



**FILED**

05/14/26

11:10 AM

A2603009

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

<p>Application of Association of Bay Area Governments (CPUC ID 941) for Approval of the Bay Area Regional Energy Network 2028-2031 Portfolio Plan and 2028-2035 Business Plan.</p>	<p>Application 26-03-009</p>
<p>And Related Matters.</p>	<p>Application 26-03-010  Application 26-03-011  Application 26-03-012  Application 26-03-013  Application 26-03-014  Application 26-03-015  Application 26-03-017  Application 26-03-018  Application 26-03-019  Application 26-03-020  Application 26-03-021  Application 26-03-028</p>

**ADMINISTRATIVE LAW JUDGE’S RULING  
SETTING PREHEARING CONFERENCE**

This ruling sets a prehearing conference (PHC) in this proceeding for June 19, 2026, commencing at 1:30 p.m. Pacific Time, to determine the scope and schedule for the proceeding. The public Webex information is as follows:

**Date and time:**

Friday, June 19, 2026 1:30 PM | (UTC-07:00) Pacific Time (US & Canada)

**Join link:**

<https://cpuc.webex.com/cpuc/j.php?MTID=m0bdecc596e9c54e5731dded4bcc49a6e>

**Webinar number:**

2480 745 4382

**Webinar password:**

2026 (2026 when dialing from a phone or video system)

**Join by phone**

1-855-282-6330 United States Toll Free

+1-415-655-0002 United States Toll

**Access code:** 248 074 54382

Oral motions for party status will not be entertained during the PHC. Entities may signal their interest in formal party status by filing a written motion for party status explaining their interest in participating, in accordance with Rule 1.4 of the Commission's Rules of Practice and Procedure.

Entities need not have achieved party status prior to the PHC in order to speak at the PHC. Each organization must select one individual to speak on its behalf during the PHC.

Entities are asked to designate the specific individual to me by e-mail at [julie.fitch@cpuc.ca.gov](mailto:julie.fitch@cpuc.ca.gov) with a cc to the assigned proceeding analysts Thomas Gutierrez at [thomas.gutierrez@cpuc.ca.gov](mailto:thomas.gutierrez@cpuc.ca.gov) and Laura Compton at [laura.compton@cpuc.ca.gov](mailto:laura.compton@cpuc.ca.gov), by no later than 5:00 p.m. on June 8, 2026, with the following subject line: "A.26-03-009 et al.: Designated Representative for PHC." The e-mail should contain the name of the representative, how the speaker wishes to be addressed (including preferred pronouns, if desired, and correct

pronunciation of the name), the speaker's e-mail address and phone number, and the name of the organization being represented.

Because of the virtual/remote format, this PHC will necessarily be formal. Representatives are reminded that the court reporters will need to transcribe the proceedings, and therefore speakers should adhere to the following ground rules:

1. Speak only when addressed by one of the Administrative Law Judges (ALJs);
2. Identify yourself before speaking and turn on your camera (each time);
3. Speak into your microphone or headset and do not use a speakerphone;
4. Mute yourself when not speaking; you may also turn your camera off;
5. Speak slowly and clearly;
6. Do not interrupt or speak over another speaker;
7. Expect court reporters to interrupt, if necessary, to request clarification of garbled or inaudible statements; and
8. The technical hosts for the PHC will monitor who is speaking and if there is extraneous background noise from non-speakers, they may mute individuals and notify them via the Chat function. Do not take offense at this, it is intended to ensure that the court reporters may prepare a complete and accurate record.

If parties have prepared statements they intend to make during the PHC, please e-mail the statements to the court reporters ([reporting@cpuc.ca.gov](mailto:reporting@cpuc.ca.gov)) no later than the morning of the PHC. Parties desiring expedited transcripts should advise the hearing reporters via e-mail no later than June 8, 2026, by filling in the form included as Attachment A to this ruling.

Shortly before the PHC, I or one of the proceeding analysts listed above will e-mail out to all designated participants the speaker's link and passcode (which will enable speakers to unmute themselves and enable their cameras), the order in which participants will have the opportunity to speak, and an agenda for the PHC. I anticipate that each speaker will have the opportunity to speak at least twice during the PHC. Speakers should be on the lookout several days before the PHC for the email providing the speaker's link and passcode.

Individuals planning to speak should attend the PHC prepared to discuss any and all facts and legal issues that are associated with the application that require resolution through the submission of testimony; timing and need for evidentiary hearings (if any); categorization of the proceeding; schedule; and any other issues directly related to the case management of this proceeding.

Parties wishing to file PHC statements may do so by no later than June 8, 2026. PHC statements are permitted but not required.

Finally, as a courtesy to parties, this ruling will be served on the service list of the energy efficiency rulemaking (R.25-04-010).

**IT IS RULED** that:

1. A Prehearing Conference will be held on Webex beginning at 1:30 p.m. Pacific Time on June 19, 2026, to discuss the scope and schedule of Application 26-03-009 and related matters. Any interested entities may participate as outlined in this ruling.
2. Organizations wishing to designate a single speaker representative at the Prehearing Conference shall e-mail the assigned Administrative Law Judge by no later than 5:00 p.m. on June 8, 2026, at [julie.fitch@cpuc.ca.gov](mailto:julie.fitch@cpuc.ca.gov), and the assigned proceeding analysts Thomas Gutierrez at [thomas.gutierrez@cpuc.ca.gov](mailto:thomas.gutierrez@cpuc.ca.gov) and Laura Compton at

[laura.compton@cpuc.ca.gov](mailto:laura.compton@cpuc.ca.gov), with the name, title, preferred pronouns and pronunciation, e-mail, phone number, and organization being represented.

3. Prehearing Conference statements may be filed by no later than June 8, 2026.
4. Parties requesting expedited transcripts shall fill out Attachment A and e-mail it to the court reporters at [reporting@cpuc.ca.gov](mailto:reporting@cpuc.ca.gov) by no later than June 8, 2026.
5. This ruling shall be served on the service list for Rulemaking 25-04-010.

Dated May 14, 2026, at San Francisco, California.

/s/ JULIE A. FITCH  
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Julie A. Fitch  
Administrative Law Judge

**ATTACHMENT A**  
**(Transcript Order Form)**