eficacia del transporte, la seguridad y la movilidad. El programa RTIP es un requisito de los reglamentos federales y sirve como una herramienta útil para planificar y programar las mejoras al sistema del transporte.

La Enmienda No. 1 es necesaria para agregar, remover y actualizar proyectos en el RTIP.

No fue necesario un análisis aparte a la calidad del aire para la enmienda propuesta ya que los proyectos agregados y enmendados están, o exentos de los requisitos de conformidad en el transporte (según el reglamento 40 CFR 93.126) o ya han cumplido con este requerimiento y la enmienda asociada no incluye un cambio al alcance del proyecto. No es necesaria una enmienda correspondiente al Plan de Transporte Regional (RTP), según los criterios establecidos en el Plan de Participación Pública (PPP) de RTC.

Copias de la Enmienda No. 1 al programa FFY 2025-2029 RTIP, que incluyen detalles completos de los cambios propuestos, están disponibles para ver y comentar en el sitio de la red de RTC (www.rtcwashoe.com) a partir del jueves 30 de octubre del 2025 para terminar el miércoles 19 de noviembre del 2025. Se llevará a cabo una reunión pública con la Mesa Directiva de RTC el viernes 21 de noviembre del 2025 después del periodo de comentarios públicos y cualquier comentario recibido se presentará a la Mesa Directiva de RTC.

Las partes interesadas pueden enviar sus comentarios a la enmienda propuesta durante el periodo de revisión pública a la siguiente dirección, por correo regular, teléfono, fax o de manera electrónica:

RTC Oficinas de Planificación
1105 Terminal Way, Suite 211, Reno, NV 89502
775.348.0480
775.348.0450 FAX
gdollarhide@rtcwashoe.com

Únase a la sesión informativa virtual de Southwest Gas Corporation sobre los programas piloto de descarbonización en las comunidades

En relación con el Proyecto de Ley del Senado 1221 y el programa voluntario de la Comisión de Servicios Públicos de California (California Public Utilities Commission, CPUC) para designar comunidades prioritarias para proyectos que puedan facilitar la transición de algunos clientes de gas a alternativas rentables y de cero emisiones.

10 DE MARZO DE 2026 A LAS 2:00 P. M. (SOLO VIRTUAL)

Microsoft Teams:
<https://teams.microsoft.com/join/25073116481233?p=cIGSHemiGKwDsyRqZP>

ID de la Sesión: 250 731 164 812 33

Código de acceso: 8r5H5Zy3

Marcar por teléfono: 1-213-279-1095

ID de conferencia telefónica: 879 344 491#

Nota: Si necesita un intérprete en su idioma, comuníquese con Laurie Brown, gerente de Regulación de Southwest Gas en California al correo electrónico laurie.brown@swgas.com al menos cinco días hábiles antes de la sesión informativa.

¿POR QUÉ ASISTIR?

El Proyecto de Ley del Senado 1221 permite hasta 30 proyectos piloto en todo California para ayudar a algunas comunidades a hacer la transición de gas natural a opciones de energía más limpias y de cero emisiones. La CPUC está desarrollando las normas para este programa en la Reglamentación 24-09-012.

Este evento virtual le brinda la oportunidad de compartir sus opiniones sobre qué comunidades deberían considerarse como zonas prioritarias de descarbonización. Estas zonas son áreas donde se podrían proponer proyectos de energía limpia en el futuro. Queremos conocer sus aportes sobre riesgos ambientales locales, acceso a calefacción y refrigeración, consideraciones de salud, barreras comunitarias para la descarbonización y comentarios sobre las consideraciones de diversidad y equidad establecidas en el Proyecto de Ley del Senado 1221.

¿CÓMO PODRÍA IMPACTAR A LOS CLIENTES?

Estas iniciativas pueden influir en la infraestructura energética futura y en programas que apoyen opciones de energía más limpia y segura para las comunidades, incluidas las comunidades desfavorecidas y de bajos ingresos.

¿DÓNDE PUEDE OBTENER MÁS INFORMACIÓN?

