

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**



**FILED**

08/07/26

04:59 PM

A2607004

Application of the California Market Transformation  
Administrator (U-1399-E) for Approval of the Second  
Tranche of Statewide Energy Efficiency Market  
Transformation Initiatives.

A. 26-07-004  
(Filed July 7, 2026)

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day caused the attached RESPONSE OF THE NORTHWEST ENERGY EFFICIENCY ALLIANCE TO THE APPLICATION OF THE CALIFORNIA MARKET TRANSFORMATION ADMINISTRATOR FOR APPROVAL OF THE SECOND TRANCHE OF STATEWIDE ENERGY EFFICIENCY MARKET TRANSFORMATION INITIATIVES to be served pursuant to the Commission's Rules of Practice and Procedure upon the official service list for Application 26-07-004, obtained from the Commission's website and attached hereto, by electronic mail to all persons with a valid electronic mail address on the official service list and by U.S. Mail to all parties without a valid electronic mail address on the official service list. The assigned Administrative Law Judge was served a copy via electronic mail.

Executed this sixth day of August, 2026.

/s/ JEFF HARRIS

Jeff Harris

Chief Transformation Officer

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California  
Public Utilities  
Commission



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## CALIFORNIA PUBLIC UTILITIES COMMISSION

### Service Lists

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**PROCEEDING: A2607004 - APPLICATION OF THE C**  
**FILER: CALIFORNIA MARKET TRANSFORMATION ADMINISTRATOR**  
**LIST NAME: LIST**  
**LAST CHANGED: AUGUST 3, 2026**

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