

ALJ/SRM/jds 07/02/2026



FILED

07/02/26

03:50 PM

A2603026

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application Of the North American
Numbering Plan Administrator On
Behalf of the California
Telecommunications Industry For
Relief of the 657/714 Numbering Plan
Area.

Application 26-03-026

EMAIL RULING SETTING TELEPHONIC PREHEARING CONFERENCE

Dated July 2, 2026, at San Francisco, California.

/s/ SUMAN R. MATHEWS

Suman R. Mathews
Administrative Law Judge

A.26-03-026 ALJ/SRM/jds

From: Mathews, Suman <Suman.Mathews@cpuc.ca.gov>

Sent: Thursday, July 2, 2026 1:57 PM

To: Heidi Wayman <hwayman@nanpa.com>; Kimberly Miller <kmiller@somos.com>; Osborn, Robert B. <robert.osborn@cpuc.ca.gov>

Cc: Mathews, Suman <Suman.Mathews@cpuc.ca.gov>; ALJ Hearing Requests <ALJ_HearingRequests@cpuc.ca.gov>; ALJ Support ID <alj_supportid@cpuc.ca.gov>; ALJ Docket Office <ALJ_Docket_Office@cpuc.ca.gov>; ALJ Process <alj_process@cpuc.ca.gov>; ALJ Hearing Reporters <aljhearingreporters@cpuc.ca.gov>

Subject: A.26-03-026: ALJ'S RULING SETTING TELEPHONIC PREHEARING CONFERENCE

Importance: High

Administrative Law Judge's Ruling SETTING TELEPHONIC PREHEARING CONFERENCE

This ruling sets a telephonic prehearing conference (PHC) on July 9, 2026 at 11:00 a.m. to determine the parties, positions of the parties, scope and schedule of the proceeding, and other procedural matters. Parties shall appear telephonically by calling 1-866-556-2084, participant code 8423816. Parties are directed to adhere to the following ground rules during the telephonic PHC:

- Mute your phone when not speaking;
- Speak only when addressed by the Administrative Law Judge;
- State your name each and every time before you speak;
- Speak slowly and clearly;
- Do not use a speaker phone when speaking; and
- Do not interrupt or speak over one another.

Parties who wish to make changes or additions to the Service List should complete the "Addition/Change of Official Service List" form (found on the CPUC website) and send to both process_office@cpuc.ca.gov and reporting@cpuc.ca.gov prior to the PHC.

Parties who desire expedited or daily transcripts should advise the Chief Hearing Reporter via e-mail at reporting@cpuc.ca.gov no later than three days prior to the PHC.

IT IS SO RULED.

Dated July 2, 2026, at San Francisco, California.

THE DOCKET OFFICE SHALL FORMALLY FILE THIS RULING.

Suman R. Mathews

Administrative Law Judge

California Public Utilities Commission

Suman.Mathews@cpuc.ca.gov