Visite www.swgas.com/en/california-rates-and-regulation para obtener más detalles, incluidos mapas de las primeras zonas de descarbonización. También puede consultar la [página web de la CPUC para la Reglamentación 24-09-012](http://www.cpuc.ca.gov) para ver algunos documentos oficiales, una hoja informativa e información actualizada. Consulte la [Reglamentación 24-09-012](http://www.cpuc.ca.gov) en todas las comunicaciones con la CPUC.

¿PREGUNTAS?

Si tiene preguntas sobre este proceso de reglamentación, comuníquese con Laurie Brown, gerente de Regulación de California de Southwest Gas en California al correo electrónico laurie.brown@swgas.com.

ATTACHMENT C

Affidavits Regarding Business Office Postings



MEMORANDUM

To: Distribution
From: ShaLinda Creer
Date: February 20, 2026
Subject: R.24-09-001 – Pilot Neighborhood Decarbonization Programs

On December 23, 2025, Southwest Gas, Pacific Gas and Electric Company, Southern California Gas Company, and San Diego Gas & Electric Company were directed by the CPUC to conduct a public information session on Senate Bill (SB) 1221 Priority Neighborhood Decarbonization Zones potential Pilot Projects.

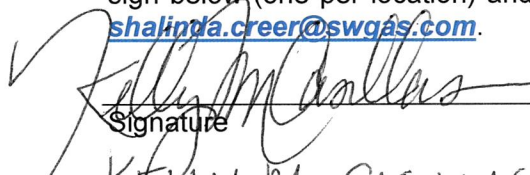
Per the Ruling, the posting is to remain available for public inspection until the information session concludes on March 10, 2026.

Please post the attached 11x17, in plain view of the customers, i.e., main customer entrance window, immediately upon receipt or no later than February 25, 2026. All employees who would have contact with the public at your location should be informed about the information session and be able to assist customers in obtaining any additional information. If necessary, questions relating to the application should be referred to Laurie Brown, Regulatory Manager/California at (702) 364-3082 or laurie.brown@swgas.com.

Thank you for your assistance in complying with this Commission requirement.

Distribution:
K. Casillas Victorville
P. Petteruto Big Bear Lake
C. Pilcher Bullhead City (Needles)
N. Rabideau Carson City
P. Smevik Incline Village
T. Thorn Truckee (one copy per location)

To indicate that you have received, posted the attached notice, and made the information available for public inspection, **upon receipt or no later than February 25, 2026**, in your designated Southwest Gas' business offices pursuant to the Commission Rule 3.2 (c), please sign below (one per location) and return a copy of this memorandum to **ShaLinda Creer at shalinda.creer@swgas.com**.

	02.24.2026	VICTORVILLE
Signature	Date	Distribution Location
KELLY M. CASILLAS	02.24.2026	
Print Name	Date Posted	



MEMORANDUM

To: Distribution

From: ShaLinda Creer

Date: February 20, 2026

Subject: R.24-09-001 – Pilot Neighborhood Decarbonization Programs

On December 23, 2025, Southwest Gas, Pacific Gas and Electric Company, Southern California Gas Company, and San Diego Gas & Electric Company were directed by the CPUC to conduct a public information session on Senate Bill (SB) 1221 Priority Neighborhood Decarbonization Zones potential Pilot Projects.

Per the Ruling, the posting is to remain available for public inspection until the information session concludes on March 10, 2026.


Please post the attached 11x17, in plain view of the customers, i.e., main customer entrance window, immediately upon receipt or no later than February 25, 2026. All employees who would have contact with the public at your location should be informed about the information session and be able to assist customers in obtaining any additional information. If necessary, questions relating to the application should be referred to Laurie Brown, Regulatory Manager/California at (702) 364-3082 or laurie.brown@swgas.com.

Thank you for your assistance in complying with this Commission requirement.

Distribution:

K. Casillas	Victorville
P. Petteruto	Big Bear Lake
C. Pilcher	Bullhead City (Needles)
N. Rabideau	Carson City
P. Smevik	Incline Village
T. Thorn	Truckee (one copy per location)

To indicate that you have received, posted the attached notice, and made the information available for public inspection, ***upon receipt or no later than February 25, 2026***, in your designated Southwest Gas' business offices pursuant to the Commission Rule 3.2 (c), please sign below (one per location) and return a copy of this memorandum to ***ShaLinda Creer at shalinda.creer@swgas.com***.

