



**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

**FILED**

06/12/26

02:30 PM

Application Of Liberty Utilities (CalPeco Electric)  
LLC (U 933 E) For Approval of Low-Income  
Assistance Programs and Budgets for Program Years  
2028-2033.

Application No. A.26-06-~~XXXX~~**A2606008**  
Filed June 12, 2026

**CERTIFICATE OF SERVICE**

I hereby certify that, pursuant to the Commission's Rules of Practice and Procedure, I have this day served a true copy of **APPLICATION OF LIBERTY UTILITIES (CALPECO ELECTRIC) LLC (U 933 E) FOR APPROVAL OF LOW-INCOME ASSISTANCE PROGRAMS AND BUDGETS FOR PROGRAM YEARS 2028-2033** on all parties identified on the attached service list **A.26-01-021**. Service was effected by one or more means indicated below:

- Transmitting the copies via e-mail to all parties who have provided an e-mail address in addition to:

**Chief ALJ Michelle Cooke**  
*Michelle.Cooke@cpuc.ca.gov*

Executed **June 12, 2026**, at Tehachapi, California.

*/s/ AnnMarie Sanchez*

**AnnMarie Sanchez**  
LIBERTY UTILITIES (CALIFORNIA)  
9750 Washburn Road  
Downey, CA 90241



California  
Public Utilities  
Commission



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## CALIFORNIA PUBLIC UTILITIES COMMISSION Service Lists

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**PROCEEDING: A2601021 - JOINT APPLICATION OF  
FILER: ALPINE NATURAL GAS OPERATING COMPANY NO. 1, LLC  
LIST NAME: LIST  
LAST CHANGED: MAY 8, 2026**

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### Parties

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STEPHANIE J. SMITH  
ASSOCIATE GENERAL COUNSEL  
SOUTHWEST GAS CORPORATION  
8360 S. DURANGO DRIVE  
LAS VEGAS, NV 89113  
FOR: SOUTHWEST GAS CORPORATION

TRACY LUU-VARNES  
LIBERTY UTILITIES (CALPECO ELECTRIC) LLC  
9750 WASHBURN ROAD  
DOWNEY, CA 90241  
FOR: LIBERTY UTILITIES (CALPECO  
ELECTRIC) LLC

FRED G. YANNEY  
ATTORNEY  
YANNEY LAW OFFICE  
2082 MICHELSON DRIVE, SUITE 100  
IRVINE, CA 92612  
FOR: BEAR VALLEY ELECTRIC SERVICE, INC.

MICHAEL LAMOND  
PRESIDENT / ADMINISTRATOR  
ALPINE NATURAL GAS COMPANY  
15 ST. ANDREWS ROAD, STE 7 / PO BOX 550  
VALLEY SPRINGS, CA 95252  
FOR: ALPINE NATURAL GAS OPERATING  
COMPANY NO. 1, LLC

CYNTHIA MORRIS  
ADMINISTRATOR  
WEST COAST GAS COMPANY INC.  
9203 BEATTY DRIVE  
SACRAMENTO, CA 95826  
FOR: WEST COAST GAS COMPANY INC.

JOE DALLAS  
ASSIST. GEN. COUNSEL  
PACIFICORP  
825 NE MULTNOMAH, STE. 2000  
PORTLAND, OR 97232  
FOR: PACIFICORP

### Information Only

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ELLY O'DOHERTY  
LIBERTY UTILITIES (CALIFORNIA)  
EMAIL ONLY  
EMAIL ONLY, AA 00000

REGULATORY AFFAIRS  
BEAR VALLEY ELECTRIC SERVICE, INC.  
EMAIL ONLY  
EMAIL ONLY, CA 00000

SEAN MATLOCK  
ENERGY RESOURCES MANAGER  
BEAR VALLEY ELECTRIC SERVICE, INC.  
EMAIL ONLY  
EMAIL ONLY, AA 00000

ANA ZAPATA  
CALIF PUBLIC UTILITIES COMMISSION  
ENERGY EFFICIENCY BRANCH  
320 West 4th Street Suite 500  
Los Angeles, CA 90013

KAPIL KULKARNI  
CALIF PUBLIC UTILITIES COMMISSION  
ENERGY EFFICIENCY BRANCH  
320 West 4th Street Suite 500  
Los Angeles, CA 90013

SARAH MEYERHOFF  
CALIF PUBLIC UTILITIES COMMISSION  
COMMISSIONER BAKER  
320 West 4th Street Suite 500  
Los Angeles, CA 90013

JENNY CHEN  
MGR - REGULATORY  
GOLDEN STATE WATER COMPANY  
630 EASE FOOTHILL BLVD.  
SAN DIMAS, CA 91773

JON PIEROTTI  
VP - REGULATORY  
GOLDEN STATE WATER COMPANY  
630 E. FOOTHILL BLVD.  
SAN DIMAS, CA 91773-9016

CHERIE CHAN  
CALIF PUBLIC UTILITIES COMMISSION  
ELECTRIC RATES, CUSTOMER GENERATION AND  
AREA  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

JESSE STOUT  
CALIF PUBLIC UTILITIES COMMISSION  
LEGAL DIVISION  
ROOM 5039  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

SHANNON CLARK  
CALIF PUBLIC UTILITIES COMMISSION  
ADMINISTRATIVE LAW JUDGE DIVISION  
AREA  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

STEPHEN CASTELLO  
CALIF PUBLIC UTILITIES COMMISSION  
ELECTRICITY PRICING AND CUSTOMER PROGRAM  
AREA  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

ELISIA HOFFMAN  
CALIF PUBLIC UTILITIES COMMISSION  
ELECTRIC RATES, CUSTOMER GENERATION AND  
300 Capitol Mall  
Sacramento, CA 95814

PETER CHAU  
CALIF PUBLIC UTILITIES COMMISSION  
LEGAL DIVISION  
300 Capitol Mall  
Sacramento, CA 95814

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