



**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE
STATE OF CALIFORNIA**

FILED

05/15/26

04:59 PM

A2605018

Application Of Southern California Edison
Company (U 338-E) Regarding 2026 Risk
Assessment Mitigation Phase

A.26-05-

CERTIFICATE OF SERVICE

I hereby certify that, pursuant to the Commission's Rules of Practice and Procedure, I have this day served a true copy of **APPLICATION OF SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) REGARDING 2026 RISK ASSESSMENT MITIGATION PHASE** and the **NOTICE OF AVAILABILITY OF APPLICATION OF SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) REGARDING 2026 RISK ASSESSMENT MITIGATION PHASE (RAMP)** on all parties identified on the attached service list(s) **A.23-05-010, A.22-05-013 and R.20-07-013**. Service was effected by transmitting the copies via e-mail to Chief ALJ Michelle Cook and all parties who have provided an e-mail address.

Executed this **May 15, 2026**, at Rosemead, California.

/s/ Karen Abarca _____

Karen Abarca

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California
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CALIFORNIA PUBLIC UTILITIES COMMISSION

Service Lists

**PROCEEDING: A2305010 - APPLICATION OF SOUTH
FILER: SOUTHERN CALIFORNIA EDISON COMPANY
LIST NAME: LIST
LAST CHANGED: MAY 14, 2026**

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**PROCEEDING: A2205013 - APPLICATION OF SOUTH
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