	2/23/26	Big Bear
Signature	Date	Distribution Location
Phillip Petteruto		
Print Name	2/23/2026	Date Posted



MEMORANDUM

To: Distribution
From: ShaLinda Creer
Date: February 20, 2026
Subject: R.24-09-001 – Pilot Neighborhood Decarbonization Programs

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- C. Pilcher Bullhead City (Needles)
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- T. Thorn Truckee (one copy per location)

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	2/24/26	Bullhead City, AZ
Signature	Date	Distribution Location
Christina Pilcher	2/24/26	Date Posted
Print Name		



MEMORANDUM

To: Distribution

From: ShaLinda Creer

Date: February 20, 2026

Subject: R.24-09-001 – Pilot Neighborhood Decarbonization Programs

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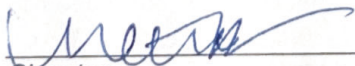
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	2-25-26	Carson City
Signature	Date	Distribution Location
Natale Rabideau	2-25-26	
Print Name	Date Posted	



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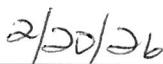


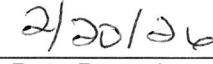
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	2/24/26	Truckee Office
Signature	Date	Distribution Location
Tamara Thorn	2/24/26	
Print Name	Date Posted	

ATTACHMENT D

Customer Email Notification and Social Media Notice

Join Southwest Gas Corporation's Virtual Information Session on Pilot Neighborhood Decarbonization Programs

Regarding Senate Bill 1221 and the California Public Utilities Commission's (CPUC) voluntary program to designate priority neighborhoods for projects that may transition some gas customers to cost-effective, zero-emission alternatives.

MARCH 10, 2026, AT 2 P.M. (VIRTUAL ONLY)

Microsoft Teams:

<https://teams.microsoft.com/join/250731164812333?p=clGSHEMiGKWdSyRqZP>

Meeting ID: 250 731 164 812 33

Passcode: 8r5H5Zy3

Dial in by phone: 1-213-279-1095

Phone Conference ID: 879 344 491#

Note: *If you need a language interpreter, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com at least five business days before the Information Session.*

WHY ATTEND?

Senate Bill 1221 allows up to 30 pilot projects across California to help transition some neighborhoods from natural gas to cleaner, zero-emission energy options. The CPUC is developing the rules for this program in Rulemaking 24-09-012.

This virtual event gives you a chance to share your thoughts on which neighborhoods should be considered as priority decarbonization zones. These zones are areas where clean energy projects could be proposed in the future. We want to hear your input on local environmental hazards, access to heating and cooling, health considerations, community barriers to decarbonization, and diversity and equity considerations outlined in Senate Bill 1221.

HOW WOULD THIS IMPACT CUSTOMERS?

These efforts may influence future energy infrastructure and programs that support cleaner, safer energy options for communities, including disadvantaged and low-income neighborhoods.

WHERE CAN I GET MORE INFORMATION?

Visit www.swgas.com/en/california-rates-and-regulation for details, including maps of initial decarbonization zones. You can also view the [CPUC webpage for Rulemaking 24-09-012](#) for some official documents, a fact sheet, and updates. Please reference **Rulemaking 24-09-012** in any communication with the CPUC.

FOR QUESTIONS:

If you have questions about this Rulemaking proceeding, please contact Laurie Brown, Regulatory Manager/California for Southwest Gas at laurie.brown@swgas.com.



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[https://teams.microsoft.com/meet/25073116481233?
p=cIGSHEMiGKWdSyRqZP](https://teams.microsoft.com/meet/25073116481233?p=cIGSHEMiGKWdSyRqZP)

Meeting ID: 250 731 164 812 33

Passcode: 8r5H5Zy3

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English

Spanish

Chinese

Tagalog

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Our mailing address is:
Southwest Gas Corporation
PO 98512
Las Vegas, NV 89193

[Add us to your address book](#)



Notice Of Virtual Information Session

On Pilot Neighborhood
Decarbonization Programs

Tuesday, March 10th @ 2:00pm

For more information visit:

www.swgas.com/sb1221



SOUTHWEST GAS